

Pāli Tipiṭaka 《巴利三藏列表》

1. DĪGHA NIKĀYA 《长部》 (34)

(1). Silakkhandha Vagga 戒蘊品 (13)

1. Brahmajāla Sutta 梵网经
2. Sāmaññaphala Sutta 沙门果经
3. Ambaṭṭha Sutta 阿摩昼经
4. Soṇadaṇḍanta Sutta 种德经本经
5. Kūṭadanta Sutta 究罗檀头经
6. Mahāli Sutta 摩诃梨经
7. Jāliya Sutta 阇利经
8. Mahāsīhanāda Sutta (Kassapa) 迦叶师子吼经
9. Poṭṭhapāda Sutta 布吒婆楼经
10. Subha Sutta 须婆经
11. Kevaṭṭa Sutta [Kevaḍḍha] 坚固经
12. Lohicca Sutta 露遮经
13. Tevijja Sutta 三明经

(2). Mahā Vagga 大品 (10)

14. Mahāpadāna Sutta 大本经
15. Mahānidāna Sutta 大缘经
16. Mahāparinibbāna Sutta 大般涅槃经
17. Mahāsudassana Sutta 大善见王
18. Janavasabha Sutta 阇尼沙经
19. Mahā-Govinda Sutta 大典尊经
20. Mahāsamaya Sutta 大会经
21. Sakkapañha Sutta 帝释所闻经
22. Mahāsatipaṭṭhāna Sutta 大念处经
23. Pāyāsi (Rājāñña) Sutta 弊宿经

(3). Pāthika Vagga 波梨品 (11)

24. Pāṭika Sutta (Pāthika) 波梨经
25. Udumbarika Sihanada Sutta 优昙婆罗师子吼经 [Udumbarika Sutta]
26. Cakkavatti Sihanada Sutta 转轮圣王师子吼经
27. Aggañña Sutta 起世因本经
28. Sampasādaniya Sutta 自欢喜经
29. Pāsādika Sutta 清净经
30. Lakkhaṇa Sutta 三十二相经
31. Sīgālovāda [Sīgāla] Sutta 教授尸迦罗越经
32. Āṭānāṭṭiya Sutta 阿吒曩胝经
33. Saṅgīti Sutta 等诵经
34. Dasuttara Sutta 十上经

2. MAJJHIMA NIKĀYA 《中部》 (152suttas)

(1). Mūlapaṇṇāsa 根本分五十经篇 (50)

- Mūlapariyāya Vagga 根本法門品 (1-10)
Sīhanāda Vagga 獅子吼品 (11-20)
Tatiyā Vagga (Opamma) 譬喻品 (21-30)
Mahāyamaka Vagga 雙大品 (31-40)
Cūḷayamaka Vagga 雙小品 (41-50)

(2). Majjhima Paṇṇāsa 中分五十经篇 (50)

- Gahapati Vagga 居士品 (51-60)
Bhikkhu Vagga 比丘品 (61-70)
Paribbājaka Vagga 普行者品 (71-80)
Rāja Vagga 王品 (81-90)
Brāhmaṇa Vagga 婆羅門品 (MN 91-100)

(3). Uparipaṇṇāsa 后分五十二经篇 (52)

- Devadaha Vagga 天臂品 (101-110)
Ānupada Vagga 不斷品 (111-120)
Suññata Vagga 空品 (121-130)
Vibhaṅga Vagga 解說品 (131-142)
Saḷāyatana Vagga 六處品 (143-152)

3. SAṂYUTTA NIKĀYA 《相应部》 (7762)

* Contains 7762 suttas, classified into 56 groups

(1). Sagāthā Vagga 妙偈品

1. Devatā saṃyuttaṃ 诸天相应 (Devas)
2. Devaputta saṃyuttaṃ 天子相应 (Young Devas)
3. Kosala saṃyuttaṃ 拘萨罗相应 (King Pasenadi)
4. Māra saṃyuttaṃ 恶魔相应
5. Bhikkhuṇī saṃyuttaṃ 比丘尼相应品
6. Brahmā saṃyuttaṃ 婆罗门相应
7. Brāhmaṇa saṃyuttaṃ 梵天相应
8. Vagīsa Thera saṃyuttaṃ 婆耆沙长老相应
9. Vana saṃyuttaṃ 森林相应
10. Yakkha saṃyuttaṃ 夜叉相应
11. Sakka saṃyuttaṃ 帝释相应

(2). Nidāna Vagga 因缘品

12. Nidāna saṃyuttaṃ 因缘相应
13. Abhisamaya saṃyuttaṃ 食品
14. Dhātu saṃyuttaṃ 界相应
15. Anamatagga saṃyuttaṃ 无始相应
16. Kassapa saṃyuttaṃ 迦叶相应
17. Lābhasakkāra saṃyuttaṃ 利得与供养相应
18. Rāhula saṃyuttaṃ 罗睺罗相应
19. Lakkhaṇa saṃyuttaṃ 勒叉那相应
20. Opamma saṃyuttaṃ 譬喻相应
21. Bhikkhu saṃyuttaṃ 比丘相应

(3). Khandha Vagga 蘊品 (50)

22. Khandha saṃyuttaṃ 蘊相应
23. Rādha saṃyuttaṃ 罗陀相应
24. Diṭṭhi saṃyuttaṃ 见相应
25. Okkantika saṃyuttaṃ 入相应
26. Uppāda saṃyuttaṃ 生相应
27. Kilesa saṃyuttaṃ 烦恼相应
28. Sāriputta saṃyuttaṃ 舍利弗相应
29. Nāga saṃyuttaṃ 龙相应
30. Supaṇṇa saṃyuttaṃ 金翅鸟相应
31. Gandhabbakāya saṃyuttaṃ 乾达婆相应
32. Valāhaka saṃyuttaṃ 云相应
33. Vacchagotta saṃyuttaṃ 婆磋种相应
34. Samādhi / Jhāna saṃyuttaṃ 禅定相应

(4). Saḷāyatana Vagga 六处品

35. Saḷāyatana saṃyuttaṃ 六处相应
36. Vedanā saṃyuttaṃ 受相应
37. Mātugāma saṃyuttaṃ 女人相应
38. Jambukhādaka saṃyuttaṃ 阎浮车相应

39. Sāmaṇḍaka saṃyuttaṃ 沙门出家相应
40. Moggallāna saṃyuttaṃ 目犍连相应
41. Citta saṃyuttaṃ 质多相应
42. Gāmani saṃyuttaṃ 聚落主相应
43. Asaṅkhata saṃyuttaṃ 无为相应
44. Abyākata saṃyuttaṃ 无记说相应

(5). Mahā Vagga 小品

45. Magga saṃyuttaṃ 道相应
46. Bojjhaṅga saṃyuttaṃ 觉支相应
47. Satipaṭṭhāna saṃyuttaṃ 念处相应
48. Indriya saṃyuttaṃ 根相应
49. Sammappadhāna saṃyuttaṃ 正勤相应
50. Bala saṃyuttaṃ 力相应
51. Iddhipāda saṃyuttaṃ 神足相应
52. Anuruddha saṃyuttaṃ 阿那律相应
53. Jhāna saṃyuttaṃ 静虑相应
54. Ānāpāna saṃyuttaṃ 入出息相应
55. Sotāpatti saṃyuttaṃ 预流相应
56. Sacca saṃyuttaṃ 谛相应

4. ANGUTTARA NIKĀYA 《增支部》(52 品)

*contains 9557 Suttas in 11 Nipātas

1. Ekaka Nipāta 一集
2. Duka Nipāta 二集
3. Tika Nipāta 三集
4. Catukka Nipāta 四集
5. Pañcaka Nipāta 五集
6. Chakka Nipāta 六集
7. Sattaka Nipāta 七集
8. Atṭhaka Nipāta 八集
9. Navaka Nipāta 九集
10. Dasaka Nipāta 十集
11. Ekādasaka Nipāta 十一集

5. KHUDDAKA NIKĀYA 《小部》(15+3)

1. Khuddakapāṭha 小诵
2. Dhammapada 法句
3. Udāna 自说
4. Itivuttaka 如是语
5. Suttanipāta 经集
6. Vimāna Vatthu 天宫事
7. Peta Vatthu 饿鬼事
8. Thera Gāthā 长老偈
9. Therī Gāthā 长老尼偈
10. Jātaka 本生
11. Mahāniddeśa 大义释 & Cūlaniddeśa 小义释
12. Paṭisambhidā Magga 无碍解道
13. Apadāna 譬喻 (Avadāna)
14. Buddhavaṃsa 佛种姓经
15. Cariyāpiṭaka 所行藏经
- (16). Nettipakarana 导论
- (17). Peṭakopadesa 藏释 (三藏知津)
- (18). Milindapañha 弥兰陀王所问经

VINAYA PIṬAKA 《律藏》

1. Pārājika 波罗夷
2. Pācittiya 波逸提
3. Mahāvagga 小品 (10 Khandhakas)
4. Culavagga 小品 (12 Khandhakas)
5. Parivārapāṭha 附随

ABHIDHAMMA PIṬAKA

1. Dhammasaṅgaṇī 法集论
2. Vibhaṅga 分别论
3. Dhātukathā 界论
4. Puggalapaññatti 人施設论
5. Kathāvatthu 论事
6. Yamaka 双论
7. Paṭṭhāna 发趣论

THE 9 AṄGAS

1. Sutta 契经 (Discourses)
2. Geyya 应颂 (Discourses with stanzas)
3. Veyyākaraṇa 记说 (Expositions)
4. Gāthā 偈颂 (stanzas)
5. Udāna 自说 (Inspired or Exalted Utterances)
6. Itivuttaka 如是语 (The Thus-Saids or Quotations)
7. Jātaka 本生 (Buddha's Previous Birth Stories)
8. Vedalla 方广 (方等) (Dialectics/ Catechism)
9. Abhutadhamma 未曾有法 (Wonders or Amazing Accounts)

The Later 3 Additions :

10. Nidāna 因缘 (Casuation)
11. Avadāna 譬喻 (Legendary stories)
12. Upadasa (Upadeśa) 论议 (Discussions of Doctrine)

MAJJHIMA NIKĀYA 《中部》

1. Mūlapaṇṇāsa 根本分五十经篇 (50)

- Mūlapariyāya Vagga 根本法门口
 Mūlapariyāyasutta 根本法门经 (MN 1, 1-13)
 Sabbāsavasutta 一切漏经 (MN 2, 14-28)
 Dhammadāyādasutta 法嗣经 (MN 3, 29-33)
 Bhayabheravasutta 怖骇经 (MN 4, 34-56)
 Anaṅgaṇasutta 无秽经 (MN 5, 57-63)
 Ākaṅkheyyasutta 愿经 (MN 6, 64-69)
 Vatthasutta 布喻经 (MN 7, 70-80)
 Sallekhasutta 削减经 (MN 8, 81-88)
 Sammādiṭṭhisutta 正见经 (MN 9, 89-104)
 Mahāsatiṭṭhānasutta 大念住经 (MN 10, 105-138)
- Sīhanāda Vagga 狮子吼品
 Cūlasīhanādasutta 狮子吼小经 (MN 11, 139-145)
 Mahāsīhanādasutta 狮子吼大经 (MN 12, 146-162)
 Mahādukkhakkhandhasutta 苦蕴大经 (MN 13, 163-174)
 Cūladukkhakkhandhasutta 苦蕴小经 (MN 14, 175-180)
 Anumānasutta 思量经 (MN 15, 181-184)
 Cetokhīlasutta 心荒芜经 (MN 16, 185-189)
 Vanapatthasutta 林藪经 (MN 17, 190-198)
 Madhupiṇḍikasutta 蜜丸经 (MN 18, 199-205)

Dvedhāvitakkasutta 双想经 (MN 19, 206-215)
 Vitakkasaṅṭhānasutta 想念止息经 (MN 20, 216-221)
 Opamma Vagga 譬喻品
 Kakacūpamasutta 锯喻经 (MN 21, 222-233)
 Alagaddūpamasutta 蛇喻经 (MN 22, 234-248)
 Vammikasutta 蚁垤经 (MN 23, 249-251)
 Rathavinītasutta 传车经 (MN 24, 252-260)
 Nivāpasutta 撒饵经 (MN 25, 261-271)
 Pāsārasīsutta 圣求经 (MN 26, 272-287)
 Cūlahatthipadopamasutta 象迹喻小经 (MN 27, 288-299)
 Mahāhatthipadopamasutta 象迹喻大经 (28, 300-306)
 Mahāsāropamasutta 心材喻大经 (MN 29, 307-311)
 Cūlasāropamasutta 心材喻小经 (MN 30, 312-324)
 Mahāyamaka Vagga 双大品
 Cūlagosīṅgasutta 牛角林小经 (MN 31, 325-331)
 Mahāgosīṅgasutta 牛角林大经 (MN 32, 332-345)
 Mahāgopālakasutta 牧牛者大经 (MN 33, 346-349)
 Cūlagopālakasutta 牧牛者小经 (MN 34, 350-352)
 Cūlasaccakasutta 萨遮迦小经 (MN 35, 353-363)
 Mahāsaccakasutta 萨遮迦大经 (MN 36, 364-389)
 Cūlaṭaṅhāsāṅkhaśāyāsutta 爱尽小经 (MN 37, 390-395)
 Mahāṭaṅhāsāṅkhaśāyāsutta 爱尽大经 (MN 38, 396-414)
 Mahāassapurasutta 马邑大经 (MN 39, 415-434)
 Cūlaassapurasutta 马邑小经 (MN 40, 435-438)
 Cūlayamaka Vagga 双小品
 Sāleyyakasutta 萨罗村婆罗门经 (MN 41, 439-443)
 Verañjakasutta 鞞兰若村婆罗门经 (MN 42, 444-448)
 Mahāvedallasutta 有明大经 (MN 43, 449-459)
 Cūlavedallasutta 有明小经 (MN 44, 460-467)
 Cūladhammasamādānasutta 得法小经 (45, 468-472)
 Mahādhammasamādānasutta 得法大经 (46, 473-486)
 Vīmaṃsakasutta 思察经 (MN 47, 487-490)
 Kosambiyasutta 僇赏弥经 (MN 48, 491-500)
 Brahmanimantanikasutta 梵天请经 (MN 49, 501-505)
 Māratajjaniyasutta 魔诃责经 (MN 50, 506-513)

2. Majjhima Paṇṇāsa 中分五十经篇 (50)

Gahapati Vagga 居士品
 Kandarakasutta 干达罗迦经 (MN 51, 1-16)
 Atthakanāgarasutta 八城经 (MN 52, 17-21)
 Sekhasutta 有学经 (MN 53, 22-30)
 Potaliyasutta 哺多利经 (MN 54, 31-50)
 Jīvakaśāyāsutta 耆婆迦经 (MN 55, 51-55)
 Upālisutta 优波离经 (MN 56, 56-77)
 Kukkuravatikasutta 狗行者经 (MN 57, 78-82)
 Abhayarājakumārasutta 无畏王子经 (MN 58, 83-87)
 Bahuvedanīyasutta 多受经 (MN 59, 88-91)
 Apanṇakasutta 无戏论经 (MN 60, 92-106)
 Bhikkhu Vagga 比丘品
 Ambalaṭṭhikarāhulovādasutta 庵婆鞞林教诫罗睺罗经 (MN 61, 107-112)
 Mahārāhulovādasutta 教诫罗睺罗大经 (62, 113-121)
 Cūlamālukyasutta 摩罗迦小经 (MN 63, 122-128)
 Mahāmālukyasutta 摩罗迦大经 (MN 64, 129-133)
 Bhaddālisutta 跋陀利经 (MN 65, 134-147)

Laṭṭhikopamasutta 鹑喻经 (MN 66, 148-156)
 Cātumasutta 车头聚落经 (MN 67, 157-165)
 Naḷakapānasutta 那罗伽波宁村经 (MN 68, 166-172)
 Golīyānisutta 瞿尼师经 (MN 69, 173)
 Kīṭāgirisutta 枳咤山邑经 (MN 70, 174-184)
 Paribbājaka Vagga 普行者品
 Tevijjavacchasutta 婆蹉三明经 (MN 71, 185-186)
 Aggivacchasutta 婆蹉火喻经 (MN 72, 187-192)
 Mahāvaccasutta 婆蹉大经 (MN 73, 193-200)
 Dīghanakhasutta 长爪经 (MN 74, 201-206)
 Māgaṇḍīyasutta 摩鞞提经 (MN 75, 207-222)
 Sandakasutta 删陀迦经 (MN 76, 223-236)
 Mahāsakuludāyīsutta 善生优陀夷大经 (77, 237-259)
 Samaṇamuṇḍikasutta 沙门文祁子经 (78, 260-268)
 Cūlasakuludāyīsutta 善生优陀夷小经 (79, 269-277)
 Vekhanasasutta 鞞摩那修经 (MN 80, 278-281)
 Rāja Vagga 王品
 Ghaṭikārasutta 陶师经 (MN 81, 282-292)
 Raṭṭhapālasutta 赖咤怨罗经 (MN 82, 293-307)
 Maghadevasutta 大天捺林经 (MN 83, 308-316)
 Madhurasutta 摩偷罗经 (MN 84, 317-323)
 Bodhirājakumārasutta 菩提王子经 (MN 85, 324-346)
 Aṅgulimālasutta 鸯掘摩经 (MN 86, 347-352)
 Piyaṭṭikasutta 爱生经 (MN 87, 353-357)
 Bāhitikasutta 鞞诃提经 (MN 88, 358-363)
 Dhammacetiyaśāyāsutta 法庄严经 (MN 89, 364-374)
 Kaṇṇakattālasutta 普棘刺林经 (MN 90, 375-382)
 Brāhmaṇa Vagga 婆羅門品
 Brahmāyūsutta 梵摩经 (MN 91, 383-395)
 Selasutta 施罗经 (MN 92, 396-400)
 Assalāyanasutta 阿摄怨经 (MN 93, 401-411)
 Ghoṭamukhasutta 瞿哆牟伽经 (MN 94, 412-421)
 Caṅkīsutta 商伽经 (MN 95, 422-435)
 Esukārīsutta 郁瘦歌逻经 (MN 96, 436-444)
 Dhanañjānisutta 陀然经 (MN 97, 445-453)
 Vāsetṭhasutta 婆私咤经 (MN 98, 454-461)
 Subhasutta 须婆经 (MN 99, 462-472)
 Saṅgārasutta 伤歌逻经 (MN 100, 473-486)

3. Uparipañṇāsa 后分五十二经篇 (52)

Devadaha Vagga 天臂品
 Devadahasutta 天臂经 (MN 101, 1-20)
 Pañcattayasutta 五三经 (MN 102, 21-33)
 Kintīsutta 如何经 (MN 103, 34-40)
 Sāmagāmasutta 舍弥村经 (MN 104, 41-54)
 Sunakkhattasutta 善星经 (MN 105, 55-65)
 Āneñjasappāyasutta 不动利益经 (MN 106, 66-73)
 Gaṇakamoggallānasutta 算数家目犍连经 (107, 74-78)
 Gopakamoggallānasutta 瞿默目犍连经 (108, 79-84)
 Mahāpuṇṇamasutta 满月大经 (MN 109, 85-90)
 Cūlapuṇṇamasutta 满月小经 (MN 110, 91-92)
 Ānupada Vagga 不断品
 Anupadasutta 不断经 (MN 111, 93-97)
 Chabbisodhanasutta 六净经 (MN 112, 98-104)
 Sappurisasutta 善士经 (MN 113, 105-108)

Sevitabbāsevitabbasutta 应习不应习经 (114, 109-123)
Bahudhātukasutta 多界经 (MN 115, 124-132)
Isigilisutta 仙吞经 (MN 116, 133-135)
Mahācattārīsakasutta 大四十经 (MN 117, 136-143)
Ānāpānassatisutta 入出息念经 (MN 118, 144-152)
Kāyagatāsatisutta 身行念经 (MN 119, 153-159)
Saṅkhārupapattisutta 行生经 (MN 120, 160-175)
Suññata Vagga 空品
Cūlasuññatasutta 空小经 (MN 121, 176-184)
Mahāsuññatasutta 空大经 (MN 122, 185-196)
Acchariyaabbhutasutta 希有未曾有法经(123,197-208)
Bākulasutta 薄拘罗经 (MN 124, 209-212)
Dantabhūmisutta 调御地经 (MN 125, 213-222)
Bhūmijāsutta 浮弥经 (MN 126, 223-228)
Anuruddhasutta 阿那律经 (MN 127, 229-235)
Upakkilesasutta 随烦恼经 (MN 128, 236-245)
Bālapaṇḍitasutta 贤愚经 (MN 129, 246-260)
Devadūtasutta 天使经 (MN 130, 261-271)
Vibhaṅga Vagga 解说品
Bhaddekarattasutta 一夜贤者经 (MN 131, 272-275)
Ānandabhaddekarattasutta
阿难一夜贤者经 (MN 132, 276-278)
Mahākaccānabhaddekarattasutta
大迦旃延一夜贤者经 (MN 133, 279-285)
Lomasakaṅgiyabhaddekarattasutta
卢夷强者一夜贤者经 (MN 134, 286-288)
Cūlakammavibhaṅgasutta 小业分别经 (135, 289-297)
Mahākammavibhaṅgasutta 大业分别经 (136,298-303)
Saḷāyatanavibhaṅgasutta 六处分别经 (137, 304-312)
Uddesavibhaṅgasutta 总说分别经 (MN 138, 313-322)
Aranavibhaṅgasutta 无诤分别经 (MN 139, 323-341)
Dhātuvibhaṅgasutta 界分别经 (MN 140, 342-370)
Saccavibhaṅgasutta 谛分别经 (MN 141, 371-375)
Dakkhiṇāvibhaṅgasutta 施分别经 (MN 142, 376-382)
Saḷāyatana Vagga 六处品
Anāthapiṇḍikovādasutta 教给孤独经 (143, 383-388)
Channovādasutta 教阐陀经 (MN 144, 389-394)
Puṇṇovādasutta 教富楼那经 (MN 145, 395-397)
Nandakovādasutta 教难陀迦经 (MN 146, 398-415)
Cūlarāhulovādasutta 教罗睺罗小经 (147, 416-419)
Chachakkasutta 六六经 (MN 148, 420-427)
Mahāsaḷāyatānikasutta 大六处经 (MN 149, 428-433)
Nagaravindeyyasutta 频头城经 (MN 150, 434-437)
Piṇḍapātapārisuddhisutta 乞食清净经 (151, 438-452)
Indriyabhāvanāsutta 根修习经 (MN 152, 453-463)

MAJJHIMA NIKĀYA 《中部經典》

MAJJHIMA NIKĀYA 中部經典 (MN 1-152, 1462) (0)

- 《1》 Mūlapaṇṇāsapāli 根本分五十經篇 (MN 1-50, 1-513)
- 《2》 Majjhimaṇṇāsapāli 中分五十經篇 (MN 51-100, 1-486)
- 《3》 Uparipaṇṇāsapāli 後分五十二經篇 (MN 101-152, 1-463)

— 《1》 Mūlapaṇṇāsapāli 根本分五十經篇 (MN 1-50, 1-513) (0)

- 1. Mūlapariyāyavagga 根本法門品 (MN 1-10, 1-138)
 - 2. Sīhanādavagga 獅子吼品 (MN 11-20, 139-221)
 - 3. Opammavagga 譬喻品 (MN 21-30, 222-324)
 - 4. Mahāyamakavagga 雙大品 (MN 31-40, 325-438)
 - 5. Cūlayamakavagga 雙小品 (MN 41-50, 439-513)
- 1. Mūlapariyāyavagga 根本法門品 (MN 1-10, 1-138) (10)
 - 1.1 Mūlapariyāyasutta 根本法門經 (MN 1, 1-13)
 - 1.2 Sabbāsavasutta 一切漏經 (MN 2, 14-28)
 - 1.3 Dhammadāyādasutta 法嗣經 (MN 3, 29-33)
 - 1.4 Bhayabheravasutta 怖駭經 (MN 4, 34-56)
 - 1.5 Anaṅgaṇasutta 無穢經 (MN 5, 57-63)
 - 1.6 Ākaṅkheyyasutta 願經 (MN 6, 64-69)
 - 1.7 Vatthasutta 布喻經 (MN 7, 70-80)
 - 1.8 Sallekhasutta 削減經 (MN 8, 81-88)
 - 1.9 Sammādiṭṭhisutta 正見經 (MN 9, 89-104)
 - 1.10 Mahāsatipaṭṭhānasutta 大念住經 (MN 10, 105-138)
- 2. Sīhanādavagga 獅子吼品 (MN 11-20, 139-221) (10)
 - 2.1 Cūlasīhanādasutta 獅吼小經 (MN 11, 139-145)
 - 2.2 Mahāsīhanādasutta 獅吼大經 (MN 12, 146-162)
 - 2.3 Mahādukkhakkhandhasutta 苦蘊大經 (MN 13, 163-174)
 - 2.4 Cūladukkhandhasutta 苦蘊小經 (MN 14, 175-180)
 - 2.5 Anumānasutta 思量經 (MN 15, 181-184)
 - 2.6 Cetokhīlasutta 心荒蕪經 (MN 16, 185-189)
 - 2.7 Vanapatthasutta 林藪經 (MN 17, 190-198)
 - 2.8 Madhupiṇḍikasutta 蜜丸經 (MN 18, 199-205)
 - 2.9 Dvedhāvitakkasutta 雙想經 (MN 19, 206-215)
 - 2.10 Vitakkasaṅṭhānasutta 想念止息經 (MN 20, 216-221)
- 3. Opammavagga 譬喻品 (MN 21-30, 222-324) (10)
 - 3.1 Kakacūpamasutta 鋸喻經 (MN 21, 222-233)
 - 3.2 Alagaddūpamasutta 蛇喻經 (MN 22, 234-248)
 - 3.3 Vammikasutta 蟻垤經 (MN 23, 249-251)
 - 3.4 Rathavinītasutta 傳車經 (MN 24, 252-260)
 - 3.5 Nivāpasutta 撒餌經 (MN 25, 261-271)
 - 3.6 Pāsārāsīsutta 聖求經 (MN 26, 272-287)
 - 3.7 Cūlahatthipadopamasutta 象跡喻小經 (MN 27, 288-299)
 - 3.8 Mahāhatthipadopamasutta 象跡喻大經 (MN 28, 300-306)

—3.9 Mahāsāropamasutta 心材喻大經 (MN 29, 307-311)

—3.10 Cūlasāropamasutta 心材喻小經 (MN 30, 312-324)

—4. Mahāyamakavagga 雙大品 (MN 31-40, 325-438) (10)

—4.1 Cūlagosīngasutta 牛角林小經 (MN 31, 325-331)

—4.2 Mahāgosīngasutta 牛角林大經 (MN 32, 332-345)

—4.3 Mahāgopālakasutta 牧牛者大經 (MN 33, 346-349)

—4.4 Cūlagopālakasutta 牧牛者小經 (MN 34, 350-352)

—4.5 Cūlasaccakasutta 薩遮迦小經 (MN 35, 353-363)

—4.6 Mahāsaccakasutta 薩遮迦大經 (MN 36, 364-389)

—4.7 Cūlatanḥāsāṅkhayasutta 愛盡小經 (MN 37, 390-395)

—4.8 Mahātanḥāsāṅkhayasutta 愛盡大經 (MN 38, 396-414)

—4.9 Mahāassapurasutta 馬邑大經 (MN 39, 415-434)

—4.10 Cūlaassapurasutta 馬邑小經 (MN 40, 435-438)

—5. Cūlayamakavagga 雙小品 (MN 41-50, 439-513) (10)

—5.1 Sāleyyakasutta 薩羅村婆羅門經 (MN 41, 439-443)

—5.2 Verañjakasutta 鞞蘭若村婆羅門經 (MN 42, 444-448)

—5.3 Mahāvedallasutta 有明大經 (MN 43, 449-459)

—5.4 Cūlavedallasutta 有明小經 (MN 44, 460-467)

—5.5 Cūladhammasamādānasutta 得法小經 (MN 45, 468-472)

—5.6 Mahādhammasamādānasutta 得法大經 (MN 46, 473-486)

—5.7 Vīmaṃsakasutta 思察經 (MN 47, 487-490)

—5.8 Kosambiyasutta 橋賞彌經 (MN 48, 491-500)

—5.9 Brahmanimantanikasutta 梵天請經 (MN 49, 501-505)

—5.10 Māratajjanīyasutta 魔訶責經 (MN 50, 506-513)

—《2》Majjhimaṇṇāsapāli 中分五十經篇 (MN 51-100, 1-486) (0)

—1. Gahapativagga 居士品 (MN 51-60, 1-106)

—2. Bhikkhuvagga 比丘品 (MN 61-70, 107-184)

—3. Paribbājakavagga 普行者品 (MN 71-80, 185-281)

—4. Rājavagga 王品 (MN 81-90, 282-382)

—5. Brāhmaṇavagga 婆羅門品 (MN 91-100, 383-486)

—1. Gahapativagga 居士品 (MN 51-60, 1-106) (10)

—1.1 Kandarakasutta 乾達羅迦經 (MN 51, 1-16)

—1.2 Aṭṭhakanāgarasutta 八城經 (MN 52, 17-21)

—1.3 Sekhasutta 有學經 (MN 53, 22-30)

—1.4 Potaliyasutta 咄多利經 (MN 54, 31-50)

—1.5 Jīvakasutta 耆婆迦經 (MN 55, 51-55)

—1.6 Upālisutta 優波離經 (MN 56, 56-77)

—1.7 Kukkuravatikasutta 狗行者經 (MN 57, 78-82)

—1.8 Abhayarājakumārasutta 無畏王子經 (MN 58, 83-87)

—1.9 Bahavedanīyasutta 多受經 (MN 59, 88-91)

—1.10 Apannakasutta 無戲論經 (MN 60, 92-106)

—2. Bhikkhuvagga 比丘品 (MN 61-70, 107-184) (10)

—2.1 Ambalaṭṭhikarāhulovādasutta 菴婆藥林教誡羅睺羅經 (MN 61, 107-112)

- 2.2 Mahārāhulovādasutta 教誡羅睺羅大經 (MN 62, 113-121)
- 2.3 Cūlamālukyasutta 摩羅迦小經 (MN 63, 122-128)
- 2.4 Mahāmālukyasutta 摩羅迦大經 (MN 64, 129-133)
- 2.5 Bhaddālisutta 跋陀利經 (MN 65, 134-147)
- 2.6 Laṭukikopamasutta 鶉喻經 (MN 66, 148-156)
- 2.7 Cātumasutta 車頭聚落經 (MN 67, 157-165)
- 2.8 Naḷakapānasutta 那羅伽波寧村經 (MN 68, 166-172)
- 2.9 Goliyānisutta 瞿尼師經 (MN 69, 173)
- 2.10 Kīṭāgirisutta 枳吒山邑經 (MN 70, 174-184)
- 3. Paribbājakavagga 普行者品 (MN 71-80, 185-281) (10)
- 3.1 Tevijjavacchasutta 婆蹉三明經 (MN 71, 185-186)
- 3.2 Aggivacchasutta 婆蹉火喻經 (MN 72, 187-192)
- 3.3 Mahāvacchasutta 婆蹉大經 (MN 73, 193-200)
- 3.4 Dīghanakhasutta 長爪經 (MN 74, 201-206)
- 3.5 Māgaṇḍiyasutta 摩犍提經 (MN 75, 207-222)
- 3.6 Sandakasutta 刪陀迦經 (MN 76, 223-236)
- 3.7 Mahāsakuludāyisutta 善生優陀夷大經 (MN 77, 237-259)
- 3.8 Samaṇamuṇḍikasutta 沙門文祁子經 (MN 78, 260-268)
- 3.9 Cūlasakuludāyisutta 善生優陀夷小經 (MN 79, 269-277)
- 3.10 Vekhanasasutta 鞞摩那修經 (MN 80, 278-281)
- 4. Rājavagga 王品 (MN 81-90, 282-382) (10)
- 4.1 Ghaṭikārasutta 陶師經 (MN 81, 282-292)
- 4.2 Raṭṭhapālasutta 賴吒怨羅經 (MN 82, 293-307)
- 4.3 Maghadevasutta 大天捺林經 (MN 83, 308-316)
- 4.4 Madhurasutta 摩偷羅經 (MN 84, 317-323)
- 4.5 Bodhirājakumārasutta 菩提王子經 (MN 85, 324-346)
- 4.6 Aṅgulimālasutta 鴛掘摩經 (MN 86, 347-352)
- 4.7 Piyaṭtikasutta 愛生經 (MN 87, 353-357)
- 4.8 Bāhitikasutta 鞞訶提經 (MN 88, 358-363)
- 4.9 Dhammacetiyasutta 法莊嚴經 (MN 89, 364-374)
- 4.10 Kaṇṇakatthalasutta 普棘刺林經 (MN 90, 375-382)
- 5. Brāhmaṇavagga 婆羅門品 (MN 91-100, 383-486) (10)
- 5.1 Brahmāyusutta 梵摩經 (MN 91, 383-395)
- 5.2 Selasutta 施羅經 (MN 92, 396-400)
- 5.3 Assalāyanasutta 阿攝怨經 (MN 93, 401-411)
- 5.4 Ghoṭamukhasutta 瞿哆牟伽經 (MN 94, 412-421)
- 5.5 Caṅkīsutta 商伽經 (MN 95, 422-435)
- 5.6 Esukārīsutta 鬱瘦歌邏經 (MN 96, 436-444)
- 5.7 Dhanañjānisutta 陀然經 (MN 97, 445-453)
- 5.8 Vāseṭṭhasutta 婆私吒經 (MN 98, 454-461)
- 5.9 Subhasutta 須婆經 (MN 99, 462-472)
- 5.10 Saṅgaravasutta 傷歌邏經 (MN 100, 473-486)

—《3》Uparipañṇāsapāli 後分五十二經篇 (MN 101-152, 1-463) (0)

- 1. Devadahavagga 天臂品 (MN 101-110, 1-92)
- 2. Anupadavagga 不斷品 (MN 111-120, 93-175)
- 3. Suññatavagga 空品 (MN 121-130, 176-271)
- 4. Vibhaṅgavagga 解說品 (MN 131-142, 272-382)
- 5. Saḷāyatanavagga 六處品 (MN 143-152, 383-463)
- 1. Devadahavagga 天臂品 (MN 101-110, 1-92) (10)
 - 1.1 Devadahasutta 天臂經 (MN 101, 1-20)
 - 1.2 Pañcattayasutta 五三經 (MN 102, 21-33)
 - 1.3 Kintisutta 如何經 (MN 103, 34-40)
 - 1.4 Sāmagāmasutta 舍彌村經 (MN 104, 41-54)
 - 1.5 Sunakkhattsutta 善星經 (MN 105, 55-65)
 - 1.6 Āneñjasappāyasutta 不動利益經 (MN 106, 66-73)
 - 1.7 Gaṇakamoggallānasutta 算數家目犍連經 (MN 107, 74-78)
 - 1.8 Gopakamoggallānasutta 瞿默目犍連經 (MN 108, 79-84)
 - 1.9 Mahāpunṇamasutta 滿月大經 (MN 109, 85-90)
 - 1.10 Cūḷapunṇamasutta 滿月小經 (MN 110, 91-92)
- 2. Anupadavagga 不斷品 (MN 111-120, 93-175) (10)
 - 2.1 Anupadasutta 不斷經 (MN 111, 93-97)
 - 2.2 Chabbisodhanasutta 六淨經 (MN 112, 98-104)
 - 2.3 Sappurisasutta 善士經 (MN 113, 105-108)
 - 2.4 Sevittabbāsevitabbasutta 應習不應習經 (MN 114, 109-123)
 - 2.5 Bahudhātukasutta 多界經 (MN 115, 124-132)
 - 2.6 Isigilisutta 仙吞經 (MN 116, 133-135)
 - 2.7 Mahācattārīsakasutta 大四十經 (MN 117, 136-143)
 - 2.8 Ānāpānassatisutta 入出息念經 (MN 118, 144-152)
 - 2.9 Kāyagatāsatisutta 身行念經 (MN 119, 153-159)
 - 2.10 Saṅkhārupapattisutta 行生經 (MN 120, 160-175)
- 3. Suññatavagga 空品 (MN 121-130, 176-271) (10)
 - 3.1 Cūḷasuññatasutta 空小經 (MN 121, 176-184)
 - 3.2 Mahāsuññatasutta 空大經 (MN 122, 185-196)
 - 3.3 Acchariyaabbhutasutta 希有未曾有法經 (MN 123, 197-208)
 - 3.4 Bākulasutta 薄拘羅經 (MN 124, 209-212)
 - 3.5 Dantabhūmisutta 調御地經 (MN 125, 213-222)
 - 3.6 Bhūmijasutta 浮彌經 (MN 126, 223-228)
 - 3.7 Anuruddhasutta 阿那律經 (MN 127, 229-235)
 - 3.8 Upakkilesasutta 隨煩惱經 (MN 128, 236-245)
 - 3.9 Bālapaṇḍitasutta 賢愚經 (MN 129, 246-260)
 - 3.10 Devadūtasutta 天使經 (MN 130, 261-271)
- 4. Vibhaṅgavagga 解說品 (MN 131-142, 272-382) (12)
 - 4.1 Bhaddekarattasutta 一夜賢者經 (MN 131, 272-275)
 - 4.2 Ānandabhaddekarattasutta 阿難一夜賢者經 (MN 132, 276-278)
 - 4.3 Mahākaccānabhaddekarattasutta 大迦旃延一夜賢者經 (MN 133, 279-285)
 - 4.4 Lomasakaṅgiyabhaddekarattasutta 盧夷強耆一夜賢者經 (MN 134, 286-288)
 - 4.5 Cūḷakammavibhaṅgasutta 小業分別經 (MN 135, 289-297)

- ├─4.6 Mahākammavibhaṅgasutta 大業分別經 (MN 136, 298-303)
- ├─4.7 Saḷāyatanavibhaṅgasutta 六處分別經 (MN 137, 304-312)
- ├─4.8 Uddesavibhaṅgasutta 總說分別經 (MN 138, 313-322)
- ├─4.9 Araṇavibhaṅgasutta 無諍分別經 (MN 139, 323-341)
- ├─4.10 Dhātuvibhaṅgasutta 界分別經 (MN 140, 342-370)
- ├─4.11 Saccavibhaṅgasutta 諦分別經 (MN 141, 371-375)
- ├─4.12 Dakkhiṇāvibhaṅgasutta 施分別經 (MN 142, 376-382)
- └─5. Saḷāyatanavagga 六處品 (MN 143-152, 383-463) (10)
 - ├─5.1 Anāthapiṇḍikovādasutta 教給孤獨經 (MN 143, 383-388)
 - ├─5.2 Channovādasutta 教闍陀經 (MN 144, 389-394)
 - ├─5.3 Puṇṇovādasutta 教富樓那經 (MN 145, 395-397)
 - ├─5.4 Nandakovādasutta 教難陀迦經 (MN 146, 398-415)
 - ├─5.5 Cūḷarāhulovādasutta 教羅睺羅小經 (MN 147, 416-419)
 - ├─5.6 Chachakkasutta 六六經 (MN 148, 420-427)
 - ├─5.7 Mahāsaḷāyatanikasutta 大六處經 (MN 149, 428-433)
 - ├─5.8 Nagaravindeyyasutta 頻頭城經 (MN 150, 434-437)
 - ├─5.9 Piṇḍapātapārisuddhisutta 乞食清淨經 (MN 151, 438-452)
 - └─5.10 Indriyabhāvanāsutta 根修習經 (MN 152, 453-463)

SAMYUTTA NIKĀYA 《相應部經典》

Contains 2,889 discourses, classified into 56 groups.

SAMYUTTA NIKĀYA 相應部經典 (SN 1-56, 2854) (0)

- ├─ 《1》 Sagāthāvaggasamyuttapāli 妙偈篇 (SN 1-11, 1-271)
- ├─ 《2》 Nidānavaggasamyuttapāli 因緣篇 (SN 12-21, 1-246)
- ├─ 《3》 Khandhavaggasamyuttapāli 蘊篇 (SN 22-34, 1-716)
- ├─ 《4》 Saḷāyatanavaggasamyuttapāli 六處篇 (SN 35-44, 1-420)
- ├─ 《5》 Mahāvaggasamyuttapāli 大篇 (SN 45-56, 1-1201)

《1》 Sagāthāvaggasamyuttapāli 妙偈篇 (SN 1-11, 1-271) (0)

1. Devatāsamyutta 諸天相應 (SN 1, 1-81) (0)

- ├─ 1.1 Naḷavagga 葦品 (SN 1.1-10)
- ├─ 1.2 Nandanavagga 歡喜園品 (SN 1.11-20)
- ├─ 1.3 Sattivagga 劍品 (SN 1.21-30)
- ├─ 1.4 Satullapakāyikavagga 沙瞞羅巴天群品 (SN 1.31-40)
- ├─ 1.5 Ādittavagga 燃燒品 (SN 1.41-50)
- ├─ 1.6 Jarāvagga 老品 (SN 1.51-60)
- ├─ 1.7 Addhavagga 勝品 (SN 1.61-70)
- ├─ 1.8 Chetvāvagga 斷品 (SN 1.71-81)

├─ 1.1 Naḷavagga 葦品 (SN 1.1-10) (10)

- ├─ 1.1.1 Oghatarāṇasutta 暴流 (SN 1.1)
- ├─ 1.1.2 Nimokkhasutta 解脫 (SN 1.2)
- ├─ 1.1.3 Upanīyasutta 引導者 (SN 1.3)
- ├─ 1.1.4 Accentisutta 時乃過去 (SN 1.4)
- ├─ 1.1.5 Katichindasutta 幾何斷 (SN 1.5)
- ├─ 1.1.6 Jāgarasutta 不眠 (SN 1.6)
- ├─ 1.1.7 Appaṭivīditasutta 不了知 (SN 1.7)
- ├─ 1.1.8 Susammutṭhasutta 迷亂 (SN 1.8)
- ├─ 1.1.9 Mānakāmasutta 慢之欲 (SN 1.9)
- ├─ 1.1.10 Araññasutta 住森林 (SN 1.10)

├─ 1.2 Nandanavagga 歡喜園品 (SN 1.11-20) (10)

- ├─ 1.2.1 Nandanasutta 歡喜園 (SN 1.11)
- ├─ 1.2.2 Nandatisutta 歡喜 (SN 1.12)
- ├─ 1.2.3 Natthiputtasamasutta 無有如子者 (SN 1.13)
- ├─ 1.2.4 Khattiyasutta 剎帝利 (SN 1.14)
- ├─ 1.2.5 Saṇamānasutta 大林鳴 (SN 1.15)
- ├─ 1.2.6 Niddātandīsutta 睡眠懶惰 (SN 1.16)
- ├─ 1.2.7 Dukkarasutta 難為 (SN 1.17)
- ├─ 1.2.8 Hirīsutta 慚 (SN 1.18)
- ├─ 1.2.9 Kuṭikāsutta 茅屋 (SN 1.19)
- ├─ 1.2.10 Samiddhisutta 三彌提 (SN 1.20)

├─ 1.3 Sattivagga 劍品 (SN 1.21-30) (10)

- ├─1.3.1 Sattisutta 依劍 (SN 1.21)
- ├─1.3.2 Phusatisutta 觸 (SN 1.22)
- ├─1.3.3 Jaṭāsutta 纏縫 (SN 1.23)
- ├─1.3.4 Manonivāraṇasutta 制止心 (SN 1.24)
- ├─1.3.5 Arahantasutta 阿羅漢 (SN 1.25)
- ├─1.3.6 Pajjotasutta 光明 (SN 1.26)
- ├─1.3.7 Sarasutta 流 (SN 1.27)
- ├─1.3.8 Mahaddhanasutta 大富 (SN 1.28)
- ├─1.3.9 Catucakkasutta 四輪 (SN 1.29)
- └─1.3.10 Eñijaṅghasutta 靡鹿之縛 (SN 1.30)
- ─1.4 Satullapakāyikavagga 沙睹羅巴天群品 (SN 1.31-40) (10)
 - ├─1.4.1 Sabbhisutta 與善人為伴 (SN 1.31)
 - ├─1.4.2 Maccharisutta 慳貪 (SN 1.32)
 - ├─1.4.3 Sādhusutta 善哉 (SN 1.33)
 - ├─1.4.4 Nasantisutta 非然 (SN 1.34)
 - ├─1.4.5 Ujjhānasaññisutta 嫌責天 (SN 1.35)
 - ├─1.4.6 Saddhāsutta 信 (SN 1.36)
 - ├─1.4.7 Samayasutta 集會 (SN 1.37)
 - ├─1.4.8 Sakalikasutta 岩石破片 (SN 1.38)
 - ├─1.4.9 Paṭhamapajjunnadhītusutta 雲天公主一 (SN 1.39)
 - └─1.4.10 Dutiyapajjunnadhītusuttaṃ 雲天公主二 (SN 1.40)
- ─1.5 Ādittavagga 燃燒品 (SN 1.41-50) (10)
 - ├─1.5.1 Ādittasutta 正在燃 (SN 1.41)
 - ├─1.5.2 Kiṃdadasutta 以與何 (SN 1.42)
 - ├─1.5.3 Annasutta 食 (SN 1.43)
 - ├─1.5.4 Ekamūlasutta 一根 (SN 1.44)
 - ├─1.5.5 Anomasutta 完人 (SN 1.45)
 - ├─1.5.6 Accharāsutta 天女 (SN 1.46)
 - ├─1.5.7 Vanaropasutta 植林 (SN 1.47)
 - ├─1.5.8 Jetavanasutta 祇園 (SN 1.48)
 - ├─1.5.9 Maccharisutta 慳貪 (SN 1.49)
 - └─1.5.10 Ghaṭikārasutta 陶師 (SN 1.50)
- ─1.6 Jarāvagga 老品 (SN 1.51-60) (10)
 - ├─1.6.1 Jarāsutta 老 (SN 1.51)
 - ├─1.6.2 Ajarasāsutta 依不老 (SN 1.52)
 - ├─1.6.3 Mittasutta 友 (SN 1.53)
 - ├─1.6.4 Vatthusutta 支持 (SN 1.54)
 - ├─1.6.5 Paṭhamajanasutta 生因一 (SN 1.55)
 - ├─1.6.6 Dutiyajanasutta 生因二 (SN 1.56)
 - ├─1.6.7 Tatiyajanasutta 生因三 (SN 1.57)
 - ├─1.6.8 Uppathasutta 非道 (SN 1.58)
 - ├─1.6.9 Dutiyasutta 伴 (SN 1.59)
 - └─1.6.10 Kavisutta 詩 (SN 1.60)
- ─1.7 Addhavagga 勝品 (SN 1.61-70) (10)

- ├─1.7.1 Nāmasutta 名 (SN 1.61)
- ├─1.7.2 Cittasutta 心 (SN 1.62)
- ├─1.7.3 Taṇhāsutta 渴愛 (SN 1.63)
- ├─1.7.4 Saṃyojanasutta 結 (SN 1.64)
- ├─1.7.5 Bandhanasutta 縛 (SN 1.65)
- ├─1.7.6 Attahatasutta 窘迫 (SN 1.66)
- ├─1.7.7 Uḍḍitasutta 為繼 (SN 1.67)
- ├─1.7.8 Pihitasutta 禁閉 (SN 1.68)
- ├─1.7.9 Icchāsutta 欲望 (SN 1.69)
- └─1.7.10 Lokasutta 世間 (SN 1.70)
- └─1.8 Chetvāvagga 斷品 (SN 1.71-81) (11)

- ├─1.8.1 Chetvāsutta 殺 (SN 1.71)
- ├─1.8.2 Rathasutta 車 (SN 1.72)
- ├─1.8.3 Vittasutta 富 (SN 1.73)
- ├─1.8.4 Vuṭṭhisutta 雨 (SN 1.74)
- ├─1.8.5 Bhītāsutta 恐怖 (SN 1.75)
- ├─1.8.6 Najīratissutta 不老 (SN 1.76)
- ├─1.8.7 Issariyasutta 主 (SN 1.77)
- ├─1.8.8 Kāmasutta 欲愛 (SN 1.78)
- ├─1.8.9 Pātheyyasutta 糧食 (SN 1.79)
- ├─1.8.10 Pajjotasutta 光炎 (SN 1.80)
- └─1.8.11 Araṇasutta 無諍 (SN 1.81)

2. Devaputtasamyutta 天子相應 (SN 2, 82-111) (0)

- ├─2.1 Paṭhamavagga 第一品 (SN 2.1-10, 82-91)
- ├─2.2 Anāthapiṇḍikavagga 給孤獨品 (SN 2.11-20, 92-101)
- ├─2.3 Nānātitthiyavagga 種種外道品 (SN 2.21-30, 102-111)
- └─2.1 Paṭhamavagga 第一品 (SN 2.1-10, 82-91) (10)
 - ├─2.1.1 Paṭhamakassapasutta 迦葉一 (SN 2.1, 82)
 - ├─2.1.2 Dutiyakassapasutta 迦葉二 (SN 2.2, 83)
 - ├─2.1.3 Māghasutta 摩佉 (SN 2.3, 84)
 - ├─2.1.4 Māgadhasutta 摩揭陀 (SN 2.4, 85)
 - ├─2.1.5 Dāmalisutta 陀摩利 (SN 2.5, 86)
 - ├─2.1.6 Kāmadassutta 迦摩陀 (SN 2.6, 87)
 - ├─2.1.7 Pañcālacaṇḍasutta 般闍羅旃陀 (SN 2.7, 88)
 - ├─2.1.8 Tāyanasutta 多耶那 (SN 2.8, 89)
 - ├─2.1.9 Candimasutta 月天子 (SN 2.9, 90)
 - └─2.1.10 Sūriyasutta 日天子 (SN 2.10, 91)
- └─2.2 Anāthapiṇḍikavagga 給孤獨品 (SN 2.11-20, 92-101) (10)
 - ├─2.2.1 Candimasasutta 月自在 (SN 2.11, 92)
 - ├─2.2.2 Veṇḍusutta 毘紐 (SN 2.12, 93)
 - ├─2.2.3 Dīghalatṭhisutta 提伽羅低 (SN 2.13, 94)
 - ├─2.2.4 Nandanasutta 難陀那天子 (SN 2.14, 95)
 - ├─2.2.5 Candanasutta 旃檀 (SN 2.15, 96)
 - └─2.2.6 Vāsudattasutta 須達多 (SN 2.16, 97)

- | —2.2.7 Subrahmasutta 須梵 (SN 2.17, 98)
- | —2.2.8 Kakudhasutta 覺陀 (SN 2.18, 99)
- | —2.2.9 Uttarasutta 優多羅 (SN 2.19, 100)
- | —2.2.10 Anāthapiṇḍikasutta 給孤獨 (SN 2.20, 101)
- └─2.3 Nānātitthiyavagga 種種外道品 (SN 2.21-30, 102-111) (10)
 - | —2.3.1 Sivasutta 濕婆 (SN 2.21, 102)
 - | —2.3.2 Khemasutta 差摩 (SN 2.22, 103)
 - | —2.3.3 Serīsutta 世理 (SN 2.23, 104)
 - | —2.3.4 Ghaṭṭikārasutta 陶師 (SN 2.24, 105)
 - | —2.3.5 Jantusutta 姜睹 (SN 2.25, 106)
 - | —2.3.6 Rohitassasutta 赤馬 (SN 2.26, 107)
 - | —2.3.7 Nandasutta 難陀 (SN 2.27, 108)
 - | —2.3.8 Nandivīsālasutta 難提毘舍羅 (SN 2.28, 109)
 - | —2.3.9 Susimasutta 須尸摩 (SN 2.29, 110)
 - └─2.3.10 Nānātitthiyasāvakaṣutta 種種之外道師 (SN 2.30, 111)

3. Kosalasamyutta 拘薩羅相應 (SN 3, 112-136) (0)

- | —3.1 Paṭhamavagga 第一品 (SN 3.1-10, 112-121)
- | —3.2 Dutiyavagga 第二品 (SN 3.11-20, 122-131)
- | —3.3 Tatiyavagga 第三品 (SN 3.21-25, 132-136)
- └─3.1 Paṭhamavagga 第一品 (SN 3.1-10, 112-121) (10)
 - | —3.1.1 Daharasutta 幼少 (SN 3.1, 112)
 - | —3.1.2 Purisasutta 人 (SN 3.2, 113)
 - | —3.1.3 Jarāmaṇasutta 王 (SN 3.3, 114)
 - | —3.1.4 Piyasutta 愛者 (SN 3.4, 115)
 - | —3.1.5 Attarakkhitasutta 自護 (SN 3.5, 116)
 - | —3.1.6 Appakasutta 少數 (SN 3.6, 117)
 - | —3.1.7 Aḍḍakaraṇasutta 裁斷 (SN 3.7, 118)
 - | —3.1.8 Mallikāsutta 末利 (SN 3.8, 119)
 - | —3.1.9 Yaññasutta 供犧 (SN 3.9, 120)
 - └─3.1.10 Bandhanasutta 縛 (SN 3.10, 121)
- └─3.2 Dutiyavagga 第二品 (SN 3.11-20, 122-131) (10)
 - | —3.2.1 Sattajaṭṭilasutta 結髮行者 (SN 3.11, 122)
 - | —3.2.2 Pañcarājasutta 五王 (SN 3.12, 123)
 - | —3.2.3 Doṇapākasutta 大食 (SN 3.13, 124)
 - | —3.2.4 Paṭhamasaṅgāmasutta 於戰一 (SN 3.14, 125)
 - | —3.2.5 Dutiyasaṅgāmasutta 於戰二 (SN 3.15, 126)
 - | —3.2.6 Mallikāsutta 公主 (SN 3.16, 127)
 - | —3.2.7 Appamādasutta 不放逸 (SN 3.17, 128)
 - | —3.2.8 Kalyāṇamittasutta 善友 (SN 3.18, 129)
 - | —3.2.9 Paṭhamaaputtakasutta 無子一 (SN 3.19, 130)
 - └─3.2.10 Dutiyaaputtakasutta 無子二 (SN 3.20, 131)
- └─3.3 Tatiyavagga 第三品 (SN 3.21-25, 132-136) (5)
 - | —3.3.1 Puggalasutta 人 (SN 3.21, 132)

- ├─3.3.2 Ayyikāsutta 祖母 (SN 3.22, 133)
- ├─3.3.3 Lokasutta 世間 (SN 3.23, 134)
- ├─3.3.4 Issattasutta 弓術 (SN 3.24, 135)
- └─3.3.5 Pabbatūpamasutta 山之比喻 (SN 3.25, 136)

4. Mārasaṃyutta 惡魔相應 (SN 4, 137-161) (0)

- ├─4.1 Paṭhamavagga 第一品 (SN 4.1-10, 137-146)
- ├─4.2 Dutiyavagga 第二品 (SN 4.11-20, 147-156)
- ├─4.3 Tatiyavagga 第三品 (SN 4.21-25, 157-161)
- ├─4.1 Paṭhamavagga 第一品 (SN 4.1-10, 137-146) (10)
 - ├─4.1.1 Tapokammasutta 苦業 (SN 4.1, 137)
 - ├─4.1.2 Hatthirājavannaṃsutta 象 (SN 4.2, 138)
 - ├─4.1.3 Subhasutta 淨 (SN 4.3, 139)
 - ├─4.1.4 Paṭhamamārapāsasutta 繫蹄一 (SN 4.4, 140)
 - ├─4.1.5 Dutiyamārapāsasutta 繫蹄二 (SN 4.5, 141)
 - ├─4.1.6 Sappasutta 蛇 (SN 4.6, 142)
 - ├─4.1.7 Supatisutta 睡眠 (SN 4.7, 143)
 - ├─4.1.8 Nandatisutta 歡喜 (SN 4.8, 144)
 - ├─4.1.9 Paṭhamaāyusutta 壽命一 (SN 4.9, 145)
 - └─4.1.10 Dutiyaāyusutta 壽命二 (SN 4.10, 146)
- ├─4.2 Dutiyavagga 第二品 (SN 4.11-20, 147-156) (10)
 - ├─4.2.1 Pāsānasutta 巖 (SN 4.11, 147)
 - ├─4.2.2 Kinnusīhasutta 獅子 (SN 4.12, 148)
 - ├─4.2.3 Sakalikasutta 巖石破片 (SN 4.13, 149)
 - ├─4.2.4 Patirūpasutta 非相應 (SN 4.14, 150)
 - ├─4.2.5 Mānasasutta 意 (SN 4.15, 151)
 - ├─4.2.6 Pattasutta 鉢 (SN 4.16, 152)
 - ├─4.2.7 Chaphassāyatanasutta 處 (SN 4.17, 153)
 - ├─4.2.8 Piṇḍasutta 團食 (SN 4.18, 154)
 - ├─4.2.9 Kassakasutta 農夫 (SN 4.19, 155)
 - └─4.2.10 Rajjasutta 統治 (SN 4.20, 156)
- ├─4.3 Tatiyavagga 第三品 (SN 4.21-25, 157-161) (5)
 - ├─4.3.1 Sambahulasutta 多數 (SN 4.21, 157)
 - ├─4.3.2 Samiddhisutta 三彌提 (SN 4.22, 158)
 - ├─4.3.3 Godhikasutta 瞿低迦 (SN 4.23, 159)
 - ├─4.3.4 Sattavassānubandhasutta 七年 (SN 4.24, 160)
 - └─4.3.5 Māradhītusutta 魔女 (SN 4.25, 161)

5. Bhikkhunīsaṃyutta 比丘尼相應 (SN 5, 162-171) (0)

- ├─5.1 Bhikkhunīvagga 比丘尼品 (SN 5.1-10, 162-171) (10)
 - ├─5.1.1 Āḷavikāsutta 阿羅毘迦 (SN 5.1, 162)
 - ├─5.1.2 Somāsutta 蘇摩 (SN 5.2, 163)
 - ├─5.1.3 Kisāgotamīsutta 瞿曇彌 (SN 5.3, 164)
 - └─5.1.4 Vijayāsutta 毘闍耶 (SN 5.4, 165)

- ├─5.1.5 Uppalavaṇṇāsutta 蓮華色 (SN 5.5, 166)
- ├─5.1.6 Cālāsutta 遮羅 (SN 5.6, 167)
- ├─5.1.7 Upacālāsutta 優波遮羅 (SN 5.7, 168)
- ├─5.1.8 Sīsupacālāsutta 尸須波遮羅 (SN 5.8, 169)
- ├─5.1.9 Selāsutta 世羅 (SN 5.9, 170)
- ├─5.1.10 Vajirāsutta 金剛 (SN 5.10, 171)

6. Brahmaṣaṃyutta 梵天相應 (SN 6, 172-186) (0)

- ├─6.1 Paṭhamavagga 第一品 (SN 6.1-10, 172-181)
- ├─6.2 Dutiyavagga 第二品 (SN 6.11-15, 182-186)
- ├─6.1 Paṭhamavagga 第一品 (SN 6.1-10, 172-181) (10)
 - ├─6.1.1 Brahmāyācanasutta 勸請 (SN 6.1, 172)
 - ├─6.1.2 Gāraṇasutta 恭敬 (SN 6.2, 173)
 - ├─6.1.3 Brahmadevasutta 梵天 (SN 6.3, 174)
 - ├─6.1.4 Bakabrahmasutta 婆迦梵天 (SN 6.4, 175)
 - ├─6.1.5 Aññatarabrahmasutta 某梵天 (SN 6.5, 176)
 - ├─6.1.6 Brahmālokaṣutta 梵天世界 (SN 6.6, 177)
 - ├─6.1.7 Kokālikasutta 瞿迦利迦 (SN 6.7, 178)
 - ├─6.1.8 Katamodakatissasutta 低沙迦 (SN 6.8, 179)
 - ├─6.1.9 Turūbrahmasutta 都頭梵天 (SN 6.9, 180)
 - ├─6.1.10 Kokālikasutta 瞿迦利迦 (SN 6.10, 181)
- ├─6.2 Dutiyavagga 第二品 (SN 6.11-15, 182-186) (5)
 - ├─6.2.1 Sanaṅkumārasutta 常童子 (SN 6.11, 182)
 - ├─6.2.2 Devadattasutta 提婆達多 (SN 6.12, 183)
 - ├─6.2.3 Andhakavindasutta 闍陀迦頻陀 (SN 6.13, 184)
 - ├─6.2.4 Aruṇavatīsutta 阿盧那越提 (SN 6.14, 185)
 - ├─6.2.5 Parinibbānasutta 般涅槃 (SN 6.15, 186)

7. Brāhmaṇasaṃyutta 婆羅門相應 (SN 7, 187-208) (0)

- ├─7.1 Arahantavagga 阿羅漢品 (SN 7.1-10, 187-196)
- ├─7.2 Upāsakavagga 優婆塞品 (SN 7.11-22, 197-208)
- ├─7.1 Arahantavagga 阿羅漢品 (SN 7.1-10, 187-196) (10)
 - ├─7.1.1 Dhanañjānisutta 陀然闍仁 (SN 7.1, 187)
 - ├─7.1.2 Akkosasutta 讒謗 (SN 7.2, 188)
 - ├─7.1.3 Asurindakasutta 阿修羅王 (SN 7.3, 189)
 - ├─7.1.4 Bilāngikasutta 毘蘭耆迦 (SN 7.4, 190)
 - ├─7.1.5 Ahimsakasutta 不害 (SN 7.5, 191)
 - ├─7.1.6 Jaṭāsutta 縈髻 (SN 7.6, 192)
 - ├─7.1.7 Suddhikasutta 淨者婆羅門 (SN 7.6, 193)
 - ├─7.1.8 Aggikasutta 拜火 (SN 7.8, 194)
 - ├─7.1.9 Sundarikasutta 孫陀利迦 (SN 7.9, 195)
 - ├─7.1.10 Bahudhītarasutta 婆富提低 (SN 7.10, 196)
- ├─7.2 Upāsakavagga 優婆塞品 (SN 7.11-22, 197-208) (12)
 - ├─7.2.1 Kasibhāradvājasutta 耕田 (SN 7.11, 197)

- └7.2.2 Udayasutta 優陀耶 (SN 7.12, 198)
- └7.2.3 Devahitasutta 提婆比多 (SN 7.13, 199)
- └7.2.4 Mahāsālasutta 大富者 (SN 7.14, 200)
- └7.2.5 Mānathaddhasutta 憍傲 (SN 7.15, 201)
- └7.2.6 Paccanīkasutta 違義 (SN 7.16, 202)
- └7.2.7 Navakammikasutta 木匠 (SN 7.17, 203)
- └7.2.8 Kaṭṭhahārasutta 採薪 (SN 7.18, 204)
- └7.2.9 Mātuposakasutta 孝養 (SN 7.19, 205)
- └7.2.10 Bhikkhakasutta 乞食 (SN 7.20, 206)
- └7.2.11 Saṅgārasutta 參加羅婆 (SN 7.21, 207)
- └7.2.12 Khomadussasutta 庫摩都薩邑 (SN 7.22, 208)

8. Vaṅḡīsaṃyutta 婆耆沙長老相應 (SN 8, 209-220) (0)

- └8.1 Vaṅḡīsavagga 婆耆沙長老品 (SN 8.1-12, 209-220) (12)
 - └8.1.1 Nikkantasutta 出離 (SN 8.1, 209)
 - └8.1.2 Aratīsutta 不快 (SN 8.2, 210)
 - └8.1.3 Pesalasutta 輕蔑溫和者 (SN 8.3, 211)
 - └8.1.4 Ānandasutta 阿難 (SN 8.4, 212)
 - └8.1.5 Subhāsitasutta 善說 (SN 8.5, 213)
 - └8.1.6 Sāriputtasutta 舍利弗 (SN 8.6, 214)
 - └8.1.7 Pavāraṇāsutta 自恣 (SN 8.7, 215)
 - └8.1.8 Parosahassasutta 千以上 (SN 8.8, 216)
 - └8.1.9 Koṇḍaññasutta 憍陳如 (SN 8.9, 217)
 - └8.1.10 Moggallānasutta 目犍連 (SN 8.10, 218)
 - └8.1.11 Gaggarāsutta 伽伽羅池 (SN 8.11, 219)
 - └8.1.12 Vaṅḡīsasutta 婆耆沙 (SN 8.12, 220)

9. Vanasaṃyutta 森林相應 (SN 9, 221-234) (0)

- └9.1 Vanavagga 森林品 (SN 9.1-14, 221-234) (14)
 - └9.1.1 Vivekasutta 遠離 (SN 9.1, 221)
 - └9.1.2 Upaṭṭhānasutta 看護 (SN 9.2, 222)
 - └9.1.3 Kassapagottasutta 迦葉 (SN 9.3, 223)
 - └9.1.4 Sambahulasutta 多數 (SN 9.4, 224)
 - └9.1.5 Ānandasutta 阿難 (SN 9.5, 225)
 - └9.1.6 Anuruddhasutta 阿那律 (SN 9.6, 226)
 - └9.1.7 Nāgadattasutta 那伽達多 (SN 9.7, 227)
 - └9.1.8 Kulagharaṇīsutta 家婦 (SN 9.8, 228)
 - └9.1.9 Vajjiputtasutta 跋耆子 (SN 9.9, 229)
 - └9.1.10 Sajjhāyasutta 學習 (SN 9.10, 230)
 - └9.1.11 Akusalavitakkasutta 不正思惟 (SN 9.11, 231)
 - └9.1.12 Majjhanhikasutta 中午 (SN 9.12, 232)
 - └9.1.13 Pākatindriyasutta 不制御根 (SN 9.13, 233)
 - └9.1.14 Gandhatthena 紅蓮 (SN 9.14, 234)

10. Yakkhasamyutta 夜叉相應 (SN 10, 235-246) (0)

└─10.1 Indakavagga 因陀迦品 (SN 10.1-12, 235-246) (12)

- └─10.1.1 Indakasutta 因陀迦 (SN 10.1, 235)
- └─10.1.2 Sakkanāmasutta 釋羅 (SN 10.2, 236)
- └─10.1.3 Sūcilomasutta 針毛 (SN 10.3, 237)
- └─10.1.4 Maṇibhaddasutta 摩尼跋陀 (SN 10.4, 238)
- └─10.1.5 Sānusutta 左奴 (SN 10.5, 239)
- └─10.1.6 Piyaṅkarasutta 夜叉童子 (SN 10.6, 240)
- └─10.1.7 Punabbasutta 富那婆藪 (SN 10.7, 241)
- └─10.1.8 Sudattasutta 須達多 (SN 10.8, 242)
- └─10.1.9 Paṭhamasukkāsaṭṭa 叔迦羅一 (SN 10.9, 243)
- └─10.1.10 Dutiyasukkāsaṭṭa 叔迦羅二 (SN 10.10, 244)
- └─10.1.11 Cīrāsutta 毘羅 (SN 10.11, 245)
- └─10.1.12 Ālavakasutta 毘羅 (SN 10.12, 246)

11. Sakkasamyutta 帝釋相應 (SN 11, 247-271) (0)

└─11.1 Paṭhamavagga 第一品 (SN 11.1-10, 247-256)

└─11.2 Dutiyavagga 第二品 (SN 11.11-20, 257-266)

└─11.3 Tatiyavagga 第三品 (SN 11.21-25, 267-271)

└─11.1 Paṭhamavagga 第一品 (SN 11.1-10, 247-256) (10)

- └─11.1.1 Suvīrasutta 須毘羅 (SN 11.1, 247)
- └─11.1.2 Susīmasutta 須師摩 (SN 11.2, 248)
- └─11.1.3 Dhajaggasutta 幢頂 (SN 11.3, 249)
- └─11.1.4 Vepacittisutta 吠波質底 (SN 11.4, 250)
- └─11.1.5 Subhāsītajayasutta 善語勝利 (SN 11.5, 251)
- └─11.1.6 Kulāvakasutta 鳥巢 (SN 11.6, 252)
- └─11.1.7 Nadubbhīyasutta 無譎詐 (SN 11.7, 253)
- └─11.1.8 Verocanaasurindasutta 毘留奢那阿修羅王 (SN 11.8, 254)
- └─11.1.9 Araññāyatanaisisutta 森林聖者 (SN 11.9, 255)
- └─11.1.10 Samuddakasutta 海邊聖者 (SN 11.10, 256)

└─11.2 Dutiyavagga 第二品 (SN 11.11-20, 257-266) (10)

- └─11.2.1 Vatapadasutta 禁戒足 (SN 11.11, 257)
- └─11.2.2 Sakkanāmasutta 帝釋名 (SN 11.12, 258)
- └─11.2.3 Mahālisutta 摩訶梨 (SN 11.13, 259)
- └─11.2.4 Daliddasutta 貧人 (SN 11.14, 260)
- └─11.2.5 Rāmaṇeyyakasutta 樂 (SN 11.15, 261)
- └─11.2.6 Yajamānasutta 供犧者 (SN 11.16, 262)
- └─11.2.7 Buddhavandanāsutta 禮敬佛 (SN 11.17, 263)
- └─11.2.8 Gahaṭṭhavandanāsutta 禮敬優婆塞 (SN 11.18, 264)
- └─11.2.9 Satthāravandanāsutta 禮敬師 (SN 11.19, 265)
- └─11.2.10 Saṅghavandanāsutta 禮敬僧 (SN 11.20, 266)

└─11.3 Tatiyavagga 第三品 (SN 11.21-25, 267-271) (5)

- └─11.3.1 Chetvāsutta 殺 (SN 11.21, 267)
- └─11.3.2 Dubbanīyasutta 醜陋 (SN 11.22, 268)

- ├─11.3.3 Sambarimāyāsutta 幻術 (SN 11.23, 269)
- ├─11.3.4 Accayasutta 罪過 (SN 11.24, 270)
- └─11.3.5 Akkodhasutta 無忿 (SN 11.25, 271)

《2》 Nidānavaggasamyuttapāḷi 因緣篇 (SN 12-21, 1-246) (0)

1. Nidānasamyutta 因緣相應 (SN 12, 1-73) (0)

- ├─1.1 Buddhavagga 佛陀品 (SN 12.1-10)
- ├─1.2 Āhāravagga 食品 (SN 12.11-20)
- ├─1.3 Dasabalavagga 十力品 (SN 12.21-30)
- ├─1.4 Kaḷārakhattiyavagga 伽拉羅剌利品 (SN 12.31-40)
- ├─1.5 Gahapativagga 家主品 (SN 12.41-50)
- ├─1.6 Dukkhavagga 苦品 (SN 12.51-60)
- ├─1.7 Mahāvagga 小品 (SN 12.61-70)
- ├─1.8 Samaṇabrāhmaṇavagga 沙門婆羅門品 (SN 12.71-72)
- ├─1.9 Antarapeyyāla 中略品 (SN 12.73)
- ├─1.1 Buddhavagga 佛陀品 (SN 12.1-10) (10)
 - ├─1.1.1 Paṭiccasamuppādasutta 法說 (SN 12.1)
 - ├─1.1.2 Vibhaṅgasutta 分別 (SN 12.2)
 - ├─1.1.3 Paṭipadāsutta 道跡 (SN 12.3)
 - ├─1.1.4 Vipassīsutta 毘婆尸 (SN 12.4)
 - ├─1.1.5 Sikhīsutta 尸棄 (SN 12.5)
 - ├─1.1.6 Vessabhūsutta 毘舍浮 (SN 12.6)
 - ├─1.1.7 Kakusandhasutta 拘留孫 (SN 12.7)
 - ├─1.1.8 Koṇāgamanasutta 拘那含 (SN 12.8)
 - ├─1.1.9 Kassapasutta 迦葉 (SN 12.9)
 - └─1.1.10 Gotamasutta 瞿曇 (SN 12.10)
- ├─1.2 Āhāravagga 食品 (SN 12.11-20) (10)
 - ├─1.2.1 Āhārasutta 食 (SN 12.11)
 - ├─1.2.2 Moḷiyaphaggunasutta 破群那 (SN 12.12)
 - ├─1.2.3 Samaṇabrāhmaṇasutta 沙門婆羅門 (SN 12.13)
 - ├─1.2.4 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門二 (SN 12.14)
 - ├─1.2.5 Kaccānagottasutta 迦旃延 (SN 12.15)
 - ├─1.2.6 Dhammakathikasutta 說法者 (SN 12.16)
 - ├─1.2.7 Acelakassapasutta 阿支羅 (SN 12.17)
 - ├─1.2.8 Timbarukasutta 玷牟留 (SN 12.18)
 - ├─1.2.9 Bālapaṇḍitasutta 愚與賢 (SN 12.19)
 - └─1.2.10 Paccayasutta 緣 (SN 12.20)
- ├─1.3 Dasabalavagga 十力品 (SN 12.21-30) (10)
 - ├─1.3.1 Dasabalasutta 十力 (SN 12.21)
 - ├─1.3.2 Dutiyadasabalasutta 十力二 (SN 12.22)
 - ├─1.3.3 Upanisasutta 緣 (SN 12.23)
 - ├─1.3.4 Aññatitthiyasutta 異學 (SN 12.24)
 - ├─1.3.5 Bhūmijasutta 浮彌 (SN 12.25)
 - └─1.3.6 Upavānasutta 優波摩那 (SN 12.26)

- ├─1.3.7 Paccayasutta 緣 (SN 12.27)
- ├─1.3.8 Bhikkhusutta 比丘 (SN 12.28)
- ├─1.3.9 Samaṇabrāhmaṇasutta 沙門婆羅門 (SN 12.29)
- ├─1.3.10 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門 (SN 12.30)
- ├─1.4 Kaḷārakhattiyavagga 伽拉羅剎利品 (SN 12.31-40) (10)
 - ├─1.4.1 Bhūtasutta 生者 (SN 12.31)
 - ├─1.4.2 Kaḷārasutta 伽拉羅 (SN 12.32)
 - ├─1.4.3 Ñāṇavattthusutta 智事 (SN 12.33)
 - ├─1.4.4 Dutiyañāṇavattthusutta 智事二 (SN 12.34)
 - ├─1.4.5 Avijjāpaccayasutta 無明緣 (SN 12.35)
 - ├─1.4.6 Dutiyāvijjāpaccayasutta 無明緣二 (SN 12.36)
 - ├─1.4.7 Natumhasutta 非汝之物 (SN 12.37)
 - ├─1.4.8 Cetanāsutta 思 (SN 12.38)
 - ├─1.4.9 Dutiyacetanāsutta 思二 (SN 12.39)
 - ├─1.4.10 Tatiyacetanāsutta 思三 (SN 12.40)
- ├─1.5 Gahapatiyavagga 家主品 (SN 12.41-50) (10)
 - ├─1.5.1 Pañcaverabhayasutta 五罪畏 (SN 12.41)
 - ├─1.5.2 Dutiyapañcaverabhayasutta 五罪畏二 (SN 12.42)
 - ├─1.5.3 Dukkhasutta 苦 (SN 12.43)
 - ├─1.5.4 Lokasutta 世間 (SN 12.44)
 - ├─1.5.5 Ñātikasutta 那提迦 (SN 12.45)
 - ├─1.5.6 Aññatarabrāhmaṇasutta 異 (SN 12.46)
 - ├─1.5.7 Jāṇussoṇisutta 聲聞 (SN 12.47)
 - ├─1.5.8 Lokāyatikasutta 順世派 (SN 12.48)
 - ├─1.5.9 Ariyasāvakasutta 聖弟子 (SN 12.49)
 - ├─1.5.10 Dutiyaariyasāvakasutta 聖弟子二 (SN 12.50)
- ├─1.6 Dukkhavagga 苦品 (SN 12.51-60) (10)
 - ├─1.6.1 Parivīmaṃsanāsutta 思量 (SN 12.51)
 - ├─1.6.2 Upādānasutta 取 (SN 12.52)
 - ├─1.6.3 Saṃyojanāsutta 結 (SN 12.53)
 - ├─1.6.4 Dutiyasaṃyojanāsutta 結二 (SN 12.54)
 - ├─1.6.5 Mahārukkhasutta 大樹 (SN 12.55)
 - ├─1.6.6 Dutiyamahārukkhasutta 大樹二 (SN 12.56)
 - ├─1.6.7 Taruṇarukkhasutta 幼樹 (SN 12.57)
 - ├─1.6.8 Nāmarūpasutta 名色 (SN 12.58)
 - ├─1.6.9 Viññānasutta 識 (SN 12.59)
 - ├─1.6.10 Nidānasutta 因 (SN 12.60)
- ├─1.7 Mahāvagga 小品 (SN 12.61-70) (10)
 - ├─1.7.1 Assutavāsutta 無聞 (SN 12.61)
 - ├─1.7.2 Dutiyaassutavāsutta 無聞二 (SN 12.62)
 - ├─1.7.3 Puttamāṃsasutta 子肉 (SN 12.63)
 - ├─1.7.4 Atthirāgasutta 有貪 (SN 12.64)
 - ├─1.7.5 Nagarasutta 諸佛古道 (SN 12.65)
 - ├─1.7.6 Sammasasutta 觸 (SN 12.66)

- | |—1.7.7 Naḷakalāpīsutta 蘆束 (SN 12.67)
- | |—1.7.8 Kosambisutta 橋賞彌 (SN 12.68)
- | |—1.7.9 Upayantisutta 膨脹 (SN 12.69)
- | |—1.7.10 Susimaparibbājakasutta 須尸摩遊方者 (SN 12.70)
- |—1.8 Samaṇabrāhmaṇavagga 沙門婆羅門品 (SN 12.71-72) (2)
- | |—1.8.1 Jarāmaṇasutta 老死 (SN 12.71)
- | |—1.8.2--11 Jātisuttādidāsaka 生 (SN 12.72)
- |—1.9 Antarapeyyāla 中略品 (SN 12.73) (2)
- | |—1.9.1 Satthusuttādi 師 (SN 12.73.1)
- | |—1.9.2 Sikkhāsuttādi 學 (SN 12.73.2)

2. Abhisamayasaṃyutta 現觀相應 (SN 13, 74-84) (0)

- |—2.1 Abhisamayavagga 現觀品 (SN 13.1-11, 74-84) (11)
- | |—2.1.1 Nakhasikhāsutta 爪尖 (SN 13.1, 74)
- | |—2.1.2 Pokkharāṇīsutta 蓮池 (SN 13.2, 75)
- | |—2.1.3 Sambhejjaudakasutta 合流水 (SN 13.3, 76)
- | |—2.1.4 Dutiyasambhejjaudakasutta 合流水二 (SN 13.4, 77)
- | |—2.1.5 Pathavīsutta 地 (SN 13.5, 78)
- | |—2.1.6 Dutiyapathavīsutta 地二 (SN 13.6, 79)
- | |—2.1.7 Samuddasutta 海 (SN 13.7, 80)
- | |—2.1.8 Dutiyasamuddasutta 海二 (SN 13.8, 81)
- | |—2.1.9 Pabbatasutta 山喻 (SN 13.9, 82)
- | |—2.1.10 Dutiyapabbatasutta 山喻二 (SN 13.10, 83)
- | |—2.1.11 Tatiyapabbatasutta 山喻三 (SN 13.11, 84)

3. Dhātusaṃyutta 界相應 (SN 14, 85-123) (0)

- |—3.1 Nānattavagga 種種品 (SN 14.1-10, 85-94)
- |—3.2 Dutiyavagga 慚愧品 (SN 14.11-22, 95-106)
- |—3.3 Kammaṭṭhāvagga 善行品 (SN 14.23-29, 107-113)
- |—3.4 Catutthāvagga 隨喜品 (SN 14.30-39, 114-123)
- |—3.1 Nānattavagga 種種品 (SN 14.1-10, 85-94) (10)
- | |—3.1.1 Dhātunānattasutta 種種界 (SN 14.1, 85)
- | |—3.1.2 Phassaṇānattasutta 種種觸 (SN 14.2, 86)
- | |—3.1.3 Nophaṇṇānattasutta 非種種觸 (SN 14.3, 87)
- | |—3.1.4 Vedanānattasutta 種種受 (SN 14.4, 88)
- | |—3.1.5 Dutiyavedanānattasutta 非種種受 (SN 14.5, 89)
- | |—3.1.6 Bāhiradhātunānattasutta 種種外界 (SN 14.6, 90)
- | |—3.1.7 Saññānattasutta 種種求 (SN 14.7, 91)
- | |—3.1.8 Nopariyesanānattasutta 非種種求 (SN 14.8, 92)
- | |—3.1.9 Bāhiraphassaṇānattasutta 種種得 (SN 14.9, 93)
- | |—3.1.10 Dutiyabāhiraphassaṇānattasutta 非種種得 (SN 14.10, 94)
- |—3.2 Dutiyavagga 慚愧品 (SN 14.11-22, 95-106) (12)
- | |—3.2.1 Sattadhātusutta 七界等至 (SN 14.11, 95)
- | |—3.2.2 Sanidānasutta 三尋有因 (SN 14.12, 96)

- 3.2.3 Giṇḍakāvasathasutta 磚瓦之家無明界 (SN 14.13, 97)
- 3.2.4 Hīnādhimuttikasutta 劣意志與善意志 (SN 14.14, 98)
- 3.2.5 Caṅkamasutta 俱經行處 (SN 14.15, 99)
- 3.2.6 Sagāthāsutta 勝劣偈頌經 (SN 14.16, 100)
- 3.2.7 Assaddhasamsandanasutta 與不信俱 (SN 14.17, 101)
- 3.2.8 Assaddhamūlakasutta 源於不信 (SN 14.18, 102)
- 3.2.9 Ahirikamūlakasutta 源於無慚 (SN 14.19, 103)
- 3.2.10 Anottappamūlakasutta 源於無愧 (SN 14.20, 104)
- 3.2.11 Appassutamūlakasutta 源於無聞 (SN 14.21, 105)
- 3.2.12 Kusītamūlakasutta 源於懈怠 (SN 14.22, 106)
- 3.3 Kammaṭṭhāvagga 善行品 (SN 14.23-29, 107-113) (7)
 - 3.3.1 Asamāhitasutta 無定 (SN 14.23, 107)
 - 3.3.2 Dussīlasutta 無戒 (SN 14.24, 108)
 - 3.3.3 Pañcasikkhāpadasutta 五學處 (SN 14.25, 109)
 - 3.3.4 Sattakammaṭṭhasutta 七善惡行 (SN 14.26, 110)
 - 3.3.5 Dasakammaṭṭhasutta 十善惡行 (SN 14.27, 111)
 - 3.3.6 Aṭṭhaṅgikasutta 八聖道分 (SN 14.28, 112)
 - 3.3.7 Dasaṅgasutta 十無學界 (SN 14.29, 113)
- 3.4 Catutthāvagga 隨喜品 (SN 14.30-39, 114-123) (10)
 - 3.4.1 Catudhātusutta 四界貪愛 (SN 14.30, 114)
 - 3.4.2 Pubbesambodhasutta 成佛以前 (SN 14.31, 115)
 - 3.4.3 Acariṃsutta 尋求四界 (SN 14.32, 116)
 - 3.4.4 Nocedamsutta 若無四界 (SN 14.33, 117)
 - 3.4.5 Ekantadukkhasutta 四界苦樂 (SN 14.34, 118)
 - 3.4.6 Abhinandasutta 隨喜四界 (SN 14.35, 119)
 - 3.4.7 Uppādasutta 生起壞滅 (SN 14.36, 120)
 - 3.4.8 Samaṇabrāhmaṇasutta 知沙門四諦義 (SN 14.37, 121)
 - 3.4.9 Dutiyasamaṇabrāhmaṇasutta 修沙門四諦義 (SN 14.38, 122)
 - 3.4.10 Tatiyasamaṇabrāhmaṇasutta 證沙門四諦義 (SN 14.39, 123)

4. Anamataggasaṃyutta 無始相應 (SN 15, 124-143) (0)

- 4.1 Paṭhamāvagga 第一品 (SN 15.1-10, 124-133)
- 4.2 Dutiyāvagga 第二品 (SN 15.11-20, 134-143)
- 4.1 Paṭhamāvagga 第一品 (SN 15.1-10, 124-133) (10)
 - 4.1.1 Tiṇakatthasutta 薪草 (SN 15.1, 124)
 - 4.1.2 Pathavīsutta 地 (SN 15.2, 125)
 - 4.1.3 Assusutta 淚 (SN 15.3, 126)
 - 4.1.4 Khīrasutta 乳 (SN 15.4, 127)
 - 4.1.5 Pabbatasutta 山 (SN 15.5, 128)
 - 4.1.6 Sāsapasutta 芥子 (SN 15.6, 129)
 - 4.1.7 Sāvakasutta 聲聞 (SN 15.7, 130)
 - 4.1.8 Gaṅgāsutta 恆河 (SN 15.8, 131)
 - 4.1.9 Daṇḍasutta 杖 (SN 15.9, 132)
 - 4.1.10 Puggalasutta 人 (SN 15.10, 133)

- └─4.2 Dutiyavagga 第二品 (SN 15.11-20, 134-143) (10)
 - └─4.2.1 Duggatasutta 苦惱 (SN 15.11, 134)
 - └─4.2.2 Sukhitasutta 安樂 (SN 15.12, 135)
 - └─4.2.3 Timsamattasutta 約三十 (SN 15.13, 136)
 - └─4.2.4 Mātusutta 母 (SN 15.14, 137)
 - └─4.2.5 Pitusutta 父 (SN 15.15, 138)
 - └─4.2.6 Bhātusutta 兄弟 (SN 15.16, 139)
 - └─4.2.7 Bhaginisutta 姊妹 (SN 15.17, 140)
 - └─4.2.8 Puttasutta 子 (SN 15.18, 141)
 - └─4.2.9 Dhītusutta 女兒 (SN 15.19, 142)
 - └─4.2.10 Vepullapabbatasutta 毘富羅山 (SN 15.20, 143)

5. Kassapasamyutta 迦葉相應 (SN 16, 144-156) (0)

- └─5.1 Kassapavagga 迦葉品 (SN 16.1-13, 144-156) (13)
 - └─5.1.1 Santuṭṭhasutta 滿足 (SN 16.1, 144)
 - └─5.1.2 Anottappīsutta 無愧 (SN 16.2, 145)
 - └─5.1.3 Candūpamāsutta 月喻 (SN 16.3, 146)
 - └─5.1.4 Kulūpakasutta 入在家 (SN 16.4, 147)
 - └─5.1.5 Jīṇṇasutta 老 (SN 16.5, 148)
 - └─5.1.6 Ovādasutta 教誡 (SN 16.6, 149)
 - └─5.1.7 Dutiyaovādasutta 教誡二 (SN 16.7, 150)
 - └─5.1.8 Tatiyaovādasutta 教誡三 (SN 16.8, 151)
 - └─5.1.9 Jhānābhiññasutta 定與勝智 (SN 16.9, 152)
 - └─5.1.10 Upassayasutta 止住處 (SN 16.10, 153)
 - └─5.1.11 Cīvarasutta 衣 (SN 16.11, 154)
 - └─5.1.12 Paraṃmaraṇasutta 如來死後 (SN 16.12, 155)
 - └─5.1.13 Saddhammappatirūpakasutta 像法 (SN 16.13, 156)

6. Lābhasakkārasamyutta 利得與供養相應 (SN 17, 157-187) (0)

- └─6.1 Paṭhamavagga 第一品 (SN 17.1-10, 157-166)
- └─6.2 Dutiyavagga 第二品 (SN 17.11-13, 167-169)
- └─6.3 Tatiyavagga 第三品 (SN 17.14-23, 170-179)
- └─6.4 Catutthavagga 第四品 (SN 17.24-31, 180-187)
- └─6.1 Paṭhamavagga 第一品 (SN 17.1-10, 157-166) (10)
 - └─6.1.1 Dāruṇasutta 可怖 (SN 17.1, 157)
 - └─6.1.2 Baḷisasutta 鉤針 (SN 17.2, 158)
 - └─6.1.3 Kummasutta 龜 (SN 17.3, 159)
 - └─6.1.4 Dīghalomikasutta 長毛 (SN 17.4, 160)
 - └─6.1.5 Mīḷhakasutta 糞蟲 (SN 17.5, 161)
 - └─6.1.6 Asanisutta 雷電 (SN 17.6, 162)
 - └─6.1.7 Diddhasutta 含毒 (SN 17.7, 163)
 - └─6.1.8 Siṅgālasutta 豺 (SN 17.8, 164)
 - └─6.1.9 Verambhasutta 毘嵐風 (SN 17.9, 165)
 - └─6.1.10 Sagāthakasutta 偈頌經 (SN 17.10, 166)

- └─6.2 Dutiyavagga 第二品 (SN 17.11-13, 167-169) (3)
 - └─6.2.1 Suvanṇapātisutta 金鉢 (SN 17.11, 167)
 - └─6.2.2 Rūpiyapātisutta 銀鉢 (SN 17.12, 168)
 - └─6.2.3--10 Suvanṇanikkhasuttādiatṭhaka 金環等八法 (SN 17.13, 169)
- └─6.3 Tatiyavagga 第三品 (SN 17.14-23, 170-179) (10)
 - └─6.3.1 Mātugāmasutta 婦女 (SN 17.14, 170)
 - └─6.3.2 Kalyāṇīsutta 美人 (SN 17.15, 171)
 - └─6.3.3 Ekaputtakasutta 子 (SN 17.16, 172)
 - └─6.3.4 Ekadhītusutta 一女 (SN 17.17, 173)
 - └─6.3.5 Samaṇabrāhmaṇasutta 沙門婆羅門 (SN 17.18, 174)
 - └─6.3.6 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門二 (SN 17.19, 175)
 - └─6.3.7 Tatiyasamaṇabrāhmaṇasutta 沙門婆羅門三 (SN 17.20, 176)
 - └─6.3.8 Chavisutta 皮 (SN 17.21, 177)
 - └─6.3.9 Rajjusutta 繩 (SN 17.22, 178)
 - └─6.3.10 Bhikkhusutta 比丘 (SN 17.23, 179)
- └─6.4 Catutthavagga 第四品 (SN 17.24-31, 180-187) (8)
 - └─6.4.1 Bhandisutta 割截 (SN 17.24, 180)
 - └─6.4.2 Kusalamūlasutta 根 (SN 17.25, 181)
 - └─6.4.3 Kusaladhammasutta 法 (SN 17.26, 182)
 - └─6.4.4 Sukkadhammasutta 白 (SN 17.27, 183)
 - └─6.4.5 Acirapakkantasutta 離去 (SN 17.28, 184)
 - └─6.4.6 Pañcarathasatasutta 車 (SN 17.29, 185)
 - └─6.4.7 Mātusutta 母 (SN 17.30, 186)
 - └─6.4.8--13 Pitusuttādichakka 父等六法 (SN 17.31, 187)

7. Rāhulasamyutta 羅睺羅相應 (SN 18, 188-201) (0)

- └─7.1 Paṭhamavagga 第一品 (SN 18.1-10, 188-197)
- └─7.2 Dutiyavagga 第二品 (SN 18.11-14, 198-201)
- └─7.1 Paṭhamavagga 第一品 (SN 18.1-10, 188-197) (10)
 - └─7.1.1 Cakkhusutta 眼 (SN 18.1, 188)
 - └─7.1.2 Rūpasutta 色 (SN 18.2, 189)
 - └─7.1.3 Viññāṇasutta 識 (SN 18.3, 190)
 - └─7.1.4 Samphassasutta 觸 (SN 18.4, 191)
 - └─7.1.5 Vedanāsutta 受 (SN 18.5, 192)
 - └─7.1.6 Saññāsutta 想 (SN 18.6, 193)
 - └─7.1.7 Sañcetanāsutta 思 (SN 18.7, 194)
 - └─7.1.8 Taṇhāsutta 愛 (SN 18.8, 195)
 - └─7.1.9 Dhātusutta 界 (SN 18.9, 196)
 - └─7.1.10 Khandhasutta 蘊 (SN 18.10, 197)
- └─7.2 Dutiyavagga 第二品 (SN 18.11-14, 198-201) (4)
 - └─7.2.1 Cakkhusutta 眼 (SN 18.11, 198)
 - └─7.2.2--10 Rūpādisuttanavaka 色等九法 (SN 18.12, 199)
 - └─7.2.11 Anusayasutta 隨眠 (SN 18.13, 200)
 - └─7.2.12 Apagatasutta 遠離 (SN 18.14, 201)

8. Lakkhaṇasamyutta 勒叉那相應 (SN 19, 202-222) (0)

- ├─8.1 Paṭhamavagga 第一品 (SN 19.1-10, 202-211)
- ├─8.2 Dutiyavagga 第二品 (SN 19.11-21, 212-222)
- ├─8.1 Paṭhamavagga 第一品 (SN 19.1-10, 202-211) (10)
 - ├─8.1.1 Atṭhisutta 骨鎖 (SN 19.1, 202)
 - ├─8.1.2 Pesisutta 屠牛者 (SN 19.2, 203)
 - ├─8.1.3 Piṇḍasutta 肉塊 (SN 19.3, 204)
 - ├─8.1.4 Nicchavisutta 無皮膚 (SN 19.4, 205)
 - ├─8.1.5 Asilomasutta 刀葉如毛 (SN 19.5, 206)
 - ├─8.1.6 Sattisutta 刃 (SN 19.6, 207)
 - ├─8.1.7 Usulomasutta 矢如毛 (SN 19.7, 208)
 - ├─8.1.8 Sūcilomasutta 針毛 (SN 19.8, 209)
 - ├─8.1.9 Dutiyasūcilomasutta 針毛二 (SN 19.9, 210)
 - ├─8.1.10 Kumbhaṇḍasutta 甕形夜叉 (SN 19.10, 211)
- ├─8.2 Dutiyavagga 第二品 (SN 19.11-21, 212-222) (11)
 - ├─8.2.1 Sasīsakasutta 頭陷於坑 (SN 19.11, 212)
 - ├─8.2.2 Gūthakhādasutta 食糞 (SN 19.12, 213)
 - ├─8.2.3 Nicchavittisutta 剝皮膚女 (SN 19.13, 214)
 - ├─8.2.4 Maṅgulittisutta 醜女 (SN 19.14, 215)
 - ├─8.2.5 Okilinīsutta 炙女 (SN 19.15, 216)
 - ├─8.2.6 Asīsakasutta 無頭 (SN 19.16, 217)
 - ├─8.2.7 Pāpabhikkhusutta 惡比丘 (SN 19.17, 218)
 - ├─8.2.8 Pāpabhikkhunīsutta 惡比丘尼 (SN 19.18, 219)
 - ├─8.2.9 Pāpasikkhamānasutta 惡式叉摩那 (SN 19.19, 220)
 - ├─8.2.10 Pāpasāmaṇerasutta 惡沙彌 (SN 19.20, 221)
 - ├─8.2.11 Pāpasāmaṇerīsutta 惡沙彌尼 (SN 19.21, 222)

9. Opammasamyutta 譬喻相應 (SN 20, 223-234) (0)

- ├─9.1 Opammavagga 譬喻品 (SN 20.1-12, 223-234) (12)
 - ├─9.1.1 Kūṭasutta 棟 (SN 20.1, 223)
 - ├─9.1.2 Nakhasikhasutta 指端 (SN 20.2, 224)
 - ├─9.1.3 Kulasutta 家 (SN 20.3, 225)
 - ├─9.1.4 Okkhāsutta 釜 (SN 20.4, 226)
 - ├─9.1.5 Sattisutta 刃 (SN 20.5, 227)
 - ├─9.1.6 Dhanuggahasutta 弓術師 (SN 20.6, 228)
 - ├─9.1.7 Āṇisutta 鼓輻 (SN 20.7, 229)
 - ├─9.1.8 Kaliṅgarasutta 木頭 (SN 20.8, 230)
 - ├─9.1.9 Nāgasutta 象 (SN 20.9, 231)
 - ├─9.1.10 Biḷārasutta 貓 (SN 20.10, 232)
 - ├─9.1.11 Siṅgālasutta 豺 (SN 20.11, 233)
 - ├─9.1.12 Dutiyasiṅgālasutta 豺二 (SN 20.12, 234)

10. Bhikkhusamyutta 比丘相應 (SN 21, 235-246) (0)

- └─10.1 Bhikkhuvagga 比丘品 (SN 21.1-12, 235-246) (12)
- └─10.1.1 Kolitasutta 拘離多 (SN 21.1, 235)
- └─10.1.2 Upatissasutta 優波低沙 (SN 21.2, 236)
- └─10.1.3 Ghaṭasutta 精進 (SN 21.3, 237)
- └─10.1.4 Navasutta 年少 (SN 21.4, 238)
- └─10.1.5 Sujātasutta 善生 (SN 21.5, 239)
- └─10.1.6 Lakunḍakabhaddiyasutta 拔提 (SN 21.6, 240)
- └─10.1.7 Visākhasutta 毘舍佉 (SN 21.7, 241)
- └─10.1.8 Nandasutta 難陀 (SN 21.8, 242)
- └─10.1.9 Tissasutta 低沙 (SN 21.9, 243)
- └─10.1.10 Theranāmakasutta 名為長老 (SN 21.10, 244)
- └─10.1.11 Mahākappinasutta 劫賓那 (SN 21.11, 245)
- └─10.1.12 Sahāyakasutta 僚友 (SN 21.12, 246)

《3》 Khandhavaggasamyuttapāli 蘊篇 (SN 22-34, 1-716) (0)

- 1. Khandhasamyutta 蘊相應 (SN 22, 1-159) (0)
- └─1.1 Nakulapituvagga 那拘羅父品 (SN 22.1-11)
- └─1.2 Aniccavagga 無常品 (SN 22.12-21)
- └─1.3 Bhāravagga 重擔品 (SN 22.22-32)
- └─1.4 Natumhākavagga 非汝所應法品 (SN 22.33-42)
- └─1.5 Attadīpavagga 自洲品 (SN 22.43-52)
- └─1.6 Upayavagga 封滯品 (SN 22.53-62)
- └─1.7 Arahantavagga 阿羅漢品 (SN 22.63-72)
- └─1.8 Khajjanīyavagga 所食品 (SN 22.73-82)
- └─1.9 Theravagga 長老品 (SN 22.83-92)
- └─1.10 Pupphavagga 華品 (SN 22.93-102)
- └─1.11 Antavagga 邊品 (SN 22.103-112)
- └─1.12 Dhammakathikavagga 說法品 (SN 22.113-125)
- └─1.13 Avijjāvagga 無明品 (SN 22.126-135)
- └─1.14 Kukkuḷavagga 糖煨品 (SN 22.136-149)
- └─1.15 Ditthivagga 見品 (SN 22.150-159)
- └─1.1 Nakulapituvagga 那拘羅父品 (SN 22.1-11) (11)
- └─1.1.1 Nakulapitusutta 那拘羅父 (SN 22.1)
- └─1.1.2 Devadahasutta 天現 (SN 22.2)
- └─1.1.3 Hāliddikānisutta 訶梨 (SN 22.3)
- └─1.1.4 Dutiyahāliddikānisutta 訶梨二 (SN 22.4)
- └─1.1.5 Samādhisutta 定 (SN 22.5)
- └─1.1.6 Paṭisallāṇasutta 隱居 (SN 22.6)
- └─1.1.7 Upādāparitassanāsutta 取著恐懼 (SN 22.7)
- └─1.1.8 Dutiyupādāparitassanāsutta 取著恐懼二 (SN 22.8)
- └─1.1.9 Kālattayaaniccasutta 妻子無常 (SN 22.9)
- └─1.1.10 Kālattayaadukkkhasutta 妻子是苦 (SN 22.10)
- └─1.1.11 Kālattayaanattasutta 妻子無我 (SN 22.11)
- └─1.2 Aniccavagga 無常品 (SN 22.12-21) (10)

- ├─1.2.1 Aniccasutta 無常 (SN 22.12)
- ├─1.2.2 Dukkhasutta 苦 (SN 22.13)
- ├─1.2.3 Anattasutta 無我 (SN 22.14)
- ├─1.2.4 Yadaniccasutta 無常者 (SN 22.15)
- ├─1.2.5 Yamdukkhasutta 苦者 (SN 22.16)
- ├─1.2.6 Yadanattāsutta 無我者 (SN 22.17)
- ├─1.2.7 Sahetuaniccasutta 無常因 (SN 22.18)
- ├─1.2.8 Sahetudukkhasutta 苦因 (SN 22.19)
- ├─1.2.9 Sahetuanattasutta 無我因 (SN 22.20)
- └─1.2.10 Ānandasutta 阿難 (SN 22.21)
- ─1.3 Bhāravagga 重擔品 (SN 22.22-32) (11)
 - ├─1.3.1 Bhārasutta 重擔 (SN 22.22)
 - ├─1.3.2 Pariññasutta 遍知 (SN 22.23)
 - ├─1.3.3 Abhijānasutta 證知 (SN 22.24)
 - ├─1.3.4 Chandarāgasutta 欲貪 (SN 22.25)
 - ├─1.3.5 Assādasutta 味 (SN 22.26)
 - ├─1.3.6 Dutiyaassādasutta 味二 (SN 22.27)
 - ├─1.3.7 Tatiyaassādasutta 味三 (SN 22.28)
 - ├─1.3.8 Abhinandanasutta 歡喜 (SN 22.29)
 - ├─1.3.9 Uppādasutta 生 (SN 22.30)
 - ├─1.3.10 Aghamūlasutta 痛根 (SN 22.31)
 - └─1.3.11 Pabhaṅgusutta 壞法 (SN 22.32)
- ─1.4 Natumhākavagga 非汝所應法品 (SN 22.33-42) (10)
 - ├─1.4.1 Natumhākasutta 非汝所應法 (SN 22.33)
 - ├─1.4.2 Dutiyānatumhākasutta 非法所應法二 (SN 22.34)
 - ├─1.4.3 Aññatarabhikkhusutta 比丘 (SN 22.35)
 - ├─1.4.4 Dutiyāaññatarabhikkhusutta 比丘二 (SN 22.36)
 - ├─1.4.5 Ānandasutta 阿難 (SN 22.37)
 - ├─1.4.6 Dutiyāānandasutta 阿難二 (SN 22.38)
 - ├─1.4.7 Anudhammasutta 隨法 (SN 22.39)
 - ├─1.4.8 Dutiyāanudhammasutta 隨法二 (SN 22.40)
 - ├─1.4.9 Tatiyaanudhammasutta 隨法三 (SN 22.41)
 - └─1.4.10 Catutthaanudhammasutta 隨法四 (SN 22.42)
- ─1.5 Attadīpavagga 自洲品 (SN 22.43-52) (10)
 - ├─1.5.1 Attadīpasutta 自洲 (SN 22.43)
 - ├─1.5.2 Paṭipadāsutta 道 (SN 22.44)
 - ├─1.5.3 Aniccasutta 無常 (SN 22.45)
 - ├─1.5.4 Dutiyāaniccasutta 無常二 (SN 22.46)
 - ├─1.5.5 Samanupassanāsutta 觀見 (SN 22.47)
 - ├─1.5.6 Khandhasutta 蘊 (SN 22.48)
 - ├─1.5.7 Soṇasutta 輸屢那 (SN 22.49)
 - ├─1.5.8 Dutiyasoṇasutta 輸屢那二 (SN 22.50)
 - ├─1.5.9 Nandikkhayasutta 喜盡 (SN 22.51)
 - └─1.5.10 Dutiyānandikkhayasutta 喜盡二 (SN 22.52)

- 1.6 Upayavagga 封滯品 (SN 22.53-62) (10)
 - 1.6.1 Upayasutta 封滯 (SN 22.53)
 - 1.6.2 Bījasutta 種子 (SN 22.54)
 - 1.6.3 Udānasutta 優陀那 (SN 22.55)
 - 1.6.4 Upādānaparipavattasutta 五取蘊四諦轉 (SN 22.56)
 - 1.6.5 Sattaṭṭhānasutta 七處 (SN 22.57)
 - 1.6.6 Sammāsambuddhasutta 等覺者 (SN 22.58)
 - 1.6.7 Anattalakkhaṇasutta 無我相 (SN 22.59)
 - 1.6.8 Mahālisutta 摩訶利 (SN 22.60)
 - 1.6.9 Ādittasutta 熾然 (SN 22.61)
 - 1.6.10 Niruttipathasutta 言路 (SN 22.62)
- 1.7 Arahantavagga 阿羅漢品 (SN 22.63-72) (10)
 - 1.7.1 Upādiyamānasutta 取 (SN 22.63)
 - 1.7.2 Maññamānasutta 思 (SN 22.64)
 - 1.7.3 Abhinandamānasutta 歡喜 (SN 22.65)
 - 1.7.4 Aniccasutta 無常 (SN 22.66)
 - 1.7.5 Dukkhasutta 苦 (SN 22.67)
 - 1.7.6 Anattasutta 無我 (SN 22.68)
 - 1.7.7 Anattaniyasutta 非自所應 (SN 22.69)
 - 1.7.8 Rajanīyasaṅghitasutta 所染止住 (SN 22.70)
 - 1.7.9 Rādhasutta 羅陀 (SN 22.71)
 - 1.7.10 Surādhasutta 修羅陀 (SN 22.72)
- 1.8 Khajjanīyavagga 所食品 (SN 22.73-82) (10)
 - 1.8.1 Assādasutta 味 (SN 22.73)
 - 1.8.2 Samudayasutta 集 (SN 22.74)
 - 1.8.3 Dutiyaśamudayasutta 集二 (SN 22.75)
 - 1.8.4 Arahantasutta 阿羅漢 (SN 22.76)
 - 1.8.5 Dutiyaarahantasutta 阿羅漢二 (SN 22.77)
 - 1.8.6 Sīhasutta 獅子 (SN 22.78)
 - 1.8.7 Khajjanīyasutta 所食 (SN 22.79)
 - 1.8.8 Piṇḍolyasutta 乞食 (SN 22.80)
 - 1.8.9 Pālīeyyasutta 波陀聚落 (SN 22.81)
 - 1.8.10 Puṇṇamasutta 滿月 (SN 22.82)
- 1.9 Theravagga 長老品 (SN 22.83-92) (10)
 - 1.9.1 Ānandasutta 阿難 (SN 22.83)
 - 1.9.2 Tissasutta 低舍 (SN 22.84)
 - 1.9.3 Yamakasutta 焰摩迦經 (SN 22.85)
 - 1.9.4 Anurādhasutta 阿菟羅度 (SN 22.86)
 - 1.9.5 Vakkalisutta 跋迦梨 (SN 22.87)
 - 1.9.6 Assajisutta 阿濕波誓 (SN 22.88)
 - 1.9.7 Khemakasutta 差摩 (SN 22.89)
 - 1.9.8 Channasutta 闍陀 (SN 22.90)
 - 1.9.9 Rāhulasutta 羅睺羅 (SN 22.91)
 - 1.9.10 Dutiyaṛāhulasutta 羅睺羅二 (SN 22.92)

- ├─1.10 Pupphavagga 華品 (SN 22.93-102) (10)
 - ├─1.10.1 Nadīsutta 河流 (SN 22.93)
 - ├─1.10.2 Pupphasutta 花 (SN 22.94)
 - ├─1.10.3 Phenapiṇḍūpamasutta 聚沫喻 (SN 22.95)
 - ├─1.10.4 Gomayapiṇḍasutta 糞搏 (SN 22.96)
 - ├─1.10.5 Nakhasikhāsutta 指尖 (SN 22.97)
 - ├─1.10.6 Suddhikasutta 無雜 (SN 22.98)
 - ├─1.10.7 Gaddulabaddhasutta 繩繫 (SN 22.99)
 - ├─1.10.8 Dutiyagaddulabaddhasutta 繩繫二 (SN 22.100)
 - ├─1.10.9 Vāsijaṭasutta 斧柄 (SN 22.101)
 - └─1.10.10 Aniccasaññāsutta 無常想 (SN 22.102)
- ├─1.11 Antavagga 邊品 (SN 22.103-112) (10)
 - ├─1.11.1 Antasutta 邊 (SN 22.103)
 - ├─1.11.2 Dukkhasutta 苦 (SN 22.104)
 - ├─1.11.3 Sakkāyasutta 有身 (SN 22.105)
 - ├─1.11.4 Pariññeyyasutta 所遍知 (SN 22.106)
 - ├─1.11.5 Samaṇasutta 沙門 (SN 22.107)
 - ├─1.11.6 Dutiyasamaṇasutta 沙門二 (SN 22.108)
 - ├─1.11.7 Sotāpānasutta 預流 (SN 22.109)
 - ├─1.11.8 Arahantasutta 阿羅漢 (SN 22.110)
 - ├─1.11.9 Chandappahānasutta 欲貪 (SN 22.111)
 - └─1.11.10 Dutiyachandappahānasutta 欲貪二 (SN 22.112)
- ├─1.12 Dhammakathikavagga 說法品 (SN 22.113-125) (13)
 - ├─1.12.1 Avijjāsutta 無明 (SN 22.113)
 - ├─1.12.2 Vijjāsutta 明 (SN 22.114)
 - ├─1.12.3 Dhammakathikasutta 說法者 (SN 22.115)
 - ├─1.12.4 Dutiyadhammakathikasutta 說法者二 (SN 22.116)
 - ├─1.12.5 BandhanasuttaBandhanasuttaṃ 縛 (SN 22.117)
 - ├─1.12.6 Paripucchitasutta 詢問 (SN 22.118)
 - ├─1.12.7 Dutiyapariucchitasutta 詢問二 (SN 22.119)
 - ├─1.12.8 Saṃyojanīyasutta 結 (SN 22.120)
 - ├─1.12.9 Upādānīyasutta 取 (SN 22.121)
 - ├─1.12.10 Sīlavantasutta 戒 (SN 22.122)
 - ├─1.12.11 Sutavantasutta 有聞 (SN 22.123)
 - ├─1.12.12 Kappasutta 劫波 (SN 22.124)
 - └─1.12.13 Dutiyakappasutta 劫波二 (SN 22.125)
- ├─1.13 Avijjāvagga 無明品 (SN 22.126-135) (10)
 - ├─1.13.1 Samudayadhammasutta 集法 (SN 22.126)
 - ├─1.13.2 Dutiyasamudayadhammasutta 集法二 (SN 22.127)
 - ├─1.13.3 Tatiyasamudayadhammasutta 集法三 (SN 22.128)
 - ├─1.13.4 Assādasutta 味 (SN 22.129)
 - ├─1.13.5 Dutiyaassādasutta 味二 (SN 22.130)
 - ├─1.13.6 Samudayasutta 集 (SN 22.131)
 - └─1.13.7 Dutiyasamudayasutta 集二 (SN 22.132)

- | |—1.13.8 Koṭṭhikasutta 拘絺羅 (SN 22.133)
- | |—1.13.9 Dutiyakoṭṭhikasutta 拘絺羅二 (SN 22.134)
- | |—1.13.10 Tatiyakotṭhikasutta 拘絺羅三 (SN 22.135)
- |—1.14 Kukkuḷavagga 糖煨品 (SN 22.136-149) (14)
- | |—1.14.1 Kukkuḷasutta 糖煨 (SN 22.136)
- | |—1.14.2 Aniccasutta 無常 (SN 22.137)
- | |—1.14.3 Dutiyaaniccasutta 無常二 (SN 22.138)
- | |—1.14.4 Tatiyaaniccasutta 無常三 (SN 22.139)
- | |—1.14.5 Dukkhasutta 苦 (SN 22.140)
- | |—1.14.6 Dutiyadukkhasutta 苦二 (SN 22.141)
- | |—1.14.7 Tatiyadukkhasutta 苦三 (SN 22.142)
- | |—1.14.8 Anattasutta 無我 (SN 22.143)
- | |—1.14.9 Dutiyaanattasutta 無我二 (SN 22.144)
- | |—1.14.10 Tatiyaanattasutta 無我三 (SN 22.145)
- | |—1.14.11 Nibbidābahulasutta 多厭患 (SN 22.146)
- | |—1.14.12 Aniccānupassīsutta 隨觀無常 (SN 22.147)
- | |—1.14.13 Dukkhānupassīsutta 隨觀苦 (SN 22.148)
- | |—1.14.14 Anattānupassīsutta 隨觀無我 (SN 22.149)
- |—1.15 Diṭṭhivagga 見品 (SN 22.150-159) (10)
- | |—1.15.1 Ajjhattasutta 於內 (SN 22.150)
- | |—1.15.2 Etaṃmamasutta 我所 (SN 22.151)
- | |—1.15.3 Soattāsutta 那個我 (SN 22.152)
- | |—1.15.4 Nocamesiyāsutta 無我所 (SN 22.153)
- | |—1.15.5 Micchādiṭṭhisutta 邪見 (SN 22.154)
- | |—1.15.6 Sakkāyadiṭṭhisutta 身見 (SN 22.155)
- | |—1.15.7 Attānudiṭṭhisutta 我見 (SN 22.156)
- | |—1.15.8 Abhinivesasutta 現貪 (SN 22.157)
- | |—1.15.9 Dutiyaabhinivesasutta 現貪二 (SN 22.158)
- | |—1.15.10 Ānandasutta 阿難 (SN 22.159)

2. Rādhasamyutta 羅陀相應 (SN 23, 160-205) (0)

- |—2.1 Paṭhamamāravagga 魔羅品一 (SN 23.1-10, 160-169)
- |—2.2 Dutiyamāravagga 魔羅品二 (SN 23.11-22, 170-181)
- |—2.3 Āyācanavagga 所問品 (SN 23.23-34, 182-193)
- |—2.4 Upanisinnavagga 侍坐品 (SN 23.35-46, 194-205)
- |—2.1 Paṭhamamāravagga 魔羅品一 (SN 23.1-10, 160-169) (10)
- | |—2.1.1 Mārasutta 魔羅 (SN 23.1, 160)
- | |—2.1.2 Sattasutta 眾生 (SN 23.2, 161)
- | |—2.1.3 Bhavanettisutta 渴望再生 (SN 23.3, 162)
- | |—2.1.4 Pariññeyyasutta 應被正確知道者 (SN 23.4, 163)
- | |—2.1.5 Samaṇasutta 沙門 (SN 23.5, 164)
- | |—2.1.6 Dutiyasamaṇasutta 沙門二 (SN 23.6, 165)
- | |—2.1.7 Sotāpannasutta 預流 (SN 23.7, 166)
- | |—2.1.8 Arahantasutta 阿羅漢 (SN 23.8, 167)

- ├─2.1.9 Chandarāgasutta 欲貪 (SN 23.9, 168)
- ├─2.1.10 Dutiyachandarāgasutta 欲貪二 (SN 23.10, 169)
- ├─2.2 Dutiyamāravagga 魔羅品二 (SN 23.11-22, 170-181) (12)
 - ├─2.2.1 Mārasutta 魔羅 (SN 23.11, 170)
 - ├─2.2.2 Māradhammasutta 魔法 (SN 23.12, 171)
 - ├─2.2.3 Aniccasutta 無常 (SN 23.13, 172)
 - ├─2.2.4 Aniccadhammasutta 無常法 (SN 23.14, 173)
 - ├─2.2.5 Dukkhasutta 苦 (SN 23.15, 174)
 - ├─2.2.6 Dukkhadhammasutta 苦法 (SN 23.16, 175)
 - ├─2.2.7 Anattasutta 無我 (SN 23.17, 176)
 - ├─2.2.8 Anattadhammasutta 無我法 (SN 23.18, 177)
 - ├─2.2.9 Khayadhammasutta 盡法 (SN 23.19, 178)
 - ├─2.2.10 Vayadhammasutta 壞法 (SN 23.20, 179)
 - ├─2.2.11 Samudayadhammasutta 集法 (SN 23.21, 180)
 - ├─2.2.12 Nirohadhammasutta 滅法 (SN 23.22, 181)
- ├─2.3 Āyācanavagga 所問品 (SN 23.23-34, 182-193) (2)
 - ├─2.3.1--11 Mārādisuttaekādasaka 魔羅等十一法 (SN 23.23-33, 182-192)
 - ├─2.3.12 Nirohadhammasutta 滅法 (SN 23.34, 193)
- ├─2.4 Upanisinnavagga 侍坐品 (SN 23.35-46, 194-205) (2)
 - ├─2.4.1--11 Mārādisuttaekādasaka 魔羅等十一法 (SN 23.35-45, 194-204)
 - ├─2.4.12 Nirohadhammasutta 滅法 (SN 23.46, 205)

3. Diṭṭhisamyutta 見相應 (SN 24, 206-301) (0)

- ├─3.1 Sotāpattivagga 預流品 (SN 24.1-18, 206-223)
- ├─3.2 Dutiyagamanavagga 來去品二 (SN 24.19-44, 224-249)
- ├─3.3 Tatiyagamanavagga 來去品三 (SN 24.45-70, 250-275)
- ├─3.4 Catutthagamanavagga 來去品四 (SN 24.71-96, 276-301)
- ├─3.1 Sotāpattivagga 預流品 (SN 24.1-18, 206-223) (18)
 - ├─3.1.1 Vātasutta 風不吹 (SN 24.1, 206)
 - ├─3.1.2 Etaṃmamasutta 我所 (SN 24.2, 207)
 - ├─3.1.3 Soattāsutta 那個我 (SN 24.3, 208)
 - ├─3.1.4 Nocamesiyāsutta 無我所 (SN 24.4, 209)
 - ├─3.1.5 Natthidinnasutta 無施 (SN 24.5, 210)
 - ├─3.1.6 Karotosutta 造作 (SN 24.6, 211)
 - ├─3.1.7 Hetusutta 因 (SN 24.7, 212)
 - ├─3.1.8 Mahādiṭṭhisutta 大劫之見 (SN 24.8, 213)
 - ├─3.1.9 Sassatadiṭṭhisutta 常見 (SN 24.9, 214)
 - ├─3.1.10 Asassatadiṭṭhisutta 起無常見 (SN 24.10, 215)
 - ├─3.1.11 Antavāsutta 世間有邊 (SN 24.11, 216)
 - ├─3.1.12 Anantavāsutta 世間無邊 (SN 24.12, 217)
 - ├─3.1.13 Taṃjīvaṃtaṃsarīraṃsutta 命即身 (SN 24.13, 218)
 - ├─3.1.14 Aññaṃjīvaṃaññaṃsarīraṃsutta 命身異 (SN 24.14, 219)
 - ├─3.1.15 Hotitathāgatosutta 如來死後有 (SN 24.15, 220)
 - ├─3.1.16 Nahotitathāgatosutta 如來死後無 (SN 24.16, 221)

- | —3.1.17 Hoticanacahotitathāgatosutta 如來死後亦有亦無 (SN 24.17, 222)
- | —3.1.18 Nevahotinanahotitathāgatosutta 如來死後非有非無 (SN 24.18, 223)
- | —3.2 Dutiyagamanavagga 來去品二 (SN 24.19-44, 224-249) (11)
- | —3.2.1 Vātasutta 風不吹 (SN 24.19, 224)
- | —3.2.2--17 Etaṃmamādisutta 我所等十六經 (SN 24.20-35, 225-240)
- | —3.2.18 Nevahotinanahotisutta 如來死後非有非無 (SN 24.36, 241)
- | —3.2.19 Rūpīattāsutta 我有色 (SN 24.37, 242)
- | —3.2.20 Arūpīattāsutta 我無色 (SN 24.38, 243)
- | —3.2.21 Rūpīcaarūpīcaattāsutta 我亦有亦無色 (SN 24.39, 244)
- | —3.2.22 Nevarūpīnārūpīattāsutta 我非有色非無色 (SN 24.40, 245)
- | —3.2.23 Ekantasukhīsutta 我極樂 (SN 24.41, 246)
- | —3.2.24 Ekantadukkhīsutta 我極苦 (SN 24.42, 247)
- | —3.2.25 Sukhadukkhīsutta 我亦樂亦苦 (SN 24.43, 248)
- | —3.2.26 Adukkhamasukhīsutta 我非苦非樂 (SN 24.44, 249)
- | —3.3 Tatiyagamanavagga 來去品三 (SN 24.45-70, 250-275) (3)
- | —3.3.1 Navātasutta 風不吹 (SN 24.45, 250)
- | —3.3.2--25 Etaṃmamādisutta 我所等二十四經 (SN 24.46-69, 251-274)
- | —3.3.26 Adukkhamasukhīsutta 我非苦非樂 (SN 24.70, 275)
- | —3.4 Catutthagamanavagga 來去品四 (SN 24.71-96, 276-301) (3)
- | —3.4.1 Navātasutta 風不吹 (SN 24.71, 276)
- | —3.4.2--25 Etaṃmamādisutta 我所等二十四經 (SN 24.72-95, 277-300)
- | —3.4.26 Adukkhamasukhīsutta 我非苦非樂 (SN 24.96, 301)

4. Okkantasamyutta 入相應 (SN 25, 302-311) (0)

- | —4.1 Cakkhuvagga 眼品 (SN 25.1-10, 302-311) (10)
- | —4.1.1 Cakkhusutta 眼 (SN 25.1, 302)
- | —4.1.2 Rūpasutta 色 (SN 25.2, 303)
- | —4.1.3 Viññāṇasutta 識 (SN 25.3, 304)
- | —4.1.4 Samphassasutta 觸 (SN 25.4, 305)
- | —4.1.5 Samphassajasutta 觸所生之受 (SN 25.5, 306)
- | —4.1.6 Rūpasaññāsutta 色想 (SN 25.6, 307)
- | —4.1.7 Rūpasañcetanāsutta 色思 (SN 25.7, 308)
- | —4.1.8 Rūpataṇhāsutta 色愛 (SN 25.8, 309)
- | —4.1.9 Pathavīdhātusutta 地界 (SN 25.9, 310)
- | —4.1.10 Khandhasutta 蘊 (SN 25.10, 311)

5. Uppādasamyutta 生相應 (SN 26, 312-321) (0)

- | —5.1 Uppādavagga 生品 (SN 26.1-10, 312-321) (10)
- | —5.1.1 Cakkhusutta 眼 (SN 26.1, 312)
- | —5.1.2 Rūpasutta 色 (SN 26.2, 313)
- | —5.1.3 Viññāṇasutta 識 (SN 26.3, 314)
- | —5.1.4 Samphassasutta 觸 (SN 26.4, 315)
- | —5.1.5 Samphassajasutta 觸所生之受 (SN 26.5, 316)
- | —5.1.6 Saññāsutta 想 (SN 26.6, 317)

- └5.1.7 Sañcetanāsutta 思 (SN 26.7, 318)
- └5.1.8 Taṇhāsutta 愛 (SN 26.8, 319)
- └5.1.9 Dhātusutta 界 (SN 26.9, 320)
- └5.1.10 Khandhasutta 蘊 (SN 26.10, 321)

6. Kilesasamyutta 煩惱相應 (SN 27, 322-331) (0)

- └6.1 Kilesavagga 煩惱品 (SN 27.1-10, 322-331) (10)
 - └6.1.1 Cakkhusutta 眼 (SN 27.1, 322)
 - └6.1.2 Rūpasutta 色 (SN 27.2, 323)
 - └6.1.3 Viññāṇasutta 識 (SN 27.3, 324)
 - └6.1.4 Samphassasutta 觸 (SN 27.4, 325)
 - └6.1.5 Samphassajasutta 觸所生之受 (SN 27.5, 326)
 - └6.1.6 Saññāsutta 想 (SN 27.6, 327)
 - └6.1.7 Sañcetanāsutta 思 (SN 27.7, 328)
 - └6.1.8 Taṇhāsutta 愛 (SN 27.8, 329)
 - └6.1.9 Dhātusutta 界 (SN 27.9, 330)
 - └6.1.10 Khandhasutta 蘊 (SN 27.10, 331)

7. Sāriputtasamyutta 舍利弗相應 (SN 28, 332-341) (0)

- └7.1 Sāriputtavagga 舍利弗品 (SN 28.1-10, 332-341) (10)
 - └7.1.1 Vivekajasutta 離欲 (SN 28.1, 332)
 - └7.1.2 Avitakkasutta 無尋 (SN 28.2, 333)
 - └7.1.3 Pītisutta 離喜 (SN 28.3, 334)
 - └7.1.4 Upekkhāsutta 捨 (SN 28.4, 335)
 - └7.1.5 Ākāsānañcāyatanasutta 空無邊處 (SN 28.5, 336)
 - └7.1.6 Viññāṇañcāyatanasutta 識無邊處 (SN 28.6, 337)
 - └7.1.7 Ākiñcaññāyatanasutta 無所有處 (SN 28.7, 338)
 - └7.1.8 Nevasaññānāsaññāyatanasutta 非想非非想處 (SN 28.8, 339)
 - └7.1.9 Nirodhasamāpattisutta 滅盡定 (SN 28.9, 340)
 - └7.1.10 Sucimukhīsutta 淨口遊方尼 (SN 28.10, 341)

8. Nāgasamyutta 龍相應 (SN 29, 342-391) (0)

- └8.1 Nāgavagga 龍品 (SN 29.1-50, 342-391) (12)
 - └8.1.1 Suddhikasutta 品類 (SN 29.1, 342)
 - └8.1.2 Pañītatārasutta 妙勝 (SN 29.2, 343)
 - └8.1.3 Uposathasutta 齋戒 (SN 29.3, 344)
 - └8.1.4 Dutīyauposathasutta 齋戒二 (SN 29.4, 345)
 - └8.1.5 Tatiyauposathasutta 齋戒三 (SN 29.5, 346)
 - └8.1.6 Catutthauposathasutta 齋戒四 (SN 29.6, 347)
 - └8.1.7 Sutasutta 聞 (SN 29.7, 348)
 - └8.1.8 Dutīyasutasutta 聞二 (SN 29.8, 349)
 - └8.1.9 Tatiyasutasutta 聞三 (SN 29.9, 350)
 - └8.1.10 Catutthasutasutta 聞四 (SN 29.10, 351)
 - └8.1.11--20 Aṇḍajadānūpakārasuttadasaka 卵生之布施利益等十經 (SN 29.11-20, 352-361)

└─8.1.21--50 Jalābujādidānūpakārasuttattimsaka 胎生之布施利益等三十經 (SN 29.21-50, 362-391)

9. Supaṇṇasamyutta 金翅鳥相應 (SN 30, 392-437) (0)

└─9.1 Supaṇṇavagga 金翅鳥品 (SN 30.1-46, 392-437) (6)

└─9.1.1 Suddhikasutta 品類 (SN 30.1, 392)

└─9.1.2 Harantisutta 取走 (SN 30.2, 393)

└─9.1.3 Dvayakārīsutta 善惡業 (SN 30.3, 394)

└─9.1.4--6 Dutiyādidvayakārīsuttattika 善惡業二 (SN 30.4-6, 395-397)

└─9.1.7--16 Aṇḍajadānūpakārasuttadasaka 卵生之布施利益等十經 (SN 30.7-16, 398-407)

└─9.1.17--46 Jalābujādidānūpakārasuttattimsaka 胎生之布施利益等三十經 (SN 30.17-46, 408-437)

10. Gandhabbakāyasamyutta 乾達婆相應 (SN 31, 438-549) (0)

└─10.1 Gandhabbavagga 乾達婆品 (SN 31.1-112, 438-549) (6)

└─10.1.1 Suddhikasutta 品類 (SN 31.1, 438)

└─10.1.2 Sucaritasutta 善行 (SN 31.2, 439)

└─10.1.3 Mūlagandhadātāsutta 根香施者 (SN 31.3, 440)

└─10.1.4--12 Sāragandhādīdātāsuttanavaka 樹心香施者 (SN 31.4-12, 441-449)

└─10.1.13--22 Mūlagandhadānūpakārasuttadasaka 根香布施利益等十經 (SN 31.13-22, 450-459)

└─10.1.23--112 Sāragandhādīdānūpakārasuttanavutika 樹心香布施利益等九十經 (SN 31.23-112, 460-549)

11. Valāhakasamyutta 雲相應 (SN 32, 550-606) (0)

└─11.1 Valāhakavagga 雲品 (SN 32.1-57, 550-606) (9)

└─11.1.1 Suddhikasutta 品類 (SN 32.1, 550)

└─11.1.2 Sucaritasutta 善行 (SN 32.2, 551)

└─11.1.3--12 Sītavalāhakadānūpakārasuttadasaka 寒雲布施利益等十經 (SN 32.3-12, 552-561)

└─11.1.13--52 Uṇhavalāhakadānūpakārasutta 熱雲布施利益等四十經 (SN 32.13-52, 562-601)

└─11.1.53 Sītavalāhakasutta 寒雲天 (SN 32.53, 602)

└─11.1.54 Uṇhavalāhakasutta 熱雲天 (SN 32.54, 603)

└─11.1.55 Abbhavalāhakasutta 闇雲天 (SN 32.55, 604)

└─11.1.56 Vātavalāhakasutta 風雲天 (SN 32.56, 605)

└─11.1.57 Vassavalāhakasutta 雨雲天 (SN 32.57, 606)

12. Vacchagottasamyutta 婆蹉種相應 (SN 33, 607-661) (0)

└─12.1 Vacchagottavagga 婆蹉種品 (SN 33.1-55, 607-661) (16)

└─12.1.1 Rūpaaññāṇasutta 對色無知 (SN 33.1, 607)

└─12.1.2 Vedanāaññāṇasutta 對受無知 (SN 33.2, 608)

└─12.1.3 Saññāaññāṇasutta 對想無知 (SN 33.3, 609)

└─12.1.4 Saṅkhāraaññāṇasutta 對行無知 (SN 33.4, 610)

└─12.1.5 Viññāṇaññāṇasutta 對識無知 (SN 33.5, 611)

└─12.1.6--10 Rūpaadassanādisuttapañcaka 對色無見等五經 (SN 33.6-10, 612-616)

└─12.1.11--15 Rūpaanabhisamayādisuttapañcaka 對色不現觀等五經 (SN 33.11-15, 617-621)

└─12.1.16--20 Rūpaanubodhādisuttapañcaka 對色不了悟等五經 (SN 33.16-20, 622-626)

└─12.1.21--25 Rūpaappaṭivedhādisuttapañcaka 對色不通達等五經 (SN 33.21-25, 627-631)

- ├12.1.26--30 Rūpaasallakkhaṇādisuttapañcaka 對色不等觀等五經 (SN 33.26-30, 632-636)
- ├12.1.31--35 Rūpaanupalakkhaṇādisuttapañcaka 對色不隨觀等五經 (SN 33.31-35, 637-641)
- ├12.1.36--40 Rūpaappacupalakkhaṇādisuttapañcaka 對色不近觀等五經 (SN 33.36-40, 642-646)
- ├12.1.41--45 Rūpaasamapekkhaṇādisuttapañcaka 對色不等察等五經 (SN 33.41-45, 647-651)
- ├12.1.46--50 Rūpaappaccupekkhaṇādisuttapañcaka 對色不近察等五經 (SN 33.46-50, 652-656)
- ├12.1.51--54 Rūpaappaccakkhakkammādisuttacatukka 對色不現見等四經 (SN 33.51-54, 657-660)
- ├12.1.55 Viññāṇaappaccakkhakammasutta 對識不現見 (SN 33.55, 661)

13. Jhānasamyutta 禪定相應 (SN 34, 662-716) (0)

├13.1 Jhānavagga 禪定品 (SN 34.1-55, 662-716) (27)

- ├13.1.1 Samādhimūlakasamāpattisutta 勝妙入定 (SN 34.1, 662)
- ├13.1.2 Samādhimūlakaṭṭhisutta 勝妙住定 (SN 34.2, 663)
- ├13.1.3 Samādhimūlakavuṭṭhānasutta 勝妙出定 (SN 34.3, 664)
- ├13.1.4 Samādhimūlakakallitasutta 勝妙安樂 (SN 34.4, 665)
- ├13.1.5 Samādhimūlakaārammaṇasutta 勝妙所緣 (SN 34.5, 666)
- ├13.1.6 Samādhimūlakagocarasutta 勝妙行境 (SN 34.6, 667)
- ├13.1.7 Samādhimūlakaabhinīhārasutta 勝妙決意 (SN 34.7, 668)
- ├13.1.8 Samādhimūlakasakkaccakārīsutta 勝妙恭敬 (SN 34.8, 669)
- ├13.1.9 Samādhimūlakasātaccakārīsutta 勝妙持續 (SN 34.9, 670)
- ├13.1.10 Samādhimūlakasappāyakārīsutta 勝妙適切 (SN 34.10, 671)
- ├13.1.11 Samāpattimūlakaṭṭhisutta 勝妙入定住定 (SN 34.11, 672)
- ├13.1.12 Samāpattimūlakavuṭṭhānasutta 勝妙入定出定 (SN 34.12, 673)
- ├13.1.13 Samāpattimūlakakallitasutta 勝妙入定安樂 (SN 34.13, 674)
- ├13.1.14 Samāpattimūlakaārammaṇasutta 勝妙入定所緣 (SN 34.14, 675)
- ├13.1.15 Samāpattimūlakagocarasutta 勝妙入定行境 (SN 34.15, 676)
- ├13.1.16 Samāpattimūlakaabhinīhārasutta 勝妙入定決意 (SN 34.16, 677)
- ├13.1.17 Samāpattimūlakasakkaccasutta 勝妙入定恭敬 (SN 34.17, 678)
- ├13.1.18 Samāpattimūlakasātaccasutta 勝妙入定持續 (SN 34.18, 679)
- ├13.1.19 Samāpattimūlakasappāyakārīsutta 勝妙入定適切 (SN 34.19, 680)
- ├13.1.20--27 Ṭhitimūlakavuṭṭhānasuttādiatṭhaka 勝妙住定出定至適切等八經 (SN 34.20-27, 681-688)
- ├13.1.28--34 Vuṭṭhānamūlakakallitasuttādisattaka 勝妙出定安樂至適切等七經 (SN 34.28-34, 689-695)
- ├13.1.35--40 Kallitamūlakaārammaṇasuttādicakka 勝妙安樂至適切等六經 (SN 34.35-40, 696-701)
- ├13.1.41--45 Ārammaṇamūlakagocarasuttādipañcaka 勝妙所緣至適切等五經 (SN 34.41-45, 702-706)
- ├13.1.46--49 Gocaramūlakaabhinīhārasuttādicatukka 勝妙行境至適切等四經 (SN 34.46-49, 707-710)
- ├13.1.50--52 Abhinīhāramūlakasakkaccasuttāditika 勝妙決意至適切等三經 (SN 34.50-52, 711-713)
- ├13.1.53--54 Sakkaccamūlakasātaccakārīsuttadukādi 勝妙恭敬至適切等二經 (SN 34.53-54, 714-715)
- ├13.1.55 Sātaccamūlakasappāyakārīsutta 勝妙持續適切 (SN 34.55, 716)

《4》 Saḷāyatanavaggasamyuttapāli 六處篇 (SN 35-44, 1-420) (0)

1. Saḷāyatanasamyutta 六處相應 (SN 35, 1-248) (0)

- ├1.1 Aniccavagga 無常品 (SN 35.1-12)
- ├1.2 Yamakavagga 雙品 (SN 35.13-22)
- ├1.3 Sabbavagga 一切品 (SN 35.23-32)

- ├─1.4 Jātidhammavagga 生法品 (SN 35.33-42)
- ├─1.5 Sabbaaniccavagga 無常品 (SN 35.43-52)
- ├─1.6 Avijjāvagga 無明品 (SN 35.53-62)
- ├─1.7 Migajālavagga 鹿網品 (SN 35.63-73)
- ├─1.8 Gilānavagga 病品 (SN 35.74-83)
- ├─1.9 Channavagga 闍陀品 (SN 35.84-93)
- ├─1.10 Saḷavagga 棄捨品 (SN 35.94-103)
- ├─1.11 Yogakkhemivagga 安穩者品 (SN 35.104-113)
- ├─1.12 Lokakāmaguṇavagga 世間欲類品 (SN 35.114-123)
- ├─1.13 Gahapativagga 居士品 (SN 35.124-133)
- ├─1.14 Devadahavagga 提婆陀訶品 (SN 35.134-145)
- ├─1.15 Navapurāṇavagga 新舊品 (SN 35.146-155)
- ├─1.16 Nandikkhayavagga 愛盡品 (SN 35.156-167)
- ├─1.17 Saṭṭhipeyyālavagga 六十乃至廣說品 (SN 35.168-227)
- ├─1.18 Samuddavagga 海品 (SN 35.228-237)
- ├─1.19 Āsīvisavagga 毒蛇品 (SN 35.238-248)
- ├─1.1 Aniccavagga 無常品 (SN 35.1-12) (12)
 - ├─1.1.1 Ajjhattāniccasutta 內六處無常 (SN 35.1)
 - ├─1.1.2 Ajjhattadukkkhasutta 內六處是苦 (SN 35.2)
 - ├─1.1.3 Ajjhattānattasutta 內六處無我 (SN 35.3)
 - ├─1.1.4 Bāhirāniccasutta 外六處無常 (SN 35.4)
 - ├─1.1.5 Bāhiradukkkhasutta 外六處是苦 (SN 35.5)
 - ├─1.1.6 Bāhirānattasutta 外六處無我 (SN 35.6)
 - ├─1.1.7 Ajjhattāniccātītānāgatasutta 過去未來內六處無常 (SN 35.7)
 - ├─1.1.8 Ajjhattadukkhātītānāgatasutta 過去未來內六處是苦 (SN 35.8)
 - ├─1.1.9 Ajjhattānattātītānāgatasutta 過去未來內六處無我 (SN 35.9)
 - ├─1.1.10 Bāhirāniccātītānāgatasutta 過去未來外六處無常 (SN 35.10)
 - ├─1.1.11 Bāhiradukkhātītānāgatasutta 過去未來外六處是苦 (SN 35.11)
 - ├─1.1.12 Bāhirānattātītānāgatasutta 過去未來外六處無我 (SN 35.12)
- ├─1.2 Yamakavagga 雙品 (SN 35.13-22) (10)
 - ├─1.2.1 Paṭhamapubbesambodhasutta 正覺以前之一 (SN 35.13)
 - ├─1.2.2 Dutiyapubbesambodhasutta 正覺以前之二 (SN 35.14)
 - ├─1.2.3 Paṭhamaassādapariyesanasutta 尋求滋味過患之一 (SN 35.15)
 - ├─1.2.4 Dutiyaassādapariyesanasutta 尋求滋味過患之二 (SN 35.16)
 - ├─1.2.5 Paṭhamanoceassādasutta 若無滋味過患之一 (SN 35.17)
 - ├─1.2.6 Dutiyanoceassādasutta 若無滋味過患之二 (SN 35.18)
 - ├─1.2.7 Paṭhamābhinandasutta 隨喜諸苦之一 (SN 35.19)
 - ├─1.2.8 Dutiyābhinandasutta 隨喜諸苦之二 (SN 35.20)
 - ├─1.2.9 Paṭhamadukkhuppādasutta 生起諸苦之一 (SN 35.21)
 - ├─1.2.10 Dutiyadukkhuppādasutta 生起諸苦之二 (SN 35.22)
- ├─1.3 Sabbavagga 一切品 (SN 35.23-32) (10)
 - ├─1.3.1 Sabbasutta 所謂一切 (SN 35.23)
 - ├─1.3.2 Pahānasutta 捨離一切 (SN 35.24)
 - ├─1.3.3 Abhiññāpariññāpahānasutta 由知曉而捨離 (SN 35.25)

- ├─1.3.4 Paṭhamaaparijānanasutta 不知曉之一 (SN 35.26)
- ├─1.3.5 Dutiyaaparijānanasutta 不知曉之二 (SN 35.27)
- ├─1.3.6 Ādittasutta 六處燃燒 (SN 35.28)
- ├─1.3.7 Addhabhūtasutta 六處盲闇 (SN 35.29)
- ├─1.3.8 Samugghātasārūppasutta 正確息滅六想 (SN 35.30)
- ├─1.3.9 Paṭhamasamugghātasappāyasutta 有效息滅六想之一 (SN 35.31)
- ├─1.3.10 Dutiyasamugghātasappāyasutta 有效息滅六想之二 (SN 35.32)
- ├─1.4 Jātidhammavagga 生法品 (SN 35.33-42) (1)
 - ├─1.4.1--10 Jātidhammādisuttadasaka 六處生法至滅盡等十經 (SN 35.33-42)
- ├─1.5 Sabbaaniccavagga 無常品 (SN 35.43-52) (2)
 - ├─1.5.1--9 Aniccādisuttanavaka 六處無常至所累等九經 (SN 35.43-51)
 - ├─1.5.10 Upassatṭhasutta 六處所壓 (SN 35.52)
- ├─1.6 Avijjāvagga 無明品 (SN 35.53-62) (10)
 - ├─1.6.1 Avijjāpahānasutta 捨離無明 (SN 35.53)
 - ├─1.6.2 Saṃyojanappahānasutta 捨離繫縛 (SN 35.54)
 - ├─1.6.3 Saṃyojanasamugghātasutta 根除繫縛 (SN 35.55)
 - ├─1.6.4 Āsavapahānasutta 捨離諸漏 (SN 35.56)
 - ├─1.6.5 Āsavasamugghātasutta 根除諸漏 (SN 35.57)
 - ├─1.6.6 Anusayapahānasutta 捨離隨眠 (SN 35.58)
 - ├─1.6.7 Anusayasamugghātasutta 根除隨眠 (SN 35.59)
 - ├─1.6.8 Sabbupādānapariññāsutta 遍知一切取著 (SN 35.60)
 - ├─1.6.9 Paṭhamasabbupādānapariyādānasutta 滅盡一切取著之一 (SN 35.61)
 - ├─1.6.10 Dutiyasabbupādānapariyādānasutta 滅盡一切取著之二 (SN 35.62)
- ├─1.7 Migajālavagga 鹿網品 (SN 35.63-73) (11)
 - ├─1.7.1 Paṭhamamigajālasutta 具壽鹿網之一 (SN 35.63)
 - ├─1.7.2 Dutiyamigajālasutta 具壽鹿網之二 (SN 35.64)
 - ├─1.7.3 Paṭhamasamiddhimārapañhāsutta 三彌提問魔羅之一 (SN 35.65)
 - ├─1.7.4 Samiddhisattapañhāsutta 三彌提問有情之二 (SN 35.66)
 - ├─1.7.5 Samiddhidukkhañhāsutta 三彌提問苦蘊之三 (SN 35.67)
 - ├─1.7.6 Samiddhilokapañhāsutta 三彌提問世間之四 (SN 35.68)
 - ├─1.7.7 Upasenaāsīvisasutta 毒蛇落於優波先那之身 (SN 35.69)
 - ├─1.7.8 Upavāṇasanditṭhikasutta 優波婆那問現見之法 (SN 35.70)
 - ├─1.7.9 Paṭhamachaphassāyatanasutta 如實知見六觸處之一 (SN 35.71)
 - ├─1.7.10 Dutiyachaphassāyatanasutta 如實知見六觸處之二 (SN 35.72)
 - ├─1.7.11 Tatiyachaphassāyatanasutta 如實知見六觸處之三 (SN 35.73)
- ├─1.8 Gilānavagga 病品 (SN 35.74-83) (10)
 - ├─1.8.1 Paṭhamagilānasutta 為病比丘說法之一 (SN 35.74)
 - ├─1.8.2 Dutiyagilānasutta 為病比丘說法之二 (SN 35.75)
 - ├─1.8.3 Rādhaanicasutta 具壽羅陀之一 (SN 35.76)
 - ├─1.8.4 Rādhadukkhasutta 具壽羅陀之二 (SN 35.77)
 - ├─1.8.5 Rādhaanattasutta 具壽羅陀之三 (SN 35.78)
 - ├─1.8.6 Paṭhamaavijjāpahānasutta 捨離無明之一 (SN 35.79)
 - ├─1.8.7 Dutiyaavijjāpahānasutta 捨離無明之二 (SN 35.80)
 - ├─1.8.8 Sambahulabhikkhusutta 眾多比丘 (SN 35.81)

- ├─1.8.9 Lokapañhāsutta 世間何物 (SN 35.82)
- ├─1.8.10 Phaggunapañhāsutta 具壽孟春之問 (SN 35.83)
- ├─1.9 Channavagga 闍陀品 (SN 35.84-93) (10)
 - ├─1.9.1 Palokadhammasutta 壞敗 (SN 35.84)
 - ├─1.9.2 Suññatalokasutta 空 (SN 35.85)
 - ├─1.9.3 Saṃkhittadhammasutta 簡約 (SN 35.86)
 - ├─1.9.4 Channasutta 闍陀 (SN 35.87)
 - ├─1.9.5 Puṇṇasutta 富樓那 (SN 35.88)
 - ├─1.9.6 Bāhiyasutta 婆醯迦 (SN 35.89)
 - ├─1.9.7 Paṭhamaejāsutta 擾動是箭之一 (SN 35.90)
 - ├─1.9.8 Dutiyaejāsutta 擾動是箭之二 (SN 35.91)
 - ├─1.9.9 Paṭhamadvayasutta 二法之一 (SN 35.92)
 - ├─1.9.10 Dutiyadvayasutta 二法之二 (SN 35.93)
- ├─1.10 Saḷavagga 棄捨品 (SN 35.94-103) (10)
 - ├─1.10.1 Adantaaguttasutta 所攝取 (SN 35.94)
 - ├─1.10.2 Mālukyaputtasutta 所攝取之二 (SN 35.95)
 - ├─1.10.3 Parihānadhammasutta 退 (SN 35.96)
 - ├─1.10.4 Pamādavihārīsutta 放逸住者 (SN 35.97)
 - ├─1.10.5 Saṃvarasutta 攝護 (SN 35.98)
 - ├─1.10.6 Samādhisutta 三昧 (SN 35.99)
 - ├─1.10.7 Paṭisallānasutta 獨想 (SN 35.100)
 - ├─1.10.8 Paṭhamanatūmhākasutta 非汝等有之一 (SN 35.101)
 - ├─1.10.9 Dutiyanatūmhākasutta 非汝等有之二 (SN 35.102)
 - ├─1.10.10 Udakasutta 優陀羅 (SN 35.103)
- ├─1.11 Yogakkhemivagga 安穩者品 (SN 35.104-113) (10)
 - ├─1.11.1 Yogakkhemisutta 安穩者 (SN 35.104)
 - ├─1.11.2 Upādāyasutta 執取 (SN 35.105)
 - ├─1.11.3 Dukkhasamudayasutta 苦 (SN 35.106)
 - ├─1.11.4 Lokasamudayasutta 世間 (SN 35.107)
 - ├─1.11.5 Seyyohamasmisutta 勝 (SN 35.108)
 - ├─1.11.6 Saṃyojanīyasutta 繫縛 (SN 35.109)
 - ├─1.11.7 Upādānīyasutta 執取 (SN 35.110)
 - ├─1.11.8 Ajjhattikāyanaparijānanasutta 了知 (SN 35.111)
 - ├─1.11.9 Bāhirāyanaparijānanasutta 了知之二 (SN 35.112)
 - ├─1.11.10 Upassutisutta 比丘侍聞 (SN 35.113)
- ├─1.12 Lokakāmaguṇavagga 世間欲類品 (SN 35.114-123) (10)
 - ├─1.12.1 Paṭhamamārapāsasutta 魔索之一 (SN 35.114)
 - ├─1.12.2 Dutiyamārapāsasutta 魔索之二 (SN 35.115)
 - ├─1.12.3 Lokantagamanasutta 世間欲類 (SN 35.116)
 - ├─1.12.4 Kāmaguṇasutta 世間欲類之二 (SN 35.117)
 - ├─1.12.5 Sakkapañhasutta 帝釋 (SN 35.118)
 - ├─1.12.6 Pañcasikhasutta 五結乾闥婆子 (SN 35.119)
 - ├─1.12.7 Sāriputtasaddhivihārikasutta 舍利弗 (SN 35.120)
 - ├─1.12.8 Rāhulovādasutta 羅睺羅 (SN 35.121)

- ├─1.12.9 Saṃyojanīyadhammasutta 繫縛 (SN 35.122)
- ├─1.12.10 Upādānīyadhammasutta 取執 (SN 35.123)
- ├─1.13 Gahapativagga 居士品 (SN 35.124-133) (10)
 - ├─1.13.1 Vesālīsutta 毘舍離 (SN 35.124)
 - ├─1.13.2 Vajjīsutta 跋耆人 (SN 35.125)
 - ├─1.13.3 Nālandasutta 那爛陀 (SN 35.126)
 - ├─1.13.4 Bhāradvājasutta 婆羅陀闍 (SN 35.127)
 - ├─1.13.5 Soṇasutta 須那 (SN 35.128)
 - ├─1.13.6 Ghositasutta 瞿史羅 (SN 35.129)
 - ├─1.13.7 Hāliddikānisutta 訶梨提迦尼 (SN 35.130)
 - ├─1.13.8 Nakulapitusutta 那拘羅父 (SN 35.131)
 - ├─1.13.9 Lohiccasutta 魯醯遮 (SN 35.132)
 - ├─1.13.10 Verahaccānisutta 毘紐迦旃延婆羅門尼 (SN 35.133)
- ├─1.14 Devadahavagga 提婆陀訶品 (SN 35.134-145) (12)
 - ├─1.14.1 Devadahasutta 提婆陀訶 (SN 35.134)
 - ├─1.14.2 Khaṇasutta 剎那 (SN 35.135)
 - ├─1.14.3 Paṭhamarūpārāmasutta 執著 (SN 35.136)
 - ├─1.14.4 Dutiyarūpārāmasutta 執著之二 (SN 35.137)
 - ├─1.14.5 Paṭhamanatumhākasutta 惡意者 (SN 35.138)
 - ├─1.14.6 Dutiyatanatumhākasutta 惡意者之二 (SN 35.139)
 - ├─1.14.7 Ajjhattaaniccahetusutta 內因無常 (SN 35.140)
 - ├─1.14.8 Ajjhattadukkahetusutta 內因是苦 (SN 35.141)
 - ├─1.14.9 Ajjhattānattahetusutta 內因無我 (SN 35.142)
 - ├─1.14.10 Bāhirāniccahetusutta 外因無常 (SN 35.143)
 - ├─1.14.11 Bāhiradukkahetusutta 外因是苦 (SN 35.144)
 - ├─1.14.12 Bāhirānattahetusutta 外因無我 (SN 35.145)
- ├─1.15 Navapurāṇavagga 新舊品 (SN 35.146-155) (10)
 - ├─1.15.1 Kammanirodhasutta 業 (SN 35.146)
 - ├─1.15.2 Aniccanibbānasappāyasutta 無常有益涅槃 (SN 35.147)
 - ├─1.15.3 Dukkhanibbānasappāyasutta 苦有益涅槃 (SN 35.148)
 - ├─1.15.4 Anattanibbānasappāyasutta 無我有益涅槃 (SN 35.149)
 - ├─1.15.5 Nibbānasappāyapaṭipadāsutta 有益涅槃之道 (SN 35.150)
 - ├─1.15.6 Antevāsikasutta 內住弟子 (SN 35.151)
 - ├─1.15.7 Kimatthiyabrahmacariyasutta 何功德 (SN 35.152)
 - ├─1.15.8 Atthinukhopariyāyasutta 有因由耶 (SN 35.153)
 - ├─1.15.9 Indriyasampannasutta 諸根 (SN 35.154)
 - ├─1.15.10 Dhammakathikapucchāsutta 說法者 (SN 35.155)
- ├─1.16 Nandikkhayavagga 愛盡品 (SN 35.156-167) (12)
 - ├─1.16.1 Ajjhattanandikkhayasutta 內六處愛盡 (SN 35.156)
 - ├─1.16.2 Bāhiraanandikkhayasutta 外六處愛盡 (SN 35.157)
 - ├─1.16.3 Ajjhattaaniccanandikkhayasutta 內六處無常愛盡 (SN 35.158)
 - ├─1.16.4 Bāhiraaniccanandikkhayasutta 外六處無常愛盡 (SN 35.159)
 - ├─1.16.5 Jīvakambavanāsamādhisutta 耆婆菴羅林修定 (SN 35.160)
 - ├─1.16.6 Jīvakambavanapaṭisallānasutta 耆婆菴羅林禪思 (SN 35.161)

- ├─1.16.7 Koṭṭhikaaniccāsutta 拘瑟他迦之無常 (SN 35.162)
- ├─1.16.8 Koṭṭhikadukkhasutta 拘瑟他迦之苦 (SN 35.163)
- ├─1.16.9 Koṭṭhikaanattasutta 拘瑟他迦之無我 (SN 35.164)
- ├─1.16.10 Micchādīṭṭhipahānasutta 邪見 (SN 35.165)
- ├─1.16.11 Sakkāyadīṭṭhipahānasutta 己身見 (SN 35.166)
- ├─1.16.12 Attānudiṭṭhipahānasutta 我 (SN 35.167)
- ├─1.17 Saṭṭhipeyyālavagga 六十乃至廣說品 (SN 35.168-227) (30)
- ├─1.17.1 Ajjhattaaniccachandasutta 內六處欲念無常 (SN 35.168)
- ├─1.17.2 Ajjhattaaniccārāgasutta 內六處貪染無常 (SN 35.169)
- ├─1.17.3 Ajjhattaaniccachandarāgasutta 內六處欲念貪染無常 (SN 35.170)
- ├─1.17.4--6 Dukkachandādisutta 內六處欲念貪染是苦等經 (SN 35.171-173)
- ├─1.17.7--9 Anattachandādisutta 內六處欲念貪染無我等經 (SN 35.174-176)
- ├─1.17.10--12 Bāhirāniccachandādisutta 外六處欲念貪染無常等經 (SN 35.177-179)
- ├─1.17.13--15 Bāhiradukkachandādisutta 外六處欲念貪染是苦等經 (SN 35.180-182)
- ├─1.17.16--18 Bāhirānattachandādisutta 外六處欲念貪染無我等經 (SN 35.183-185)
- ├─1.17.19 Ajjhattātīṇīccāsutta 內六處過去無常 (SN 35.186)
- ├─1.17.20 Ajjhattānāgatānīccāsutta 內六處未來無常 (SN 35.187)
- ├─1.17.21 Ajjhattapaccuppannānīccāsutta 內六處現在無常 (SN 35.188)
- ├─1.17.22--24 Ajjhattātīṇīdidukkhasutta 內六處過去未來現在是苦等經 (SN 35.189-191)
- ├─1.17.25--27 Ajjhattātīṇīdianattasutta 內六處過去未來現在無我等經 (SN 35.192-194)
- ├─1.17.28--30 Bāhirātīṇīdianīccāsutta 外六處過去未來現在無常等經 (SN 35.195-197)
- ├─1.17.31--33 Bāhirātīṇīdidukkhasutta 外六處過去未來現在是苦等經 (SN 35.198-200)
- ├─1.17.34--36 Bāhirātīṇīdianattasutta 外六處過去未來現在無我等經 (SN 35.201-203)
- ├─1.17.37 Ajjhattātīyadanīccāsutta 內六處過去凡無常者 (SN 35.204)
- ├─1.17.38 Ajjhattānāgatayadanīccāsutta 內六處未來凡無常者 (SN 35.205)
- ├─1.17.39 Ajjhattapaccuppannayadanīccāsutta 內六處現在凡無常者 (SN 35.206)
- ├─1.17.40--42 Ajjhattātīṇīdiyamdukkhasutta 內六處過去未來現在凡是苦者等經 (SN 35.207-209)
- ├─1.17.43--45 Ajjhattātīṇīdianattasutta 內六處過去未來現在凡無我者等經 (SN 35.210-212)
- ├─1.17.46--48 Bāhirātīṇīdianīccāsutta 外六處過去未來現在凡無常者等經 (SN 35.213-215)
- ├─1.17.49--51 Bāhirātīṇīdiyamdukkhasutta 外六處過去未來現在凡是苦者等經 (SN 35.216-218)
- ├─1.17.52--54 Bāhirātīṇīdianattasutta 外六處過去未來現在凡無我者等經 (SN 35.219-221)
- ├─1.17.55 Ajjhattāyatanaanīccāsutta 內六處無常 (SN 35.222)
- ├─1.17.56 Ajjhattāyatanaadukkhasutta 內六處是苦 (SN 35.223)
- ├─1.17.57 Ajjhattāyatanaanattasutta 內六處無我 (SN 35.224)
- ├─1.17.58 Bāhirāyatanaanīccāsutta 外六處無常 (SN 35.225)
- ├─1.17.59 Bāhirāyatanaadukkhasutta 外六處是苦 (SN 35.226)
- ├─1.17.60 Bāhirāyatanaanattasutta 外六處無我 (SN 35.227)
- ├─1.18 Samuddavagga 海品 (SN 35.228-237) (10)
- ├─1.18.1 Paṭṭhamasamuddasutta 海之內六處 (SN 35.228)
- ├─1.18.2 Dutiyasamuddasutta 海之外六處 (SN 35.229)
- ├─1.18.3 Bālisikopamasutta 漁夫 (SN 35.230)
- ├─1.18.4 Khīrarukkhopamasutta 乳樹 (SN 35.231)
- ├─1.18.5 Koṭṭhikasutta 拘絺羅 (SN 35.232)
- ├─1.18.6 Kāmabhūssutta 迦摩浮 (SN 35.233)

- | |—1.18.7 Udāyīsutta 優陀夷 (SN 35.234)
- | |—1.18.8 Ādittapariyāyasutta 燃燒 (SN 35.235)
- | |—1.18.9 Paṭhamahatthapādopamasutta 手足喻之一 (SN 35.236)
- | |—1.18.10 Dutiyahatthapādopamasutta 手足喻之二 (SN 35.237)
- |—1.19 Āsīvisavagga 毒蛇品 (SN 35.238-248) (11)
- | |—1.19.1 Āsīvisopamasutta 毒蛇 (SN 35.238)
- | |—1.19.2 Rathopamasutta 喜樂 (SN 35.239)
- | |—1.19.3 Kummopamasutta 龜 (SN 35.240)
- | |—1.19.4 Paṭhamadārukkhandhopamasutta 木塊之一 (SN 35.241)
- | |—1.19.5 Dutiyadārukkhandhopamasutta 木塊之二 (SN 35.242)
- | |—1.19.6 Avassutapariyāyasutta 漏泄 (SN 35.243)
- | |—1.19.7 Dukkhadhammasutta 苦法 (SN 35.244)
- | |—1.19.8 Kiṃsukopamasutta 緊叔迦 (SN 35.245)
- | |—1.19.9 Vīṇopamasutta 琵琶 (SN 35.246)
- | |—1.19.10 Chappānakopamasutta 六生物 (SN 35.247)
- | |—1.19.11 Yavakalāpisutta 麥把 (SN 35.248)

2. Vedanāsamyutta 受相應 (SN 36, 249-279) (0)

- |—2.1 Sagāthāvagga 妙偈品 (SN 36.1-10, 249-258)
- |—2.2 Rahogatavagga 獨坐品 (SN 36.11-20, 259-268)
- |—2.3 Aṭṭhasatpariyāyavagga 百八理品 (SN 36.21-31, 269-279)
- |—2.1 Sagāthāvagga 妙偈品 (SN 36.1-10, 249-258) (10)
- | |—2.1.1 Samādhisutta 三昧 (SN 36.1, 249)
- | |—2.1.2 Sukhasutta 樂 (SN 36.2, 250)
- | |—2.1.3 Pahānasutta 捨棄 (SN 36.3, 251)
- | |—2.1.4 Pātālasutta 嶮崖 (SN 36.4, 252)
- | |—2.1.5 Daṭṭhabbasutta 當見 (SN 36.5, 253)
- | |—2.1.6 Sallasutta 箭 (SN 36.6, 254)
- | |—2.1.7 Paṭhamagelaññasutta 疾病之一 (SN 36.7, 255)
- | |—2.1.8 Dutiyagelaññasutta 疾病之二 (SN 36.8, 256)
- | |—2.1.9 Aniccasutta 無常 (SN 36.9, 257)
- | |—2.1.10 Phassamūlakasutta 以觸為根本者 (SN 36.10, 258)
- |—2.2 Rahogatavagga 獨坐品 (SN 36.11-20, 259-268) (10)
- | |—2.2.1 Rahogatasutta 獨坐 (SN 36.11, 259)
- | |—2.2.2 Paṭhamaākāśasutta 虛空之一 (SN 36.12, 260)
- | |—2.2.3 Dutiyaākāśasutta 虛空之二 (SN 36.13, 261)
- | |—2.2.4 Agārasutta 客舍 (SN 36.14, 262)
- | |—2.2.5 Paṭhamaānandasutta 止息之一 (SN 36.15, 263)
- | |—2.2.6 Dutiyaānandasutta 止息之二 (SN 36.16, 264)
- | |—2.2.7 Paṭhamasambahulasutta 八支之一 (SN 36.17, 265)
- | |—2.2.8 Dutiyasambahulasutta 八支之二 (SN 36.18, 266)
- | |—2.2.9 Pañcakaṅgasutta 般奢康伽 (SN 36.19, 267)
- | |—2.2.10 Bhikkhusutta 比丘 (SN 36.20, 268)
- |—2.3 Aṭṭhasatpariyāyavagga 百八理品 (SN 36.21-31, 269-279) (11)

- ├─2.3.1 Sīvakasutta 尸婆 (SN 36.21, 269)
- ├─2.3.2 Aṭṭhasatasutta 百八 (SN 36.22, 270)
- ├─2.3.3 Aññatarabhikkhusutta 比丘 (SN 36.23, 271)
- ├─2.3.4 Pubbasutta 宿智之一 (SN 36.24, 272)
- ├─2.3.5 Ñāṇasutta 宿智之二 (SN 36.25, 273)
- ├─2.3.6 Sambahulabhikkhusutta 眾多比丘 (SN 36.26, 274)
- ├─2.3.7 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 36.27, 275)
- ├─2.3.8 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 36.28, 276)
- ├─2.3.9 Tatiyasamaṇabrāhmaṇasutta 沙門婆羅門之三 (SN 36.29, 277)
- ├─2.3.10 Suddhikasutta 離欲樂之一 (SN 36.30, 278)
- ├─2.3.11 Nirāmisasutta 離欲樂之二 (SN 36.31, 279)

3. Mātugāmasamyutta 女人相應 (SN 37, 280-313) (0)

- ├─3.1 Paṭhamapeyyālavagga 中略品一 (SN 37.1-14, 280-293)
- ├─3.2 Dutiyapeyyālavagga 中略品二 (SN 37.15-24, 294-303)
- ├─3.3 Balavagga 力品 (SN 37.25-34, 304-313)
- ├─3.1 Paṭhamapeyyālavagga 中略品一 (SN 37.1-14, 280-293) (14)
 - ├─3.1.1 Mātugāmasutta 可意女子 (SN 37.1, 280)
 - ├─3.1.2 Purisasutta 可意男子 (SN 37.2, 281)
 - ├─3.1.3 Āveṇikadukkhasutta 特殊 (SN 37.3, 282)
 - ├─3.1.4 Tīhidhammehisutta 三法 (SN 37.4, 283)
 - ├─3.1.5 Kodhanasutta 有忿 (SN 37.5, 284)
 - ├─3.1.6 Upanāhīsutta 有恨 (SN 37.6, 285)
 - ├─3.1.7 Issukīsutta 有嫉 (SN 37.7, 286)
 - ├─3.1.8 Maccharīsutta 有慳 (SN 37.8, 287)
 - ├─3.1.9 Aticārīsutta 犯行 (SN 37.9, 288)
 - ├─3.1.10 Dussīlasutta 劣戒 (SN 37.10, 289)
 - ├─3.1.11 Appassutasutta 寡聞 (SN 37.11, 290)
 - ├─3.1.12 Kusītasutta 懈怠 (SN 37.12, 291)
 - ├─3.1.13 Muṭṭhassatisutta 忘念 (SN 37.13, 292)
 - ├─3.1.14 Pañcaverasutta 違犯五戒 (SN 37.14, 293)
- ├─3.2 Dutiyapeyyālavagga 中略品二 (SN 37.15-24, 294-303) (10)
 - ├─3.2.1 Akkodhanasutta 親愛 (SN 37.15, 294)
 - ├─3.2.2 Anupanāhīsutta 無懷恨意 (SN 37.16, 295)
 - ├─3.2.3 Anissukīsutta 無嫉 (SN 37.17, 296)
 - ├─3.2.4 Amaccharīsutta 無慳 (SN 37.18, 297)
 - ├─3.2.5 Anaticārīsutta 無越軌 (SN 37.19, 298)
 - ├─3.2.6 Susīlasutta 持戒 (SN 37.20, 299)
 - ├─3.2.7 Bahussutasutta 多聞 (SN 37.21, 300)
 - ├─3.2.8 Āraddhavīriyasutta 精進 (SN 37.22, 301)
 - ├─3.2.9 Upatṭhitassatisutta 正念現前 (SN 37.23, 302)
 - ├─3.2.10 Pañcasīlasutta 具足五戒 (SN 37.24, 303)
- ├─3.3 Balavagga 力品 (SN 37.25-34, 304-313) (10)
 - ├─3.3.1 Visāradasutta 無所畏 (SN 37.25, 304)

- ├─3.3.2 Pasayhasutta 抑制 (SN 37.26, 305)
- ├─3.3.3 Abhibhuyyasutta 克服 (SN 37.27, 306)
- ├─3.3.4 Ekasutta 單一 (SN 37.28, 307)
- ├─3.3.5 Aṅgasutta 部分 (SN 37.29, 308)
- ├─3.3.6 Nāsentisutta 放逐 (SN 37.30, 309)
- ├─3.3.7 Hetusutta 因 (SN 37.31, 310)
- ├─3.3.8 Ṭhānasutta 位處 (SN 37.32, 311)
- ├─3.3.9 Pañcasīlavīsāradasutta 具足五戒而無畏 (SN 37.33, 312)
- ├─3.3.10 Vadḍhīsutta 增長 (SN 37.34, 313)

4. Jambukhādakasamṃyutta 閻浮車相應 (SN 38, 314-329) (0)

- ├─4.1 Jambukhādakavagga 閻浮車品 (SN 38.1-16, 314-329) (16)
 - ├─4.1.1 Nibbānapañhāsutta 涅槃 (SN 38.1, 314)
 - ├─4.1.2 Arahattapañhāsutta 阿羅漢果 (SN 38.2, 315)
 - ├─4.1.3 Dhammavādīpañhāsutta 法語者 (SN 38.3, 316)
 - ├─4.1.4 Kimatthiyasutta 何利 (SN 38.4, 317)
 - ├─4.1.5 Assāsappattasutta 安息 (SN 38.5, 318)
 - ├─4.1.6 Paramassāsappattasutta 最上安息 (SN 38.6, 319)
 - ├─4.1.7 Vedanāpañhāsutta 受 (SN 38.7, 320)
 - ├─4.1.8 Āsavapañhāsutta 漏 (SN 38.8, 321)
 - ├─4.1.9 Avijjāpañhāsutta 無明 (SN 38.9, 322)
 - ├─4.1.10 Taṇhāpañhāsutta 愛 (SN 38.10, 323)
 - ├─4.1.11 Oghapañhāsutta 瀑流 (SN 38.11, 324)
 - ├─4.1.12 Upādānapañhāsutta 取 (SN 38.12, 325)
 - ├─4.1.13 Bhavapañhāsutta 有 (SN 38.13, 326)
 - ├─4.1.14 Dukkhapañhāsutta 苦 (SN 38.14, 327)
 - ├─4.1.15 Sakkāyapañhāsutta 己身 (SN 38.15, 328)
 - ├─4.1.16 Dukkrapañhāsutta 難為 (SN 38.16, 329)

5. Sāmaṇḍakasamṃyutta 沙門出家相應 (SN 39, 330-331) (0)

- ├─5.1 Sāmaṇḍakavagga 沙門出家品 (SN 39.1-2, 330-331) (2)
 - ├─5.1.1 Sāmaṇḍakasutta 普行沙門達卡問舍利弗 (SN 39.1, 330)
 - ├─5.1.2 Dukkarasutta 難為 (SN 39.2, 331)

6. Moggallānasamṃyutta 目犍連相應 (SN 40, 332-342) (0)

- ├─6.1 Moggallānavagga 目犍連品 (SN 40.1-11, 332-342) (11)
 - ├─6.1.1 Paṭhamajhānapañhāsutta 何為初禪 (SN 40.1, 332)
 - ├─6.1.2 Dutiyajhānapañhāsutta 何為二禪 (SN 40.2, 333)
 - ├─6.1.3 Tatiyajhānapañhāsutta 何為三禪 (SN 40.3, 334)
 - ├─6.1.4 Catutthajhānapañhāsutta 何為四禪 (SN 40.4, 335)
 - ├─6.1.5 Ākāsānañcāyatanapañhāsutta 何為空無邊處 (SN 40.5, 336)
 - ├─6.1.6 Viññāṇañcāyatanapañhāsutta 何為識無邊處 (SN 40.6, 337)
 - ├─6.1.7 Ākiñcaññāyatanapañhāsutta 何為無所有處 (SN 40.7, 338)
 - ├─6.1.8 Nevasaññānāsaññāyatanapañhāsutta 何為非想非非想處 (SN 40.8, 339)

- └6.1.9 Animittapañhāsutta 何為無相三昧 (SN 40.9, 340)
- └6.1.10 Sakkasutta 帝釋 (SN 40.10, 341)
- └6.1.11 Candanasutta 栴檀天子 (SN 40.11, 342)

7. Cittasamyutta 質多相應 (SN 41, 343-352) (0)

└7.1 Cittavagga 質多品 (SN 41.1-10, 343-352) (10)

- └7.1.1 Saṃyojanasutta 繫縛 (SN 41.1, 343)
- └7.1.2 Paṭhamaisidattasutta 隸犀達多之一 (SN 41.2, 344)
- └7.1.3 Dutiyaisidattasutta 隸犀達多之二 (SN 41.3, 345)
- └7.1.4 Mahakapāṭihāriyasutta 摩訶迦 (SN 41.4, 346)
- └7.1.5 Paṭhamakāmabhūsutta 迦摩浮之一 (SN 41.5, 347)
- └7.1.6 Dutiyakāmabhūsutta 迦摩浮之二 (SN 41.6, 348)
- └7.1.7 Godattasutta 牛達多 (SN 41.7, 349)
- └7.1.8 Niḡaṇṭhanāṭaputtasutta 尼乾陀 (SN 41.8, 350)
- └7.1.9 Acelakassapasutta 裸形 (SN 41.9, 351)
- └7.1.10 Gilānadassanasutta 見病 (SN 41.10, 352)

8. Gāmaṇisamyutta 聚落主相應 (SN 42, 353-365) (0)

└8.1 Gāmaṇivagga 聚落主品 (SN 42.1-13, 353-365) (13)

- └8.1.1 Caṇḍasutta 暴惡 (SN 42.1, 353)
- └8.1.2 Tālapuṭasutta 布吒 (SN 42.2, 354)
- └8.1.3 Yodhājīvasutta 戰士 (SN 42.3, 355)
- └8.1.4 Hatthārohasutta 騎象士 (SN 42.4, 356)
- └8.1.5 Assārohasutta 騎馬士 (SN 42.5, 357)
- └8.1.6 Asibandhakaputtasutta 刀師兒問死沒者 (SN 42.6, 358)
- └8.1.7 Khettūpamasutta 說教 (SN 42.7, 359)
- └8.1.8 Saṅkhadhamasutta 螺貝 (SN 42.8, 360)
- └8.1.9 Kulasutta 家 (SN 42.9, 361)
- └8.1.10 Maṇicūḷakasutta 頂髻 (SN 42.10, 362)
- └8.1.11 Bhadrakasutta 婆托羅加問苦 (SN 42.11, 363)
- └8.1.12 Rāsiyasutta 羅舍聚落主 (SN 42.12, 364)
- └8.1.13 Pāṭaliyasutta 婆多利耶問幻 (SN 42.13, 365)

9. Asaṅkhatasamyutta 無為相應 (SN 43, 366-409) (0)

- └9.1 Paṭhamavagga 第一品 (SN 43.1-11, 366-376)
- └9.2 Dutiyavagga 第二品 (SN 43.12-44, 377-409)
- └9.1 Paṭhamavagga 第一品 (SN 43.1-11, 366-376) (11)
 - └9.1.1 Kāyagatāsatisutta 身 (SN 43.1, 366)
 - └9.1.2 Samathavipassanāsutta 止觀 (SN 43.2, 367)
 - └9.1.3 Savitakkasavicārasutta 有尋 (SN 43.3, 368)
 - └9.1.4 Suññatasamādhisutta 空 (SN 43.4, 369)
 - └9.1.5 Satipaṭṭhānasutta 念處 (SN 43.5, 370)
 - └9.1.6 Sammappadhānasutta 正勤 (SN 43.6, 371)
 - └9.1.7 Iddhipādasutta 如意足 (SN 43.7, 372)

- | |—9.1.8 Indriyasutta 根 (SN 43.8, 373)
- | |—9.1.9 Balasutta 力 (SN 43.9, 374)
- | |—9.1.10 Bojjaṅgasutta 覺支 (SN 43.10, 375)
- | |—9.1.11 Maggaṅgasutta 道 (SN 43.11, 376)
- |—9.2 Dutiyavagga 第二品 (SN 43.12-44, 377-409) (4)
- | |—9.2.1 Asaṅkhatasutta 無為 (SN 43.12, 377)
- | |—9.2.2 Anatasutta 終極 (SN 43.13, 378)
- | |—9.2.3--32 Anāsavādisutta 無漏至歸依等十經 (SN 43.14-43, 379-408)
- | |—9.2.33 Parāyanasutta 到彼岸之道 (SN 43.44, 409)

10. Abyākatasaṃyutta 無記說相應 (SN 44, 410-420) (0)

- |—10.1 Abyākatavagga 無記品 (SN 44.1-11, 410-420) (11)
- | |—10.1.1 Khemāsutta 讖摩長老尼 (SN 44.1, 410)
- | |—10.1.2 Anurādhasutta 阿菟羅陀 (SN 44.2, 411)
- | |—10.1.3 Paṭhamasāriputtakotṭhikasutta 舍利弗-拘絺羅第一 (SN 44.3, 412)
- | |—10.1.4 Dutiyasāriputtakotṭhikasutta 舍利弗-拘絺羅第二 (SN 44.4, 413)
- | |—10.1.5 Tatiyasāriputtakotṭhikasutta 舍利弗-拘絺羅第三 (SN 44.5, 414)
- | |—10.1.6 Catutthasāriputtakotṭhikasutta 舍利弗-拘絺羅第四 (SN 44.6, 415)
- | |—10.1.7 Moggallānasutta 目犍連答普行沙門婆蹉 (SN 44.7, 416)
- | |—10.1.8 Vacchagottasutta 世尊答普行沙門婆蹉 (SN 44.8, 417)
- | |—10.1.9 Kutūhalasālāsutta 論議堂 (SN 44.9, 418)
- | |—10.1.10 Ānandasutta 世尊答普行沙門與阿難問 (SN 44.10, 419)
- | |—10.1.11 Sabhiyakaccānasutta 具壽訖陀迦旃延答婆蹉 (SN 44.11, 420)

《5》 Mahāvaggasaṃyuttapāḷi 大篇 (SN 45-56, 1-1201) (0)

1. Maggasāṃyutta 道相應 (SN 45, 1-181) (0)

- |—1.1 Avijjāvagga 無明品 (SN 45.1-10)
- |—1.2 Vihāravagga 住品 (SN 45.11-20)
- |—1.3 Micchattavagga 邪性品 (SN 45.21-30)
- |—1.4 Paṭipattivagga 行品 (SN 45.31-40)
- |—1.5 Aññatitthiyapeyyālavagga 異學中略品 (SN 45.41-48)
- |—1.6 Sūriyapeyyālavagga 太陽中略品 (SN 45.49-62)
- |—1.7 Ekadhammapeyyālavagga 一法中略品 (SN 45.63-76)
- |—1.8 Dutiyaekadhammapeyyālavagga 一法中略品二 (SN 45.77-90)
- |—1.9 Gaṅgāpeyyālavagga 恆河中略品 (SN 45.91-102)
- |—1.10 Dutiyagaṅgāpeyyālavagga 恆河中略品二 (SN 45.103-138)
- |—1.11 Appamādapeyyālavagga 不放逸品 (SN 45.139-148)
- |—1.12 Balakaraṇīyavagga 力所作品 (SN 45.149-160)
- |—1.13 Esanāvagga 尋覓品 (SN 45.161-171)
- |—1.14 Oghavagga 暴流品 (SN 45.172-181)
- |—1.1 Avijjāvagga 無明品 (SN 45.1-10) (10)
- | |—1.1.1 Avijjāsutta 無明 (SN 45.1)
- | |—1.1.2 Upaḍḍhasutta 半 (SN 45.2)

- ├─1.1.3 Sāriputtasutta 舍利弗 (SN 45.3)
- ├─1.1.4 Jānussoṇibrāhmanasutta 生聞婆羅門 (SN 45.4)
- ├─1.1.5 Kimatthiyasutta 何義 (SN 45.5)
- ├─1.1.6 Paṭhamaaññatarabhikkhusutta 某比丘之一 (SN 45.6)
- ├─1.1.7 Dutiyaaññatarabhikkhusutta 某比丘之二 (SN 45.7)
- ├─1.1.8 Vibhaṅgasutta 分別 (SN 45.8)
- ├─1.1.9 Sūkasutta 芒 (SN 45.9)
- ├─1.1.10 Nandiyasutta 難提 (SN 45.10)
- ├─1.2 Vihāravagga 住品 (SN 45.11-20) (10)
 - ├─1.2.1 Paṭhamavihārasutta 住之一 (SN 45.11)
 - ├─1.2.2 Dutiyavihārasutta 住之二 (SN 45.12)
 - ├─1.2.3 Sekkhasutta 有學 (SN 45.13)
 - ├─1.2.4 Paṭhamauppādasutta 生起之一 (SN 45.14)
 - ├─1.2.5 Dutiyauppādasutta 生起之二 (SN 45.15)
 - ├─1.2.6 Paṭhamaparisuddhasutta 清淨之一 (SN 45.16)
 - ├─1.2.7 Dutiyaparisuddhasutta 清淨之二 (SN 45.17)
 - ├─1.2.8 Paṭhamakukkuṭārāmasutta 雞林精舍之一 (SN 45.18)
 - ├─1.2.9 Dutiyakukkuṭārāmasutta 雞林精舍之二 (SN 45.19)
 - ├─1.2.10 Tatiyakukkuṭārāmasutta 雞林精舍之三 (SN 45.20)
- ├─1.3 Micchattavagga 邪性品 (SN 45.21-30) (10)
 - ├─1.3.1 Micchattasutta 邪性 (SN 45.21)
 - ├─1.3.2 Akusaladhammasutta 不善法 (SN 45.22)
 - ├─1.3.3 Paṭhamapaṭipadāsutta 道之一 (SN 45.23)
 - ├─1.3.4 Dutiyapaṭipadāsutta 道之二 (SN 45.24)
 - ├─1.3.5 Paṭhamaasappurisasutta 不善士之一 (SN 45.25)
 - ├─1.3.6 Dutiyasappurisasutta 不善士之二 (SN 45.26)
 - ├─1.3.7 Kumbhasutta 瓶 (SN 45.27)
 - ├─1.3.8 Samādhisutta 定 (SN 45.28)
 - ├─1.3.9 Vedanāsutta 受 (SN 45.29)
 - ├─1.3.10 Uttiyasutta 鬱低迦 (SN 45.30)
- ├─1.4 Paṭipattivagga 行品 (SN 45.31-40) (10)
 - ├─1.4.1 Paṭhamapaṭipattisutta 正行 (SN 45.31)
 - ├─1.4.2 Dutiyapaṭipattisutta 行者 (SN 45.32)
 - ├─1.4.3 Viraddhasutta 失 (SN 45.33)
 - ├─1.4.4 Pāraṅgamasutta 到彼岸 (SN 45.34)
 - ├─1.4.5 Paṭhamasāmaññasutta 沙門法之一 (SN 45.35)
 - ├─1.4.6 Dutiyasāmaññasutta 沙門法之二 (SN 45.36)
 - ├─1.4.7 Paṭhamabrahmaññasutta 婆羅門法之一 (SN 45.37)
 - ├─1.4.8 Dutiyabrahmaññasutta 婆羅門法之二 (SN 45.38)
 - ├─1.4.9 Paṭhamabrahmacariyasutta 梵行之一 (SN 45.39)
 - ├─1.4.10 Dutiyabrahmacariyasutta 梵行之二 (SN 45.40)
- ├─1.5 Aññatitthiyapeyyālavagga 異學中略品 (SN 45.41-48) (3)
 - ├─1.5.1 Rāgavirāgasutta 遠離 (SN 45.41)
 - ├─1.5.2--7 Saṃyojanappahānādisuttachakka 捨離諸結至智見等六經 (SN 45.42-47)

- └─1.5.8 Anupādāparinibbānasutta 無取 (SN 45.48)
- └─1.6 Sūriyapeyyālavagga 太陽中略品 (SN 45.49-62) (6)
 - └─1.6.1 Kalyāṇamittasutta 善友 (SN 45.49)
 - └─1.6.2--6 Sīlasampadādisuttapañcaka 戒具足至不放逸具足等五經 (SN 45.50-54)
 - └─1.6.7 Yonisomanasikārasampadāsutta 作意具足 (SN 45.55)
 - └─1.6.8 Dutiyakalyāṇamittasutta 善友之二 (SN 45.56)
 - └─1.6.9--13 Dutiyasīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之二 (SN 45.57-61)
 - └─1.6.14 Dutiyayonisomanasikārasampadāsutta 作意具足之二 (SN 45.62)
- └─1.7 Ekadhamapeyyālavagga 一法中略品 (SN 45.63-76) (6)
 - └─1.7.1 Kalyāṇamittasutta 善友之一 (SN 45.63)
 - └─1.7.2--6 Sīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之一 (SN 45.64-68)
 - └─1.7.7 Yonisomanasikārasampadāsutta 作意具足之一 (SN 45.69)
 - └─1.7.8 Dutiyakalyāṇamittasutta 善友之二 (SN 45.70)
 - └─1.7.9--13 Dutiyasīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之二 (SN 45.71-75)
 - └─1.7.14 Dutiyayonisomanasikārasampadāsutta 作意具足之二 (SN 45.76)
- └─1.8 Dutiyaekadhamapeyyālavagga 一法中略品二 (SN 45.77-90) (6)
 - └─1.8.1 Kalyāṇamittasutta 善友之一 (SN 45.77)
 - └─1.8.2--6 Sīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之一 (SN 45.78-82)
 - └─1.8.7 Yonisomanasikārasampadāsutta 作意具足之一 (SN 45.83)
 - └─1.8.8 Dutiyakalyāṇamittasutta 善友之二 (SN 45.84)
 - └─1.8.9--13 Dutiyasīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之二 (SN 45.85-89)
 - └─1.8.14 Dutiyayonisomanasikārasampadāsutta 作意具足之二 (SN 45.90)
- └─1.9 Gaṅgāpeyyālavagga 恆河中略品 (SN 45.91-102) (5)
 - └─1.9.1 Paṭhamapācīnaninnasutta 東之一 (SN 45.91)
 - └─1.9.2--5 Dutiyādīpācīnaninnasuttacatukka 東之二～五 (SN 45.92-95)
 - └─1.9.6 Chatṭhapācīnaninnasutta 東之六 (SN 45.96)
 - └─1.9.7 Paṭhamasamuddaninnasutta 海之一 (SN 45.97)
 - └─1.9.8--12 Dutiyādisamuddaninnasuttapañcaka 海之二～六 (SN 45.98-102)
- └─1.10 Dutiyagaṅgāpeyyālavagga 恆河中略品二 (SN 45.103-138) (12)
 - └─1.10.1 Paṭhamapācīnaninnasutta 東之一 (SN 45.103)
 - └─1.10.2--6 Dutiyādīpācīnaninnasuttapañcaka 東之二～六 (SN 45.104-108)
 - └─1.10.7 Paṭhamasamuddaninnasutta 海之一 (SN 45.109)
 - └─1.10.8--12 Dutiyādisamuddaninnasutta 海之二～六 (SN 45.110-114)
 - └─1.10.13 Paṭhamapācīnaninnasutta 東之一 (SN 45.115)
 - └─1.10.14--18 Dutiyādīpācīnaninnasutta 東之二～六 (SN 45.116-120)
 - └─1.10.19 Paṭhamasamuddaninnasutta 海之一 (SN 45.121)
 - └─1.10.20--24 Dutiyādisamuddaninnasutta 海之二～六 (SN 45.122-126)
 - └─1.10.25 Paṭhamapācīnaninnasutta 東之一 (SN 45.127)
 - └─1.10.26--30 Dutiyādīpācīnaninnasutta 東之二～六 (SN 45.128-132)
 - └─1.10.31 Paṭhamasamuddaninnasutta 海之一 (SN 45.133)
 - └─1.10.32--36 Dutiyādisamuddaninnasutta 海之二～六 (SN 45.134-138)
- └─1.11 Appamādapēyyālavagga 不放逸品 (SN 45.139-148) (4)
 - └─1.11.1 Tathāgatasutta 如來 (SN 45.139)
 - └─1.11.2 Padasutta 足跡 (SN 45.140)

- ├─1.11.3--7 Kūtādisutta 屋頂至轉輪王等五經 (SN 45.141-145)
- └─1.11.8--10 Candimādisutta 月光至迦尸衣等三經 (SN 45.146-148)
- ├─1.12 Balakaraṇīyavagga 力所作品 (SN 45.149-160) (12)
- ├─1.12.1 Balasutta 力 (SN 45.149)
- ├─1.12.2 Bījasutta 種子 (SN 45.150)
- ├─1.12.3 Nāgasutta 龍 (SN 45.151)
- ├─1.12.4 Rukkhasutta 樹 (SN 45.152)
- ├─1.12.5 Kumbhasutta 瓶 (SN 45.153)
- ├─1.12.6 Sūkasutta 芒 (SN 45.154)
- ├─1.12.7 Ākāśasutta 虛空 (SN 45.155)
- ├─1.12.8 Paṭhamameghasutta 雲之一 (SN 45.156)
- ├─1.12.9 Dutiyameghasutta 雲之二 (SN 45.157)
- ├─1.12.10 Nāvāsutta 船舶 (SN 45.158)
- ├─1.12.11 Āgantukasutta 客 (SN 45.159)
- └─1.12.12 Nadīsutta 河 (SN 45.160)
- ├─1.13 Esanāvagga 尋覓品 (SN 45.161-171) (11)
- ├─1.13.1 Esanāsutta 尋覓 (SN 45.161)
- ├─1.13.2 Vidhāsutta 次第 (SN 45.162)
- ├─1.13.3 Āsavasutta 漏 (SN 45.163)
- ├─1.13.4 Bhavasutta 有 (SN 45.164)
- ├─1.13.5 Dukkhatāsutta 苦 (SN 45.165)
- ├─1.13.6 Khilasutta 礙 (SN 45.166)
- ├─1.13.7 Malasutta 垢 (SN 45.167)
- ├─1.13.8 Nīghasutta 搖 (SN 45.168)
- ├─1.13.9 Vedanāsutta 受 (SN 45.169)
- ├─1.13.10 Taṇhāsutta 渴愛 (SN 45.170)
- └─1.13.11 Tasināsutta 渴望 (SN 45.171)
- ├─1.14 Oghavagga 暴流品 (SN 45.172-181) (10)
- ├─1.14.1 Oghasutta 暴流 (SN 45.172)
- ├─1.14.2 Yogasutta 輓 (SN 45.173)
- ├─1.14.3 Upādānasutta 取 (SN 45.174)
- ├─1.14.4 Ganthasutta 繫 (SN 45.175)
- ├─1.14.5 Anusayasutta 隨眠 (SN 45.176)
- ├─1.14.6 Kāmaguṇasutta 妙欲 (SN 45.177)
- ├─1.14.7 Nīvaraṇasutta 蓋 (SN 45.178)
- ├─1.14.8 Upādānakkhandhasutta 蘊 (SN 45.179)
- ├─1.14.9 Orambhāgiyasutta 五下分結 (SN 45.180)
- └─1.14.10 Uddhambhāgiyasutta 五上分結 (SN 45.181)

2. Bojjhaṅgasamyutta 覺支相應 (SN 46, 182-366) (0)

- ├─2.1 Pabbatavagga 山品 (SN 46.1-10, 182-191)
- ├─2.2 Gilānavagga 病品 (SN 46.11-20, 192-201)
- ├─2.3 Udāyivagga 優陀夷品 (SN 46.21-30, 202-211)
- ├─2.4 Nīvaraṇavagga 蓋品 (SN 46.31-40, 212-221)

- ├—2.5 Cakkavattivagga 轉輪品 (SN 46.41-50, 222-231)
- ├—2.6 Sākacchavagga 覺支總攝品 (SN 46.51-56, 232-237)
- ├—2.7 Ānāpānavagga 入出息品 (SN 46.57-66, 238-247)
- ├—2.8 Nirodhavagga 滅品 (SN 46.67-76, 248-257)
- ├—2.9 Gaṅgāpeyyālavagga 恆河中略品 (SN 46.77-88, 258-269)
- ├—2.10 Appamādavagga 不放逸品 (SN 46.89-98, 270-279)
- ├—2.11 Balakaraṇīyavagga 力所作品 (SN 46.99-110, 280-291)
- ├—2.12 Esanāvagga 尋覓品 (SN 46.111-120, 292-301)
- ├—2.13 Oghavagga 暴流品 (SN 46.121-130, 302-311)
- ├—2.14 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 46.131-142, 312-323)
- ├—2.15 Punaappamādavagga 續不放逸品 (SN 46.143-152, 324-333)
- ├—2.16 Punabalakaraṇīyavagga 續力所作品 (SN 46.153-164, 334-345)
- ├—2.17 Punaesanāvagga 續尋覓品 (SN 46.165-175, 346-356)
- ├—2.18 Punaoghavagga 續暴流品 (SN 46.176-185, 357-366)
- ├—2.1 Pabbatavagga 山品 (SN 46.1-10, 182-191) (10)
 - ├—2.1.1 Himavantasutta 雪山 (SN 46.1, 182)
 - ├—2.1.2 Kāyasutta 身 (SN 46.2, 183)
 - ├—2.1.3 Silasutta 戒具足 (SN 46.3, 184)
 - ├—2.1.4 Vatthasutta 轉 (SN 46.4, 185)
 - ├—2.1.5 Bhikkhusutta 比丘 (SN 46.5, 186)
 - ├—2.1.6 Kuṇḍaliyasutta 毘達利 (SN 46.6, 187)
 - ├—2.1.7 Kūṭāgārasutta 屋頂 (SN 46.7, 188)
 - ├—2.1.8 Upavānasutta 優波摩 (SN 46.8, 189)
 - ├—2.1.9 Paṭhamauppannasutta 生之一 (SN 46.9, 190)
 - ├—2.1.10 Dutiyauppannasutta 生之二 (SN 46.10, 191)
- ├—2.2 Gilānavagga 病品 (SN 46.11-20, 192-201) (10)
 - ├—2.2.1 Pānasutta 生類 (SN 46.11, 192)
 - ├—2.2.2 Paṭhamasūriyūpamasutta 日輪喻之一 (SN 46.12, 193)
 - ├—2.2.3 Dutiyasūriyūpamasutta 日輪喻之二 (SN 46.13, 194)
 - ├—2.2.4 Paṭhamagilānasutta 病之一 (SN 46.14, 195)
 - ├—2.2.5 Dutiyagilānasutta 病之二 (SN 46.15, 196)
 - ├—2.2.6 Tatiyagilānasutta 病之三 (SN 46.16, 197)
 - ├—2.2.7 Pāraṅgamasutta 到彼岸 (SN 46.17, 198)
 - ├—2.2.8 Viraddhasutta 失 (SN 46.18, 199)
 - ├—2.2.9 Ariyasutta 聖 (SN 46.19, 200)
 - ├—2.2.10 Nibbidāsutta 厭患 (SN 46.20, 201)
- ├—2.3 Udāyivagga 優陀夷品 (SN 46.21-30, 202-211) (10)
 - ├—2.3.1 Bodhāyasutta 覺 (SN 46.21, 202)
 - ├—2.3.2 Bojjhaṅgadesanāsutta 說覺支 (SN 46.22, 203)
 - ├—2.3.3 Thānīyasutta 處 (SN 46.23, 204)
 - ├—2.3.4 Ayonisomanasikārasutta 非如理 (SN 46.24, 205)
 - ├—2.3.5 Aparihānīyasutta 不損 (SN 46.25, 206)
 - ├—2.3.6 Taṇhakkhayasutta 盡 (SN 46.26, 207)
 - ├—2.3.7 Taṇhānirodhasutta 滅 (SN 46.27, 208)

- ├─2.3.8 Nibbedhabhāgīyasutta 決擇 (SN 46.28, 209)
- ├─2.3.9 Ekadhammasutta 一法 (SN 46.29, 210)
- └─2.3.10 Udāyisutta 優陀夷 (SN 46.30, 211)
- ─2.4 Nīvaraṇavagga 蓋品 (SN 46.31-40, 212-221) (10)
 - ├─2.4.1 Paṭhamakusalasutta 善之一 (SN 46.31, 212)
 - ├─2.4.2 Dutiyakusalasutta 善之二 (SN 46.32, 213)
 - ├─2.4.3 Upakkilesasutta 煩惱之一 (SN 46.33, 214)
 - ├─2.4.4 Anupakkilesasutta 煩惱之二 (SN 46.34, 215)
 - ├─2.4.5 Ayonisomanasikārasutta 如理之一 (SN 46.35, 216)
 - ├─2.4.6 Yonisomanasikārasutta 如理之二 (SN 46.36, 217)
 - ├─2.4.7 Buddhisutta 增長 (SN 46.37, 218)
 - ├─2.4.8 Āvaraṇanīvaraṇasutta 障蓋 (SN 46.38, 219)
 - ├─2.4.9 Rukkhasutta 樹 (SN 46.39, 220)
 - └─2.4.10 Nīvaraṇasutta 蓋 (SN 46.40, 221)
- ─2.5 Cakkavattivagga 轉輪品 (SN 46.41-50, 222-231) (10)
 - ├─2.5.1 Vidhāsutta 類 (SN 46.41, 222)
 - ├─2.5.2 Cakkavattisutta 轉輪 (SN 46.42, 223)
 - ├─2.5.3 Mārasutta 魔 (SN 46.43, 224)
 - ├─2.5.4 Duppaññasutta 愚癡 (SN 46.44, 225)
 - ├─2.5.5 Paññavantasutta 有慧 (SN 46.45, 226)
 - ├─2.5.6 Daliddasutta 貧窮 (SN 46.46, 227)
 - ├─2.5.7 Adaliddasutta 不貧 (SN 46.47, 228)
 - ├─2.5.8 Ādiccasutta 日輪 (SN 46.48, 229)
 - ├─2.5.9 Ajjhattikaṅgasutta 支分之一 (SN 46.49, 230)
 - └─2.5.10 Bāhiraṅgasutta 支分之二 (SN 46.50, 231)
- ─2.6 Sākacchavagga 覺支總攝品 (SN 46.51-56, 232-237) (6)
 - ├─2.6.1 Āhārasutta 食 (SN 46.51, 232)
 - ├─2.6.2 Pariyāyasutta 不共教說 (SN 46.52, 233)
 - ├─2.6.3 Aggisutta 火喻 (SN 46.53, 234)
 - ├─2.6.4 Mettāsahagatasutta 四無量心解脫 (SN 46.54, 235)
 - ├─2.6.5 Saṅgāravasutta 傷歌邏 (SN 46.55, 236)
 - └─2.6.6 Abhayasutta 無畏 (SN 46.56, 237)
- ─2.7 Ānāpānavagga 入出息品 (SN 46.57-66, 238-247) (10)
 - ├─2.7.1 Aṭṭhikamahapphalasutta 骨想功德 (SN 46.57, 238)
 - ├─2.7.2 Puḷavakasutta 噉想功德 (SN 46.58, 239)
 - ├─2.7.3 Vinīlakasutta 青瘀想功德 (SN 46.59, 240)
 - ├─2.7.4 Vicchiddakasutta 壞想功德 (SN 46.60, 241)
 - ├─2.7.5 Uddhumātakasutta 膨脹想功德 (SN 46.61, 242)
 - ├─2.7.6 Mettāsutta 慈想功德 (SN 46.62, 243)
 - ├─2.7.7 Karuṇāsutta 悲想功德 (SN 46.63, 244)
 - ├─2.7.8 Muditāsutta 喜想功德 (SN 46.64, 245)
 - ├─2.7.9 Upekkhāsutta 捨想功德 (SN 46.65, 246)
 - └─2.7.10 Ānāpānasutta 入出息想功德 (SN 46.66, 247)
- ─2.8 Nirodhavagga 滅品 (SN 46.67-76, 248-257) (10)

- ├─2.8.1 Asubhasutta 不淨想功德 (SN 46.67, 248)
- ├─2.8.2 Maraṇasutta 死想功德 (SN 46.68, 249)
- ├─2.8.3 Āhārepaṭikūlasutta 違逆想功德 (SN 46.69, 250)
- ├─2.8.4 Anabhiratisutta 不可樂想功德 (SN 46.70, 251)
- ├─2.8.5 Aniccasutta 無常想功德 (SN 46.71, 252)
- ├─2.8.6 Dukkhasutta 苦想功德 (SN 46.72, 253)
- ├─2.8.7 Anattasutta 無我想功德 (SN 46.73, 254)
- ├─2.8.8 Pahānasutta 斷想功德 (SN 46.74, 255)
- ├─2.8.9 Virāgasutta 離貪想功德 (SN 46.75, 256)
- ├─2.8.10 Nirodhasutta 滅想功德 (SN 46.76, 257)
- ├─2.9 Gaṅgāpeyyālavagga 恆河中略品 (SN 46.77-88, 258-269) (1)
 - ├─2.9.1--12 Gaṅgānādiādisutta 恆河等十二經 (SN 46.77-88, 258-269)
- ├─2.10 Appamādavagga 不放逸品 (SN 46.89-98, 270-279) (1)
 - ├─2.10.1--10 Tathāgatādisutta 如來等十經 (SN 46.89-98, 270-279)
- ├─2.11 Balakaraṇīyavagga 力所作品 (SN 46.99-110, 280-291) (1)
 - ├─2.11.1--12 Balādisutta 力所作等十二經 (SN 46.99-110, 280-291)
- ├─2.12 Esanāvagga 尋覓品 (SN 46.111-120, 292-301) (1)
 - ├─2.12.1--10 Esanādisutta 尋覓等十經 (SN 46.111-120, 292-301)
- ├─2.13 Oghavagga 暴流品 (SN 46.121-130, 302-311) (2)
 - ├─2.13.1--9 Oghādisutta 暴流等九經 (SN 46.121-129, 302-310)
 - ├─2.13.10 Uddhambhāgiyasutta 五上分結 (SN 46.130, 311)
- ├─2.14 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 46.131-142, 312-323) (1)
 - ├─2.14.1--12 Punagaṅgānādiādisutta 恆河等十二經 (SN 46.131-142, 312-323)
- ├─2.15 Punaappamādavagga 續不放逸品 (SN 46.143-152, 324-333) (1)
 - ├─2.15.1--10 Punatathāgatādisutta 如來等十經 (SN 46.143-152, 324-333)
- ├─2.16 Punabalakaraṇīyavagga 續力所作品 (SN 46.153-164, 334-345) (1)
 - ├─2.16.1--12 Punabalādisutta 力所作等十二經 (SN 46.153-164, 334-345)
- ├─2.17 Punaesanāvagga 續尋覓品 (SN 46.165-175, 346-356) (1)
 - ├─2.17.1--11 Punaesanādisutta 尋覓等十一經 (SN 46.165-175, 346-356)
- ├─2.18 Punaoghavagga 續暴流品 (SN 46.176-185, 357-366) (1)
 - ├─2.18.1--10 Punaoghādisutta 瀑流等十經 (SN 46.176-185, 357-366)

3. Satipaṭṭhānasamyutta 念處相應 (SN 47, 367-470) (0)

- ├─3.1 Ambapālivagga 菴羅品 (SN 47.1-10, 367-376)
- ├─3.2 Nālandavagga 那爛陀品 (SN 47.11-20, 377-386)
- ├─3.3 Sīlatṭhitivagga 戒住品 (SN 47.21-30, 387-396)
- ├─3.4 Ananusuttavagga 未聞品 (SN 47.31-40, 397-406)
- ├─3.5 Amatavagga 不死品 (SN 47.41-50, 407-416)
- ├─3.6 Gaṅgāpeyyālavagga 恆河中略品 (SN 47.51-62, 417-428)
- ├─3.7 Appamādavagga 不放逸品 (SN 47.63-72, 429-438)
- ├─3.8 Balakaraṇīyavagga 力所作品 (SN 47.73-84, 439-450)
- ├─3.9 Esanāvagga 尋覓品 (SN 47.85-94, 451-460)
- ├─3.10 Oghavagga 瀑流品 (SN 47.95-104, 461-470)
- ├─3.1 Ambapālivagga 菴羅品 (SN 47.1-10, 367-376) (10)

- ├─3.1.1 Ambapālisutta 菴羅 (SN 47.1, 367)
- ├─3.1.2 Satisutta 正念 (SN 47.2, 368)
- ├─3.1.3 Bhikkhusutta 比丘 (SN 47.3, 369)
- ├─3.1.4 Sālasutta 薩羅村 (SN 47.4, 370)
- ├─3.1.5 Akusalarāsisutta 善聚 (SN 47.5, 371)
- ├─3.1.6 Sakuṇagghisutta 鷹 (SN 47.6, 372)
- ├─3.1.7 Makkāṭasutta 猿猴 (SN 47.7, 373)
- ├─3.1.8 Sūdasutta 廚士 (SN 47.8, 374)
- ├─3.1.9 Gilānasutta 病 (SN 47.9, 375)
- ├─3.1.10 Bhikkhunupassayasutta 比丘尼 (SN 47.10, 376)
- ─3.2 Nālandavagga 那爛陀品 (SN 47.11-20, 377-386) (10)
 - ├─3.2.1 Mahāpurisasutta 大丈夫 (SN 47.11, 377)
 - ├─3.2.2 Nālandasutta 那爛陀經 (SN 47.12, 378)
 - ├─3.2.3 Cundasutta 純陀經 (SN 47.13, 379)
 - ├─3.2.4 Ukkacelasutta 支羅 (SN 47.14, 380)
 - ├─3.2.5 Bāhiyasutta 婆醯迦 (SN 47.15, 381)
 - ├─3.2.6 Uttiyasutta 鬱低迦 (SN 47.16, 382)
 - ├─3.2.7 Ariyasutta 聖 (SN 47.17, 383)
 - ├─3.2.8 Brahmasutta 梵天王 (SN 47.18, 384)
 - ├─3.2.9 Sedakasutta 私伽陀 (SN 47.19, 385)
 - ├─3.2.10 Janapadakalyāṇīsutta 國土 (SN 47.20, 386)
- ─3.3 Sīlaṭṭhitivagga 戒住品 (SN 47.21-30, 387-396) (10)
 - ├─3.3.1 Sīlasutta 戒 (SN 47.21, 387)
 - ├─3.3.2 Ciraṭṭhitisutta 住 (SN 47.22, 388)
 - ├─3.3.3 Parihānasutta 損滅 (SN 47.23, 389)
 - ├─3.3.4 Suddhasutta 清淨 (SN 47.24, 390)
 - ├─3.3.5 Aññatarabrāhmaṇasutta 婆羅門 (SN 47.25, 391)
 - ├─3.3.6 Padesasutta 一分 (SN 47.26, 392)
 - ├─3.3.7 Samattasutta 悉皆 (SN 47.27, 393)
 - ├─3.3.8 Lokasutta 世界 (SN 47.28, 394)
 - ├─3.3.9 Sirivaḍḍhasutta 尸利阿荼 (SN 47.29, 395)
 - ├─3.3.10 Mānadinnasutta 摩那提那 (SN 47.30, 396)
- ─3.4 Ananussutavagga 未聞品 (SN 47.31-40, 397-406) (10)
 - ├─3.4.1 Ananussutasutta 未聞 (SN 47.31, 397)
 - ├─3.4.2 Virāgasutta 離貪 (SN 47.32, 398)
 - ├─3.4.3 Viraddhasutta 失 (SN 47.33, 399)
 - ├─3.4.4 Bhāvitasutta 修習 (SN 47.34, 340)
 - ├─3.4.5 Satisutta 正念 (SN 47.35, 401)
 - ├─3.4.6 Aññāsutta 開悟 (SN 47.36, 402)
 - ├─3.4.7 Chandasutta 欲 (SN 47.37, 403)
 - ├─3.4.8 Pariññātasutta 遍知 (SN 47.38, 404)
 - ├─3.4.9 Bhāvanāsutta 修習 (SN 47.39, 405)
 - ├─3.4.10 Vibhaṅgasutta 分別 (SN 47.40, 406)
- ─3.5 Amatavagga 不死品 (SN 47.41-50, 407-416) (10)

- ├─3.5.1 Amatasutta 不死 (SN 47.41, 407)
- ├─3.5.2 Samudayasutta 集起 (SN 47.42, 408)
- ├─3.5.3 Maggasutta 道 (SN 47.43, 409)
- ├─3.5.4 Satisutta 正念 (SN 47.44, 410)
- ├─3.5.5 Kusalarāsisutta 善聚 (SN 47.45, 411)
- ├─3.5.6 Pātimokkhasaṃvarasutta 波羅提木叉 (SN 47.46, 412)
- ├─3.5.7 Duccaritasutta 惡行 (SN 47.47, 413)
- ├─3.5.8 Mittasutta 友 (SN 47.48, 414)
- ├─3.5.9 Vedanāsutta 受 (SN 47.49, 415)
- ├─3.5.10 Āsavasutta 漏 (SN 47.50, 416)
- ├─3.6 Gaṅgāpeyyālavagga 恆河中略品 (SN 47.51-62, 417-428) (1)
 - ├─3.6.1--12 Gaṅgānadiādisuttadvādasaka 恆河等十二經 (SN 47.51-62, 417-428)
- ├─3.7 Appamādavagga 不放逸品 (SN 47.63-72, 429-438) (1)
 - ├─3.7.1--10 Tathāgatādisutta 如來等十經 (SN 47.63-72, 429-438)
- ├─3.8 Balakaraṇīyavagga 力所作品 (SN 47.73-84, 439-450) (1)
 - ├─3.8.1--12 Balādisutta 力所作等十二經 (SN 47.73-84, 439-450)
- ├─3.9 Esanāvagga 尋覓品 (SN 47.85-94, 451-460) (1)
 - ├─3.9.1--10 Esanādisutta 尋覓等十經 (SN 47.85-94, 451-460)
- ├─3.10 Oghavagga 瀑流品 (SN 47.95-104, 461-470) (1)
 - ├─3.10.1--10 Uddhambhāgiyādisutta 五上分結等十經 (SN 47.95-104, 461-470)

4. Indriyasamyutta 根相應 (SN 48, 471-650) (0)

- ├─4.1 Suddhikavagga 清淨品 (SN 48.1-10, 471-480)
- ├─4.2 Mudutaravagga 軟弱品 (SN 48.11-20, 481-490)
- ├─4.3 Chaḷindriyavagga 六根品 (SN 48.21-30, 491-500)
- ├─4.4 Sukhindriyavagga 樂根品 (SN 48.31-40, 501-510)
- ├─4.5 Jarāvagga 老品 (SN 48.41-50, 511-520)
- ├─4.6 Sūkarakhatavagga 拘薩羅 (SN 48.51-60, 521-530)
- ├─4.7 Bodhipakkhiyavagga 覺分品 (SN 48.61-70, 531-540)
- ├─4.8 Gaṅgāpeyyālavagga 恆河廣說 (SN 48.71-82, 541-552)
- ├─4.9 Appamādavagga 不放逸品 (SN 48.83-92, 553-562)
- ├─4.10 Balakaraṇīyavagga 力所作品 (SN 48.93-104, 563-574)
- ├─4.11 Esanāvagga 尋覓品 (SN 48.105-116, 575-586)
- ├─4.12 Oghavagga 暴流品 (SN 48.117-126, 587-596)
- ├─4.13 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 48.127-138, 597-608)
- ├─4.14 Punaappamādavagga 續不放逸品 (SN 48.139-148, 609-618)
- ├─4.15 Punabalakaraṇīyavagga 續力所作品 (SN 48.149-160, 619-630)
- ├─4.16 Punaesanāvagga 續尋覓品 (SN 48.161-170, 631-640)
- ├─4.17 Punaoghavagga 續暴流品 (SN 48.171-180, 641-650)
- ├─4.1 Suddhikavagga 清淨品 (SN 48.1-10, 471-480) (10)
 - ├─4.1.1 Suddhikasutta 清淨 (SN 48.1, 471)
 - ├─4.1.2 Paṭhamasotāpannasutta 預流之一 (SN 48.2, 472)
 - ├─4.1.3 Dutiyasotāpannasutta 預流之二 (SN 48.3, 473)
 - ├─4.1.4 Paṭhamaarahantasutta 阿羅漢之一 (SN 48.4, 474)

- ├─4.1.5 Dutiyarahantasutta 阿羅漢之二 (SN 48.5, 475)
- ├─4.1.6 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 48.6, 476)
- ├─4.1.7 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 48.7, 477)
- ├─4.1.8 Daṭṭhabbasutta 應觀 (SN 48.8, 478)
- ├─4.1.9 Paṭhamavibhaṅgasutta 分別之一 (SN 48.9, 479)
- ├─4.1.10 Dutiyavibhaṅgasutta 分別之二 (SN 48.10, 480)
- ├─4.2 Mudutaravagga 軟弱品 (SN 48.11-20, 481-490) (10)
- ├─4.2.1 Paṭilābhasutta 獲得 (SN 48.11, 481)
- ├─4.2.2 Paṭhamasamkhittasutta 略說之一 (SN 48.12, 482)
- ├─4.2.3 Dutiyasamkhittasutta 略說之二 (SN 48.13, 483)
- ├─4.2.4 Tatiyasamkhittasutta 略說之三 (SN 48.14, 484)
- ├─4.2.5 Paṭhamavittthārasutta 廣說之一 (SN 48.15, 485)
- ├─4.2.6 Dutiyavittthārasutta 廣說之二 (SN 48.16, 486)
- ├─4.2.7 Tatiyavittthārasutta 廣說之三 (SN 48.17, 487)
- ├─4.2.8 Paṭipannasutta 四向 (SN 48.18, 488)
- ├─4.2.9 Sampannasutta 寂靜 (SN 48.19, 489)
- ├─4.2.10 Āsavakkhayasutta 漏盡 (SN 48.20, 490)
- ├─4.3 Chaḷindriyavagga 六根品 (SN 48.21-30, 491-500) (10)
- ├─4.3.1 Punabbhavasutta 後有 (SN 48.21, 491)
- ├─4.3.2 Jīvitindriyasutta 命 (SN 48.22, 492)
- ├─4.3.3 Aññindriyasutta 知 (SN 48.23, 493)
- ├─4.3.4 Ekabjīsutta 一種者 (SN 48.24, 494)
- ├─4.3.5 Suddhakasutta 清淨 (SN 48.25, 495)
- ├─4.3.6 Sotāpannasutta 預流 (SN 48.26, 496)
- ├─4.3.7 Arahantasutta 阿羅漢之一 (SN 48.27, 497)
- ├─4.3.8 Sambuddhasutta 阿羅漢之二 (SN 48.28, 498)
- ├─4.3.9 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 48.29, 499)
- ├─4.3.10 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 48.30, 500)
- ├─4.4 Sukhindriyavagga 樂根品 (SN 48.31-40, 501-510) (10)
- ├─4.4.1 Suddhikasutta 清淨 (SN 48.31, 501)
- ├─4.4.2 Sotāpannasutta 預流 (SN 48.32, 502)
- ├─4.4.3 Arahantasutta 阿羅漢 (SN 48.33, 503)
- ├─4.4.4 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 48.34, 504)
- ├─4.4.5 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 48.35, 505)
- ├─4.4.6 Paṭhamavibhaṅgasutta 廣說之一 (SN 48.36, 506)
- ├─4.4.7 Dutiyavibhaṅgasutta 廣說之二 (SN 48.37, 507)
- ├─4.4.8 Tatiyavibhaṅgasutta 廣說之三 (SN 48.38, 508)
- ├─4.4.9 Katṭhopamasutta 鑽木 (SN 48.39, 509)
- ├─4.4.10 Uppaṭipāṭikasutta 根之生 (SN 48.40, 510)
- ├─4.5 Jarāvagga 老品 (SN 48.41-50, 511-520) (10)
- ├─4.5.1 Jarādhammasutta 老 (SN 48.41, 511)
- ├─4.5.2 Uṇṇābhabrāhmaṇasutta 溫那巴婆羅門 (SN 48.42, 512)
- ├─4.5.3 Sāketasutta 沙祇城 (SN 48.43, 513)
- ├─4.5.4 Pubbakoṭṭhakasutta 東河 (SN 48.44, 514)

- ├─4.5.5 Paṭhamapubbārāmasutta 東園之一 (SN 48.45, 515)
- ├─4.5.6 Dutiyapubbārāmasutta 東園之二 (SN 48.46, 516)
- ├─4.5.7 Tatiyapubbārāmasutta 東園之三 (SN 48.47, 517)
- ├─4.5.8 Catutthapubbārāmasutta 東園之四 (SN 48.48, 518)
- ├─4.5.9 Piṇḍolabhāradvājasutta 賓頭盧 (SN 48.49, 519)
- └─4.5.10 Āpaṇasutta 信 (SN 48.50, 520)
- ─4.6 Sūkarakhatavagga 拘薩羅 (SN 48.51-60, 521-530) (10)
 - ├─4.6.1 Sālasutta 拘薩羅 (SN 48.51, 521)
 - ├─4.6.2 Mallikasutta 末羅 (SN 48.52, 522)
 - ├─4.6.3 Sekhasutta 有學 (SN 48.53, 523)
 - ├─4.6.4 Padasutta 足跡 (SN 48.54, 524)
 - ├─4.6.5 Sārasutta 核 (SN 48.55, 525)
 - ├─4.6.6 Patiṭṭhitasutta 依止 (SN 48.56, 526)
 - ├─4.6.7 Sahampatibrahmasutta 梵天 (SN 48.57, 527)
 - ├─4.6.8 Sūkarakhatasutta 須迦羅迦陀 (SN 48.58, 528)
 - ├─4.6.9 Paṭhamauppādasutta 生之一 (SN 48.59, 529)
 - └─4.6.10 Dutiyauppādasutta 生之二 (SN 48.60, 530)
- ─4.7 Bodhipakkhiyavagga 覺分品 (SN 48.61-70, 531-540) (10)
 - ├─4.7.1 Saṃyojanasutta 結 (SN 48.61, 531)
 - ├─4.7.2 Anusayasutta 隨眠 (SN 48.62, 532)
 - ├─4.7.3 Pariññāsutta 遍知 (SN 48.63, 533)
 - ├─4.7.4 Āsavakkhayasutta 漏盡 (SN 48.64, 534)
 - ├─4.7.5 Paṭhamaphalasutta 果之一 (SN 48.65, 535)
 - ├─4.7.6 Dutiyaphalasutta 果之二 (SN 48.66, 536)
 - ├─4.7.7 Paṭhamarukkhasutta 樹之一 (SN 48.67, 537)
 - ├─4.7.8 Dutiyarukkhasutta 樹之二 (SN 48.68, 538)
 - ├─4.7.9 Tatiyarukkhasutta 樹之三 (SN 48.69, 539)
 - └─4.7.10 Catuttharukkhasutta 樹之四 (SN 48.70, 540)
- ─4.8 Gaṅgāpeyyālavagga 恆河廣說 (SN 48.71-82, 541-552) (1)
 - └─4.8.1--12 Pācīnādisutta 東方等十二經 (SN 48.71-82, 541-552)
- ─4.9 Appamādavagga 不放逸品 (SN 48.83-92, 553-562) (1)
 - └─4.9.1--10 Tathāgatādisutta 如來等十經 (SN 48.83-92, 553-562)
- ─4.10 Balakaraṇīyavagga 力所作品 (SN 48.93-104, 563-574) (1)
 - └─4.10.1--12 Punabalādisutta 力所作等十二經 (SN 48.93-104, 563-574)
- ─4.11 Esanāvagga 尋覓品 (SN 48.105-116, 575-586) (1)
 - └─4.11.1--12 Punaesanādisutta 尋覓等十二經 (SN 48.105-116, 575-586)
- ─4.12 Oghavagga 暴流品 (SN 48.117-126, 587-596) (1)
 - └─4.12.1--10 Oghādisutta 暴流等十經 (SN 48.117-126, 587-596)
- ─4.13 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 48.127-138, 597-608) (1)
 - └─4.13.1--12 Punapācīnādisutta 東方等十二經 (SN 48.127-138, 597-608)
- ─4.14 Punaappamādavagga 續不放逸品 (SN 48.139-148, 609-618) (1)
 - └─4.14.1--10 Tathāgatādisuttadasaka 如來等十經 (SN 48.139-148, 609-618)
- ─4.15 Punabalakaraṇīyavagga 續力所作品 (SN 48.149-160, 619-630) (1)
 - └─4.15.1--12 Balādisuttadvādasaka 力所作等十二經 (SN 48.149-160, 619-630)

- ├─4.16 Punaesanāvagga 續尋覓品 (SN 48.161-170, 631-640) (1)
 - ├─4.16.1--10 Esanādisuttadasaka 尋覓等十經 (SN 48.161-170, 631-640)
- ├─4.17 Punaoghavagga 續暴流品 (SN 48.171-180, 641-650) (1)
 - ├─4.17.1--10 Oghādisuttadasaka 暴流等十經 (SN 48.171-180, 641-650)

5. Sammappadhānasamyutta 正勤相應 (SN 49, 651-704) (0)

- ├─5.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 49.1-12, 651-662)
- ├─5.2 Appamādavagga 不放逸品 (SN 49.13-22, 663-672)
- ├─5.3 Balakaraṇīyavagga 力所作品 (SN 49.23-34, 673-684)
- ├─5.4 Esanāvagga 尋覓品 (SN 49.35-44, 685-694)
- ├─5.5 Oghavagga 暴流品 (SN 49.45-54, 695-704)
- ├─5.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 49.1-12, 651-662) (1)
 - ├─5.1.1--12 Pācīnādisutta 東方等十二經 (SN 49.1-12, 651-662)
- ├─5.2 Appamādavagga 不放逸品 (SN 49.13-22, 663-672) (1)
 - ├─5.2.1--10 Tathāgatādisutta 如來等十經 (SN 49.13-22, 663-672)
- ├─5.3 Balakaraṇīyavagga 力所作品 (SN 49.23-34, 673-684) (1)
 - ├─5.3.1--12 Balakaraṇīyādisutta 力所作等十二經 (SN 49.23-34, 673-684)
- ├─5.4 Esanāvagga 尋覓品 (SN 49.35-44, 685-694) (1)
 - ├─5.4.1--10 Esanādisuttadasaka 尋覓等十經 (SN 49.35-44, 685-694)
- ├─5.5 Oghavagga 暴流品 (SN 49.45-54, 695-704) (1)
 - ├─5.5.1--10 Oghādisutta 暴流等十經 (SN 49.45-54, 695-704)

6. Balasamyutta 力相應 (SN 50, 705-812) (0)

- ├─6.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 50.1-12, 705-716)
- ├─6.2 Appamādavagga 不放逸品 (SN 50.13-22, 717-726)
- ├─6.3 Balakaraṇīyavagga 力所作品 (SN 50.23-34, 727-738)
- ├─6.4 Esanāvagga 尋覓品 (SN 50.35-44, 739-748)
- ├─6.5 Oghavagga 暴流品 (SN 50.45-54, 749-758)
- ├─6.6 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 50.55-66, 759-770)
- ├─6.7 Punaappamādavagga 續不放逸品 (SN 50.67-76, 771-780)
- ├─6.8 Punabalakaraṇīyavagga 續力所作品 (SN 50.77-88, 781-792)
- ├─6.9 Punaesanāvagga 續尋覓品 (SN 50.89-98, 793-802)
- ├─6.10 Punaoghavagga 續暴流品 (SN 50.99-108, 803-812)
- ├─6.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 50.1-12, 705-716) (1)
 - ├─6.1.1--12 Balādisutta 五力等十二經 (SN 50.1-12, 705-716)
- ├─6.2 Appamādavagga 不放逸品 (SN 50.13-22, 717-726) (1)
 - ├─6.2.1--10 Tathāgatādisutta 如來等十經 (SN 50.13-22, 717-726)
- ├─6.3 Balakaraṇīyavagga 力所作品 (SN 50.23-34, 727-738) (1)
 - ├─6.3.1--12 Balādisutta 力所作等十二經 (SN 50.23-34, 727-738)
- ├─6.4 Esanāvagga 尋覓品 (SN 50.35-44, 739-748) (1)
 - ├─6.4.1--10 Esanādisutta 尋覓等十經 (SN 50.35-44, 739-748)
- ├─6.5 Oghavagga 暴流品 (SN 50.45-54, 749-758) (1)
 - ├─6.5.1--10 Oghādisutta 暴流等十經 (SN 50.45-54, 749-758)
- ├─6.6 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 50.55-66, 759-770) (1)

- └─6.6.1--12 Pācīnādisutta 東方等十二經 (SN 50.55-66, 759-770)
- └─6.7 Punaappamādavagga 續不放逸品 (SN 50.67-76, 771-780) (1)
 - └─6.7.1--10 Tathāgatādisutta 如來等十經 (SN 50.67-76, 771-780)
- └─6.8 Punabalakaraṇīyavagga 續力所作品 (SN 50.77-88, 781-792) (1)
 - └─6.8.1--12 Balakaraṇīyādisuttadvādasaka 力所作等十二經 (SN 50.77-88, 781-792)
- └─6.9 Punaesanāvagga 續尋覓品 (SN 50.89-98, 793-802) (1)
 - └─6.9.1--10 Esanādisuttadvādasaka 尋覓等十經 (SN 50.89-98, 793-802)
- └─6.10 Punaoghavagga 續暴流品 (SN 50.99-108, 803-812) (1)
 - └─6.10.1--10 Oghādisuttadasaka 暴流等十經 (SN 50.99-108, 803-812)

7. Iddhipādasamyutta 神足相應 (SN 51, 813-898) (0)

- └─7.1 Cāpālavagga 遮婆羅品 (SN 51.1-10, 813-822)
- └─7.2 Pāsādakampanavagga 鹿母殿震動品 (SN 51.11-20, 823-832)
- └─7.3 Ayoguḷavagga 鐵丸品 (SN 51.21-32, 833-844)
- └─7.4 Gaṅgāpeyyālavagga 恆河中略品 (SN 51.33-44, 845-856)
- └─7.5 Appamādavagga 不放逸品 (SN 51.45-54, 857-866)
- └─7.6 Balakaraṇīyavagga 力所作品 (SN 51.55-66, 867-878)
- └─7.7 Esanāvagga 尋覓品 (SN 51.67-76, 879-888)
- └─7.8 Oghavagga 暴流品 (SN 51.77-86, 889-898)
- └─7.1 Cāpālavagga 遮婆羅品 (SN 51.1-10, 813-822) (10)
 - └─7.1.1 Apārasutta 此岸 (SN 51.1, 813)
 - └─7.1.2 Viraddhasutta 有失聖道 (SN 51.2, 814)
 - └─7.1.3 Ariyasutta 聖 (SN 51.3, 815)
 - └─7.1.4 Nibbidāsutta 厭患 (SN 51.4, 816)
 - └─7.1.5 Iddhipadesasutta 一分 (SN 51.5, 817)
 - └─7.1.6 Samattasutta 全分 (SN 51.6, 818)
 - └─7.1.7 Bhikkhusutta 比丘 (SN 51.7, 819)
 - └─7.1.8 Buddhasutta 佛 (SN 51.8, 820)
 - └─7.1.9 Ñāṇasutta 智生 (SN 51.9, 821)
 - └─7.1.10 Cetiyaṣutta 塔 (SN 51.10, 822)
- └─7.2 Pāsādakampanavagga 鹿母殿震動品 (SN 51.11-20, 823-832) (10)
 - └─7.2.1 Pubbasutta 現等覺前 (SN 51.11, 823)
 - └─7.2.2 Mahapphalasutta 大果 (SN 51.12, 824)
 - └─7.2.3 Chandasamādhisutta 欲定 (SN 51.13, 825)
 - └─7.2.4 Moggallānasutta 目犍連 (SN 51.14, 826)
 - └─7.2.5 Uṇṇābhābrāhmaṇasutta 婆羅門 (SN 51.15, 827)
 - └─7.2.6 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 51.16, 828)
 - └─7.2.7 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 51.17, 829)
 - └─7.2.8 Bhikkhusutta 比丘 (SN 51.18, 830)
 - └─7.2.9 Iddhādesanāsutta 說示 (SN 51.19, 831)
 - └─7.2.10 Vibhaṅgasutta 四神足分解 (SN 51.20, 832)
- └─7.3 Ayoguḷavagga 鐵丸品 (SN 51.21-32, 833-844) (12)
 - └─7.3.1 Maggasutta 道 (SN 51.21, 833)
 - └─7.3.2 Ayoguḷasutta 如鐵丸 (SN 51.22, 834)

- ├─7.3.3 Bhikkhusutta 比丘 (SN 51.23, 835)
- ├─7.3.4 Suddhikasutta 清淨 (SN 51.24, 836)
- ├─7.3.5 Paṭhamaphalasutta 果之一 (SN 51.25, 837)
- ├─7.3.6 Dutiyaphalasutta 果之二 (SN 51.26, 838)
- ├─7.3.7 Paṭhamaānandasutta 阿難之一 (SN 51.27, 839)
- ├─7.3.8 Dutiyānandasutta 阿難之二 (SN 51.28, 840)
- ├─7.3.9 Paṭhamabhikkhusutta 比丘之一 (SN 51.29, 841)
- ├─7.3.10 Dutiyabhikkhusutta 比丘之二 (SN 51.30, 842)
- ├─7.3.11 Moggallānasutta 目犍連 (SN 51.31, 843)
- └─7.3.12 Tathāgatasutta 如來 (SN 51.32, 844)
- ├─7.4 Gaṅgāpeyyālavagga 恆河中略品 (SN 51.33-44, 845-856) (1)
 - └─7.4.1--12 Gaṅgānadiādisutta 恆河等十二經 (SN 51.33-44, 845-856)
- ├─7.5 Appamādavagga 不放逸品 (SN 51.45-54, 857-866) (1)
 - └─7.5.1--10 Tathāgatādisuttadasaka 如來等十經 (SN 51.45-54, 857-866)
- ├─7.6 Balakaraṇīyavagga 力所作品 (SN 51.55-66, 867-878) (1)
 - └─7.6.1--12 Balādisuttadvādasaka 力所作等十二經 (SN 51.55-66, 867-878)
- ├─7.7 Esanāvagga 尋覓品 (SN 51.67-76, 879-888) (1)
 - └─7.7.1--10 Esanādisuttadasaka 尋覓 (SN 51.67-76, 879-888)
- ├─7.8 Oghavagga 暴流品 (SN 51.77-86, 889-898) (1)
 - └─7.8.1--10 Oghādisuttadasaka 瀑流等十經 (SN 51.77-86, 889-898)

8. Anuruddhasamyutta 阿那律相應 (SN 52, 899-922) (0)

- ├─8.1 Rahogatavagga 獨一品 (SN 52.1-10, 899-908)
- ├─8.2 Dutiyavagga 第二品 (SN 52.11-24, 909-922)
- ├─8.1 Rahogatavagga 獨一品 (SN 52.1-10, 899-908) (10)
 - ├─8.1.1 Paṭhamarahogatasutta 獨處之一 (SN 52.1, 899)
 - ├─8.1.2 Dutiyarahogatasutta 獨處之二 (SN 52.2, 900)
 - ├─8.1.3 Sutanusutta 手成浴池 (SN 52.3, 901)
 - ├─8.1.4 Paṭhamakaṇḍakīsutta 坎它契之一 (SN 52.4, 902)
 - ├─8.1.5 Dutiyakaṇḍakīsutta 坎它契之二 (SN 52.5, 903)
 - ├─8.1.6 Tatiyakaṇḍakīsutta 坎它契之三 (SN 52.6, 904)
 - ├─8.1.7 Taṇhākkhayasutta 愛盡 (SN 52.7, 905)
 - ├─8.1.8 Salaḷāgārasutta 松林精舍 (SN 52.8, 906)
 - ├─8.1.9 Ambapālivanasutta 一切 (SN 52.9, 907)
 - └─8.1.10 Bālhagilānasutta 重患 (SN 52.10, 908)
- ├─8.2 Dutiyavagga 第二品 (SN 52.11-24, 909-922) (14)
 - ├─8.2.1 Kappasahasasutta 千 (SN 52.11, 909)
 - ├─8.2.2 Iddhividhasutta 神變 (SN 52.12, 910)
 - ├─8.2.3 Dibbasotasutta 天耳界 (SN 52.13, 911)
 - ├─8.2.4 Cetopariyasutta 心 (SN 52.14, 912)
 - ├─8.2.5 Thānasutta 處 (SN 52.15, 913)
 - ├─8.2.6 Kammasamādānasutta 業 (SN 52.16, 914)
 - ├─8.2.7 Sabbatthagāminisutta 道 (SN 52.17, 915)
 - └─8.2.8 Nānādhātusutta 世間 (SN 52.18, 916)

- ├─8.2.9 Nānādhimuttisutta 種種勝解 (SN 52.19, 917)
- ├─8.2.10 Indriyaparopariyattasutta 根 (SN 52.20, 918)
- ├─8.2.11 Jhānādisutta 靜慮 (SN 52.21, 919)
- ├─8.2.12 Pubbenivāsasutta 明之一 (SN 52.22, 920)
- ├─8.2.13 Dibbacakkhusutta 明之二 (SN 52.23, 921)
- ├─8.2.14 Āsavakkhayasutta 明之三 (SN 52.24, 922)

9. Jhānasamyutta 靜慮相應 (SN 53, 923-976) (0)

- ├─9.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 53.1-12, 923-934)
- ├─9.2 Appamādavagga 不放逸品 (SN 53.13-22, 935-944)
- ├─9.3 Balakaraṇīyavagga 力所作品 (SN 53.23-34, 945-956)
- ├─9.4 Esanāvagga 尋覓品 (SN 53.35-44, 957-966)
- ├─9.5 Oghavagga 暴流品 (SN 53.45-54, 967-976)
- ├─9.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 53.1-12, 923-934) (1)
 - ├─9.1.1--12 Jhānādisuttadvādasaka 靜慮等十二經 (SN 53.1-12, 923-934)
- ├─9.2 Appamādavagga 不放逸品 (SN 53.13-22, 935-944) (1)
 - ├─9.2.1--10 Tathāgatādisutta 如來等十經 (SN 53.13-22, 935-944)
- ├─9.3 Balakaraṇīyavagga 力所作品 (SN 53.23-34, 945-956) (1)
 - ├─9.3.1--12 Balādisutta 力所作等十二經 (SN 53.23-34, 945-956)
- ├─9.4 Esanāvagga 尋覓品 (SN 53.35-44, 957-966) (1)
 - ├─9.4.1--10 Esanādisutta 尋覓等十經 (SN 53.35-44, 957-966)
- ├─9.5 Oghavagga 暴流品 (SN 53.45-54, 967-976) (1)
 - ├─9.5.1--10 Oghādisutta 暴流等十經 (SN 53.45-54, 967-976)

10. Ānāpānasamyutta 入出息相應 (SN 54, 977-996) (0)

- ├─10.1 Ekadhammavagga 一法品 (SN 54.1-10, 977-986)
- ├─10.2 Dutiyavagga 第二品 (SN 54.11-20, 987-996)
- ├─10.1 Ekadhammavagga 一法品 (SN 54.1-10, 977-986) (10)
 - ├─10.1.1 Ekadhammasutta 一法 (SN 54.1, 977)
 - ├─10.1.2 Bojjhaṅgasutta 覺支 (SN 54.2, 978)
 - ├─10.1.3 Suddhikasutta 清淨 (SN 54.3, 979)
 - ├─10.1.4 Paṭhamaphalasutta 果之一 (SN 54.4, 980)
 - ├─10.1.5 Dutiyaphalasutta 果之二 (SN 54.5, 981)
 - ├─10.1.6 Aritṭhasutta 阿梨瑟吒 (SN 54.6, 982)
 - ├─10.1.7 Mahākappinasutta 罽賓那 (SN 54.7, 983)
 - ├─10.1.8 Padīpopamasutta 燈喻 (SN 54.8, 984)
 - ├─10.1.9 Vesālīsutta 毘舍離 (SN 54.9, 985)
 - ├─10.1.10 Kimīlasutta 金毘羅 (SN 54.10, 986)
- ├─10.2 Dutiyavagga 第二品 (SN 54.11-20, 987-996) (10)
 - ├─10.2.1 Icchānaṅgalasutta 一奢能伽羅 (SN 54.11, 987)
 - ├─10.2.2 Kaṅkheyyasutta 盧夷強耆 (SN 54.12, 988)
 - ├─10.2.3 Paṭhamaānandasutta 阿難之一 (SN 54.13, 989)
 - ├─10.2.4 Dutiyānandasutta 阿難之二 (SN 54.14, 990)
 - ├─10.2.5 Paṭhamabhikkhusutta 比丘之一 (SN 54.15, 991)

- ├─10.2.6 Dutiyabhikkhusutta 比丘之二 (SN 54.16, 992)
- ├─10.2.7 Samyojanappahānasutta 結 (SN 54.17, 993)
- ├─10.2.8 Anusayasamugghātasutta 隨眠 (SN 54.18, 994)
- ├─10.2.9 Addhānapariññāsutta 行路 (SN 54.19, 995)
- └─10.2.10 Āsavakkhayasutta 漏盡 (SN 54.20, 996)

11. Sotāpattisamyutta 預流相應 (SN 55, 997-1070) (0)

- ├─11.1 Veḷudvāravagga 鞞紐多羅品 (SN 55.1-10, 997-1006)
- ├─11.2 Rājakārāmvagga 王園品 (SN 55.11-20, 1007-1016)
- ├─11.3 Saraṇānivagga 百手品 (SN 55.21-30, 1017-1026)
- ├─11.4 Puññābhisandavagga 福德潤澤品 (SN 55.31-40, 1027-1036)
- ├─11.5 Sagāthakapuññābhisandavagga 有偈福德潤澤品 (SN 55.41-50, 1037-1046)
- ├─11.6 Sappaññavagga 有慧品 (SN 55.51-61, 1047-1057)
- ├─11.7 Mahāpaññavagga 大慧品 (SN 55.62-74, 1058-1070)
- ├─11.1 Veḷudvāravagga 鞞紐多羅品 (SN 55.1-10, 997-1006) (10)
 - ├─11.1.1 Cakkavattirājasutta 王 (SN 55.1, 997)
 - ├─11.1.2 Brahmacariyogadhasutta 預流 (SN 55.2, 998)
 - ├─11.1.3 Dīghāvūpāsakasutta 長壽 (SN 55.3, 999)
 - ├─11.1.4 Paṭhamasāriputtasutta 舍利弗之一 (SN 55.4, 1000)
 - ├─11.1.5 Dutiyasāriputtasutta 舍利弗之二 (SN 55.5, 1001)
 - ├─11.1.6 Thapatisutta 工匠 (SN 55.6, 1002)
 - ├─11.1.7 Veḷudvāreyyasutta 鞞紐多羅 (SN 55.7, 1003)
 - ├─11.1.8 Paṭhamagiñjakāvasathasutta 繁耆迦精舍之一 (SN 55.8, 1004)
 - ├─11.1.9 Dutiyagiñjakāvasathasutta 繁耆迦精舍之二 (SN 55.9, 1005)
 - └─11.1.10 Tatiyagiñjakāvasathasutta 繁耆迦精舍之三 (SN 55.10, 1006)
- ├─11.2 Rājakārāmvagga 王園品 (SN 55.11-20, 1007-1016) (10)
 - ├─11.2.1 Sahassabhikkhunisaṃghasutta 千 (SN 55.11, 1007)
 - ├─11.2.2 Brāhmaṇasutta 婆羅門 (SN 55.12, 1008)
 - ├─11.2.3 Ānandattherasutta 阿難 (SN 55.13, 1009)
 - ├─11.2.4 Duggatibhayasutta 惡趣之一 (SN 55.14, 1010)
 - ├─11.2.5 Duggativinipātabhayasutta 惡趣之二 (SN 55.15, 1011)
 - ├─11.2.6 Paṭhamamittāmaccasutta 朋友之一 (SN 55.16, 1012)
 - ├─11.2.7 Dutiyamittāmaccasutta 朋友之二 (SN 55.17, 1013)
 - ├─11.2.8 Paṭhamadevacārikasutta 天上遊行之一 (SN 55.18, 1014)
 - ├─11.2.9 Dutiyadevacārikasutta 天上遊行之二 (SN 55.19, 1015)
 - └─11.2.10 Tatiyadevacārikasutta 天上遊行之三 (SN 55.20, 1016)
- ├─11.3 Saraṇānivagga 百手品 (SN 55.21-30, 1017-1026) (10)
 - ├─11.3.1 Paṭhamamahānāmasutta 摩訶男之一 (SN 55.21, 1017)
 - ├─11.3.2 Dutiyamahānāmasutta 摩訶男之二 (SN 55.22, 1018)
 - ├─11.3.3 Godhasakkasutta 沙陀 (SN 55.23, 1019)
 - ├─11.3.4 Paṭhamasaraṇānisakkasutta 百手之一 (SN 55.24, 1020)
 - ├─11.3.5 Dutiyasaraṇānisakkasutta 百手之二 (SN 55.25, 1021)
 - ├─11.3.6 Paṭhamaanāthapiṇḍikasutta 破戒之一 (SN 55.26, 1022)
 - └─11.3.7 Dutiyaanāthapiṇḍikasutta 破戒之二 (SN 55.27, 1023)

- ├─11.3.8 Paṭhamabhayaverūpasantasutta 怨讎 (SN 55.28, 1024)
- ├─11.3.9 Dutiyabhayaverūpasantasutta 佈畏 (SN 55.29, 1025)
- └─11.3.10 Nandakalicchavisutta 離車 (SN 55.30, 1026)
- ─11.4 Puññābhisandavagga 福德潤澤品 (SN 55.31-40, 1027-1036) (10)
 - ├─11.4.1 Paṭhamapuññābhisandasutta 潤澤之一 (SN 55.31, 1027)
 - ├─11.4.2 Dutiyapuññābhisandasutta 潤澤之二 (SN 55.32, 1028)
 - ├─11.4.3 Tatiyapuññābhisandasutta 潤澤之三 (SN 55.33, 1029)
 - ├─11.4.4 Paṭhamadevapadasutta 天道之一 (SN 55.34, 1030)
 - ├─11.4.5 Dutiyadevapadasutta 天道之二 (SN 55.35, 1031)
 - ├─11.4.6 Devasabhāgatasutta 朋輩 (SN 55.36, 1032)
 - ├─11.4.7 Mahānāmasutta 摩訶男 (SN 55.37, 1033)
 - ├─11.4.8 Vassasutta 雨 (SN 55.38, 1034)
 - ├─11.4.9 Kāligodhasutta 沙陀 (SN 55.39, 1035)
 - └─11.4.10 Nandiyasakkasutta 難提 (SN 55.40, 1036)
- ─11.5 Sagāthakapuññābhisandavagga 有偈福德潤澤品 (SN 55.41-50, 1037-1046) (10)
 - ├─11.5.1 Paṭhamaabhisandasutta 潤澤之一 (SN 55.41, 1037)
 - ├─11.5.2 Dutiyaabhisandasutta 潤澤之二 (SN 55.42, 1038)
 - ├─11.5.3 Tatiyaabhisandasutta 潤澤之三 (SN 55.43, 1039)
 - ├─11.5.4 Paṭhamamahaddhanasutta 大寶之一 (SN 55.44, 1040)
 - ├─11.5.5 Dutiyamahaddhanasutta 大寶之二 (SN 55.45, 1041)
 - ├─11.5.6 Suddhakasutta 比丘 (SN 55.46, 1042)
 - ├─11.5.7 Nandiyasutta 難提 (SN 55.47, 1043)
 - ├─11.5.8 Bhaddiyasutta 跋提 (SN 55.48, 1044)
 - ├─11.5.9 Mahānāmasutta 摩訶男 (SN 55.49, 1045)
 - └─11.5.10 Aṅgasutta 支 (SN 55.50, 1046)
- ─11.6 Sappaññavagga 有慧品 (SN 55.51-61, 1047-1057) (11)
 - ├─11.6.1 Sagāthakasutta 有偈 (SN 55.51, 1047)
 - ├─11.6.2 Vassaṃvutthasutta 雨安居 (SN 55.52, 1048)
 - ├─11.6.3 Dhammadinnasutta 達摩提那 (SN 55.53, 1049)
 - ├─11.6.4 Gilānasutta 疾病 (SN 55.54, 1050)
 - ├─11.6.5 Sotāpattiphalasutta 預流果 (SN 55.55, 1051)
 - ├─11.6.6 Sakadāgāmiphalasutta 一來果 (SN 55.56, 1052)
 - ├─11.6.7 Anāgāmiphalasutta 不還果 (SN 55.57, 1053)
 - ├─11.6.8 Arahattaphalasutta 阿羅漢果 (SN 55.58, 1054)
 - ├─11.6.9 Paññāpaṭilābhasutta 獲得 (SN 55.59, 1055)
 - ├─11.6.10 Paññāvuddhisutta 增長 (SN 55.60, 1056)
 - └─11.6.11 Paññāvepullasutta 廣大 (SN 55.61, 1057)
- ─11.7 Mahāpaññavagga 大慧品 (SN 55.62-74, 1058-1070) (13)
 - ├─11.7.1 Mahāpaññāsutta 大 (SN 55.62, 1058)
 - ├─11.7.2 Puthupaññāsutta 廣 (SN 55.63, 1059)
 - ├─11.7.3 Vipulapaññāsutta 廣大 (SN 55.64, 1060)
 - ├─11.7.4 Gambhīrapaññāsutta 深 (SN 55.65, 1061)
 - ├─11.7.5 Appamattapaññāsutta 無等 (SN 55.66, 1062)
 - └─11.7.6 Bhūripaññāsutta 宏慧 (SN 55.67, 1063)

- ├─11.7.7 Paññābhāṣasutta 多多 (SN 55.68, 1064)
- ├─11.7.8 Sīghapaññāsutta 迅 (SN 55.69, 1065)
- ├─11.7.9 Lahupaññāsutta 輕 (SN 55.70, 1066)
- ├─11.7.10 Hāsapaññāsutta 利 (SN 55.73, 1069)
- ├─11.7.11 Javanapaññāsutta 捷 (SN 55.71, 1067)
- ├─11.7.12 Tikkhapaññāsutta 速 (SN 55.72, 1068)
- ├─11.7.13 Nibbedhikapaññāsutta 決擇 (SN 55.74, 1070)

12. Saccasamyutta 諦相應 (SN 56, 1071-1201) (0)

- ├─12.1 Samādhivagga 定品 (SN 56.1-10, 1071-1080)
- ├─12.2 Dhammacakkappavattanavagga 轉法輪品 (SN 56.11-20, 1081-1090)
- ├─12.3 Koṭigāmaṅgalaṅkavagga 拘利村品 (SN 56.21-30, 1091-1100)
- ├─12.4 Sīsapāvanavagga 申怨林品 (SN 56.31-40, 1101-1110)
- ├─12.5 Papātavagga 深嶮品 (SN 56.41-50, 1111-1120)
- ├─12.6 Abhisamayavagga 現觀品 (SN 56.51-60, 1121-1130)
- ├─12.7 Paṭhamaāmakadhaññaṅgalaṅkavagga 生穀中略品一 (SN 56.61-70, 1131-1140)
- ├─12.8 Duttiyāmakadhaññaṅgalaṅkavagga 生穀中略品二 (SN 56.71-80, 1141-1150)
- ├─12.9 Tatiyāmakadhaññaṅgalaṅkavagga 生穀中略品三 (SN 56.81-90, 1151-1160)
- ├─12.10 Catutthaāmakadhaññaṅgalaṅkavagga 生穀中略品四 (SN 56.91-101, 1161-1171)
- ├─12.11 Pañcagatiṅgalaṅkavagga 五趣中略品 (SN 56.102-131, 1172-1201)
- ├─12.1 Samādhivagga 定品 (SN 56.1-10, 1071-1080) (10)
 - ├─12.1.1 Samādhisutta 定 (SN 56.1, 1071)
 - ├─12.1.2 Paṭisallānasutta 阿蘭若 (SN 56.2, 1072)
 - ├─12.1.3 Paṭhamakulaputtasutta 善男子之一 (SN 56.3, 1073)
 - ├─12.1.4 Duttiyakulaputtasutta 善男子之二 (SN 56.4, 1074)
 - ├─12.1.5 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 56.5, 1075)
 - ├─12.1.6 Duttiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 56.6, 1076)
 - ├─12.1.7 Vitakkasutta 尋 (SN 56.7, 1077)
 - ├─12.1.8 Cintasutta 思 (SN 56.8, 1078)
 - ├─12.1.9 Viggāhikakathāsutta 諍 (SN 56.9, 1079)
 - ├─12.1.10 Tiracchānakathāsutta 論 (SN 56.10, 1080)
- ├─12.2 Dhammacakkappavattanavagga 轉法輪品 (SN 56.11-20, 1081-1090) (10)
 - ├─12.2.1 Dhammacakkappavattanasutta 轉法輪經 (SN 56.11, 1081)
 - ├─12.2.2 Tathāgatasutta 如來所說 (SN 56.12, 1082)
 - ├─12.2.3 Khandhasutta 蘊 (SN 56.13, 1083)
 - ├─12.2.4 Ajjhattikāyatanasutta 處 (SN 56.14, 1084)
 - ├─12.2.5 Paṭhamadhāraṇasutta 受持之一 (SN 56.15, 1085)
 - ├─12.2.6 Duttiyadhāraṇasutta 受持之二 (SN 56.16, 1086)
 - ├─12.2.7 Avijjāsutta 無明 (SN 56.17, 1087)
 - ├─12.2.8 Vijjāsutta 明 (SN 56.18, 1088)
 - ├─12.2.9 Saṅkāsanasutta 無量義諦 (SN 56.19, 1089)
 - ├─12.2.10 Tathasutta 如 (SN 56.20, 1090)
- ├─12.3 Koṭigāmaṅgalaṅkavagga 拘利村品 (SN 56.21-30, 1091-1100) (10)
 - ├─12.3.1 Paṭhamakoṭigāmasutta 跋耆之一 (SN 56.21, 1091)

- ├─12.3.2 Dutiyakoṭiḡāmasutta 跋耆之二 (SN 56.22, 1092)
- ├─12.3.3 Sammāsambuddhasutta 正等覺者 (SN 56.23, 1093)
- ├─12.3.4 Arahantasutta 阿羅漢 (SN 56.24, 1094)
- ├─12.3.5 Āsavakkhayasutta 漏盡 (SN 56.25, 1095)
- ├─12.3.6 Mittasutta 友 (SN 56.26, 1096)
- ├─12.3.7 Tathasutta 如 (SN 56.27, 1097)
- ├─12.3.8 Lokasutta 世間 (SN 56.28, 1098)
- ├─12.3.9 Pariññeyyasutta 應遍知 (SN 56.29, 1099)
- ├─12.3.10 Gavampatisutta 伽梵婆提 (SN 56.30, 1100)
- ├─12.4 Sīsapāvanavagga 申恕林品 (SN 56.31-40, 1101-1110) (10)
- ├─12.4.1 Sīsapāvanasutta 申恕林 (SN 56.31, 1101)
- ├─12.4.2 Khadirapattasutta 佉提羅 (SN 56.32, 1102)
- ├─12.4.3 Daṇḍasutta 杖 (SN 56.33, 1103)
- ├─12.4.4 Celasutta 衣 (SN 56.34, 1104)
- ├─12.4.5 Sattisatasutta 百槍 (SN 56.35, 1105)
- ├─12.4.6 Pāṇasutta 生類 (SN 56.36, 1106)
- ├─12.4.7 Paṭhamasūriyasutta 日喻之一 (SN 56.37, 1107)
- ├─12.4.8 Dutiyasūriyasutta 日喻之二 (SN 56.38, 1108)
- ├─12.4.9 Indakhīlasutta 因陀羅柱 (SN 56.39, 1109)
- ├─12.4.10 Vādatthikasutta 論師 (SN 56.40, 1110)
- ├─12.5 Papātavagga 深嶮品 (SN 56.41-50, 1111-1120) (10)
- ├─12.5.1 Lokacintāsutta 思惟 (SN 56.41, 1111)
- ├─12.5.2 Papātasutta 深嶮 (SN 56.42, 1112)
- ├─12.5.3 Mahāpariḡāhasutta 熱煩 (SN 56.43, 1113)
- ├─12.5.4 Kūṭāḡārasutta 重閣堂 (SN 56.44, 1114)
- ├─12.5.5 Vālasutta 毛 (SN 56.45, 1115)
- ├─12.5.6 Andhakārasutta 闇黑 (SN 56.46, 1116)
- ├─12.5.7 Paṭhamachiggaḡayugasutta 孔之一 (SN 56.47, 1117)
- ├─12.5.8 Dutiyachiggaḡayugasutta 孔之二 (SN 56.48, 1118)
- ├─12.5.9 Paṭhamasinerupabbatarājasutta 須彌之一 (SN 56.49, 1119)
- ├─12.5.10 Dutiyasinerupabbatarājasutta 須彌之二 (SN 56.50, 1120)
- ├─12.6 Abhisamayavagga 現觀品 (SN 56.51-60, 1121-1130) (10)
- ├─12.6.1 Nakhasikhāsutta 爪尖 (SN 56.51, 1121)
- ├─12.6.2 Pokkharāṇīsutta 湖池 (SN 56.52, 1122)
- ├─12.6.3 Paṭhamasambhejjasutta 合流之一 (SN 56.53, 1123)
- ├─12.6.4 Dutiyasambhejjasutta 合流之二 (SN 56.54, 1124)
- ├─12.6.5 Paṭhamamahāpathavīsutta 地之一 (SN 56.55, 1125)
- ├─12.6.6 Dutiyamahāpathavīsutta 地之二 (SN 56.56, 1126)
- ├─12.6.7 Paṭhamamahāsamuddasutta 海之一 (SN 56.57, 1127)
- ├─12.6.8 Dutiyamahāsamuddasutta 海之二 (SN 56.58, 1128)
- ├─12.6.9 Paṭhamapabbatūpamasutta 山喻之一 (SN 56.59, 1129)
- ├─12.6.10 Dutiyapabbatūpamasutta 山喻之二 (SN 56.60, 1130)
- ├─12.7 Paṭhamaāmakadhañṇapeyyālavagga 生穀中略品一 (SN 56.61-70, 1131-1140) (10)
- ├─12.7.1 Añṇatrasutta 餘處 (SN 56.61, 1131)

- ├─12.7.2 Paccantasutta 邊地 (SN 56.62, 1132)
- ├─12.7.3 Paññāsutta 慧 (SN 56.63, 1133)
- ├─12.7.4 Surāmerayasutta 酒 (SN 56.64, 1134)
- ├─12.7.5 Odakasutta 水 (SN 56.65, 1135)
- ├─12.7.6 Matteyyasutta 母 (SN 56.66, 1136)
- ├─12.7.7 Petteyyasutta 父 (SN 56.67, 1137)
- ├─12.7.8 Sāmaññasutta 沙門 (SN 56.68, 1138)
- ├─12.7.9 Brahmaññasutta 婆羅門 (SN 56.69, 1139)
- ├─12.7.10 Pacāyikasutta 尊重 (SN 56.70, 1140)
- ├─12.8 Dutiyaāmakadhaññapeyyālavagga 生穀中略品二 (SN 56.71-80, 1141-1150) (10)
 - ├─12.8.1 Pāṇātipātasutta 殺傷生物 (SN 56.71, 1141)
 - ├─12.8.2 Adinnādānasutta 不與 (SN 56.72, 1142)
 - ├─12.8.3 Kāmesumicchācārasutta 邪行於諸欲 (SN 56.73, 1143)
 - ├─12.8.4 Musāvādasutta 妄語 (SN 56.74, 1144)
 - ├─12.8.5 Pesuññasutta 離間語 (SN 56.75, 1145)
 - ├─12.8.6 Pharusavācāsutta 麤惡語 (SN 56.76, 1146)
 - ├─12.8.7 Samphappalāpasutta 雜穢語 (SN 56.77, 1147)
 - ├─12.8.8 Bijaḡāmasutta 種子 (SN 56.78, 1148)
 - ├─12.8.9 Vikālabhojanasutta 非時 (SN 56.79, 1149)
 - ├─12.8.10 Gandhavilepanasutta 薰香塗香 (SN 56.80, 1150)
- ├─12.9 Tatiyaāmakadhaññapeyyālavagga 生穀中略品三 (SN 56.81-90, 1151-1160) (10)
 - ├─12.9.1 Naccagītasutta 舞蹈唱誦 (SN 56.81, 1151)
 - ├─12.9.2 Uccāsyanasutta 高臥具 (SN 56.82, 1152)
 - ├─12.9.3 Jātarūparajatasutta 金銀 (SN 56.83, 1153)
 - ├─12.9.4 Āmakadhaññasutta 穀物 (SN 56.84, 1154)
 - ├─12.9.5 Āmakamaṃsasutta 肉 (SN 56.85, 1155)
 - ├─12.9.6 Kumārikasutta 童女 (SN 56.86, 1156)
 - ├─12.9.7 Dāsīdāsasutta 婢 (SN 56.87, 1157)
 - ├─12.9.8 Ajeḡakasutta 山羊、羊 (SN 56.88, 1158)
 - ├─12.9.9 Kukkuḡasūkarasutta 雞、豚 (SN 56.89, 1159)
 - ├─12.9.10 Hatthigavassasutta 象 (SN 56.90, 1160)
- ├─12.10 Catutthaāmakadhaññapeyyālavagga 生穀中略品四 (SN 56.91-101, 1161-1171) (6)
 - ├─12.10.1 Khettavatthusutta 田 (SN 56.91, 1161)
 - ├─12.10.2 Kayavikkayasutta 賣買 (SN 56.92, 1162)
 - ├─12.10.3 Dūteyyasutta 差使 (SN 56.93, 1163)
 - ├─12.10.4 Tulākūḡasutta 偽秤 (SN 56.94, 1164)
 - ├─12.10.5 Ukkoḡanasutta 虛偽 (SN 56.95, 1165)
 - ├─12.10.6--11 Chedanādisutta 掠奪強盜 (SN 56.96-101, 1166-1171)
- ├─12.11 Pañcagatipeyyālavagga 五趣中略品 (SN 56.102-131, 1172-1201) (13)
 - ├─12.11.1 Manussacutinirayasutta 五趣之一 (SN 56.102, 1172)
 - ├─12.11.2 Manussacutitiracchānasutta 五趣之二 (SN 56.103, 1173)
 - ├─12.11.3 Manussacutipettivisayasutta 五趣之三 (SN 56.104, 1174)
 - ├─12.11.4--6 Manussacutidevanirayādisutta 五趣之四~六 (SN 56.105-107, 1175-1177)
 - ├─12.11.7--9 Devacutinirayādisutta 五趣之七~九 (SN 56.108-110, 1178-1180)

- └─12.11.10--12 Devamanussanirayādisutta 五趣之十～一二 (SN 56.111-113, 1181-1183)
- └─12.11.13--15 Nirayamanussanirayādisutta 五趣之一三～一五 (SN 56.114-116, 1184-1186)
- └─12.11.16--18 Nirayadevanirayādisutta 五趣之一六～一八 (SN 56.117-119, 1187-1189)
- └─12.11.19--21 Tiracchānamanussanirayādisutta 五趣之一九～二一 (SN 56.120-122, 1190-1192)
- └─12.11.22--24 Tiracchānadevanirayādisutta 五趣之二二～二四 (SN 56.123-125, 1193-1195)
- └─12.11.25--27 Pettimanussanirayādisutta 五趣之二五～二七 (SN 56.126-128, 1196-1198)
- └─12.11.28--29 Pettidevanirayādisutta 五趣之二八～二九 (SN 56.129-130, 1199-1200)
- └─12.11.30 Pettidevapettivisayasutta 五趣之三十 (SN 56.131, 1201)

ANGUTTARA NIKĀYA 《增支部經典》

ANGUTTARA NIKĀYA 增支部經典 (AN 1-11, 7231) (0)

- ├─ 《1》 Ekakanipātapāḷi 一集 (AN 1, 1-611)
- ├─ 《2》 Dukanipātapāḷi 二集 (AN 2, 1-246)
- ├─ 《3》 Tikanipātapāḷi 三集 (AN 3, 1-184)
- ├─ 《4》 Catukkanipātapāḷi 四集 (AN 4, 1-783)
- ├─ 《5》 Pañcakanipātapāḷi 五集 (AN 5, 1-1151)
- ├─ 《6》 Chakkanipātapāḷi 六集 (AN 6, 1-649)
- ├─ 《7》 Sattakanipātapāḷi 七集 (AN 7, 1-1132)
- ├─ 《8》 Aṭṭhakanipātapāḷi 八集 (AN 8, 1-626)
- ├─ 《9》 Navakanipātapāḷi 九集 (AN 9, 1-432)
- ├─ 《10》 Dasakanipātapāḷi 十集 (AN 10, 1-746)
- ├─ 《11》 Ekādasaka 十一集 (AN 11, 1-671)

《1》 Ekakanipātapāḷi 一集 (AN 1, 1-611) (0)

- ├─ 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 1.1-50)
- ├─ 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 1.51-97)
- ├─ 3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 1.98-381)
- ├─ 4. Catutthapaṇṇāsaka 五十經篇之四 (AN 1.382-611)

├─ 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 1.1-50) (0)

- ├─ 1.1 Rūpādivagga 色等品 (AN 1.1-10)
- ├─ 1.2 Nīvaraṇappahānavagga 斷蓋品 (AN 1.11-20)
- ├─ 1.3 Akammaniyavagga 無堪忍品 (AN 1.21-30)
- ├─ 1.4 Adantavagga 無調品 (AN 1.31-40)
- ├─ 1.5 Paṇihitaacchavagga 向與隱覆之品 (AN 1.41-50)

├─ 1.1 Rūpādivagga 色等品 (AN 1.1-10) (10)

- ├─ 1.1.1 婦人之色 (AN 1.1)
- ├─ 1.1.2 婦人之聲 (AN 1.2)
- ├─ 1.1.3 婦人之香 (AN 1.3)
- ├─ 1.1.4 婦人之味 (AN 1.4)
- ├─ 1.1.5 婦人之觸 (AN 1.5)
- ├─ 1.1.6 男子之聲 (AN 1.6)
- ├─ 1.1.7 男子之聲 (AN 1.7)
- ├─ 1.1.8 男子之香 (AN 1.8)
- ├─ 1.1.9 男子之味 (AN 1.9)
- ├─ 1.1.10 男子之觸 (AN 1.10)

├─ 1.2 Nīvaraṇappahānavagga 斷蓋品 (AN 1.11-20) (10)

- ├─ 1.2.1 淨相 (AN 1.11)
- ├─ 1.2.2 瞋恚相 (AN 1.12)
- ├─ 1.2.3 心味劣性 (AN 1.13)
- ├─ 1.2.4 心不寂靜 (AN 1.14)

- ├─1.2.5 不如理思惟 (AN 1.15)
- ├─1.2.6 不淨相 (AN 1.16)
- ├─1.2.7 慈心解脫 (AN 1.17)
- ├─1.2.8 發勤精進 (AN 1.18)
- ├─1.2.9 心寂靜 (AN 1.19)
- ├─1.2.10 如理思惟 (AN 1.20)
- ├─1.3 Akammaniyavagga 無堪忍品 (AN 1.21-30) (10)
 - ├─1.3.1 無堪忍 (AN 1.21)
 - ├─1.3.2 堪忍 (AN 1.22)
 - ├─1.3.3 大無利 (AN 1.23)
 - ├─1.3.4 大利 (AN 1.24)
 - ├─1.3.5 無修無顯 (AN 1.25)
 - ├─1.3.6 已修已顯 (AN 1.26)
 - ├─1.3.7 無多所作 (AN 1.27)
 - ├─1.3.8 已多所作 (AN 1.28)
 - ├─1.3.9 引苦之法 (AN 1.29)
 - ├─1.3.10 引樂之法 (AN 1.30)
- ├─1.4 Adantavagga 無調品 (AN 1.31-40) (10)
 - ├─1.4.1 無調之時 (AN 1.31)
 - ├─1.4.2 有調之時 (AN 1.32)
 - ├─1.4.3 無守之時 (AN 1.33)
 - ├─1.4.4 有守之時 (AN 1.34)
 - ├─1.4.5 無護之時 (AN 1.35)
 - ├─1.4.6 有護之時 (AN 1.36)
 - ├─1.4.7 無防之時 (AN 1.37)
 - ├─1.4.8 有防之時 (AN 1.38)
 - ├─1.4.9 無調守護防 (AN 1.39)
 - ├─1.4.10 有調守護防 (AN 1.40)
- ├─1.5 Paṇihitaacchavagga 向與隱覆之品 (AN 1.41-50) (10)
 - ├─1.5.1 心向謬方 (AN 1.41)
 - ├─1.5.2 心向正方 (AN 1.42)
 - ├─1.5.3 心污 (AN 1.43)
 - ├─1.5.4 心淨 (AN 1.44)
 - ├─1.5.5 心濁 (AN 1.45)
 - ├─1.5.6 心無濁 (AN 1.46)
 - ├─1.5.7 心柔和 (AN 1.47)
 - ├─1.5.8 心易轉 (AN 1.48)
 - ├─1.5.9 心雜染 (AN 1.49)
 - ├─1.5.10 心解脫 (AN 1.50)
- ├─2. Dutiyaṇṇāsaka 五十經篇之二 (AN 1.51-97) (0)
 - ├─2.1 Accharāsaṅghātavagga 彈指品 (AN 1.51-60)
 - ├─2.2 Vīriyārambhādivagga 發精進等品 (AN 1.61-70)
 - ├─2.3 Kalyāṇamittādivagga 善友等品 (AN 1.71-81)
 - ├─2.4 Pamādādivagga 放逸等品 (AN 1.82-97)

- ├─2.1 Accharāsaṅghātavagga 彈指品 (AN 1.51-60) (10)
 - ├─2.1.1 無聞 (AN 1.51)
 - ├─2.1.2 有聞 (AN 1.52)
 - ├─2.1.3 發慈心 (AN 1.53)
 - ├─2.1.4 修慈心 (AN 1.54)
 - ├─2.1.5 思惟慈心 (AN 1.55)
 - ├─2.1.6 不善法 (AN 1.56)
 - ├─2.1.7 善法 (AN 1.57)
 - ├─2.1.8 放逸 (AN 1.58)
 - ├─2.1.9 不放逸 (AN 1.59)
 - └─2.1.10 懈怠 (AN 1.60)
- ├─2.2 Vīriyārambhādivagga 發精進等品 (AN 1.61-70) (10)
 - ├─2.2.1 發勤精進 (AN 1.61)
 - ├─2.2.2 大欲 (AN 1.62)
 - ├─2.2.3 少欲 (AN 1.63)
 - ├─2.2.4 不喜足 (AN 1.64)
 - ├─2.2.5 喜足 (AN 1.65)
 - ├─2.2.6 非理作意 (AN 1.66)
 - ├─2.2.7 如理作意 (AN 1.67)
 - ├─2.2.8 不正知 (AN 1.68)
 - ├─2.2.9 正知 (AN 1.69)
 - └─2.2.10 惡友 (AN 1.70)
- ├─2.3 Kalyāṇamittādivagga 善友等品 (AN 1.71-81) (11)
 - ├─2.3.1 善友 (AN 1.71)
 - ├─2.3.2 修不善法 (AN 1.72)
 - ├─2.3.3 修善法 (AN 1.73)
 - ├─2.3.4 非理作意 (AN 1.74)
 - ├─2.3.5 如理作意 (AN 1.75)
 - ├─2.3.6 失態 (AN 1.76)
 - ├─2.3.7 慧之得 (AN 1.77)
 - ├─2.3.8 財產之失 (AN 1.78)
 - ├─2.3.9 財產之得 (AN 1.79)
 - ├─2.3.10 稱譽之失 (AN 1.80)
 - └─2.3.11 稱譽之得 (AN 1.81)
- └─2.4 Pamādādivagga 放逸等品 (AN 1.82-97) (16)
 - ├─2.4.1 放逸 (AN 1.82)
 - ├─2.4.2 不放逸 (AN 1.83)
 - ├─2.4.3 懈怠 (AN 1.84)
 - ├─2.4.4 發勤精進 (AN 1.85)
 - ├─2.4.5 大欲 (AN 1.86)
 - ├─2.4.6 少欲 (AN 1.87)
 - ├─2.4.7 不喜足 (AN 1.88)
 - ├─2.4.8 喜足 (AN 1.89)
 - └─2.4.9 非理作意 (AN 1.90)

- ├─2.4.10 如理作意 (AN 1.91)
- ├─2.4.11 不正知 (AN 1.92)
- ├─2.4.12 正知 (AN 1.93)
- ├─2.4.13 惡友 (AN 1.94)
- ├─2.4.14 善友 (AN 1.95)
- ├─2.4.15 行不善法 (AN 1.96)
- └─2.4.16 行善法 (AN 1.97)

├─3. Tatiyaṇṇāsaka 五十經篇之三 (AN 1.98-381) (0)

- ├─3.1 Dutiyapamādādivagga 放逸等品之二 (AN 1.98-139)
- ├─3.2 Adhammavagga 非法等品 (AN 1.140-149)
- ├─3.3 Anāpattivagga 無犯等品 (AN 1.150-169)
- ├─3.4 Ekapuggalavagga 一人品 (AN 1.170-187)
- ├─3.5 Etadaggavagga 是第一品 (AN 1.188-267)
- ├─3.6 Atṭhānapāli 無有是處品 (AN 1.268-295)
- ├─3.7 Ekadhammapāli 一法品 (AN 1.296-365)
- ├─3.8 Pasādakaradhammavagga 作法淨品 (AN 1.366-381)

├─3.1 Dutiyapamādādivagga 放逸等品之二 (AN 1.98-139) (18)

- ├─3.1.1 放逸大無利 (AN 1.98)
- ├─3.1.2 不放逸大利 (AN 1.99)
- ├─3.1.3 懈怠大無利 (AN 1.100)
- ├─3.1.4 發勤精進大利 (AN 1.101)
- ├─3.1.5--12 大欲至正知等八經 (AN 1.102-109)
- ├─3.1.13 惡友 (AN 1.110)
- ├─3.1.14 善友 (AN 1.111)
- ├─3.1.15 行不善法 (AN 1.112)
- ├─3.1.16 行善法 (AN 1.113)
- ├─3.1.17 放逸 (AN 1.114)
- ├─3.1.18 不放逸 (AN 1.115)
- ├─3.1.19 懈怠 (AN 1.116)
- ├─3.1.20 發勤精進 (AN 1.117)
- ├─3.1.21--31 大欲至行不善法等十一經 (AN 1.118-128)
- ├─3.1.32 行善法 (AN 1.129)
- ├─3.1.33 非法示為正法 (AN 1.130)
- ├─3.1.34 正法示為非法 (AN 1.131)
- └─3.1.35--42 非律示為律至如來所制等八經 (AN 1.132-139)

├─3.2 Adhammavagga 非法等品 (AN 1.140-149) (3)

- ├─3.2.1 非法示為非法 (AN 1.140)
- ├─3.2.2 法示為法 (AN 1.141)
- └─3.2.3--10 非律示為非律至如來所制等八經 (AN 1.142-149)

├─3.3 Anāpattivagga 無犯等品 (AN 1.150-169) (6)

- ├─3.3.1 無犯示為犯 (AN 1.150)
- ├─3.3.2 犯示為無犯 (AN 1.151)
- ├─3.3.3--10 輕犯示為重犯至無悔除犯等八經 (AN 1.152-159)
- └─3.3.11 無犯示為無犯 (AN 1.160)

- ├─3.3.12 犯示為犯 (AN 1.161)
- ├─3.3.13--20 輕犯示為輕犯至無悔除犯等八經 (AN 1.162-169)
- ├─3.4 Ekapuggalavagga 一人品 (AN 1.170-187) (7)
 - ├─3.4.1 多人之益 (AN 1.170)
 - ├─3.4.2 為難 (AN 1.171)
 - ├─3.4.3 希有 (AN 1.172)
 - ├─3.4.4 多人愁歎 (AN 1.173)
 - ├─3.4.5 最勝者 (AN 1.174)
 - ├─3.4.6--17 大眼出現至阿羅漢等十二經 (AN 1.175-186)
 - ├─3.4.18 舍利弗 (AN 1.187)
- ├─3.5 Etadaggavagga 是第一品 (AN 1.188-267) (7)
 - ├─3.5.1--10 Paṭhamavagga 橋陳如等十經 (AN 1.188-197)
 - ├─3.5.11--21 Dutiyavagga 朱利槃特等十一經 (AN 1.198-208)
 - ├─3.5.22--31 Tatiyavagga 羅睺羅等十經 (AN 1.209-218)
 - ├─3.5.32--47 Catutthavagga 阿難等十六經 (AN 1.219-234)
 - ├─3.5.48--60 Pañcamavagga 大愛道等十三經 (AN 1.235-247)
 - ├─3.5.61--70 Chatthavagga 多梨富沙等十經 (AN 1.248-257)
 - ├─3.5.71--80 Sattamavagga 斯佳它等十經 (AN 1.258-267)
- ├─3.6 Aṭṭhānapāli 無有是處品 (AN 1.268-295) (3)
 - ├─3.6.1--10 Paṭhamavagga 諸行是樂等十經 (AN 1.268-277)
 - ├─3.6.11--19 Dutiyavagga 二轉輪王等九經 (AN 1.278-286)
 - ├─3.6.20--28 Tatiyavagga 身妙行者等九經 (AN 1.287-295)
- ├─3.7 Ekadhammapāli 一法品 (AN 1.296-365) (4)
 - ├─3.7.1--2 Paṭhamavagga 念佛等二經 (AN 1.296-297)
 - ├─3.7.3--12 Dutiyavagga 懷邪見等十經 (AN 1.298-307)
 - ├─3.7.13--26 Tatiyavagga 邪見顛倒等十四經 (AN 1.308-321)
 - ├─3.7.27--70 Catutthavagga 美麗花園等四四經 (AN 1.322-365)
- ├─3.8 Pasādakaradhammavagga 作法淨品 (AN 1.366-381) (1)
 - ├─3.8.1--16 住於林中等十六經 (AN 1.366-381)
- ├─4. Catutthapaṇṇāsaka 五十經篇之四 (AN 1.382-611) (0)
 - ├─4.1 Aparaaccharāsaṅghātavagga 續彈指品 (AN 1.382-562)
 - ├─4.2 Kāyagatāsativagga 身至念品 (AN 1.563-599)
 - ├─4.3 Amatavagga 不死品 (AN 1.600-611)
 - ├─4.1 Aparaaccharāsaṅghātavagga 續彈指品 (AN 1.382-562) (17)
 - ├─4.1.1 初靜慮 (AN 1.382)
 - ├─4.1.2--8 第二靜慮等七經 (AN 1.383-389)
 - ├─4.1.9--12 四念住等四經 (AN 1.390-393)
 - ├─4.1.13--16 四正勤等四經 (AN 1.394-397)
 - ├─4.1.17--20 四神足等四經 (AN 1.398-401)
 - ├─4.1.21--25 五根等五經 (AN 1.402-406)
 - ├─4.1.26--30 五力等五經 (AN 1.407-411)
 - ├─4.1.31--37 七覺支等七經 (AN 1.412-418)
 - ├─4.1.38--45 八正道等八經 (AN 1.419-426)
 - ├─4.1.46--53 八勝處等八經 (AN 1.427-434)

- | —4.1.54--61 八解脫等八經 (AN 1.435-442)
- | —4.1.62--71 修十遍等十經 (AN 1.443-452)
- | —4.1.72--81 修十想等十經 (AN 1.453-462)
- | —4.1.82--91 修十想等十經之二 (AN 1.463-472)
- | —4.1.92--101 修十隨念等十經 (AN 1.473-482)
- | —4.1.102--111 初禪五根五力等十經 (AN 1.483-492)
- | —4.1.112--181 二禪五根五力等七十經 (AN 1.493-562)
- | —4.2 Kāyagatāsativagga 身至念品 (AN 1.563-599) (10)
- | —4.2.1 大海 (AN 1.563)
- | —4.2.2--8 起大厭背等七經 (AN 1.564-570)
- | —4.2.9 身心輕安 (AN 1.571)
- | —4.2.10 斷不善法 (AN 1.572)
- | —4.2.11 增廣善法 (AN 1.573)
- | —4.2.12 斷無明 (AN 1.574)
- | —4.2.13--14 得慧等二經 (AN 1.575-576)
- | —4.2.15--17 通達多界等三經 (AN 1.577-579)
- | —4.2.18--21 證四果等四經 (AN 1.580-583)
- | —4.2.22--37 能得慧等十六經 (AN 1.584-599)
- | —4.3 Amatavagga 不死品 (AN 1.600-611) (12)
- | —4.3.1 食念身之一 (AN 1.600)
- | —4.3.2 食念身之二 (AN 1.601)
- | —4.3.3 不斷念身 (AN 1.602)
- | —4.3.4 圓滿念身 (AN 1.603)
- | —4.3.5 重視念身 (AN 1.604)
- | —4.3.6 不忘念身 (AN 1.605)
- | —4.3.7 習於念身 (AN 1.606)
- | —4.3.8 修於念身 (AN 1.607)
- | —4.3.9 多作念身 (AN 1.608)
- | —4.3.10 知於念身 (AN 1.609)
- | —4.3.11 遍知念身 (AN 1.610)
- | —4.3.12 證於念身 (AN 1.611)

《2》 Dukanipātapāli 二集 (AN 2, 1-246) (0)

- | —1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 2.1-52)
- | —2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 2.53-118)
- | —3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 2.119-180)
- | —4. Peyyāla 中略篇 (AN 2.181-246)

—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 2.1-52) (0)

- | —1.1 Kammakaraṇavagga 科刑罰品 (AN 2.1-10)
- | —1.2 Adhikaraṇavagga 諍論品 (AN 2.11-21)
- | —1.3 Bālavagga 愚人品 (AN 2.22-32)
- | —1.4 Samacittavagga 等心品 (AN 2.33-42)
- | —1.5 Parisavagga 會眾品 (AN 2.43-52)

—1.1 Kammakaraṇavagga 科刑罰品 (AN 2.1-10) (10)

—1.1.1 Vajjasutta 二種罪 (AN 2.1)

—1.1.2 Padhānasutta 二種精勤 (AN 2.2)

—1.1.3 Tapanīyasutta 懊悔二法 (AN 2.3)

—1.1.4 Atapanīyasutta 不懊悔二法 (AN 2.4)

—1.1.5 Upaṇṇātasutta 通達二法 (AN 2.5)

—1.1.6 Saṃyojanasutta 起結二法 (AN 2.6)

—1.1.7 Kaṇhasutta 無慚愧二黑法 (AN 2.7)

—1.1.8 Sukkasutta 慚與愧二白法 (AN 2.8)

—1.1.9 Cariyasutta 操行 (AN 2.9)

—1.1.10 Vassūpanāyikasutta 前後雨安居 (AN 2.10)

—1.2 Adhikaraṇavagga 諍論品 (AN 2.11-21) (11)

—1.2.1 思擇力與修習力 (AN 2.11)

—1.2.2 思擇力與修習力之二 (AN 2.12)

—1.2.3 思擇力與修習力之三 (AN 2.13)

—1.2.4 略說與廣說 (AN 2.14)

—1.2.5 犯罪與徵問 (AN 2.15)

—1.2.6 如法與正行 (AN 2.16)

—1.2.7 所作與不作 (AN 2.17)

—1.2.8 應作與不應作 (AN 2.18)

—1.2.9 斷不善與修善 (AN 2.19)

—1.2.10 顛倒文句與誤解 (AN 2.20)

—1.2.11 正確文句與正解 (AN 2.21)

—1.3 Bālavagga 愚人品 (AN 2.22-32) (11)

—1.3.1 二愚人與智人 (AN 2.22)

—1.3.2 懷忿與謬見 (AN 2.23)

—1.3.3 二誣說如來 (AN 2.24)

—1.3.4 推斷與非推斷 (AN 2.25)

—1.3.5 推斷與非推斷之二 (AN 2.26)

—1.3.6 隱覆與不隱覆 (AN 2.27)

—1.3.7 邪見 (AN 2.28)

—1.3.8 正見 (AN 2.29)

—1.3.9 破戒與具戒 (AN 2.30)

—1.3.10 現法樂住與哀愍後世 (AN 2.31)

—1.3.11 離貪無明 (AN 2.32)

—1.4 Samacittavagga 等心品 (AN 2.33-42) (10)

—1.4.1 善士與不善士 (AN 2.33)

—1.4.2 非為報恩與報恩 (AN 2.34)

—1.4.3 應作與不應作 (AN 2.35)

—1.4.4 有學無學 (AN 2.36)

—1.4.5 內結與外結 (AN 2.37)

—1.4.6 欲貪與見貪 (AN 2.38)

—1.4.7 長老與幼稚 (AN 2.39)

—1.4.8 惡比丘與善比丘 (AN 2.40)

- | | | —1.4.9 在家或出家 (AN 2.41)
- | | | —1.4.10 誤解與正解 (AN 2.42)
- | | —1.5 Parisavagga 會眾品 (AN 2.43-52) (10)
- | | | —1.5.1 初淺與資深 (AN 2.43)
- | | | —1.5.2 不和與和合 (AN 2.44)
- | | | —1.5.3 無上與有上 (AN 2.45)
- | | | —1.5.4 非聖與聖眾 (AN 2.46)
- | | | —1.5.5 糟糠與醍醐 (AN 2.47)
- | | | —1.5.6 虛談與問答 (AN 2.48)
- | | | —1.5.7 重財與重法 (AN 2.49)
- | | | —1.5.8 法業與律業 (AN 2.50)
- | | | —1.5.9 非法與法會眾 (AN 2.51)
- | | | —1.5.10 說非法與說法 (AN 2.52)
- | —2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 2.53-118) (0)
- | | —2.1 Puggalavagga 人品 (AN 2.53-64)
- | | —2.2 Sukhavagga 樂品 (AN 2.65-77)
- | | —2.3 Sanimittavagga 有品 (AN 2.78-87)
- | | —2.4 Dhammavagga 法品 (AN 2.88-98)
- | | —2.5 Bālavagga 愚者品 (AN 2.99-118)
- | | —2.1 Puggalavagga 人品 (AN 2.53-64) (12)
- | | | —2.1.1 二種出世 (AN 2.53)
- | | | —2.1.2 二種示現 (AN 2.54)
- | | | —2.1.3 二種之死 (AN 2.55)
- | | | —2.1.4 二種塔婆 (AN 2.56)
- | | | —2.1.5 二種覺者 (AN 2.57)
- | | | —2.1.6 漏盡與良象 (AN 2.58)
- | | | —2.1.7 漏盡與良馬 (AN 2.59)
- | | | —2.1.8 漏盡與師王 (AN 2.60)
- | | | —2.1.9 不誑與不誣 (AN 2.61)
- | | | —2.1.10 交會與生育 (AN 2.62)
- | | | —2.1.11 與善人同住 (AN 2.63)
- | | | —2.1.12 止息嫌恨 (AN 2.64)
- | | —2.2 Sukhavagga 樂品 (AN 2.65-77) (13)
- | | | —2.2.1 家樂與出家 (AN 2.65)
- | | | —2.2.2 欲樂與出離 (AN 2.66)
- | | | —2.2.3 依樂與無依 (AN 2.67)
- | | | —2.2.4 漏樂與無漏 (AN 2.68)
- | | | —2.2.5 染樂與無染 (AN 2.69)
- | | | —2.2.6 聖樂與非聖 (AN 2.70)
- | | | —2.2.7 身樂與心樂 (AN 2.71)
- | | | —2.2.8 喜樂與無喜 (AN 2.72)
- | | | —2.2.9 悅樂與捨樂 (AN 2.73)
- | | | —2.2.10 定樂與非定 (AN 2.74)
- | | | —2.2.11 喜緣樂與無喜緣 (AN 2.75)

├—2.2.12 悅緣與捨緣 (AN 2.76)

└—2.2.13 色緣樂與無色緣 (AN 2.77)

├—2.3 Sanimittavagga 有品 (AN 2.78-87) (10)

├—2.3.1 有本 (AN 2.78)

├—2.3.2 有緒 (AN 2.79)

├—2.3.3 有因 (AN 2.80)

├—2.3.4 有行 (AN 2.81)

├—2.3.5 有緣 (AN 2.82)

├—2.3.6 有色 (AN 2.83)

├—2.3.7 有受 (AN 2.84)

├—2.3.8 有想 (AN 2.85)

├—2.3.9 有識 (AN 2.86)

└—2.3.10 有為 (AN 2.87)

├—2.4 Dhammavagga 法品 (AN 2.88-98) (11)

├—2.4.1 心解脫與慧解脫 (AN 2.88)

├—2.4.2 策勵與不散亂 (AN 2.89)

├—2.4.3 名與色 (AN 2.90)

├—2.4.4 明與無明 (AN 2.91)

├—2.4.5 有見與無見 (AN 2.92)

├—2.4.6 無慚與無愧 (AN 2.93)

├—2.4.7 慚與愧 (AN 2.94)

├—2.4.8 惡言與惡友 (AN 2.95)

├—2.4.9 善言與善友 (AN 2.96)

├—2.4.10 界善巧與作意善巧 (AN 2.97)

└—2.4.11 犯善巧與出犯善巧 (AN 2.98)

├—2.5 Bālavagga 愚者品 (AN 2.99-118) (20)

├—2.5.1 昧於運與不運 (AN 2.99)

├—2.5.2 智於運與不運 (AN 2.100)

├—2.5.3 昧於許與不許 (AN 2.101)

├—2.5.4 智於許與不許 (AN 2.102)

├—2.5.5 昧於犯與無犯 (AN 2.103)

├—2.5.6 智於犯與無犯 (AN 2.104)

├—2.5.7 昧於法與非法 (AN 2.105)

├—2.5.8 智於法與非法 (AN 2.106)

├—2.5.9 昧於律與非律 (AN 2.107)

├—2.5.10 智於律與非律 (AN 2.108)

├—2.5.11 昧於悔與不悔者漏增 (AN 2.109)

├—2.5.12 智於悔與不悔者不漏 (AN 2.110)

├—2.5.13 昧於許與不許者漏增 (AN 2.111)

├—2.5.14 智於許與不許者不漏 (AN 2.112)

├—2.5.15 昧於罪與無罪者漏增 (AN 2.113)

├—2.5.16 智於罪與無罪者不漏 (AN 2.114)

├—2.5.17 昧於法與非法者漏增 (AN 2.115)

├—2.5.18 智於法與非法者不漏 (AN 2.116)

- | | | —2.5.19 昧於律與非律者漏增 (AN 2.117)
- | | | —2.5.20 智於律與非律者不漏 (AN 2.118)
- | —3. Tatiyaṇṇāsaka 五十經篇之三 (AN 2.119-180) (0)
- | | —3.1 Āsāduppajahavagga 希望品 (AN 2.119-130)
- | | —3.2 Āyācanavagga 希求品 (AN 2.131-141)
- | | —3.3 Dānavagga 施品 (AN 2.142-151)
- | | —3.4 Santhāravagga 覆護品 (AN 2.152-163)
- | | —3.5 Samāpattivagga 入定品 (AN 2.164-180)
- | | —3.1 Āsāduppajahavagga 希望品 (AN 2.119-130) (12)
- | | | —3.1.1 利得與活命難斷 (AN 2.119)
- | | | —3.1.2 施恩與知恩難得 (AN 2.120)
- | | | —3.1.3 令滿足與得滿足 (AN 2.121)
- | | | —3.1.4 積蓄與隨捨 (AN 2.122)
- | | | —3.1.5 不積蓄與不隨捨 (AN 2.123)
- | | | —3.1.6 淨相與非理作意 (AN 2.124)
- | | | —3.1.7 恚相與非理作意 (AN 2.125)
- | | | —3.1.8 他聲與非理作意 (AN 2.126)
- | | | —3.1.9 他聲與如理作意 (AN 2.127)
- | | | —3.1.10 輕犯與重犯 (AN 2.128)
- | | | —3.1.11 麤重犯與非麤重 (AN 2.129)
- | | | —3.1.12 有餘犯與無餘犯 (AN 2.130)
- | | —3.2 Āyācanavagga 希求品 (AN 2.131-141) (11)
- | | | —3.2.1 舍利弗及目犍連 (AN 2.131)
- | | | —3.2.2 識摩尼及蓮華色 (AN 2.132)
- | | | —3.2.3 居士 (AN 2.133)
- | | | —3.2.4 優婆夷 (AN 2.134)
- | | | —3.2.5 稱與毀 (AN 2.135)
- | | | —3.2.6 不搜究與搜究 (AN 2.136)
- | | | —3.2.7 母與父 (AN 2.137)
- | | | —3.2.8 如來與弟子 (AN 2.138)
- | | | —3.2.9 清淨與不執 (AN 2.139)
- | | | —3.2.10 忿與恨 (AN 2.140)
- | | | —3.2.11 忿調伏與恨調伏 (AN 2.141)
- | | —3.3 Dānavagga 施品 (AN 2.142-151) (10)
- | | | —3.3.1 財施與法施 (AN 2.142)
- | | | —3.3.2 財供養與法供養 (AN 2.143)
- | | | —3.3.3 財捨與法捨 (AN 2.144)
- | | | —3.3.4 財遍捨與法遍捨 (AN 2.145)
- | | | —3.3.5 財受用與法受用 (AN 2.146)
- | | | —3.3.6 財共用與法共用 (AN 2.147)
- | | | —3.3.7 財均分與法均分 (AN 2.148)
- | | | —3.3.8 財攝受與法攝受 (AN 2.149)
- | | | —3.3.9 財資助與法資助 (AN 2.150)
- | | | —3.3.10 財哀愍與法哀愍 (AN 2.151)

- | —3.4 Santhāravagga 覆護品 (AN 2.152-163) (12)
 - | | —3.4.1 財覆護與法覆護 (AN 2.152)
 - | | —3.4.2 禮敬財與禮敬法 (AN 2.153)
 - | | —3.4.3 尋財與尋法 (AN 2.154)
 - | | —3.4.4 求財與求法 (AN 2.155)
 - | | —3.4.5 尋找財與尋找法 (AN 2.156)
 - | | —3.4.6 供養財與供養法 (AN 2.157)
 - | | —3.4.7 款待財與款待法 (AN 2.158)
 - | | —3.4.8 財如意與法如意 (AN 2.159)
 - | | —3.4.9 增長財與增長法 (AN 2.160)
 - | | —3.4.10 財寶與法寶 (AN 2.161)
 - | | —3.4.11 積蓄財與積蓄法 (AN 2.162)
 - | | —3.4.12 財豐富與法豐富 (AN 2.163)
- | —3.5 Samāpattivagga 入定品 (AN 2.164-180) (17)
 - | | —3.5.1 入定與出定善巧 (AN 2.164)
 - | | —3.5.2 質直與柔和 (AN 2.165)
 - | | —3.5.3 堪忍與可樂 (AN 2.166)
 - | | —3.5.4 和順與供養 (AN 2.167)
 - | | —3.5.5 不害與清淨 (AN 2.168)
 - | | —3.5.6 不護根門與食不知量 (AN 2.169)
 - | | —3.5.7 能護根門與於食知量 (AN 2.170)
 - | | —3.5.8 思擇力與修習力 (AN 2.171)
 - | | —3.5.9 念力與定力 (AN 2.172)
 - | | —3.5.10 奢摩他與毘鉢舍那 (AN 2.173)
 - | | —3.5.11 破戒與破見 (AN 2.174)
 - | | —3.5.12 具戒與具見 (AN 2.175)
 - | | —3.5.13 淨戒與淨見 (AN 2.176)
 - | | —3.5.14 見清淨與如見精勤 (AN 2.177)
 - | | —3.5.15 善法不饜與精勤不止 (AN 2.178)
 - | | —3.5.16 失念與不正知 (AN 2.179)
 - | | —3.5.17 念與正知 (AN 2.180)
- | —4. Peyyāla 中略篇 (AN 2.181-246) (0)
 - | | —4.1 Kodhapeyyāla 忿品 (AN 2.181-190)
 - | | —4.2 Akusalapeyyāla 不善品 (AN 2.191-200)
 - | | —4.3 Vinayapeyyāla 律廣說品 (AN 2.201-230)
 - | | —4.4 Rāgapeyyāla 染廣說品 (AN 2.231-246)
 - | | —4.1 Kodhapeyyāla 忿品 (AN 2.181-190) (10)
 - | | | —4.1.1 忿與恨 (AN 2.181)
 - | | | —4.1.2 無忿與無恨 (AN 2.182)
 - | | | —4.1.3 住於苦 (AN 2.183)
 - | | | —4.1.4 住於樂 (AN 2.184)
 - | | | —4.1.5 導致退失 (AN 2.185)
 - | | | —4.1.6 不令退失 (AN 2.186)
 - | | | —4.1.7 墮於地獄 (AN 2.187)

- | |—4.1.8 生於天界 (AN 2.188)
- | |—4.1.9 生於惡趣 (AN 2.189)
- | |—4.1.10 生於善趣 (AN 2.190)
- |—4.2 Akusalapeyyāla 不善品 (AN 2.191-200) (1)
- | |—4.2.1--10 不善至無惱害等十經 (AN 2.191-200)
- |—4.3 Vinayapeyyāla 律廣說品 (AN 2.201-230) (2)
- | |—4.3.1 學處二利 (AN 2.201)
- | |—4.3.2--30 別解脫律儀至草覆地等二九經 (AN 2.202-230)
- |—4.4 Rāgapeyyāla 染廣說品 (AN 2.231-246) (2)
- | |—4.4.1 知貪 (AN 2.231)
- | |—4.4.2--16 知瞋至捨離等十五經 (AN 2.232-246)

《3》 Tikaniṭṭapāli 三集 (AN 3, 1-184) (0)

- |—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 3.1-51)
- |—2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 3.52-103)
- |—3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 3.104-184)

|—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 3.1-51) (0)

- | |—1.1 Bālavagga 愚人品 (AN 3.1-10)
- | |—1.2 Rathakāravagga 車匠品 (AN 3.11-20)
- | |—1.3 Puggalavagga 人品 (AN 3.21-30)
- | |—1.4 Devadūtavagga 天使品 (AN 3.31-40)
- | |—1.5 Cūlavagga 小品 (AN 3.41-51)
- | |—1.1 Bālavagga 愚人品 (AN 3.1-10) (10)
- | | |—1.1.1 Bhayasutta 怖 (AN 3.1)
- | | |—1.1.2 Lakkhaṇasutta 標識 (AN 3.2)
- | | |—1.1.3 Cintīsutta 思惟 (AN 3.3)
- | | |—1.1.4 Accayasutta 過失 (AN 3.4)
- | | |—1.1.5 Ayonisosutta 非如理 (AN 3.5)
- | | |—1.1.6 Akusalasutta 不善 (AN 3.6)
- | | |—1.1.7 Sāvajjasutta 有罪 (AN 3.7)
- | | |—1.1.8 Sabyābajjhasutta 有惱害 (AN 3.8)
- | | |—1.1.9 Khatasutta 損害自身 (AN 3.9)
- | | |—1.1.10 Malasutta 垢 (AN 3.10)
- | |—1.2 Rathakāravagga 車匠品 (AN 3.11-20) (10)
- | | |—1.2.1 Ñātasutta 高名比丘 (AN 3.11)
- | | |—1.2.2 Sāraṇīyasutta 終身記憶 (AN 3.12)
- | | |—1.2.3 Āsaṃsasutta 正希望者 (AN 3.13)
- | | |—1.2.4 Cakkavattisutta 轉輪王 (AN 3.14)
- | | |—1.2.5 Sacetanasutta 薩伽它那 (AN 3.15)
- | | |—1.2.6 Apaṇṇakasutta 無戲論 (AN 3.16)
- | | |—1.2.7 Attabyābādhasutta 自惱害 (AN 3.17)
- | | |—1.2.8 Devalokasutta 天界 (AN 3.18)
- | | |—1.2.9 Paṭhamapāṇikasutta 商人之一 (AN 3.19)

- └─1.2.10 Dutiyapāṇikasutta 商人之二 (AN 3.20)
- └─1.3 Puggalavagga 人品 (AN 3.21-30) (10)
 - └─1.3.1 Samiddhasutta 具壽撒給 (AN 3.21)
 - └─1.3.2 Gilānasutta 病人 (AN 3.22)
 - └─1.3.3 Saṅkhārasutta 行 (AN 3.23)
 - └─1.3.4 Bahukārasutta 多益於人 (AN 3.24)
 - └─1.3.5 Vajirūpamasutta 鑽石喻 (AN 3.25)
 - └─1.3.6 Sevitabbasutta 可親近 (AN 3.26)
 - └─1.3.7 Jigucchitabbasutta 應厭棄 (AN 3.27)
 - └─1.3.8 Gūthabhāṇīsutta 糞語人 (AN 3.28)
 - └─1.3.9 Andhasutta 盲人 (AN 3.29)
 - └─1.3.10 Avakujjasutta 覆慧人 (AN 3.30)
- └─1.4 Devadūtavagga 天使品 (AN 3.31-40) (10)
 - └─1.4.1 Sabrahmakasutta 梵天 (AN 3.31)
 - └─1.4.2 Ānandasutta 阿難 (AN 3.32)
 - └─1.4.3 Sāriputtasutta 舍利弗 (AN 3.33)
 - └─1.4.4 Nidānasutta 因緣 (AN 3.34)
 - └─1.4.5 Hatthakasutta 訶哆王子 (AN 3.35)
 - └─1.4.6 Devadūtasutta 天使經 (AN 3.36)
 - └─1.4.7 Catumahārājasutta 四天王 (AN 3.37)
 - └─1.4.8 Dutiyacatumahārājasutta 四天王之二 (AN 3.38)
 - └─1.4.9 Sukhumālasutta 安樂無苦 (AN 3.39)
 - └─1.4.10 Ādhipateyyasutta 增上 (AN 3.40)
- └─1.5 Cūlavagga 小品 (AN 3.41-51) (11)
 - └─1.5.1 Sammukhībhāvasutta 現前 (AN 3.41)
 - └─1.5.2 Tīṭhānasutta 三處 (AN 3.42)
 - └─1.5.3 Atthavasasutta 遍見三因 (AN 3.43)
 - └─1.5.4 Kathāpavattisutta 說明原委 (AN 3.44)
 - └─1.5.5 Paṇḍitasutta 明智之舉 (AN 3.45)
 - └─1.5.6 Sīlavantasutta 具戒 (AN 3.46)
 - └─1.5.7 Saṅkhatalakkhaṇasutta 有為相 (AN 3.47)
 - └─1.5.8 Asaṅkhatalakkhaṇasutta 無為相 (AN 3.48)
 - └─1.5.9 Pabbatarājasutta 山王 (AN 3.49)
 - └─1.5.10 Ātappakaraṇīyasutta 勇猛 (AN 3.50)
 - └─1.5.11 Mahācorasutta 大賊 (AN 3.51)
- └─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 3.52-103) (0)
 - └─2.1 Brāhmaṇavagga 婆羅門品 (AN 3.52-61)
 - └─2.2 Mahāvagga 小品 (AN 3.62-71)
 - └─2.3 Ānandavagga 阿難品 (AN 3.72-81)
 - └─2.4 Samaṇavagga 沙門品 (AN 3.82-92)
 - └─2.5 Loṇakapallavagga 掬鹽品 (AN 3.93-103)
 - └─2.1 Brāhmaṇavagga 婆羅門品 (AN 3.52-61) (10)
 - └─2.1.1 Paṭhamadvebrāhmaṇasutta 二婆羅門之一 (AN 3.52)
 - └─2.1.2 Dutiyadvebrāhmaṇasutta 二婆羅門之二 (AN 3.53)

- ├─2.1.3 Aññatarabrāhmaṇasutta 某婆羅門 (AN 3.54)
- ├─2.1.4 Paribbājakasutta 遍歷者 (AN 3.55)
- ├─2.1.5 Nibbutasutta 涅槃 (AN 3.56)
- ├─2.1.6 Palokasutta 非法之貪 (AN 3.57)
- ├─2.1.7 Vacchagottasutta 婆蹉種 (AN 3.58)
- ├─2.1.8 Tikāṇṇasutta 提坎那婆羅門 (AN 3.59)
- ├─2.1.9 Jāṇussoṇisutta 生聞婆羅門 (AN 3.60)
- ├─2.1.10 Saṅgāravasutta 傷歌邏婆羅門 (AN 3.61)
- ├─2.2 Mahāvagga 小品 (AN 3.62-71) (10)
- ├─2.2.1 Titthāyatanasutta 三所依處 (AN 3.62)
- ├─2.2.2 Bhayasutta 怖畏 (AN 3.63)
- ├─2.2.3 Venāgapurasutta 艾那迦布拉婆羅門 (AN 3.64)
- ├─2.2.4 Sarabhasutta 舍羅步遍歷者 (AN 3.65)
- ├─2.2.5 Kesamuttisutta 卡拉瑪經 (AN 3.66)
- ├─2.2.6 Sālhasutta 沙羅 (AN 3.67)
- ├─2.2.7 Kathāvattusutta 論事 (AN 3.68)
- ├─2.2.8 Aññatitthiyasutta 外道之問 (AN 3.69)
- ├─2.2.9 Akusalamūlasutta 不善根 (AN 3.70)
- ├─2.2.10 Uposathasutta 布薩 (AN 3.71)
- ├─2.3 Ānandavagga 阿難品 (AN 3.72-81) (10)
- ├─2.3.1 Channasutta 遍歷者闍陀 (AN 3.72)
- ├─2.3.2 Ājīvakasutta 邪命外道弟子 (AN 3.73)
- ├─2.3.3 Mahānāmasakkasutta 釋迦族之摩訶那摩 (AN 3.74)
- ├─2.3.4 Nigaṇṭhasutta 離繫若提子 (AN 3.75)
- ├─2.3.5 Nivesakasutta 能入能住 (AN 3.76)
- ├─2.3.6 Paṭhamabhavasutta 諸有之一 (AN 3.77)
- ├─2.3.7 Dutiyabhavasutta 諸有之二 (AN 3.78)
- ├─2.3.8 Sīlabbatasutta 戒禁 (AN 3.79)
- ├─2.3.9 Gandhajātasutta 薰香 (AN 3.80)
- ├─2.3.10 Cūḷanikāsutta 小千世界 (AN 3.81)
- ├─2.4 Samaṇavagga 沙門品 (AN 3.82-92) (11)
- ├─2.4.1 Samaṇasutta 沙門 (AN 3.82)
- ├─2.4.2 Gadrabhasutta 驢追牛群 (AN 3.83)
- ├─2.4.3 Khettsutta 田 (AN 3.84)
- ├─2.4.4 Vajjiputtasutta 跋耆子 (AN 3.85)
- ├─2.4.5 Sekkhasutta 有學 (AN 3.86)
- ├─2.4.6 Paṭhamasikkhāsutta 學處之一 (AN 3.87)
- ├─2.4.7 Dutiyasikkhāsutta 學處之二 (AN 3.88)
- ├─2.4.8 Tatiyasikkhāsutta 學處之三 (AN 3.89)
- ├─2.4.9 Paṭhamasikkhattayasutta 三學之一 (AN 3.90)
- ├─2.4.10 Dutiyasikkhattayasutta 三學之二 (AN 3.91)
- ├─2.4.11 Saṅkavāsutta 崩伽闍邑 (AN 3.92)
- ├─2.5 Loṇakapallavagga 掬鹽品 (AN 3.93-103) (11)
- ├─2.5.1 Accāyikasutta 疾疾耕田 (AN 3.93)

- | —2.5.2 Pavivekasutta 遠離 (AN 3.94)
- | —2.5.3 Saradasutta 秋日破暗 (AN 3.95)
- | —2.5.4 Parisāsutta 三眾 (AN 3.96)
- | —2.5.5 Paṭhamaājānīyasutta 駿馬之一 (AN 3.97)
- | —2.5.6 Dutīyaājānīyasutta 駿馬之二 (AN 3.98)
- | —2.5.7 Tatiyaājānīyasutta 駿馬之三 (AN 3.99)
- | —2.5.8 Potthakasutta 樹皮衣 (AN 3.100)
- | —2.5.9 Loṇakapallasutta 一掬之鹽 (AN 3.101)
- | —2.5.10 Paṃsudhovakasutta 洗滌塵垢 (AN 3.102)
- | —2.5.11 Nimittasutta 省察禪相 (AN 3.103)

—3. Tatiyapaññāsaka 五十經篇之三 (AN 3.104-184) (0)

- | —3.1 Sambodhavagga 等覺品 (AN 3.104-113)
- | —3.2 Āpāyikavagga 惡趣品 (AN 3.114-123)
- | —3.3 Kusināravagga 拘屍那揭羅品 (AN 3.124-133)
- | —3.4 Yodhājīvavagga 戰士品 (AN 3.134-146)
- | —3.5 Maṅgalavagga 吉祥品 (AN 3.147-156)
- | —3.6 Acelakavagga 裸形品 (AN 3.157-163)
- | —3.7 Kammaṭṭhapanāyāla 業道廣說 (AN 3.164-183)
- | —3.8 Rāgapeyyāla 染廣說 (AN 3.184)
- | —3.1 Sambodhavagga 等覺品 (AN 3.104-113) (10)
- | —3.1.1 Pubbevasambodhasutta 正覺以前 (AN 3.104)
- | —3.1.2 Paṭhamaassādasutta 滋味之一 (AN 3.105)
- | —3.1.3 Dutīyaassādasutta 滋味之二 (AN 3.106)
- | —3.1.4 Samaṇabrāhmaṇasutta 沙門婆羅門 (AN 3.107)
- | —3.1.5 Ruṇṇasutta 歌詠是號泣 (AN 3.108)
- | —3.1.6 Atittisutta 無厭足 (AN 3.109)
- | —3.1.7 Arakkhitasutta 不能護 (AN 3.110)
- | —3.1.8 Byāpannasutta 敗害 (AN 3.111)
- | —3.1.9 Paṭhamanidānasutta 緣之一 (AN 3.112)
- | —3.1.10 Dutīyanidānasutta 緣之二 (AN 3.113)
- | —3.2 Āpāyikavagga 惡趣品 (AN 3.114-123) (10)
- | —3.2.1 Āpāyikasutta 惡趣 (AN 3.114)
- | —3.2.2 Dullabhasutta 難得 (AN 3.115)
- | —3.2.3 Appameyyasutta 不可測量 (AN 3.116)
- | —3.2.4 Āneñjasutta 四無色禪不動行 (AN 3.117)
- | —3.2.5 Vipattisampadāsutta 缺損與圓足 (AN 3.118)
- | —3.2.6 Apaṇṇakasutta 無缺損 (AN 3.119)
- | —3.2.7 Kammantasutta 圓足 (AN 3.120)
- | —3.2.8 Paṭhamasoceyyasutta 清淨之一 (AN 3.121)
- | —3.2.9 Dutīyasoceyyasutta 清淨之二 (AN 3.122)
- | —3.2.10 Moneyyasutta 寂默 (AN 3.123)
- | —3.3 Kusināravagga 拘屍那揭羅品 (AN 3.124-133) (10)
- | —3.3.1 Kusinārasutta 拘屍那揭羅 (AN 3.124)
- | —3.3.2 Bhaṇḍanasutta 爭論 (AN 3.125)

- | —3.3.3 Gotamakacetiyaṣutta 瞿曇支提 (AN 3.126)
- | —3.3.4 Bharandukālāmasutta 巴朗島卡拉馬 (AN 3.127)
- | —3.3.5 Hatthakasutta 哈它卡 (AN 3.128)
- | —3.3.6 Kaṭuvīyasutta 吐出 (AN 3.129)
- | —3.3.7 Paṭhamaanuruddhasutta 阿那律之一 (AN 3.130)
- | —3.3.8 Dutīyaanuruddhasutta 阿那律之二 (AN 3.131)
- | —3.3.9 Paṭicchannasutta 隱覆 (AN 3.132)
- | —3.3.10 Lekhasutta 書寫 (AN 3.133)
- | —3.4 Yodhājīvagga 戰士品 (AN 3.134-146) (13)
- | —3.4.1 Yodhājīvasutta 戰士 (AN 3.134)
- | —3.4.2 Parisāsutta 眾會 (AN 3.135)
- | —3.4.3 Mittasutta 三友 (AN 3.136)
- | —3.4.4 Uppādāsutta 如來出世 (AN 3.137)
- | —3.4.5 Kesakambalasutta 髮毬 (AN 3.138)
- | —3.4.6 Sampadāsutta 三圓足 (AN 3.139)
- | —3.4.7 Vuddhisutta 三增長 (AN 3.140)
- | —3.4.8 Assakhaḷūkasutta 未調馬 (AN 3.141)
- | —3.4.9 Assaparassasutta 三種良馬 (AN 3.142)
- | —3.4.10 Assājānīyasutta 駿馬 (AN 3.143)
- | —3.4.11 Paṭhamamorānivāpasutta 孔雀飼育處之一 (AN 3.144)
- | —3.4.12 Dutīyamorānivāpasutta 孔雀飼育處之二 (AN 3.145)
- | —3.4.13 Tatiyamorānivāpasutta 孔雀飼育處之三 (AN 3.146)
- | —3.5 Maṅgalavagga 吉祥品 (AN 3.147-156) (10)
- | —3.5.1 Akusalasutta 不善 (AN 3.147)
- | —3.5.2 Sāvajjasutta 有罪之身語意 (AN 3.148)
- | —3.5.3 Visamasutta 不平等 (AN 3.149)
- | —3.5.4 Asucisutta 不淨 (AN 3.150)
- | —3.5.5 Paṭhamakhatasutta 受傷之一 (AN 3.151)
- | —3.5.6 Dutīyakhatasutta 受傷之二 (AN 3.152)
- | —3.5.7 Tatiyakhatasutta 受傷之三 (AN 3.153)
- | —3.5.8 Catutthakhatasutta 受傷之四 (AN 3.154)
- | —3.5.9 Vandanāsutta 禮敬身語意 (AN 3.155)
- | —3.5.10 Pubbaṅhasutta 午前 (AN 3.156)
- | —3.6 Acelakavagga 裸形品 (AN 3.157-163) (1)
- | —3.6.1--7 三種道 (AN 3.157-163)
- | —3.7 Kammaṭṭhāpāyāla 業道廣說 (AN 3.164-183) (1)
- | —3.7.1--20 成就三法 (AN 3.164-183)
- | —3.8 Rāgapeyyāla 染廣說 (AN 3.184) (1)
- | —3.8.1 應修三法 (AN 3.184)

《4》 Catukkanipāṭapāli 四集 (AN 4, 1-783) (0)

- | —1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 4.1-50)
- | —2. Dutīyapaṇṇāsaka 五十經篇之二 (AN 4.51-100)
- | —3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 4.101-150)

- ├—4. Catutthapaṇṇāsaka 五十經篇之四 (AN 4.151-200)
- ├—5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 4.201-783)

- ├—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 4.1-50) (0)

- ├—1.1 Bhaṇḍagāmaṅga 班達迦瑪品 (AN 4.1-10)
- ├—1.2 Caravagga 行品 (AN 4.11-20)
- ├—1.3 Uruvelavagga 優樓比螺品 (AN 4.21-30)
- ├—1.4 Cakkavagga 輪品 (AN 4.31-40)
- ├—1.5 Rohitassavagga 赤馬品 (AN 4.41-50)

- ├—1.1 Bhaṇḍagāmaṅga 班達迦瑪品 (AN 4.1-10) (10)

- ├—1.1.1 Anubuddhasutta 證悟戒定慧解脫 (AN 4.1)
- ├—1.1.2 Papatitasutta 不成就四法而墮落 (AN 4.2)
- ├—1.1.3 Paṭhamakhatasutta 受傷之一 (AN 4.3)
- ├—1.1.4 Dutiyakhatasutta 受傷之二 (AN 4.4)
- ├—1.1.5 Anusotasutta 逆流諸人 (AN 4.5)
- ├—1.1.6 Appassutasutta 少聞諸人 (AN 4.6)
- ├—1.1.7 Sobhanasutta 莊嚴僧團 (AN 4.7)
- ├—1.1.8 Vesārajjasutta 四無所畏 (AN 4.8)
- ├—1.1.9 Taṇhuppādasutta 四愛起處 (AN 4.9)
- ├—1.1.10 Yogasutta 四軛 (AN 4.10)

- ├—1.2 Caravagga 行品 (AN 4.11-20) (10)

- ├—1.2.1 Carasutta 所行 (AN 4.11)
- ├—1.2.2 Sīlasutta 具戒 (AN 4.12)
- ├—1.2.3 Padhānasutta 四正勤 (AN 4.13)
- ├—1.2.4 Saṃvarasutta 律儀勤 (AN 4.14)
- ├—1.2.5 Paññattisutta 四種最上 (AN 4.15)
- ├—1.2.6 Sokhummasutta 四微細智 (AN 4.16)
- ├—1.2.7 Paṭhamaagatisutta 四不應行之一 (AN 4.17)
- ├—1.2.8 Dutiyaagatisutta 四不應行之二 (AN 4.18)
- ├—1.2.9 Tatiyaagatisutta 四不應行之三 (AN 4.19)
- ├—1.2.10 Bhattuddesakasutta 四配食者 (AN 4.20)

- ├—1.3 Uruvelavagga 優樓比螺品 (AN 4.21-30) (10)

- ├—1.3.1 Paṭhamauruvelasutta 優樓比螺尼連禪河之一 (AN 4.21)
- ├—1.3.2 Dutiyauruvelasutta 優樓比螺尼連禪河之二 (AN 4.22)
- ├—1.3.3 Lokasutta 如來覺世間 (AN 4.23)
- ├—1.3.4 Kālakārāmasutta 伽藍園 (AN 4.24)
- ├—1.3.5 Brahmācariyasutta 梵行 (AN 4.25)
- ├—1.3.6 Kuhasutta 欺瞞 (AN 4.26)
- ├—1.3.7 Santuṭṭhisutta 知足 (AN 4.27)
- ├—1.3.8 Ariyavaṃsasutta 四聖種 (AN 4.28)
- ├—1.3.9 Dhammapadasutta 四法跡 (AN 4.29)
- ├—1.3.10 Paribbājakasutta 遍歷者 (AN 4.30)

- ├—1.4 Cakkavagga 輪品 (AN 4.31-40) (10)

- ├—1.4.1 Cakkasutta 四輪 (AN 4.31)

- | | | —1.4.2 Saṅghasutta 四攝事 (AN 4.32)
- | | | —1.4.3 Sīhasutta 獸王獅子 (AN 4.33)
- | | | —1.4.4 Aggappasādasutta 最上淨信 (AN 4.34)
- | | | —1.4.5 Vassakārasutta 禹舍婆羅門 (AN 4.35)
- | | | —1.4.6 Doṇasutta 頭那婆羅門 (AN 4.36)
- | | | —1.4.7 Aparihānīyasutta 四不退墮 (AN 4.37)
- | | | —1.4.8 Patilīnasutta 獨處 (AN 4.38)
- | | | —1.4.9 Ujjayasutta 鬱闍耶婆羅門 (AN 4.39)
- | | | —1.4.10 Udāyīsutta 優陀夷婆羅門 (AN 4.40)
- | —1.5 Rohitassavagga 赤馬品 (AN 4.41-50) (10)
 - | | —1.5.1 Samādhībhāvanāsutta 四種修定 (AN 4.41)
 - | | —1.5.2 Pañhabyākaraṇasutta 四種回答 (AN 4.42)
 - | | —1.5.3 Paṭhamakodhagarusutta 忿惱利養之一 (AN 4.43)
 - | | —1.5.4 Dutiyakodhagarusutta 忿惱利養之二 (AN 4.44)
 - | | —1.5.5 Rohitassasutta 赤馬天子 (AN 4.45)
 - | | —1.5.6 Dutiyarohitassasutta 赤馬天子之二 (AN 4.46)
 - | | —1.5.7 Suvidūrasutta 四極遙遠 (AN 4.47)
 - | | —1.5.8 Visākhasutta 具壽毘舍佉 (AN 4.48)
 - | | —1.5.9 Vipallāsasutta 四顛倒想 (AN 4.49)
 - | | —1.5.10 Upakkilesasutta 四翳所覆 (AN 4.50)
- | —2. Dutīyaṇṇāsaka 五十經篇之二 (AN 4.51-100) (0)
 - | | —2.1 Puññābhisandavagga 福生品 (AN 4.51-60)
 - | | —2.2 Pattakammavagga 適切業品 (AN 4.61-70)
 - | | —2.3 Apaṇṇakavagga 無戲論品 (AN 4.71-80)
 - | | —2.4 Macalavagga 不動品 (AN 4.81-90)
 - | | —2.5 Asuravagga 阿修羅品 (AN 4.91-100)
 - | | —2.1 Puññābhisandavagga 福生品 (AN 4.51-60) (10)
 - | | | —2.1.1 Paṭhamapuññābhisandasutta 福報之一 (AN 4.51)
 - | | | —2.1.2 Dutīyapuññābhisandasutta 福報之二 (AN 4.52)
 - | | | —2.1.3 Paṭhamasaṃvāsasutta 四種俱住 (AN 4.53)
 - | | | —2.1.4 Dutīyasaṃvāsasutta 四種俱住之二 (AN 4.54)
 - | | | —2.1.5 Paṭhamasamajīvīsutta 更得互遇 (AN 4.55)
 - | | | —2.1.6 Dutīyasamajīvīsutta 更得互遇之二 (AN 4.56)
 - | | | —2.1.7 Suppavāsāsutta 拘利女屍婆瓦沙 (AN 4.57)
 - | | | —2.1.8 Sudattasutta 給孤獨長者 (AN 4.58)
 - | | | —2.1.9 Bhojanasutta 授與食物 (AN 4.59)
 - | | | —2.1.10 Gihisāmīcisutta 在家弟子四供養 (AN 4.60)
 - | | —2.2 Pattakammavagga 適切業品 (AN 4.61-70) (10)
 - | | | —2.2.1 Pattakammasutta 能作四業 (AN 4.61)
 - | | | —2.2.2 Āṇāyasutta 無債樂 (AN 4.62)
 - | | | —2.2.3 Brahmasutta 如梵天在 (AN 4.63)
 - | | | —2.2.4 Nirayasutta 地獄四法 (AN 4.64)
 - | | | —2.2.5 Rūpasutta 以色為量 (AN 4.65)
 - | | | —2.2.6 Sarāgasutta 有貪 (AN 4.66)

- | | | | —2.2.7 Ahirājasutta 毒蛇王族 (AN 4.67)
- | | | | —2.2.8 Devadattasutta 提婆達多 (AN 4.68)
- | | | | —2.2.9 Padhānasutta 四勤 (AN 4.69)
- | | | | —2.2.10 Adhammikasutta 行非法 (AN 4.70)
- | | —2.3 Apanṇakavagga 無戲論品 (AN 4.71-80) (10)
- | | | | —2.3.1 Padhānasutta 發勤精進 (AN 4.71)
- | | | | —2.3.2 Sammādiṭṭhisutta 正見 (AN 4.72)
- | | | | —2.3.3 Sappurisasutta 善士四法 (AN 4.73)
- | | | | —2.3.4 Paṭhamaaggasutta 四者第一之一 (AN 4.74)
- | | | | —2.3.5 Dutiyaaggasutta 四者第一之二 (AN 4.75)
- | | | | —2.3.6 Kusinārasutta 拘屍那羅沙羅雙樹 (AN 4.76)
- | | | | —2.3.7 Acinteyyasutta 四不思議 (AN 4.77)
- | | | | —2.3.8 Dakkhiṇasutta 四清淨施 (AN 4.78)
- | | | | —2.3.9 Vaṇijjasutta 商業 (AN 4.79)
- | | | | —2.3.10 Kambojasutta 女人不往劍蒲闍國 (AN 4.80)
- | | —2.4 Macalavagga 不動品 (AN 4.81-90) (10)
- | | | | —2.4.1 Pāṇātipātasutta 殺生 (AN 4.81)
- | | | | —2.4.2 Musāvādasutta 妄語四法 (AN 4.82)
- | | | | —2.4.3 Avaṇṇārahasutta 誹謗四法 (AN 4.83)
- | | | | —2.4.4 Kodhagarusutta 重於忿懣 (AN 4.84)
- | | | | —2.4.5 Tamotamasutta 闇而趣闇 (AN 4.85)
- | | | | —2.4.6 Oṇatoṇatasutta 當來趣下 (AN 4.86)
- | | | | —2.4.7 Puttasutta 四種沙門 (AN 4.87)
- | | | | —2.4.8 Saṃyojanasutta 三結盡故 (AN 4.88)
- | | | | —2.4.9 Sammādiṭṭhisutta 有正見 (AN 4.89)
- | | | | —2.4.10 Khandhasutta 觀五取蘊 (AN 4.90)
- | | —2.5 Asuravagga 阿修羅品 (AN 4.91-100) (10)
- | | | | —2.5.1 Asurasutta 阿修羅 (AN 4.91)
- | | | | —2.5.2 Paṭhamasamādhisutta 得定之一 (AN 4.92)
- | | | | —2.5.3 Dutiyasamādhisutta 得定之二 (AN 4.93)
- | | | | —2.5.4 Tatiyasamādhisutta 得定之三 (AN 4.94)
- | | | | —2.5.5 Chavālātasutta 塚間火槽 (AN 4.95)
- | | | | —2.5.6 Rāgavinayasutta 調伏自貪 (AN 4.96)
- | | | | —2.5.7 Khippanisantisutta 急速觀察 (AN 4.97)
- | | | | —2.5.8 Attahitasutta 自利利他 (AN 4.98)
- | | | | —2.5.9 Sikkhāpadasutta 勸導五學處 (AN 4.99)
- | | | | —2.5.10 Potaliyasutta 遍歷者晡多利 (AN 4.100)
- | —3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 4.101-150) (0)
- | | —3.1 Valāhakavagga 雲品 (AN 4.101-110)
- | | —3.2 Kesivagga 只屍品 (AN 4.111-120)
- | | —3.3 Bhayavagga 怖畏品 (AN 4.121-130)
- | | —3.4 Puggalavagga 補特伽羅品 (AN 4.131-140)
- | | —3.5 Ābhāvagga 光品 (AN 4.141-150)
- | | —3.1 Valāhakavagga 雲品 (AN 4.101-110) (10)

- ├─3.1.1 Paṭhamavalāhakasutta 雲喻之一 (AN 4.101)
- ├─3.1.2 Dutiyavalāhakasutta 雲喻之二 (AN 4.102)
- ├─3.1.3 Kumbhasutta 四種瓶 (AN 4.103)
- ├─3.1.4 Udakarahadasutta 四種湖水 (AN 4.104)
- ├─3.1.5 Ambasutta 四菴羅果 (AN 4.105)
- ├─3.1.6 Dutiyaambasutta 四菴羅果之二 (AN 4.106)
- ├─3.1.7 Mūsikasutta 四種鼠 (AN 4.107)
- ├─3.1.8 Balibaddasutta 四種牛 (AN 4.108)
- ├─3.1.9 Rukkhasutta 四種樹 (AN 4.109)
- ├─3.1.10 Āsīvisasutta 四種蛇 (AN 4.110)
- ├─3.2 Kesivagga 只屍品 (AN 4.111-120) (10)
 - ├─3.2.1 Kesisutta 騎御師只屍 (AN 4.111)
 - ├─3.2.2 Javasutta 善駿勢速 (AN 4.112)
 - ├─3.2.3 Patodasutta 見刺輪影 (AN 4.113)
 - ├─3.2.4 Nāgasutta 王者之象 (AN 4.114)
 - ├─3.2.5 Ṭhānasutta 四處 (AN 4.115)
 - ├─3.2.6 Appamādasutta 四不放逸 (AN 4.116)
 - ├─3.2.7 Ārakkhasutta 守護四者 (AN 4.117)
 - ├─3.2.8 Saṃvejanīyasutta 厭離 (AN 4.118)
 - ├─3.2.9 Paṭhamabhayasutta 四畏之一 (AN 4.119)
 - ├─3.2.10 Dutiyabhayasutta 四畏之二 (AN 4.120)
- ├─3.3 Bhayavagga 怖畏品 (AN 4.121-130) (10)
 - ├─3.3.1 Attānuvādasutta 四種怖畏 (AN 4.121)
 - ├─3.3.2 Ūmibhayasutta 浪怖畏 (AN 4.122)
 - ├─3.3.3 Paṭhamanānākaraṇasutta 殊異不共之一 (AN 4.123)
 - ├─3.3.4 Dutiyānānākaraṇasutta 殊異不共之二 (AN 4.124)
 - ├─3.3.5 Paṭhamamettāsutta 慈心遍滿之一 (AN 4.125)
 - ├─3.3.6 Dutiyamettāsutta 慈心遍滿之二 (AN 4.126)
 - ├─3.3.7 Paṭhamatathāgataacchariyasutta 如來四希有之一 (AN 4.127)
 - ├─3.3.8 Dutiyatathāgataacchariyasutta 如來四希有之二 (AN 4.128)
 - ├─3.3.9 Ānandaacchariyasutta 阿難四希有 (AN 4.129)
 - ├─3.3.10 Cakkavattiacchariyasutta 轉輪王四希有 (AN 4.130)
- ├─3.4 Puggalavagga 補特伽羅品 (AN 4.131-140) (10)
 - ├─3.4.1 Saṃyojanasutta 結縛 (AN 4.131)
 - ├─3.4.2 Paṭibhānasutta 四種辯才 (AN 4.132)
 - ├─3.4.3 Ugghaṭitaññūsutta 四聞法者 (AN 4.133)
 - ├─3.4.4 Uṭṭhānaphalasutta 四精勤果 (AN 4.134)
 - ├─3.4.5 Sāvajjasutta 四種罪業 (AN 4.135)
 - ├─3.4.6 Paṭhamasīlasutta 戒定慧之一 (AN 4.136)
 - ├─3.4.7 Dutiyasīlasutta 戒定慧之二 (AN 4.137)
 - ├─3.4.8 Nikatṭhasutta 身心出離 (AN 4.138)
 - ├─3.4.9 Dhammakathikasutta 四種說法師 (AN 4.139)
 - ├─3.4.10 Vādīsutta 四種論師 (AN 4.140)
- ├─3.5 Ābhāvagga 光品 (AN 4.141-150) (10)

- ├─3.5.1 Ābhāsutta 四種光彩 (AN 4.141)
- ├─3.5.2 Pabhāsutta 四種光輝 (AN 4.142)
- ├─3.5.3 Ālokasutta 四種光明 (AN 4.143)
- ├─3.5.4 Obhāsasutta 四種光照 (AN 4.144)
- ├─3.5.5 Pajjotasutta 四種燈火 (AN 4.145)
- ├─3.5.6 Paṭhamakālasutta 四種應時之一 (AN 4.146)
- ├─3.5.7 Dutiyakālasutta 四種應時之二 (AN 4.147)
- ├─3.5.8 Duccaritasutta 四語惡行 (AN 4.148)
- ├─3.5.9 Sucaritasutta 四語妙行 (AN 4.149)
- ├─3.5.10 Sārasutta 四真實 (AN 4.150)
- ├─4. Catutthapaṇṇāsaka 五十經篇之四 (AN 4.151-200) (0)
- ├─4.1 Indriyavagga 根品 (AN 4.151-160)
- ├─4.2 Paṭipadāvagga 行道品 (AN 4.161-170)
- ├─4.3 Sañcetaniyavagga 故思品 (AN 4.171-180)
- ├─4.4 Brāhmaṇavagga 戰士品 (AN 4.181-190)
- ├─4.5 Mahāvagga 小品 (AN 4.191-200)
- ├─4.1 Indriyavagga 根品 (AN 4.151-160) (10)
- ├─4.1.1 Indriyasutta 四種根 (AN 4.151)
- ├─4.1.2 Saddhābalasutta 信力 (AN 4.152)
- ├─4.1.3 Paññābalasutta 慧力 (AN 4.153)
- ├─4.1.4 Satibalasutta 定力 (AN 4.154)
- ├─4.1.5 Paṭisaṅkhānabalasutta 思擇力 (AN 4.155)
- ├─4.1.6 Kappasutta 四無量劫 (AN 4.156)
- ├─4.1.7 Rogasutta 病 (AN 4.157)
- ├─4.1.8 Parihānisutta 退轉 (AN 4.158)
- ├─4.1.9 Bhikkhunīsutta 比丘尼 (AN 4.159)
- ├─4.1.10 Sugatavinayasutta 善逝之律 (AN 4.160)
- ├─4.2 Paṭipadāvagga 行道品 (AN 4.161-170) (10)
- ├─4.2.1 Saṅkhittasutta 四種行道 (AN 4.161)
- ├─4.2.2 Vitthārasutta 四種行道之解釋 (AN 4.162)
- ├─4.2.3 Asubhasutta 身觀不淨 (AN 4.163)
- ├─4.2.4 Paṭhamakhamasutta 堪忍行之一 (AN 4.164)
- ├─4.2.5 Dutiyakhamasutta 堪忍行之二 (AN 4.165)
- ├─4.2.6 Ubhayasutta 兩者皆妙 (AN 4.166)
- ├─4.2.7 Mahāmoggallānasutta 大目犍連 (AN 4.167)
- ├─4.2.8 Sāriputtasutta 舍利弗 (AN 4.168)
- ├─4.2.9 Sasaṅkhārasutta 有行般涅槃 (AN 4.169)
- ├─4.2.10 Yuganaddhasutta 修止修觀 (AN 4.170)
- ├─4.3 Sañcetaniyavagga 故思品 (AN 4.171-180) (10)
- ├─4.3.1 Cetanāsutta 四種有我 (AN 4.171)
- ├─4.3.2 Vibhattisutta 四無礙解 (AN 4.172)
- ├─4.3.3 Mahākoṭṭhikasutta 大拘絺羅 (AN 4.173)
- ├─4.3.4 Ānandasutta 阿難 (AN 4.174)
- ├─4.3.5 Upavāṇasutta 具壽優和洹 (AN 4.175)

- | | | —4.3.6 Āyācanasutta 四正希求 (AN 4.176)
- | | | —4.3.7 Rāhulasutta 羅睺羅 (AN 4.177)
- | | | —4.3.8 Jambālisutta 污池之破壞 (AN 4.178)
- | | | —4.3.9 Nibbānasutta 涅槃 (AN 4.179)
- | | | —4.3.10 Mahāpadesasutta 四大教法 (AN 4.180)
- | —4.4 Brāhmaṇavagga 戰士品 (AN 4.181-190) (10)
- | | | —4.4.1 Yodhājīvasutta 四支戰士 (AN 4.181)
- | | | —4.4.2 Pāṭibhogasutta 保證四法 (AN 4.182)
- | | | —4.4.3 Sutasutta 見聞覺知 (AN 4.183)
- | | | —4.4.4 Abhayasutta 無怖畏死 (AN 4.184)
- | | | —4.4.5 Brāhmaṇasaccasutta 婆羅門真諦 (AN 4.185)
- | | | —4.4.6 Ummaggasutta 善問比丘 (AN 4.186)
- | | | —4.4.7 Vassakārasutta 禹舍婆羅門 (AN 4.187)
- | | | —4.4.8 Upakasutta 優波迦 (AN 4.188)
- | | | —4.4.9 Sacchikaraṇīyasutta 四應證法 (AN 4.189)
- | | | —4.4.10 Uposathasutta 布薩日 (AN 4.190)
- | —4.5 Mahāvagga 小品 (AN 4.191-200) (10)
- | | | —4.5.1 Sotānugatasutta 於語入耳 (AN 4.191)
- | | | —4.5.2 Thānasutta 由四處知 (AN 4.192)
- | | | —4.5.3 Bhaddiyasutta 離車人跋提 (AN 4.193)
- | | | —4.5.4 Sāmugiyasutta 沙布迦邑 (AN 4.194)
- | | | —4.5.5 Vappasutta 釋迦種怨破 (AN 4.195)
- | | | —4.5.6 Sālhasutta 離車人沙留 (AN 4.196)
- | | | —4.5.7 Mallikādevīsutta 末利夫人 (AN 4.197)
- | | | —4.5.8 Attantapasutta 自苦 (AN 4.198)
- | | | —4.5.9 Taṇhāsutta 渴愛如網 (AN 4.199)
- | | | —4.5.10 Pemasutta 四類愛憎 (AN 4.200)
- | —5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 4.201-783) (0)
- | | | —5.1 Sappurisavagga 善士品 (AN 4.201-210)
- | | | —5.2 Parisāvagga 莊飾品 (AN 4.211-220)
- | | | —5.3 Duccaritavagga 妙行品 (AN 4.221-231)
- | | | —5.4 Kammavagga 業品 (AN 4.232-242)
- | | | —5.5 Āpattibhayavagga 犯畏品 (AN 4.243-253)
- | | | —5.6 Abhiññāvagga 通慧品 (AN 4.254-263)
- | | | —5.7 Kammaṭṭhāvagga 業道品 (AN 4.264-273)
- | | | —5.8 Rāgapeyyāla 貪中略品 (AN 4.274-783)
- | —5.1 Sappurisavagga 善士品 (AN 4.201-210) (10)
- | | | —5.1.1 Sikkhāpadasutta 勸他學處 (AN 4.201)
- | | | —5.1.2 Assaddhasutta 勸他不信 (AN 4.202)
- | | | —5.1.3 Sattakammasutta 勸眾生業 (AN 4.203)
- | | | —5.1.4 Dasakammasutta 勸十善業 (AN 4.204)
- | | | —5.1.5 Aṭṭhaṅgikasutta 勸八聖道 (AN 4.205)
- | | | —5.1.6 Dasamaggasutta 勸十聖道 (AN 4.206)
- | | | —5.1.7 Paṭhamapāpadhammasutta 比惡更惡之一 (AN 4.207)

- | —5.1.8 Dutiyapāpadhammasutta 比惡更惡之二 (AN 4.208)
- | —5.1.9 Tatiyapāpadhammasutta 比惡更惡之三 (AN 4.209)
- | —5.1.10 Catutthapāpadhammasutta 比惡更惡之四 (AN 4.210)
- | —5.2 Parisāvagga 莊飾品 (AN 4.211-220) (10)
- | —5.2.1 Parisāsutta 四眾莊嚴 (AN 4.211)
- | —5.2.2 Ditṭhisutta 成就正見 (AN 4.212)
- | —5.2.3 Akataññūtāsutta 不知感恩 (AN 4.213)
- | —5.2.4 Pāṇātipātīsutta 殺生 (AN 4.214)
- | —5.2.5 Paṭhamamaggasutta 正道之一 (AN 4.215)
- | —5.2.6 Dutiyamaggasutta 正道之二 (AN 4.216)
- | —5.2.7 Paṭhamavohārapathasutta 言見之一 (AN 4.217)
- | —5.2.8 Dutiyavohārapathasutta 言見之二 (AN 4.218)
- | —5.2.9 Ahirikasutta 無慚 (AN 4.219)
- | —5.2.10 Dussīlasutta 破戒 (AN 4.220)
- | —5.3 Duccaritavagga 妙行品 (AN 4.221-231) (11)
- | —5.3.1 Duccaritasutta 惡行 (AN 4.221)
- | —5.3.2 Ditṭhisutta 成就正見 (AN 4.222)
- | —5.3.3 Akataññūtāsutta 不知感恩 (AN 4.223)
- | —5.3.4 Pāṇātipātīsutta 殺生 (AN 4.224)
- | —5.3.5 Paṭhamamaggasutta 八正道之一 (AN 4.225)
- | —5.3.6 Dutiyamaggasutta 八正道之二 (AN 4.226)
- | —5.3.7 Paṭhamavohārapathasutta 言見之一 (AN 4.227)
- | —5.3.8 Dutiyavohārapathasutta 言見之二 (AN 4.228)
- | —5.3.9 Ahirikasutta 無慚 (AN 4.229)
- | —5.3.10 Duppaññasutta 無慧 (AN 4.230)
- | —5.3.11 Kavisutta 四類詩人 (AN 4.231)
- | —5.4 Kammavagga 業品 (AN 4.232-242) (11)
- | —5.4.1 Saṃkhittasutta 四業 (AN 4.232)
- | —5.4.2 Vitthārasutta 四業之解釋 (AN 4.233)
- | —5.4.3 Soṇakāyanasutta 邵那卡亞那儒童 (AN 4.234)
- | —5.4.4 Paṭhamasikkhāpadasutta 異熟業之一 (AN 4.235)
- | —5.4.5 Dutiyasikkhāpadasutta 異熟業之二 (AN 4.236)
- | —5.4.6 Ariyamaggasutta 八聖道 (AN 4.237)
- | —5.4.7 Bojjhaṅgasutta 七菩提分 (AN 4.238)
- | —5.4.8 Sāvajjasutta 有罪 (AN 4.239)
- | —5.4.9 Abyābajjhasutta 無惱害 (AN 4.240)
- | —5.4.10 Samaṇasutta 沙門 (AN 4.241)
- | —5.4.11 Sappurisānisamsasutta 善士功德 (AN 4.242)
- | —5.5 Āpattibhayavagga 犯畏品 (AN 4.243-253) (11)
- | —5.5.1 Saṃghabhedakasutta 破僧諍事 (AN 4.243)
- | —5.5.2 Āpattibhayasutta 毀犯怖畏 (AN 4.244)
- | —5.5.3 Sikkhānisamsasutta 學處功德 (AN 4.245)
- | —5.5.4 Seyyāsutta 四種臥法 (AN 4.246)
- | —5.5.5 Thūpārahasutta 四者塔婆 (AN 4.247)

- | |—5.5.6 Paññāvuddhisutta 四法增慧 (AN 4.248)
- | |—5.5.7 Bahukārasutta 四預流向 (AN 4.249)
- | |—5.5.8 Paṭhamavohārasutta 言見之一 (AN 4.250)
- | |—5.5.9 Dutiyavohārasutta 言見之二 (AN 4.251)
- | |—5.5.10 Tatiyavohārasutta 言見之三 (AN 4.252)
- | |—5.5.11 Catutthavohārasutta 言見之四 (AN 4.253)
- |—5.6 Abhiññāvagga 通慧品 (AN 4.254-263) (10)
- | |—5.6.1 Abhiññāsutta 通慧四法 (AN 4.254)
- | |—5.6.2 Pariyesanāsutta 四非聖求 (AN 4.255)
- | |—5.6.3 Saṅgahavatthusutta 四種攝事 (AN 4.256)
- | |—5.6.4 Mālukyaputtasutta 摩路枳耶子 (AN 4.257)
- | |—5.6.5 Kulasutta 家財長續 (AN 4.258)
- | |—5.6.6 Paṭhamaājānīyasutta 良馬之一 (AN 4.259)
- | |—5.6.7 Dutiyaājānīyasutta 良馬之二 (AN 4.260)
- | |—5.6.8 Balasutta 四力 (AN 4.261)
- | |—5.6.9 Araññasutta 阿蘭若 (AN 4.262)
- | |—5.6.10 Kammasutta 罪業 (AN 4.263)
- |—5.7 Kammaṭṭhāvagga 業道品 (AN 4.264-273) (10)
- | |—5.7.1 Pāṇātipātīsutta 殺生 (AN 4.264)
- | |—5.7.2 Adinnādāyīsutta 不與取 (AN 4.265)
- | |—5.7.3 Micchācārīsutta 邪淫 (AN 4.266)
- | |—5.7.4 Musāvādīsutta 妄語 (AN 4.267)
- | |—5.7.5 Pisuṇavācāsutta 離間語 (AN 4.268)
- | |—5.7.6 Pharusavācāsutta 粗惡語 (AN 4.269)
- | |—5.7.7 Samphappalāpasutta 雜穢語 (AN 4.270)
- | |—5.7.8 Abhijjhālusutta 勸貪 (AN 4.271)
- | |—5.7.9 Byāpannacittasutta 勸瞋 (AN 4.272)
- | |—5.7.10 Micchādītṭhisutta 贊同邪見 (AN 4.273)
- |—5.8 Rāgapeyyāla 貪中略品 (AN 4.274-783) (5)
- | |—5.8.1 Satipaṭṭhānasutta 四念住 (AN 4.274)
- | |—5.8.2 Sammappadhānasutta 四正勤 (AN 4.275)
- | |—5.8.3 Iddhipādasutta 四神足 (AN 4.276)
- | |—5.8.4--30 Pariññādisutta 遍知貪慾等經 (AN 4.277-303)
- | |—5.8.31--510 Dosaabhiññādisutta 遍知瞋恚等經 (AN 4.304-783)

《5》 Pañcakanipātapāli 五集 (AN 5, 1-1151) (0)

- |—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 5.1-50)
- |—2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 5.51-100)
- |—3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 5.101-150)
- |—4. Catutthapaṇṇāsaka 五十經篇之四 (AN 5.151-200)
- |—5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 5.201-250)
- |—6. Chaṭṭhapaṇṇāsaka 五十經篇之六 (AN 5.251-1151)

- |—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 5.1-50) (0)

- ├─1.1 Sekhabalavagga 學力品 (AN 5.1-10)
- ├─1.2 Balavagga 力品 (AN 5.11-20)
- ├─1.3 Pañcaṅgikavagga 五支品 (AN 5.21-30)
- ├─1.4 Sumanavagga 須摩那品 (AN 5.31-40)
- ├─1.5 Muṇḍarājavagga 文荼王品 (AN 5.41-50)
- ├─1.1 Sekhabalavagga 學力品 (AN 5.1-10) (10)
 - ├─1.1.1 Saṃkhittasutta 略說五力 (AN 5.1)
 - ├─1.1.2 Vitthatasutta 廣說五力 (AN 5.2)
 - ├─1.1.3 Dukkhasutta 惡趣五法 (AN 5.3)
 - ├─1.1.4 Yathābhātasutta 地獄五法 (AN 5.4)
 - ├─1.1.5 Sikkhāsutta 學五善法 (AN 5.5)
 - ├─1.1.6 Samāpattisutta 善法相符 (AN 5.6)
 - ├─1.1.7 Kāmasutta 愛樂諸欲 (AN 5.7)
 - ├─1.1.8 Cavanasutta 退沒五法 (AN 5.8)
 - ├─1.1.9 Paṭhamaagāraṇasutta 崇敬之一 (AN 5.9)
 - ├─1.1.10 Duttiyaagāraṇasutta 崇敬之二 (AN 5.10)
- ├─1.2 Balavagga 力品 (AN 5.11-20) (10)
 - ├─1.2.1 Ananussutasutta 未曾聞五力 (AN 5.11)
 - ├─1.2.2 Kūṭasutta 重閣慧力 (AN 5.12)
 - ├─1.2.3 Saṃkhittasutta 略說五力 (AN 5.13)
 - ├─1.2.4 Vitthatasutta 廣說五力 (AN 5.14)
 - ├─1.2.5 Daṭṭhabbasutta 可見五力 (AN 5.15)
 - ├─1.2.6 Punakūṭasutta 續重閣慧力 (AN 5.16)
 - ├─1.2.7 Paṭhamahitasutta 自利利他之一 (AN 5.17)
 - ├─1.2.8 Duttiyahitasutta 自利利他之二 (AN 5.18)
 - ├─1.2.9 Tattiyahitasutta 自利利他之三 (AN 5.19)
 - ├─1.2.10 Catuttahitasutta 自利利他之四 (AN 5.20)
- ├─1.3 Pañcaṅgikavagga 五支品 (AN 5.21-30) (10)
 - ├─1.3.1 Paṭhamaagāraṇasutta 不敬之一 (AN 5.21)
 - ├─1.3.2 Duttiyaagāraṇasutta 不敬之二 (AN 5.22)
 - ├─1.3.3 Upakkilesasutta 五隨煩惱 (AN 5.23)
 - ├─1.3.4 Dussīlasutta 無戒 (AN 5.24)
 - ├─1.3.5 Anuggahitasutta 攝受五支 (AN 5.25)
 - ├─1.3.6 Vimuttāyatanasutta 五解脫處 (AN 5.26)
 - ├─1.3.7 Samādhisutta 定者五智 (AN 5.27)
 - ├─1.3.8 Pañcaṅgikasutta 正定五支 (AN 5.28)
 - ├─1.3.9 Caṅkamasutta 經行五利 (AN 5.29)
 - ├─1.3.10 Nāgitasutta 具壽那祇多 (AN 5.30)
- ├─1.4 Sumanavagga 須摩那品 (AN 5.31-40) (10)
 - ├─1.4.1 Sumanasutta 須摩那王童女 (AN 5.31)
 - ├─1.4.2 Cundīsutta 准提王童女 (AN 5.32)
 - ├─1.4.3 Uggahasutta 郁迦詣佛 (AN 5.33)
 - ├─1.4.4 Sīhasenāpatisutta 將軍獅子 (AN 5.34)
 - ├─1.4.5 Dānāsaṃsasutta 佈施五利 (AN 5.35)

- ├─1.4.6 Kāladānasutta 五應時施 (AN 5.36)
- ├─1.4.7 Bhojanasutta 施食五施 (AN 5.37)
- ├─1.4.8 Saddhasutta 信心五利 (AN 5.38)
- ├─1.4.9 Puttasutta 子具足五 (AN 5.39)
- └─1.4.10 Mahāsālaputtasutta 大沙羅樹五依止 (AN 5.40)

└─1.5 Muṇḍarājavagga 文荼王品 (AN 5.41-50) (10)

- ├─1.5.1 Ādiyasutta 得財五因 (AN 5.41)
- ├─1.5.2 Sappurisasutta 善士多利 (AN 5.42)
- ├─1.5.3 Itthasutta 五法可愛 (AN 5.43)
- ├─1.5.4 Manāpadāyīsutta 可意果報 (AN 5.44)
- ├─1.5.5 Puññābhisandasutta 五者生福 (AN 5.45)
- ├─1.5.6 Sampadāsutta 五圓足 (AN 5.46)
- ├─1.5.7 Dhanasutta 五財 (AN 5.47)
- ├─1.5.8 Alabbhanīyaṭhānasutta 不得五處 (AN 5.48)
- ├─1.5.9 Kosalasutta 憍薩羅王 (AN 5.49)
- └─1.5.10 Nāradasutta 具壽那羅陀 (AN 5.50)

└─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 5.51-100) (0)

- ├─2.1 Nīvaraṇavagga 蓋品 (AN 5.51-60)
- ├─2.2 Saññāvagga 想品 (AN 5.61-70)
- ├─2.3 Yodhājīvavagga 戰士品 (AN 5.71-80)
- ├─2.4 Theravagga 長老品 (AN 5.81-90)
- └─2.5 Kakudhavagga 迦俱羅品 (AN 5.91-100)

└─2.1 Nīvaraṇavagga 蓋品 (AN 5.51-60) (10)

- ├─2.1.1 Āvaraṇasutta 五障礙 (AN 5.51)
- ├─2.1.2 Akusalarāsisutta 五不善聚 (AN 5.52)
- ├─2.1.3 Padhāniyaṅgasutta 五精勤支 (AN 5.53)
- ├─2.1.4 Samayasutta 五時不堪 (AN 5.54)
- ├─2.1.5 Mātāputtasutta 母子 (AN 5.55)
- ├─2.1.6 Upajjhāyasutta 教授和尚 (AN 5.56)
- ├─2.1.7 Abhiṅhapaccavekkhitabbathānasutta 屢觀五處 (AN 5.57)
- ├─2.1.8 Licchavikumāraśutta 離車童子 (AN 5.58)
- ├─2.1.9 Paṭhamavuddhapabbajitasutta 老年出家之一 (AN 5.59)
- └─2.1.10 Dutiyavuddhapabbajitasutta 老年出家之二 (AN 5.60)

└─2.2 Saññāvagga 想品 (AN 5.61-70) (10)

- ├─2.2.1 Paṭhamasaññāsutta 五想之一 (AN 5.61)
- ├─2.2.2 Dutiyasaññāsutta 五想之二 (AN 5.62)
- ├─2.2.3 Paṭhamavaḍḍhisutta 五增長之一 (AN 5.63)
- ├─2.2.4 Dutiyavaḍḍhisutta 五增長之二 (AN 5.64)
- ├─2.2.5 Sākacchasutta 論議五法 (AN 5.65)
- ├─2.2.6 Sājīvasutta 共住五法 (AN 5.66)
- ├─2.2.7 Paṭhamaidhipādasutta 神足五法之一 (AN 5.67)
- ├─2.2.8 Dutiyaidhipādasutta 神足五法之二 (AN 5.68)
- ├─2.2.9 Nibbidāsutta 厭離五法 (AN 5.69)
- └─2.2.10 Āsavakkhayasutta 漏盡五法 (AN 5.70)

- 2.3 Yodhājīvavagga 戰士品 (AN 5.71-80) (10)
 - 2.3.1 Paṭhamacetovimuttiphalasutta 心解脫果之一 (AN 5.71)
 - 2.3.2 Dutiyacetovimuttiphalasutta 心解脫果之二 (AN 5.72)
 - 2.3.3 Paṭhamadhammavihārīsutta 法住之一 (AN 5.73)
 - 2.3.4 Dutiyadhammavihārīsutta 法住之二 (AN 5.74)
 - 2.3.5 Paṭhamayodhājīvasutta 五等戰士之一 (AN 5.75)
 - 2.3.6 Dutiyayodhājīvasutta 五等戰士之二 (AN 5.76)
 - 2.3.7 Paṭhamaanāgatabhayasutta 當來怖畏之一 (AN 5.77)
 - 2.3.8 Dutiyaanāgatabhayasutta 當來怖畏之二 (AN 5.78)
 - 2.3.9 Tatiyaanāgatabhayasutta 當來怖畏之三 (AN 5.79)
 - 2.3.10 Catutthaanāgatabhayasutta 當來怖畏之四 (AN 5.80)
- 2.4 Theravagga 長老品 (AN 5.81-90) (10)
 - 2.4.1 Rajanīyasutta 貪等五法 (AN 5.81)
 - 2.4.2 Vītarāgasutta 離貪等五 (AN 5.82)
 - 2.4.3 Kuhakasutta 詭詐等五 (AN 5.83)
 - 2.4.4 Assaddhasutta 不信等五 (AN 5.84)
 - 2.4.5 Akkhamasutta 五不堪忍 (AN 5.85)
 - 2.4.6 Paṭisambhidāpattasutta 五無礙解 (AN 5.86)
 - 2.4.7 Sīlavantasutta 戒等五法 (AN 5.87)
 - 2.4.8 Therasutta 邪見長老 (AN 5.88)
 - 2.4.9 Paṭhamasekhasutta 有學退還之一 (AN 5.89)
 - 2.4.10 Dutiyasekhasutta 有學退還之二 (AN 5.90)
- 2.5 Kakudhavagga 迦俱羅品 (AN 5.91-100) (10)
 - 2.5.1 Paṭhamasampadāsutta 五圓足之一 (AN 5.91)
 - 2.5.2 Dutiyasampadāsutta 五圓足之二 (AN 5.92)
 - 2.5.3 Byākaraṇasutta 五者記說 (AN 5.93)
 - 2.5.4 Phāsuvihārasutta 五安穩住 (AN 5.94)
 - 2.5.5 Akuppasutta 五無礙解 (AN 5.95)
 - 2.5.6 Sutadharasutta 多聞受持 (AN 5.96)
 - 2.5.7 Kathāsutta 離蓋之論 (AN 5.97)
 - 2.5.8 Āraññasutta 住阿蘭若 (AN 5.98)
 - 2.5.9 Sīhasutta 獸王獅子 (AN 5.99)
 - 2.5.10 Kakudhatherasutta 迦俱羅長老 (AN 5.100)
- 3. Tatiyapaññāsaka 五十經篇之三 (AN 5.101-150) (0)
 - 3.1 Phāsuvihāravagga 安穩住品 (AN 5.101-110)
 - 3.2 Andhakavindavagga 阿那伽頻頭品 (AN 5.111-120)
 - 3.3 Gilānavagga 病品 (AN 5.121-130)
 - 3.4 Rājavagga 王品 (AN 5.131-140)
 - 3.5 Tikaṇḍakīvagga 底甘陀品 (AN 5.141-150)
 - 3.1 Phāsuvihāravagga 安穩住品 (AN 5.101-110) (10)
 - 3.1.1 Sārājjasutta 五法無畏 (AN 5.101)
 - 3.1.2 Ussaṅkitasutta 五法怪異 (AN 5.102)
 - 3.1.3 Mahācorasutta 五支大賊 (AN 5.103)
 - 3.1.4 Samaṇasukhumālasutta 無苦沙門 (AN 5.104)

- 3.1.5 Phāsuvihārasutta 五安穩住 (AN 5.105)
- 3.1.6 Ānandasutta 具壽阿難 (AN 5.106)
- 3.1.7 Sīlasutta 戒圓滿 (AN 5.107)
- 3.1.8 Asekhasutta 無學五法 (AN 5.108)
- 3.1.9 Cātuddisasutta 無礙五法 (AN 5.109)
- 3.1.10 Araññasutta 阿蘭若 (AN 5.110)
- 3.2 Andhakavindavagga 阿那伽頻頭品 (AN 5.111-120) (10)
 - 3.2.1 Kulūpakasutta 親近諸家 (AN 5.111)
 - 3.2.2 Pacchāsamaṇasutta 隨後沙門 (AN 5.112)
 - 3.2.3 Sammāsamādhisutta 具足正定 (AN 5.113)
 - 3.2.4 Andhakavindasutta 世尊在阿那伽頻頭 (AN 5.114)
 - 3.2.5 Maccharinīsutta 慳吝五法 (AN 5.115)
 - 3.2.6 Vaṇṇanāsutta 稱讚五法 (AN 5.116)
 - 3.2.7 Issukinīsutta 嫉妒 (AN 5.117)
 - 3.2.8 Micchādīṭṭhikasutta 邪見 (AN 5.118)
 - 3.2.9 Micchāvācāsutta 邪語 (AN 5.119)
 - 3.2.10 Micchāvāyāmasutta 邪精進 (AN 5.120)
- 3.3 Gilānavagga 病品 (AN 5.121-130) (10)
 - 3.3.1 Gilānasutta 病弱比丘 (AN 5.121)
 - 3.3.2 Satisūpaṭṭhitasutta 念善安住 (AN 5.122)
 - 3.3.3 Paṭhamaupaṭṭhākasutta 看護之一 (AN 5.123)
 - 3.3.4 Duttiyaupaṭṭhākasutta 看護之二 (AN 5.124)
 - 3.3.5 Paṭhamaanāyussāsutta 五法損壽之一 (AN 5.125)
 - 3.3.6 Duttiyaanāyussāsutta 五法損壽之二 (AN 5.126)
 - 3.3.7 Vapakāsasutta 離僧團住 (AN 5.127)
 - 3.3.8 Samaṇasukhasutta 沙門之樂 (AN 5.128)
 - 3.3.9 Parikuppasutta 爛熟不治 (AN 5.129)
 - 3.3.10 Byasanasutta 五喪失 (AN 5.130)
- 3.4 Rājavagga 王品 (AN 5.131-140) (10)
 - 3.4.1 Paṭhamacakkānuvattanasutta 轉輪王之一 (AN 5.131)
 - 3.4.2 Duttiyacakkānuvattanasutta 轉輪王之二 (AN 5.132)
 - 3.4.3 Dhammarājāsutta 法王 (AN 5.133)
 - 3.4.4 Yassaṃdisaṃsutta 得勝而住 (AN 5.134)
 - 3.4.5 Paṭhamapatthanāsutta 期望漏盡之一 (AN 5.135)
 - 3.4.6 Duttiyapatthanāsutta 期望漏盡之二 (AN 5.136)
 - 3.4.7 Appaṃsupatisutta 少寢多覺 (AN 5.137)
 - 3.4.8 Bhattādakasutta 王象多食 (AN 5.138)
 - 3.4.9 Akkhamasutta 王象不堪 (AN 5.139)
 - 3.4.10 Sotasutta 王象為聞 (AN 5.140)
- 3.5 Tikaṇḍakīvagga 底甘陀品 (AN 5.141-150) (10)
 - 3.5.1 Avajānātisutta 五種輕蔑 (AN 5.141)
 - 3.5.2 Ārabhatisutta 違犯之行 (AN 5.142)
 - 3.5.3 Sārandadasutta 娑羅達達 (AN 5.143)
 - 3.5.4 Tikaṇḍakīsutta 底甘陀林 (AN 5.144)

- ├─3.5.5 Nirayasutta 地獄五法 (AN 5.145)
- ├─3.5.6 Mittasutta 親近五法 (AN 5.146)
- ├─3.5.7 Asappurisdānasutta 非善士施 (AN 5.147)
- ├─3.5.8 Sappurisdānasutta 五善士施 (AN 5.148)
- ├─3.5.9 Paṭhamasamayavimuttasutta 時解脫者之一 (AN 5.149)
- ├─3.5.10 Dutiyasamayavimuttasutta 時解脫者之二 (AN 5.150)

4. Catutthapaṇṇāsaka 五十經篇之四 (AN 5.151-200) (0)

- ├─4.1 Saddhammavagga 妙法品 (AN 5.151-160)
- ├─4.2 Āghātavagga 嫌恨品 (AN 5.161-170)
- ├─4.3 Upāsakavagga 優婆塞品 (AN 5.171-180)
- ├─4.4 Araññavagga 阿蘭若品 (AN 5.181-190)
- ├─4.5 Brāhmaṇavagga 婆羅門品 (AN 5.191-200)
- ├─4.1 Saddhammavagga 妙法品 (AN 5.151-160) (10)
 - ├─4.1.1 Paṭhamasammattaniyāmasutta 正性決定之一 (AN 5.151)
 - ├─4.1.2 Dutiyasammattaniyāmasutta 正性決定之二 (AN 5.152)
 - ├─4.1.3 Tatiyasammattaniyāmasutta 正性決定之三 (AN 5.153)
 - ├─4.1.4 Paṭhamasaddhammasammosasutta 忘失妙法之一 (AN 5.154)
 - ├─4.1.5 Dutiyasaddhammasammosasutta 忘失妙法之二 (AN 5.155)
 - ├─4.1.6 Tatiyasaddhammasammosasutta 忘失妙法之三 (AN 5.156)
 - ├─4.1.7 Dukkathāsutta 五種難言 (AN 5.157)
 - ├─4.1.8 Sārajjasutta 五法無畏 (AN 5.158)
 - ├─4.1.9 Udāyīsutta 具壽優陀夷 (AN 5.159)
 - ├─4.1.10 Duppaṭivinodayasut 五者難除 (AN 5.160)
- ├─4.2 Āghātavagga 嫌恨品 (AN 5.161-170) (10)
 - ├─4.2.1 Paṭhamaāghātaṭṭapaṭivinayasutta 調伏嫌恨之一 (AN 5.161)
 - ├─4.2.2 Dutiyaāghātaṭṭapaṭivinayasutta 調伏嫌恨之二 (AN 5.162)
 - ├─4.2.3 Sākacchasutta 論議五法 (AN 5.163)
 - ├─4.2.4 Sājīvasutta 共住五法 (AN 5.164)
 - ├─4.2.5 Pañhapucchāsutta 記問五處 (AN 5.165)
 - ├─4.2.6 Nirodhasutta 入想受滅 (AN 5.166)
 - ├─4.2.7 Codanāsutta 諫誨五法 (AN 5.167)
 - ├─4.2.8 Sīlasutta 具戒 (AN 5.168)
 - ├─4.2.9 Khippanisantisutta 速知善法 (AN 5.169)
 - ├─4.2.10 Bhaddajisutta 具壽跋陀耆 (AN 5.170)
- ├─4.3 Upāsakavagga 優婆塞品 (AN 5.171-180) (10)
 - ├─4.3.1 Sārajjasutta 五法怖畏 (AN 5.171)
 - ├─4.3.2 Visāradasutta 無畏住家 (AN 5.172)
 - ├─4.3.3 Nirayasutta 地獄五法 (AN 5.173)
 - ├─4.3.4 Verasutta 五種怖怨 (AN 5.174)
 - ├─4.3.5 Caṇḍālasutta 賤民五法 (AN 5.175)
 - ├─4.3.6 Pītisutta 恆喜而住 (AN 5.176)
 - ├─4.3.7 Vañijjāsutta 五種販賣 (AN 5.177)
 - ├─4.3.8 Rājāsutta 國王捕彼 (AN 5.178)
 - ├─4.3.9 Gihisutta 在家五戒 (AN 5.179)

- └─4.3.10 Gavesīsutta 迦毘屍優婆塞 (AN 5.180)
- └─4.4 Araññavagga 阿蘭若品 (AN 5.181-190) (10)
 - └─4.4.1 Āraññikasutta 五阿蘭若 (AN 5.181)
 - └─4.4.2 Cīvarasutta 五糞掃衣 (AN 5.182)
 - └─4.4.3 Rukkhamūlikasutta 五樹下住 (AN 5.183)
 - └─4.4.4 Sosānikasutta 五塚間住 (AN 5.184)
 - └─4.4.5 Abbhokāsikasutta 五露地住 (AN 5.185)
 - └─4.4.6 Nesajjikasutta 五常坐者 (AN 5.186)
 - └─4.4.7 Yathāsanthatikasutta 五隨得座 (AN 5.187)
 - └─4.4.8 Ekāsanikasutta 五一食者 (AN 5.188)
 - └─4.4.9 Khalupacchābhattikasutta 五不後食 (AN 5.189)
 - └─4.4.10 Pattapiṇḍikasutta 五乞食行 (AN 5.190)
- └─4.5 Brāhmaṇavagga 婆羅門品 (AN 5.191-200) (10)
 - └─4.5.1 Soṇasutta 可見於狗 (AN 5.191)
 - └─4.5.2 Doṇabrāhmaṇasutta 頭那婆羅門 (AN 5.192)
 - └─4.5.3 Saṅgārasutta 傷歌邏婆羅門 (AN 5.193)
 - └─4.5.4 Kāraṇapālisutta 迦羅那婆羅門 (AN 5.194)
 - └─4.5.5 Piṅgiyānisutta 賓闍尼婆羅門 (AN 5.195)
 - └─4.5.6 Mahāsupinasutta 五大夢 (AN 5.196)
 - └─4.5.7 Vassasutta 五者雨障 (AN 5.197)
 - └─4.5.8 Vācāsutta 五無罪語 (AN 5.198)
 - └─4.5.9 Kulasutta 族姓五福 (AN 5.199)
 - └─4.5.10 Nissāraṇīyasutta 出離五要 (AN 5.200)
- └─5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 5.201-250) (0)
 - └─5.1 Kimilavagga 金毘羅品 (AN 5.201-210)
 - └─5.2 Akkosakavagga 罵詈品 (AN 5.211-220)
 - └─5.3 Dīghacārikavagga 長遊行品 (AN 5.221-230)
 - └─5.4 Āvāsikavagga 舊住品 (AN 5.231-240)
 - └─5.5 Duccaritavagga 惡行品 (AN 5.241-250)
 - └─5.1 Kimilavagga 金毘羅品 (AN 5.201-210) (10)
 - └─5.1.1 Kimilasutta 具壽金毘羅 (AN 5.201)
 - └─5.1.2 Dhammassavanasutta 聽法五利 (AN 5.202)
 - └─5.1.3 Assājānīyasutta 良馬五支 (AN 5.203)
 - └─5.1.4 Balasutta 五力 (AN 5.204)
 - └─5.1.5 Cetokhilasutta 五心荒蕪 (AN 5.205)
 - └─5.1.6 Vinibandhasutta 五心縛 (AN 5.206)
 - └─5.1.7 Yāgusutta 粥有五利 (AN 5.207)
 - └─5.1.8 Dantakaṭṭhasutta 齒木五德 (AN 5.208)
 - └─5.1.9 Gītassarasutta 唱誦五失 (AN 5.209)
 - └─5.1.10 Muṭṭhassatisutta 失念五失 (AN 5.210)
 - └─5.2 Akkosakavagga 罵詈品 (AN 5.211-220) (10)
 - └─5.2.1 Akkosakasutta 謗聖五失 (AN 5.211)
 - └─5.2.2 Bhaṇḍanakāraḥasutta 爭論五失 (AN 5.212)
 - └─5.2.3 Sīlasutta 無戒五失 (AN 5.213)

- 5.2.4 Bahubhānisutta 暢談五失 (AN 5.214)
- 5.2.5 Paṭhamaakkhantisutta 不忍五失之一 (AN 5.215)
- 5.2.6 Dutiyaakkhantisutta 不忍五失之二 (AN 5.216)
- 5.2.7 Paṭhamaapāsādikasutta 端正五德之一 (AN 5.217)
- 5.2.8 Dutiyaapāsādikasutta 端正五德之二 (AN 5.218)
- 5.2.9 Aggisutta 火有五失 (AN 5.219)
- 5.2.10 Madhurāsutta 摩偷羅國 (AN 5.220)
- 5.3 Dīghacārikavagga 長遊行品 (AN 5.221-230) (10)
 - 5.3.1 Paṭhamadīghacārikasutta 長遊五失之一 (AN 5.221)
 - 5.3.2 Dutiyadīghacārikasutta 長遊五失之二 (AN 5.222)
 - 5.3.3 Atinivāsasutta 久住五失 (AN 5.223)
 - 5.3.4 Maccharīsutta 慳吝五失 (AN 5.224)
 - 5.3.5 Paṭhamakulūpakasutta 近在家失之一 (AN 5.225)
 - 5.3.6 Dutiyakulūpakasutta 近在家失之二 (AN 5.226)
 - 5.3.7 Bhogasutta 多財五失 (AN 5.227)
 - 5.3.8 Ussūrabhattasutta 午後食五失 (AN 5.228)
 - 5.3.9 Paṭhamakaṇhasappasutta 黑蛇五失之一 (AN 5.229)
 - 5.3.10 Dutiyakaṇhasappasutta 黑蛇五失之二 (AN 5.230)
- 5.4 Āvāsikavagga 舊住品 (AN 5.231-240) (10)
 - 5.4.1 Āvāsikasutta 舊住比丘 (AN 5.231)
 - 5.4.2 Piyasutta 可愛可敬 (AN 5.232)
 - 5.4.3 Sobhanasutta 能淨住處 (AN 5.233)
 - 5.4.4 Bahūpakārasutta 五法多益 (AN 5.234)
 - 5.4.5 Anukampasutta 悲愍在家 (AN 5.235)
 - 5.4.6 Paṭhamaavaṇṇārahasutta 誹謗之一 (AN 5.236)
 - 5.4.7 Dutiyaavaṇṇārahasutta 誹謗之二 (AN 5.237)
 - 5.4.8 Tatiyaavaṇṇārahasutta 誹謗之三 (AN 5.238)
 - 5.4.9 Paṭhamamacchariyasutta 慳吝之一 (AN 5.239)
 - 5.4.10 Dutiyamacchariyasutta 慳吝之二 (AN 5.240)
- 5.5 Duccaritavagga 惡行品 (AN 5.241-250) (10)
 - 5.5.1 Paṭhamaduccaritasutta 惡行五失之一 (AN 5.241)
 - 5.5.2 Paṭhamakāyaduccaritasutta 身惡行之一 (AN 5.242)
 - 5.5.3 Paṭhamavacīduccaritasutta 語惡行之一 (AN 5.243)
 - 5.5.4 Paṭhamamanoduccaritasutta 意惡行之一 (AN 5.244)
 - 5.5.5 Dutiyaduccaritasutta 惡行五失之二 (AN 5.245)
 - 5.5.6 Dutiyakāyaduccaritasutta 身惡行之二 (AN 5.246)
 - 5.5.7 Dutiyavacīduccaritasutta 語惡行之二 (AN 5.247)
 - 5.5.8 Dutiyamanoduccaritasutta 意惡行之二 (AN 5.248)
 - 5.5.9 Sivathikasutta 塚間五失 (AN 5.249)
 - 5.5.10 Puggalappasādasutta 愛人五失 (AN 5.250)
- 6. Chaṭṭhapaṇṇāsaka 五十經篇之六 (AN 5.251-1151) (0)
 - 6.1 Upasampadāvagga 近圓品 (AN 5.251-271)
 - 6.2 Sammutipeyyāla 世俗中略品 (AN 5.272-285)
 - 6.3 Sikkhāpadapeyyāla 學處中略品 (AN 5.286-302)

- ├─6.4 Rāgapeyyāla 貪中略品 (AN 5.303-1151)
- ├─6.1 Upasampadāvagga 近圓品 (AN 5.251-271) (9)
 - ├─6.1.1 Upasampādetabbasutta 近圓五法 (AN 5.251)
 - ├─6.1.2 Nissayasutta 可為依止 (AN 5.252)
 - ├─6.1.3 Sāmaṇerasutta 沙彌 (AN 5.253)
 - ├─6.1.4 Pañcamacchariyasutta 五慳 (AN 5.254)
 - ├─6.1.5 Macchariyappahānasutta 斷除五慳 (AN 5.255)
 - ├─6.1.6 Paṭhamajhānasutta 初禪 (AN 5.256)
 - ├─6.1.7--13 Dutiyajhānasuttādisattaka 二禪至阿羅漢果等七經 (AN 5.257-263)
 - ├─6.1.14 Aparapaṭhamajhānasutta 續初禪 (AN 5.264)
 - ├─6.1.15--21 Aparadutiyajhānasuttādi 續二禪至阿羅漢果等七經 (AN 5.265-271)
- ├─6.2 Sammutipeyyāla 世俗中略品 (AN 5.272-285) (2)
 - ├─6.2.1 Bhattuddesakasutta 管齋人 (AN 5.272)
 - ├─6.2.2--14 Senāsanapaññāpakasuttādi 床座等十三經 (AN 5.273-285)
- ├─6.3 Sikkhāpadapeyyāla 學處中略品 (AN 5.286-302) (4)
 - ├─6.3.1 Bhikkhusutta 比丘 (AN 5.286)
 - ├─6.3.2--7 Bhikkhunīsuttādi 比丘尼至優婆夷等六經 (AN 5.287-292)
 - ├─6.3.8 Ājīvakasutta 邪命外道 (AN 5.293)
 - ├─6.3.9--17 Nigaṇṭhasuttādi 離繫者等九經 (AN 5.294-302)
- ├─6.4 Rāgapeyyāla 貪中略品 (AN 5.303-1151) (6)
 - ├─6.4.1 知貪五想之一 (AN 5.303)
 - ├─6.4.2 知貪五想之二 (AN 5.304)
 - ├─6.4.3 知貪五想之三 (AN 5.305)
 - ├─6.4.4 知貪五根 (AN 5.306)
 - ├─6.4.5 知貪五力 (AN 5.307)
 - ├─6.4.6--849 知瞋等八四四經 (AN 5.308-1151)

《6》 Chakkanipātapāli 六集 (AN 6, 1-649) (0)

- ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 6.1-54)
- ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 6.55-649)

├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 6.1-54) (0)

- ├─1.1 Āhuneyyavagga 應請品 (AN 6.1-10)
 - ├─1.2 Sāraṇīyavagga 可念品 (AN 6.11-20)
 - ├─1.3 Anuttariyavagga 無上品 (AN 6.21-30)
 - ├─1.4 Devatāvagga 天品 (AN 6.31-42)
 - ├─1.5 Dhammikavagga 曇彌品 (AN 6.43-54)
- ├─1.1 Āhuneyyavagga 應請品 (AN 6.1-10) (10)
 - ├─1.1.1 Paṭhamaāhuneyyasutta 應請之一 (AN 6.1)
 - ├─1.1.2 Dutiyaāhuneyyasutta 應請之二 (AN 6.2)
 - ├─1.1.3 Indriyasutta 六根 (AN 6.3)
 - ├─1.1.4 Balasutta 六力 (AN 6.4)
 - ├─1.1.5 Paṭhamaājānīyasutta 良馬之一 (AN 6.5)
 - ├─1.1.6 Dutiyaājānīyasutta 良馬之二 (AN 6.6)

- ├─1.1.7 Tatiyaājānīyasutta 良馬之三 (AN 6.7)
- ├─1.1.8 Anuttariyasutta 六無上 (AN 6.8)
- ├─1.1.9 Anussatiṭṭhānasutta 六隨念 (AN 6.9)
- ├─1.1.10 Mahānāmasutta 釋氏摩訶那摩 (AN 6.10)
- ├─1.2 Sāraṇīyavagga 可念品 (AN 6.11-20) (10)
- ├─1.2.1 Paṭhamasāraṇīyasutta 六可念法之一 (AN 6.11)
- ├─1.2.2 Dutiyasāraṇīyasutta 六可念法之二 (AN 6.12)
- ├─1.2.3 Nissāraṇīyasutta 六出離界 (AN 6.13)
- ├─1.2.4 Bhaddakasutta 臨終安樂 (AN 6.14)
- ├─1.2.5 Anutappiyasutta 命終有悔 (AN 6.15)
- ├─1.2.6 Nakulapitusutta 那拘羅之父 (AN 6.16)
- ├─1.2.7 Soppasutta 耽溺睡眠 (AN 6.17)
- ├─1.2.8 Macchabandhasutta 漁夫捕魚 (AN 6.18)
- ├─1.2.9 Paṭhamamaṇassatisutta 修念死之一 (AN 6.19)
- ├─1.2.10 Dutiyamaṇassatisutta 修念死之二 (AN 6.20)
- ├─1.3 Anuttariyavagga 無上品 (AN 6.21-30) (10)
- ├─1.3.1 Sāmakasutta 世尊住舍摩迦 (AN 6.21)
- ├─1.3.2 Aparihānīyasutta 六不退法 (AN 6.22)
- ├─1.3.3 Bhayasutta 怖是欲 (AN 6.23)
- ├─1.3.4 Himavantasutta 破雪山王 (AN 6.24)
- ├─1.3.5 Anussatiṭṭhānasutta 六隨念處 (AN 6.25)
- ├─1.3.6 Mahākaccānasutta 大迦旃延 (AN 6.26)
- ├─1.3.7 Paṭhamasamayasutta 謁見之一 (AN 6.27)
- ├─1.3.8 Dutiyasamayasutta 謁見之二 (AN 6.28)
- ├─1.3.9 Udāyīsutta 優陀夷六隨念處 (AN 6.29)
- ├─1.3.10 Anuttariyasutta 六無上 (AN 6.30)
- ├─1.4 Devatāvagga 天品 (AN 6.31-42) (12)
- ├─1.4.1 Sekhasutta 有學退失 (AN 6.31)
- ├─1.4.2 Paṭhamaaparihānasutta 六不退失之一 (AN 6.32)
- ├─1.4.3 Dutiyaparihānasutta 六不退失之二 (AN 6.33)
- ├─1.4.4 Mahāmogallānasutta 大目犍連 (AN 6.34)
- ├─1.4.5 Vijjābhāgiyasutta 明分六法 (AN 6.35)
- ├─1.4.6 Vivādamūlasutta 六諍根 (AN 6.36)
- ├─1.4.7 Chaḷaṅgadānasutta 六支施物 (AN 6.37)
- ├─1.4.8 Attakārīsutta 自作他作 (AN 6.38)
- ├─1.4.9 Nidānasutta 集業三緣 (AN 6.39)
- ├─1.4.10 Kimilasutta 具壽金毘羅 (AN 6.40)
- ├─1.4.11 Dārukhandhasutta 大木聚 (AN 6.41)
- ├─1.4.12 Nāgitasutta 具壽那祇多 (AN 6.42)
- ├─1.5 Dhammikavagga 曇彌品 (AN 6.43-54) (12)
- ├─1.5.1 Nāgasutta 象 (AN 6.43)
- ├─1.5.2 Migasālāsutta 鹿住優婆夷 (AN 6.44)
- ├─1.5.3 Ṇasutta 負債 (AN 6.45)
- ├─1.5.4 Mahācundasutta 具壽摩訶周那 (AN 6.46)

- ├─1.5.5 Paṭhamasandiṭṭhikasutta 法是現見之一 (AN 6.47)
- ├─1.5.6 Dutiyasandiṭṭhikasutta 法是現見之二 (AN 6.48)
- ├─1.5.7 Khemasutta 具壽差摩尼 (AN 6.49)
- ├─1.5.8 Indriyaśaṃvarasutta 防護根門 (AN 6.50)
- ├─1.5.9 Ānandasutta 具壽阿難 (AN 6.51)
- ├─1.5.10 Khattiyasutta 剎帝利 (AN 6.52)
- ├─1.5.11 Appamādasutta 不放逸 (AN 6.53)
- ├─1.5.12 Dhammikasutta 具壽曇彌 (AN 6.54)

└─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 6.55-649) (0)

- ├─2.1 Mahāvagga 大品 (AN 6.55-64)
- ├─2.2 Devatāvagga 天神品 (AN 6.65-74)
- ├─2.3 Arahattavagga 阿羅漢果品 (AN 6.75-84)
- ├─2.4 Sītivagga 清涼品 (AN 6.85-95)
- ├─2.5 Ānisaṃsavagga 勝利品 (AN 6.96-106)
- ├─2.6 Tikavagga 三法品 (AN 6.107-116)
- ├─2.7 Sāmaññavagga 沙門法品 (AN 6.117-139)
- ├─2.8 Rāgapeyyāla 貪中略品 (AN 6.140-649)
- ├─2.1 Mahāvagga 大品 (AN 6.55-64) (10)
 - ├─2.1.1 Soṇasutta 具壽守籠那 (AN 6.55)
 - ├─2.1.2 Phaggunasutta 具壽叵求那 (AN 6.56)
 - ├─2.1.3 Chaḷabhijātisutta 六生類 (AN 6.57)
 - ├─2.1.4 Āsavasutta 諸漏 (AN 6.58)
 - ├─2.1.5 Dārukammikasutta 木材商 (AN 6.59)
 - ├─2.1.6 Hatthisāriputtasutta 具壽象舍利子 (AN 6.60)
 - ├─2.1.7 Majjhesutta 以何為中 (AN 6.61)
 - ├─2.1.8 Purisindriyañāṇasutta 知人根智 (AN 6.62)
 - ├─2.1.9 Nibbedhikasutta 抉擇法 (AN 6.63)
 - ├─2.1.10 Sīhanādasutta 獅子吼 (AN 6.64)
- ├─2.2 Devatāvagga 天神品 (AN 6.65-74) (10)
 - ├─2.2.1 Anāgāmiphalasutta 證不還果 (AN 6.65)
 - ├─2.2.2 Arahattasutta 證阿羅漢 (AN 6.66)
 - ├─2.2.3 Mittasutta 善人為友 (AN 6.67)
 - ├─2.2.4 Saṅgaṇikārāmasutta 取悅於眾 (AN 6.68)
 - ├─2.2.5 Devatāsutta 天人 (AN 6.69)
 - ├─2.2.6 Samādhisutta 三摩地 (AN 6.70)
 - ├─2.2.7 Sakkhibhabbasutta 證見之力 (AN 6.71)
 - ├─2.2.8 Balasutta 不堪得力 (AN 6.72)
 - ├─2.2.9 Paṭhamatajjhānasutta 初禪之一 (AN 6.73)
 - ├─2.2.10 Dutiyatajjhānasutta 初禪之二 (AN 6.74)
- ├─2.3 Arahattavagga 阿羅漢果品 (AN 6.75-84) (10)
 - ├─2.3.1 Dukkhasutta 現法苦痛 (AN 6.75)
 - ├─2.3.2 Arahattasutta 證阿羅漢 (AN 6.76)
 - ├─2.3.3 Uttarimanussadhammasutta 證上人法 (AN 6.77)
 - ├─2.3.4 Sukhasomanassasutta 現法安樂 (AN 6.78)

- | —2.3.5 Adhigamasutta 得達善法 (AN 6.79)
- | —2.3.6 Mahantattasutta 諸法得大 (AN 6.80)
- | —2.3.7 Paṭhamanirayasutta 地獄之一 (AN 6.81)
- | —2.3.8 Dutyanirayasutta 地獄之二 (AN 6.82)
- | —2.3.9 Aggadhhammasutta 最上法 (AN 6.83)
- | —2.3.10 Rattidivasasutta 夜來晝去 (AN 6.84)
- | —2.4 Sītivagga 清涼品 (AN 6.85-95) (11)
- | —2.4.1 Sītibhāvasutta 無上清涼 (AN 6.85)
- | —2.4.2 Āvaraṇasutta 煩惱障 (AN 6.86)
- | —2.4.3 Voropitasutta 五逆痴呆 (AN 6.87)
- | —2.4.4 Sussūsatisutta 欲聞法 (AN 6.88)
- | —2.4.5 Appahāyasutta 不斷六法 (AN 6.89)
- | —2.4.6 Pahīnasutta 已斷六法 (AN 6.90)
- | —2.4.7 Abhabbasutta 不生六法 (AN 6.91)
- | —2.4.8 Paṭhamaabhabbatṭhānasutta 六不住處之一 (AN 6.92)
- | —2.4.9 Dutyaabhabbatṭhānasutta 六不住處之二 (AN 6.93)
- | —2.4.10 Tatiyaabhabbatṭhānasutta 六不住處之三 (AN 6.94)
- | —2.4.11 Catutthaabhabbatṭhānasutta 六不住處之四 (AN 6.95)
- | —2.5 Ānisaṃsavagga 勝利品 (AN 6.96-106) (11)
- | —2.5.1 Pātubhāvasutta 六者出現 (AN 6.96)
- | —2.5.2 Ānisaṃsasutta 六種利益 (AN 6.97)
- | —2.5.3 Aniccasutta 觀無常 (AN 6.98)
- | —2.5.4 Dukkhasutta 觀苦 (AN 6.99)
- | —2.5.5 Anattasutta 觀無我 (AN 6.100)
- | —2.5.6 Nibbānasutta 觀涅槃 (AN 6.101)
- | —2.5.7 Anavatthitasutta 不住當盡 (AN 6.102)
- | —2.5.8 Ukkhittāsikasutta 拔刀 (AN 6.103)
- | —2.5.9 Atammayasutta 無有彼類 (AN 6.104)
- | —2.5.10 Bhavasutta 三有三學 (AN 6.105)
- | —2.5.11 Taṇhāsutta 三愛三慢 (AN 6.106)
- | —2.6 Tikavagga 三法品 (AN 6.107-116) (10)
- | —2.6.1 Rāgasutta 觀貪瞋痴 (AN 6.107)
- | —2.6.2 Duccaritasutta 斷三惡行 (AN 6.108)
- | —2.6.3 Vitakkasutta 斷欲尋 (AN 6.109)
- | —2.6.4 Saññāsutta 斷欲想 (AN 6.110)
- | —2.6.5 Dhātusutta 斷欲界 (AN 6.111)
- | —2.6.6 Assādasutta 斷常見 (AN 6.112)
- | —2.6.7 Aratisutta 斷不樂 (AN 6.113)
- | —2.6.8 Santuṭṭhitāsutta 少欲知足 (AN 6.114)
- | —2.6.9 Dovacassatāsutta 斷惡言 (AN 6.115)
- | —2.6.10 Uddhaccasutta 斷掉舉 (AN 6.116)
- | —2.7 Sāmaññavagga 沙門法品 (AN 6.117-139) (4)
- | —2.7.1 Kāyānupassīsutta 觀身而住 (AN 6.117)
- | —2.7.2 Dhammānupassīsutta 觀法而住 (AN 6.118)

- | |—2.7.3 Tapussasutta 具足聖道 (AN 6.119)
- | |—2.7.4--23 Bhallikādisutta 波利居士等二十經 (AN 6.120-139)
- |—2.8 Rāgapeyyāla 貪中略品 (AN 6.140-649) (5)
- | |—2.8.1 貪之一 (AN 6.140)
- | |—2.8.2 貪之二 (AN 6.141)
- | |—2.8.3 貪之三 (AN 6.142)
- | |—2.8.4--30 貪等二七經 (AN 6.143-169)
- |—2.8.31--510 瞋等四八〇經 (AN 6.170-649)

《7》 Sattakanipāṭapāli 七集 (AN 7, 1-1132) (0)

- |—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 7.1-53)
- |—2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 7.54-1132)

|—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 7.1-53) (0)

- | |—1.1 Dhanavagga 財品 (AN 7.1-10)
- | |—1.2 Anusayavagga 隨眠品 (AN 7.11-20)
- | |—1.3 Vajjisattakavagga 跋耆品 (AN 7.21-31)
- | |—1.4 Devatāvagga 天品 (AN 7.32-43)
- | |—1.5 Mahāyaññavagga 大供犧品 (AN 7.44-53)
- |—1.1 Dhanavagga 財品 (AN 7.1-10) (10)
- | |—1.1.1 Paṭhamapiyasutta 梵者所愛之一 (AN 7.1)
- | |—1.1.2 Dutiyapiyasutta 梵者所愛之二 (AN 7.2)
- | |—1.1.3 Saṃkhittabalasutta 略說七力 (AN 7.3)
- | |—1.1.4 Vitthatabalasutta 廣說七力 (AN 7.4)
- | |—1.1.5 Saṃkhittadhanasutta 略說七財 (AN 7.5)
- | |—1.1.6 Vitthatadhanasutta 廣說七財 (AN 7.6)
- | |—1.1.7 Uggasutta 郁伽大臣 (AN 7.7)
- | |—1.1.8 Saṃyojanasutta 七結 (AN 7.8)
- | |—1.1.9 Pahānasutta 斷七結 (AN 7.9)
- | |—1.1.10 Macchariyasutta 慳結 (AN 7.10)
- |—1.2 Anusayavagga 隨眠品 (AN 7.11-20) (10)
- | |—1.2.1 Paṭhamaanusayasutta 七隨眠之一 (AN 7.11)
- | |—1.2.2 Dutiyaaanusayasutta 七隨眠之二 (AN 7.12)
- | |—1.2.3 Kulasutta 不適訪之家 (AN 7.13)
- | |—1.2.4 Puggalasutta 七等人 (AN 7.14)
- | |—1.2.5 Udukūpamāsutta 水喻 (AN 7.15)
- | |—1.2.6 Aniccānupassīsutta 觀察無常 (AN 7.16)
- | |—1.2.7 Dukkhānupassīsutta 觀察苦 (AN 7.17)
- | |—1.2.8 Anattānupassīsutta 觀察無我 (AN 7.18)
- | |—1.2.9 Nibbānasutta 觀涅槃樂 (AN 7.19)
- | |—1.2.10 Niddasavatthusutta 七殊妙事 (AN 7.20)
- |—1.3 Vajjisattakavagga 跋耆品 (AN 7.21-31) (11)
- | |—1.3.1 Sārandadasutta 薩蘭達塔 (AN 7.21)
- | |—1.3.2 Vassakārasutta 禹舍婆羅門 (AN 7.22)

- ├─1.3.3 Paṭhamasattakasutta 七不衰法之一 (AN 7.23)
- ├─1.3.4 Dutiyasattakasutta 七不衰法之二 (AN 7.24)
- ├─1.3.5 Tatiyasattakasutta 七不衰法之三 (AN 7.25)
- ├─1.3.6 Bojjhaṅgasutta 七菩提分 (AN 7.26)
- ├─1.3.7 Saññāsutta 修無我想 (AN 7.27)
- ├─1.3.8 Paṭhamaparihānisutta 七法衰減之一 (AN 7.28)
- ├─1.3.9 Dutiyaparihānisutta 七法衰減之二 (AN 7.29)
- ├─1.3.10 Vipattisutta 七種不幸 (AN 7.30)
- ├─1.3.11 Parābhavasutta 七種破壞 (AN 7.31)

└─1.4 Devatāvagga 天品 (AN 7.32-43) (12)

- ├─1.4.1 Appamādagāraṇasutta 恭敬不放逸 (AN 7.32)
- ├─1.4.2 Hirigāraṇasutta 恭敬慚愧 (AN 7.33)
- ├─1.4.3 Paṭhamasovacassatāsutta 善言善友之一 (AN 7.34)
- ├─1.4.4 Dutiyasovacassatāsutta 善言善友之二 (AN 7.35)
- ├─1.4.5 Paṭhamamittasutta 七友之一 (AN 7.36)
- ├─1.4.6 Dutiyamittasutta 七友之二 (AN 7.37)
- ├─1.4.7 Paṭhamapaṭisambhidāsutta 無礙解之一 (AN 7.38)
- ├─1.4.8 Dutiyapaṭisambhidāsutta 無礙解之二 (AN 7.39)
- ├─1.4.9 Paṭhamavasasutta 心如意轉之一 (AN 7.40)
- ├─1.4.10 Dutiyavasasutta 心如意轉之二 (AN 7.41)
- ├─1.4.11 Paṭhamaniddasasutta 七殊妙事之一 (AN 7.42)
- ├─1.4.12 Dutyaniddasasutta 七殊妙事之二 (AN 7.43)

└─1.5 Mahāyaññavagga 大供犧品 (AN 7.44-53) (10)

- ├─1.5.1 Sattaviññāṇaṭṭhitisutta 七識住 (AN 7.44)
- ├─1.5.2 Samādhiparikkhārasutta 七定資糧 (AN 7.45)
- ├─1.5.3 Paṭhamaaggisutta 火之一 (AN 7.46)
- ├─1.5.4 Dutiyaaggisutta 火之二 (AN 7.47)
- ├─1.5.5 Paṭhamasaññāsutta 七想之一 (AN 7.48)
- ├─1.5.6 Dutiyasaññāsutta 七想之二 (AN 7.49)
- ├─1.5.7 Methunasutta 婬欲偶合 (AN 7.50)
- ├─1.5.8 Saṃyogasutta 離繫法門 (AN 7.51)
- ├─1.5.9 Dānamahapphalasutta 佈施大果 (AN 7.52)
- ├─1.5.10 Nandamātāsutta 難陀母優婆夷 (AN 7.53)

└─2. Dutiyapaññāsaka 五十經篇之二 (AN 7.54-1132) (0)

- ├─2.1 Abyākatavagga 無記品 (AN 7.54-64)
- ├─2.2 Mahāvagga 大品 (AN 7.65-74)
- ├─2.3 Vinayavagga 律品 (AN 7.75-84)
- ├─2.4 Samaṇavagga 沙門品 (AN 7.85-94)
- ├─2.5 Āhuneyyavagga 應請品 (AN 7.95-622)
- ├─2.6 Rāgapeyyāla 貪中略品 (AN 7.623-1132)
- ├─2.1 Abyākatavagga 無記品 (AN 7.54-64) (11)
- ├─2.1.1 Abyākatasutta 無記 (AN 7.54)
- ├─2.1.2 Purisagatisutta 七種人趣 (AN 7.55)
- ├─2.1.3 Tissabrahmāsutta 帝須梵 (AN 7.56)

- ├─2.1.4 Sīhasenāpatisutta 獅子將軍 (AN 7.57)
- ├─2.1.5 Arakkheyyasutta 四不護 (AN 7.58)
- ├─2.1.6 Kimilasutta 金毘羅竹林 (AN 7.59)
- ├─2.1.7 Sattadhammasutta 漏盡七法 (AN 7.60)
- ├─2.1.8 Pacalāyamānasutta 瞌睡而坐 (AN 7.61)
- ├─2.1.9 Mettasutta 慈心 (AN 7.62)
- ├─2.1.10 Bhariyāsutta 七種妻 (AN 7.63)
- ├─2.1.11 Kodhanasutta 瞋恚 (AN 7.64)
- ├─2.2 Mahāvagga 小品 (AN 7.65-74) (10)
- ├─2.2.1 Hirīottappasutta 慚愧 (AN 7.65)
- ├─2.2.2 Sattasūriyasutta 第七太陽 (AN 7.66)
- ├─2.2.3 Nagaropamasutta 城鎮資具 (AN 7.67)
- ├─2.2.4 Dhammaññūsutta 福田七法 (AN 7.68)
- ├─2.2.5 Pāricchattakasutta 晝度天樹 (AN 7.69)
- ├─2.2.6 Sakkaccasutta 恭敬 (AN 7.70)
- ├─2.2.7 Bhāvanāsutta 熟習 (AN 7.71)
- ├─2.2.8 Aggikkhandhopamasutta 大火蘊 (AN 7.72)
- ├─2.2.9 Sunettasutta 妙眼外道 (AN 7.73)
- ├─2.2.10 Arakasutta 阿羅迦外道 (AN 7.74)
- ├─2.3 Vinayavagga 律品 (AN 7.75-84) (10)
- ├─2.3.1 Paṭhamavinayadharasutta 持律七法之一 (AN 7.75)
- ├─2.3.2 Dutiyavinayadharasutta 持律七法之二 (AN 7.76)
- ├─2.3.3 Tatiyavinayadharasutta 持律七法之三 (AN 7.77)
- ├─2.3.4 Catutthavinayadharasutta 持律七法之四 (AN 7.78)
- ├─2.3.5 Paṭhamavinayadharasobhanasutta 持律光耀之一 (AN 7.79)
- ├─2.3.6 Dutiyavinayadharasobhanasutta 持律光耀之二 (AN 7.80)
- ├─2.3.7 Tatiyavinayadharasobhanasutta 持律光耀之三 (AN 7.81)
- ├─2.3.8 Catutthavinayadharasobhanasutta 持律光耀之四 (AN 7.82)
- ├─2.3.9 Satthusāsanasutta 師教 (AN 7.83)
- ├─2.3.10 Adhikaraṇasamathasutta 止諍七法 (AN 7.84)
- ├─2.4 Samaṇavagga 沙門品 (AN 7.85-94) (10)
- ├─2.4.1 Bhikkhusutta 比丘 (AN 7.85)
- ├─2.4.2 Samaṇasutta 沙門 (AN 7.86)
- ├─2.4.3 Brāhmaṇasutta 婆羅門 (AN 7.87)
- ├─2.4.4 Sottiyasutta 通聖典者 (AN 7.88)
- ├─2.4.5 Nhātakasutta 洗浴者 (AN 7.89)
- ├─2.4.6 Vedagūsutta 極智者 (AN 7.90)
- ├─2.4.7 Ariyasutta 聖者 (AN 7.91)
- ├─2.4.8 Arahāsutta 阿羅漢 (AN 7.92)
- ├─2.4.9 Asaddhammasutta 七不正法 (AN 7.93)
- ├─2.4.10 Saddhammasutta 七正法 (AN 7.94)
- ├─2.5 Āhuneyyavagga 應請品 (AN 7.95-622) (2)
- ├─2.5.1 七等人 (AN 7.95)
- ├─2.5.2--528 於眼等五二七經 (AN 7.96-622)

- └─2.6 Rāgapeyyāla 貪中略品 (AN 7.623-1132) (5)
 - └─2.6.1 七覺支 (AN 7.623)
 - └─2.6.2 七想 (AN 7.624)
 - └─2.6.3 七想之二 (AN 7.625)
 - └─2.6.4--30 知貪等二七經 (AN 7.626-652)
 - └─2.6.31--510 知瞋等四八〇經 (AN 7.653-1132)

《8》 Atthakanipāṭapāli 八集 (AN 8, 1-626) (0)

- └─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 8.1-50)
- └─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 8.51-626)

└─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 8.1-50) (0)

- └─1.1 Mettāvagga 慈品 (AN 8.1-10)
 - └─1.2 Mahāvagga 小品 (AN 8.11-20)
 - └─1.3 Gahapativagga 居士品 (AN 8.21-30)
 - └─1.4 Dānavagga 佈施品 (AN 8.31-40)
 - └─1.5 Uposathavagga 布薩品 (AN 8.41-50)
 - └─1.1 Mettāvagga 慈品 (AN 8.1-10) (10)
 - └─1.1.1 Mettāsutta 慈心八德 (AN 8.1)
 - └─1.1.2 Paññāsutta 慧得八緣 (AN 8.2)
 - └─1.1.3 Paṭhamaappiyasutta 八不敬愛之一 (AN 8.3)
 - └─1.1.4 Dutiyaappiyasutta 八不敬愛之二 (AN 8.4)
 - └─1.1.5 Paṭhamalokadhammasutta 八世間法之一 (AN 8.5)
 - └─1.1.6 Dutiyalokadhammasutta 八世間法之二 (AN 8.6)
 - └─1.1.7 Devadattavipattisutta 提婆達多 (AN 8.7)
 - └─1.1.8 Uttaravipattisutta 具壽鬱多羅 (AN 8.8)
 - └─1.1.9 Nandasutta 難陀 (AN 8.9)
 - └─1.1.10 Kāraṇḍavasutta 沙門之莠 (AN 8.10)
 - └─1.2 Mahāvagga 小品 (AN 8.11-20) (10)
 - └─1.2.1 Verañjasutta 鞞蘭若婆羅門 (AN 8.11)
 - └─1.2.2 Sīhasutta 獅子將軍 (AN 8.12)
 - └─1.2.3 Assājānīyasutta 良馬八法 (AN 8.13)
 - └─1.2.4 Assakhaḷuṅkasutta 未調馬 (AN 8.14)
 - └─1.2.5 Malasutta 八種垢穢 (AN 8.15)
 - └─1.2.6 Dūteyyasutta 使命 (AN 8.16)
 - └─1.2.7 Paṭhamabandhanasutta 八相繫縛之一 (AN 8.17)
 - └─1.2.8 Dutiyabandhanasutta 八相繫縛之二 (AN 8.18)
 - └─1.2.9 Pahārādasutta 波呵羅阿修羅王 (AN 8.19)
 - └─1.2.10 Uposathasutta 布薩日 (AN 8.20)
 - └─1.3 Gahapativagga 居士品 (AN 8.21-30) (10)
 - └─1.3.1 Paṭhamauggasutta 郁伽居士之一 (AN 8.21)
 - └─1.3.2 Dutyauggasutta 郁伽居士之二 (AN 8.22)
 - └─1.3.3 Paṭhamahatthakasutta 呵哆優婆塞之一 (AN 8.23)
 - └─1.3.4 Dutiyahatthakasutta 呵哆優婆塞之二 (AN 8.24)

- 1.3.5 Mahānāmasutta 摩訶男 (AN 8.25)
- 1.3.6 Jīvakaṣutta 耆婆 (AN 8.26)
- 1.3.7 Paṭhamabalasutta 八力之一 (AN 8.27)
- 1.3.8 Dutiyabalasutta 八力之二 (AN 8.28)
- 1.3.9 Akkhaṇasutta 八無暇 (AN 8.29)
- 1.3.10 Anuruddhamahāvittakkasutta 阿那律 (AN 8.30)
- 1.4 Dānavagga 佈施品 (AN 8.31-40) (10)
 - 1.4.1 Paṭhamadānasutta 佈施之一 (AN 8.31)
 - 1.4.2 Dutiyadānasutta 佈施之二 (AN 8.32)
 - 1.4.3 Dānavatthusutta 八佈施事 (AN 8.33)
 - 1.4.4 Khetṭasutta 八分福田 (AN 8.34)
 - 1.4.5 Dānūpapattisutta 八佈施生 (AN 8.35)
 - 1.4.6 Puññakiriyavatthusutta 福業事 (AN 8.36)
 - 1.4.7 Sappurisaḍḍānasutta 善士施 (AN 8.37)
 - 1.4.8 Sappurisaṣṭṭānasutta 善士利益 (AN 8.38)
 - 1.4.9 Abhisandasutta 等流果 (AN 8.39)
 - 1.4.10 Duccaritavipākasutta 惡報 (AN 8.40)
- 1.5 Uposathavagga 布薩品 (AN 8.41-50) (10)
 - 1.5.1 Saṃkhittūposathasutta 布薩略說 (AN 8.41)
 - 1.5.2 Vitthātūposathasutta 布薩廣說 (AN 8.42)
 - 1.5.3 Visākhāsutta 毘舍佉 (AN 8.43)
 - 1.5.4 Vāsetṭhasutta 婆私吒優婆塞 (AN 8.44)
 - 1.5.5 Bojjhasutta 菩闍優婆夷 (AN 8.45)
 - 1.5.6 Anuruddhasutta 阿那律 (AN 8.46)
 - 1.5.7 Dutiyavisākhāsutta 毘舍佉之二 (AN 8.47)
 - 1.5.8 Nakulamātāsutta 那拘羅母 (AN 8.48)
 - 1.5.9 Paṭhamaidhalokikasutta 此世勝福之一 (AN 8.49)
 - 1.5.10 Dutiyaidhalokikasutta 此世勝福之二 (AN 8.50)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 8.51-626) (0)
 - 2.1 Gotamīvagga 瞿曇彌品 (AN 8.51-60)
 - 2.2 Bhūmicālavagga 地震品 (AN 8.61-70)
 - 2.3 Yamakavagga 雙品 (AN 8.71-80)
 - 2.4 Sativagga 念品 (AN 8.81-90)
 - 2.5 Sāmaññavagga 沙門法品 (AN 8.91-116)
 - 2.6 Rāgapeyyāla 貪中略品 (AN 8.117-626)
 - 2.1 Gotamīvagga 瞿曇彌品 (AN 8.51-60) (10)
 - 2.1.1 Gotamīsutta 瞿曇彌出家 (AN 8.51)
 - 2.1.2 Ovādasutta 教誡 (AN 8.52)
 - 2.1.3 Saṃkhittasutta 略說法要 (AN 8.53)
 - 2.1.4 Dīghajāṇusutta 長膝居士 (AN 8.54)
 - 2.1.5 Ujjayasutta 鬱闍迦婆羅門 (AN 8.55)
 - 2.1.6 Bhayasutta 欲之怖畏 (AN 8.56)
 - 2.1.7 Paṭhamaāhuneyyasutta 應請之一 (AN 8.57)
 - 2.1.8 Dutiyāāhuneyyasutta 應請之二 (AN 8.58)

- ├─2.1.9 Paṭhamapuggalasutta 八輩之一 (AN 8.59)
- └─2.1.10 Dutiyapuggalasutta 八輩之二 (AN 8.60)
- ├─2.2 Bhūmicālavagga 地震品 (AN 8.61-70) (10)
- ├─2.2.1 Icchāsutta 八欲求 (AN 8.61)
- ├─2.2.2 Alamsutta 有能比丘 (AN 8.62)
- ├─2.2.3 Saṃkhittasutta 略說法要 (AN 8.63)
- ├─2.2.4 Gayāsīsasutta 伽耶象頭山 (AN 8.64)
- ├─2.2.5 Abhibhāyatanasutta 八勝處 (AN 8.65)
- ├─2.2.6 Vimokkhasutta 八解脫 (AN 8.66)
- ├─2.2.7 Anariyavohārasutta 八非聖言 (AN 8.67)
- ├─2.2.8 Ariyavohārasutta 八聖者言 (AN 8.68)
- ├─2.2.9 Parisāsutta 八種眾 (AN 8.69)
- └─2.2.10 Bhūmicālasutta 地震 (AN 8.70)
- ├─2.3 Yamakavagga 雙品 (AN 8.71-80) (10)
- ├─2.3.1 Paṭhamasaddhāsutta 有信之一 (AN 8.71)
- ├─2.3.2 Dutiyasaddhāsutta 有信之二 (AN 8.72)
- ├─2.3.3 Paṭhamamaraṇassatisutta 念死之一 (AN 8.73)
- ├─2.3.4 Dutiyamaraṇassatisutta 念死之二 (AN 8.74)
- ├─2.3.5 Paṭhamasampadāsutta 具足之一 (AN 8.75)
- ├─2.3.6 Dutiyasampadāsutta 具足之二 (AN 8.76)
- ├─2.3.7 Icchāsutta 欲求 (AN 8.77)
- ├─2.3.8 Alamsutta 有能 (AN 8.78)
- ├─2.3.9 Parihānasutta 退失 (AN 8.79)
- └─2.3.10 Kusītārambhavatthusutta 懈怠與精進 (AN 8.80)
- ├─2.4 Sativagga 念品 (AN 8.81-90) (10)
- ├─2.4.1 Satisampajaññasutta 正念正知 (AN 8.81)
- ├─2.4.2 Puṇṇiyasutta 具壽弗尼耶 (AN 8.82)
- ├─2.4.3 Mūlakasutta 欲根 (AN 8.83)
- ├─2.4.4 Corasutta 八法大賊 (AN 8.84)
- ├─2.4.5 Samaṇasutta 沙門 (AN 8.85)
- ├─2.4.6 Yasasutta 伊奢婆羅門村 (AN 8.86)
- ├─2.4.7 Pattanikujjanasutta 八覆鉢 (AN 8.87)
- ├─2.4.8 Appasādapavedanīyasutta 八無信樂 (AN 8.88)
- ├─2.4.9 Paṭisāraṇīyasutta 下意羯磨 (AN 8.89)
- └─2.4.10 Sammāvattanasutta 覓罪八行 (AN 8.90)
- ├─2.5 Sāmaññavagga 沙門法品 (AN 8.91-116) (1)
- └─2.5.1--26 優婆夷等二六經 (AN 8.91-116)
- ├─2.6 Rāgapeyyāla 貪中略品 (AN 8.117-626) (5)
- ├─2.6.1 八正道 (AN 8.117)
- ├─2.6.2 八勝處 (AN 8.118)
- ├─2.6.3 八解脫 (AN 8.119)
- ├─2.6.4--30 遍知貪等二七經 (AN 8.120-146)
- └─2.6.31--510 遍知瞋等四八〇經 (AN 8.147-626)

《9》 Navakanipāṭapāli 九集 (AN 9, 1-432) (0)

- 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 9.1-51)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 9.52-432)

—1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 9.1-51) (0)

- 1.1 Sambodhivagga 等覺品 (AN 9.1-10)
- 1.2 Sīhanādavagga 獅子吼品 (AN 9.11-20)
- 1.3 Sattāvāsavagga 有情居品 (AN 9.21-31)
- 1.4 Mahāvagga 小品 (AN 9.32-41)
- 1.5 Sāmaññavagga 沙門法品 (AN 9.42-51)

—1.1 Sambodhivagga 等覺品 (AN 9.1-10) (10)

- 1.1.1 Sambodhisutta 正覺 (AN 9.1)
- 1.1.2 Nissayasutta 依止 (AN 9.2)
- 1.1.3 Meghīyasutta 具壽彌醯 (AN 9.3)
- 1.1.4 Nandakasutta 難陀說法 (AN 9.4)
- 1.1.5 Balasutta 四力五怖 (AN 9.5)
- 1.1.6 Sevanāsutta 可否親近 (AN 9.6)
- 1.1.7 Sutavāsutta 須達凡遊行者 (AN 9.7)
- 1.1.8 Sajjhasutta 莎闍遊行者 (AN 9.8)
- 1.1.9 Puggalasutta 九種人 (AN 9.9)
- 1.1.10 Āhuneyyasutta 應施福田 (AN 9.10)

—1.2 Sīhanādavagga 獅子吼品 (AN 9.11-20) (10)

- 1.2.1 Sīhanādasutta 獅子吼 (AN 9.11)
- 1.2.2 Saupādisesasutta 有餘依 (AN 9.12)
- 1.2.3 Kottḥikasutta 大拘絺羅 (AN 9.13)
- 1.2.4 Samiddhisutta 三彌提 (AN 9.14)
- 1.2.5 Gaṇḍasutta 癰有九瘡 (AN 9.15)
- 1.2.6 Saññāsutta 修習九想 (AN 9.16)
- 1.2.7 Kulasutta 九分之家 (AN 9.17)
- 1.2.8 Navaṅguposathasutta 九分佈薩 (AN 9.18)
- 1.2.9 Devatāsutta 諸天 (AN 9.19)
- 1.2.10 Velāmasutta 毘羅摩婆羅門 (AN 9.20)

—1.3 Sattāvāsavagga 有情居品 (AN 9.21-31) (11)

- 1.3.1 Tiṭhānasutta 三處 (AN 9.21)
- 1.3.2 Assakhaḷunkasutta 未調馬 (AN 9.22)
- 1.3.3 Taṇhāmūlakasutta 九渴愛根 (AN 9.23)
- 1.3.4 Sattāvāsasutta 九有情居 (AN 9.24)
- 1.3.5 Paññāsutta 以慧熟知 (AN 9.25)
- 1.3.6 Silāyūpasutta 石柱不搖 (AN 9.26)
- 1.3.7 Paṭhamaverasutta 怨讎止息之一 (AN 9.27)
- 1.3.8 Dutiyaverasutta 怨讎止息之二 (AN 9.28)
- 1.3.9 Āghātavatthusutta 嫌恨之一 (AN 9.29)
- 1.3.10 Āghātaṭṭhavinayasutta 嫌恨之二 (AN 9.30)
- 1.3.11 Anupubbanirodhasutta 九次第滅 (AN 9.31)

- 1.4 Mahāvagga 小品 (AN 9.32-41) (10)
 - 1.4.1 Anupubbavīhārasutta 九次第住 (AN 9.32)
 - 1.4.2 Anupubbavīhārasamāpattisutta 次第住定 (AN 9.33)
 - 1.4.3 Nibbānasukhasutta 涅槃是樂 (AN 9.34)
 - 1.4.4 Gāvīupamāsutta 牛喻 (AN 9.35)
 - 1.4.5 Jhānasutta 禪定 (AN 9.36)
 - 1.4.6 Ānandasutta 阿難 (AN 9.37)
 - 1.4.7 Lokāyatikasutta 順世婆羅門 (AN 9.38)
 - 1.4.8 Devāsurasāṅgāmasutta 諸天與阿修羅戰 (AN 9.39)
 - 1.4.9 Nāgasutta 林中大象 (AN 9.40)
 - 1.4.10 Tapussasutta 多梨富沙居士 (AN 9.41)
- 1.5 Sāmaññavagga 沙門法品 (AN 9.42-51) (10)
 - 1.5.1 Sambādhasutta 憤亂餘地 (AN 9.42)
 - 1.5.2 Kāyasakkhīsutta 身證者 (AN 9.43)
 - 1.5.3 Paññāvimuttasutta 慧解脫者 (AN 9.44)
 - 1.5.4 Ubhatobhāgavimuttasutta 俱解脫者 (AN 9.45)
 - 1.5.5 Sandiṭṭhikadhammasutta 現見法 (AN 9.46)
 - 1.5.6 Sandiṭṭhikanibbānasutta 現見涅槃 (AN 9.47)
 - 1.5.7 Nibbānasutta 涅槃 (AN 9.48)
 - 1.5.8 Parinibbānasutta 般涅槃 (AN 9.49)
 - 1.5.9 Tadaṅganibbānasutta 一向涅槃 (AN 9.50)
 - 1.5.10 Diṭṭhadhammanibbānasutta 現法涅槃 (AN 9.51)
- 2. Dutiyapaññāsaka 五十經篇之二 (AN 9.52-432) (0)
 - 2.1 Khemavagga 安穩品 (AN 9.52-62)
 - 2.2 Satipaṭṭhānavagga 念處品 (AN 9.63-72)
 - 2.3 Sammappadhānavagga 正勤品 (AN 9.73-82)
 - 2.4 Iddhipādavagga 神足品 (AN 9.83-92)
 - 2.5 Rāgapeyyāla 貪中略品 (AN 9.93-432)
 - 2.1 Khemavagga 安穩品 (AN 9.52-62) (11)
 - 2.1.1 Khemasutta 安穩 (AN 9.52)
 - 2.1.2 Khemappattasutta 得安穩者 (AN 9.53)
 - 2.1.3 Amatasutta 不死 (AN 9.54)
 - 2.1.4 Amatappattasutta 得不死者 (AN 9.55)
 - 2.1.5 Abhayasutta 無畏 (AN 9.56)
 - 2.1.6 Abhayappattasutta 得無畏者 (AN 9.57)
 - 2.1.7 Passaddhisutta 輕安 (AN 9.58)
 - 2.1.8 Anupubbapassaddhisutta 次第輕安 (AN 9.59)
 - 2.1.9 Nirodhasutta 滅盡 (AN 9.60)
 - 2.1.10 Anupubbanirodhasutta 次第滅盡 (AN 9.61)
 - 2.1.11 Abhabbasutta 九不能證 (AN 9.62)
 - 2.2 Satipaṭṭhānavagga 念處品 (AN 9.63-72) (10)
 - 2.2.1 Sikkhādubbalyasutta 五學弱處 (AN 9.63)
 - 2.2.2 Nīvaraṇasutta 五蓋 (AN 9.64)
 - 2.2.3 Kāmaguṇasutta 五妙欲 (AN 9.65)

- ├─2.2.4 Upādānakkhandhasutta 五取蘊 (AN 9.66)
- ├─2.2.5 Orambhāgiyasutta 五下分結 (AN 9.67)
- ├─2.2.6 Gatisutta 五趣 (AN 9.68)
- ├─2.2.7 Macchariyasutta 五慳 (AN 9.69)
- ├─2.2.8 Uddhambhāgiyasutta 五上分結 (AN 9.70)
- ├─2.2.9 Cetokhīlasutta 五心荒蕪 (AN 9.71)
- ├─2.2.10 Cetasovinibandhasutta 五心縛 (AN 9.72)
- ├─2.3 Sammappadhānavagga 正勤品 (AN 9.73-82) (3)
- ├─2.3.1 Sikkhasutta 五學弱處 (AN 9.73)
- ├─2.3.2--9 Nīvaraṇasuttādi 五蓋等八經 (AN 9.74-81)
- ├─2.3.10 Cetasovinibandhasutta 五心縛 (AN 9.82)
- ├─2.4 Iddhipādavagga 神足品 (AN 9.83-92) (3)
- ├─2.4.1 Sikkhasutta 五學弱處 (AN 9.83)
- ├─2.4.2--9 Nīvaraṇasuttādi 五蓋等八經 (AN 9.84-91)
- ├─2.4.10 Cetasovinibandhasutta 五心縛 (AN 9.92)
- ├─2.5 Rāgapeyyāla 貪中略品 (AN 9.93-432) (4)
- ├─2.5.1 知貪九法 (AN 9.93)
- ├─2.5.2 知貪九法之二 (AN 9.94)
- ├─2.5.3--20 遍知貪等十八經 (AN 9.95-112)
- ├─2.5.21--340 遍知瞋等三二〇經 (AN 9.113-432)

《10》 Dasakanipātapāli 十集 (AN 10, 1-746) (0)

- ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 10.1-50)
- ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 10.51-100)
- ├─3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 10.101-154)
- ├─4. Catutthapaṇṇāsaka 五十經篇之四 (AN 10.155-210)
- ├─5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 10.211-746)

- ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 10.1-50) (0)
- ├─1.1 Ānisaṃsavagga 功德品 (AN 10.1-10)
- ├─1.2 Nāthavagga 救護品 (AN 10.11-20)
- ├─1.3 Mahāvagga 小品 (AN 10.21-30)
- ├─1.4 Upālivagga 優波離品 (AN 10.31-40)
- ├─1.5 Akkosavagga 罵詈品 (AN 10.41-50)
- ├─1.1 Ānisaṃsavagga 功德品 (AN 10.1-10) (10)
- ├─1.1.1 Kimatthiyasutta 解脫何因 (AN 10.1)
- ├─1.1.2 Cetanākaraṇīyasutta 不思 (AN 10.2)
- ├─1.1.3 Paṭhamaupanīsasutta 戒喻之一 (AN 10.3)
- ├─1.1.4 Dutīyaupanīsasutta 戒喻之二 (AN 10.4)
- ├─1.1.5 Tatiyaupanīsasutta 戒喻之三 (AN 10.5)
- ├─1.1.6 Samādhisutta 想受滅盡定 (AN 10.6)
- ├─1.1.7 Sāriputtasutta 舍利弗三昧經 (AN 10.7)
- ├─1.1.8 Jhānasutta 四靜慮普端嚴 (AN 10.8)
- ├─1.1.9 Santavimokkhasutta 無色禪普端嚴 (AN 10.9)

- └─1.1.10 Vijjāsutta 三明普端嚴 (AN 10.10)
- └─1.2 Nāthavagga 救護品 (AN 10.11-20) (10)
 - └─1.2.1 Senāsanasutta 坐臥處 (AN 10.11)
 - └─1.2.2 Pañcaṅgasutta 五分 (AN 10.12)
 - └─1.2.3 Saṃyojanasutta 十結 (AN 10.13)
 - └─1.2.4 Cetokhilasutta 心荒蕪 (AN 10.14)
 - └─1.2.5 Appamādasutta 不放逸 (AN 10.15)
 - └─1.2.6 Āhuneyyasutta 應請 (AN 10.16)
 - └─1.2.7 Paṭhamanāthasutta 救護之一 (AN 10.17)
 - └─1.2.8 Dutīyanāthasutta 救護之二 (AN 10.18)
 - └─1.2.9 Paṭhamaariyāvāsasutta 聖居之一 (AN 10.19)
 - └─1.2.10 Dutīyaariyāvāsasutta 聖居之二 (AN 10.20)
- └─1.3 Mahāvagga 小品 (AN 10.21-30) (10)
 - └─1.3.1 Sīhanādasutta 獅子吼 (AN 10.21)
 - └─1.3.2 Adhivuttipadasutta 勝解處 (AN 10.22)
 - └─1.3.3 Kāyasutta 身 (AN 10.23)
 - └─1.3.4 Mahācundasutta 摩訶周陀 (AN 10.24)
 - └─1.3.5 Kasīṇasutta 十遍處 (AN 10.25)
 - └─1.3.6 Kālīsutta 優婆夷迦梨 (AN 10.26)
 - └─1.3.7 Paṭhamamahāpañhāsutta 大問之一 (AN 10.27)
 - └─1.3.8 Dutīyamahāpañhāsutta 大問之二 (AN 10.28)
 - └─1.3.9 Paṭhamakosalasutta 拘薩羅國之一 (AN 10.29)
 - └─1.3.10 Dutīyakosalasutta 拘薩羅國之二 (AN 10.30)
- └─1.4 Upālivagga 優波離品 (AN 10.31-40) (10)
 - └─1.4.1 Upālisutta 具壽優波離 (AN 10.31)
 - └─1.4.2 Pātimokkhaṭṭhapanāsutta 禁止說戒 (AN 10.32)
 - └─1.4.3 Ubbāhikāsutta 斷事人 (AN 10.33)
 - └─1.4.4 Upasampadāsutta 授具足戒 (AN 10.34)
 - └─1.4.5 Nissayasutta 可與依止 (AN 10.35)
 - └─1.4.6 Sāmaṇerasutta 可蓄沙彌 (AN 10.36)
 - └─1.4.7 Saṃghabhedasutta 分裂僧團 (AN 10.37)
 - └─1.4.8 Saṃghasāmaggīsutta 和合僧 (AN 10.38)
 - └─1.4.9 Paṭhamaānandasutta 阿難之一 (AN 10.39)
 - └─1.4.10 Dutīyaānandasutta 阿難之二 (AN 10.40)
- └─1.5 Akkosavagga 罵詈品 (AN 10.41-50) (10)
 - └─1.5.1 Vivādasutta 諍論 (AN 10.41)
 - └─1.5.2 Paṭhamavivādamūlasutta 諍根之一 (AN 10.42)
 - └─1.5.3 Dutīyavivādamūlasutta 諍根之二 (AN 10.43)
 - └─1.5.4 Kusinārasutta 拘屍那城 (AN 10.44)
 - └─1.5.5 Rājantepurappavesanasutta 入王后宮 (AN 10.45)
 - └─1.5.6 Sakkasutta 釋氏國 (AN 10.46)
 - └─1.5.7 Mahālisutta 離車人摩訶離 (AN 10.47)
 - └─1.5.8 Pabbajitaabhiṇhasutta 出家屢察十法 (AN 10.48)
 - └─1.5.9 Sarīraṭṭhadhammasutta 十法住身 (AN 10.49)

- └─1.5.10 Bhaṇḍanasutta 訴訟 (AN 10.50)
- └─2. **Dutiyaṇṇāsaka 五十經篇之二 (AN 10.51-100) (0)**
 - └─2.1 Sacittavagga 己心品 (AN 10.51-60)
 - └─2.2 Yamakavagga 雙品 (AN 10.61-70)
 - └─2.3 Ākaṅkhavagga 願品 (AN 10.71-80)
 - └─2.4 Theravagga 長老品 (AN 10.81-90)
 - └─2.5 Upālivagga 優婆塞品 (AN 10.91-100)
 - └─2.1 **Sacittavagga 己心品 (AN 10.51-60) (10)**
 - └─2.1.1 Sacittasutta 己心 (AN 10.51)
 - └─2.1.2 Sāriputtasutta 舍利弗 (AN 10.52)
 - └─2.1.3 Thitisutta 止住善法 (AN 10.53)
 - └─2.1.4 Samathasutta 內心寂止 (AN 10.54)
 - └─2.1.5 Parihānasutta 衰退法 (AN 10.55)
 - └─2.1.6 Paṭhamasaññāsutta 十想之一 (AN 10.56)
 - └─2.1.7 Dutiyaññāsutta 十想之二 (AN 10.57)
 - └─2.1.8 Mūlakasutta 諸法根本 (AN 10.58)
 - └─2.1.9 Pabbajjāsutta 熟知出家 (AN 10.59)
 - └─2.1.10 Girimānandasutta 具壽耆利摩難 (AN 10.60)
 - └─2.2 **Yamakavagga 雙品 (AN 10.61-70) (10)**
 - └─2.2.1 Avijjāsutta 無明 (AN 10.61)
 - └─2.2.2 Taṇhāsutta 有愛 (AN 10.62)
 - └─2.2.3 Niṭṭhaṅgatasutta 達究竟者 (AN 10.63)
 - └─2.2.4 Aveccappasannasutta 預流證淨 (AN 10.64)
 - └─2.2.5 Paṭhamasukhasutta 樂之一 (AN 10.65)
 - └─2.2.6 Dutiyaasukhasutta 樂之二 (AN 10.66)
 - └─2.2.7 Paṭhamanaḷakapānasutta 那羅伽林之一 (AN 10.67)
 - └─2.2.8 Dutiyanalākāpānasutta 那羅伽林之二 (AN 10.68)
 - └─2.2.9 Paṭhamakathāvatthusutta 論事之一 (AN 10.69)
 - └─2.2.10 Dutiya-kathāvatthusutta 論事之二 (AN 10.70)
 - └─2.3 **Ākaṅkhavagga 願品 (AN 10.71-80) (10)**
 - └─2.3.1 Ākaṅkhasutta 比丘若願 (AN 10.71)
 - └─2.3.2 Kaṇṭakasutta 以聲為刺 (AN 10.72)
 - └─2.3.3 Itṭhadhammasutta 可愛十法 (AN 10.73)
 - └─2.3.4 Vaḍḍhisutta 十增長 (AN 10.74)
 - └─2.3.5 Migasālāsutta 鹿住優婆夷 (AN 10.75)
 - └─2.3.6 Tayodhammasutta 三法 (AN 10.76)
 - └─2.3.7 Kākasutta 鴉十法 (AN 10.77)
 - └─2.3.8 Niḡaṅṭhasutta 尼犍十法 (AN 10.78)
 - └─2.3.9 Āghātavatthusutta 十嫌恨事 (AN 10.79)
 - └─2.3.10 Āghātapatiṇinayasutta 調伏嫌恨 (AN 10.80)
 - └─2.4 **Theravagga 長老品 (AN 10.81-90) (10)**
 - └─2.4.1 Vāhanasutta 具壽婆醯迦 (AN 10.81)
 - └─2.4.2 Ānandasutta 阿難 (AN 10.82)
 - └─2.4.3 Puṇṇiyasutta 具壽普尼耶 (AN 10.83)

- ├─2.4.4 Byākaraṇasutta 記說 (AN 10.84)
- ├─2.4.5 Katthīsutta 未證自誇 (AN 10.85)
- ├─2.4.6 Adhimānasutta 增上慢 (AN 10.86)
- ├─2.4.7 Nappiyasutta 不資愛念 (AN 10.87)
- ├─2.4.8 Akkosakasutta 侮辱聖者 (AN 10.88)
- ├─2.4.9 Kokālikasutta 拘迦利誇聖 (AN 10.89)
- └─2.4.10 Khīṇāsavabalaṣutta 漏盡成就十力 (AN 10.90)
- ├─2.5 Upālivagga 優婆塞品 (AN 10.91-100) (10)
 - ├─2.5.1 Kāmabhogīsutta 十行欲人 (AN 10.91)
 - ├─2.5.2 Bhayasutta 止息怖畏 (AN 10.92)
 - ├─2.5.3 Kimḍiṭṭhikasutta 云何見 (AN 10.93)
 - ├─2.5.4 Vajjiyamāhitasutta 跋耆居士 (AN 10.94)
 - ├─2.5.5 Uttiyasutta 遊行者鬱低迦 (AN 10.95)
 - ├─2.5.6 Kokanudasutta 遊行者俱迦那 (AN 10.96)
 - ├─2.5.7 Āhuneyyasutta 十法應請 (AN 10.97)
 - ├─2.5.8 Therasutta 十法長老 (AN 10.98)
 - ├─2.5.9 Upālisutta 具壽優波離 (AN 10.99)
 - └─2.5.10 Abhabbasutta 十不能證 (AN 10.100)
- ├─3. Tatiyaṇṇāsaka 五十經篇之三 (AN 10.101-154) (0)
 - ├─3.1 Samaṇasaññāvagga 沙門想品 (AN 10.101-112)
 - ├─3.1.1 Samaṇasaññāsutta 三沙門想 (AN 10.101)
 - ├─3.1.2 Bojjhaṅgasutta 七覺支 (AN 10.102)
 - ├─3.1.3 Micchattasutta 邪性 (AN 10.103)
 - ├─3.1.4 Bījasutta 種子 (AN 10.104)
 - ├─3.1.5 Vijjāsutta 以明為先 (AN 10.105)
 - ├─3.1.6 Nijjarasutta 十滅事 (AN 10.106)
 - ├─3.1.7 Dhovanasutta 聖之洗滌 (AN 10.107)
 - ├─3.1.8 Tikicchakasutta 醫師 (AN 10.108)
 - ├─3.1.9 Vamanasutta 聖之吐劑 (AN 10.109)
 - ├─3.1.10 Niddhamanīyasutta 十消法 (AN 10.110)
 - ├─3.1.11 Paṭhamaasekhasutta 無學之一 (AN 10.111)
 - └─3.1.12 Dutiyaasekhasutta 無學之二 (AN 10.112)
 - ├─3.2 Paccorohaṇivagga 捨法品 (AN 10.113-122) (10)
 - ├─3.2.1 Paṭhamaadhammasutta 非法之一 (AN 10.113)
 - ├─3.2.2 Dutyaadhammasutta 非法之二 (AN 10.114)
 - ├─3.2.3 Tatiyaadhammasutta 非法之三 (AN 10.115)
 - ├─3.2.4 Ajitasutta 遊行者阿夷那 (AN 10.116)
 - ├─3.2.5 Saṅgāraṣasutta 婆羅門傷歌邏 (AN 10.117)
 - └─3.2.6 Orimatīrasutta 此岸 (AN 10.118)

- 3.2.7 Paṭhamapaccorohaṇīsutta 捨法之一 (AN 10.119)
- 3.2.8 Dutiyapaccorohaṇīsutta 捨法之二 (AN 10.120)
- 3.2.9 Pubbaṅgamasutta 正見先驅 (AN 10.121)
- 3.2.10 Āsavakkhayasutta 十法漏盡 (AN 10.122)
- 3.3 Parisuddhavagga 清淨品 (AN 10.123-133) (11)
 - 3.3.1 Paṭhamasutta 十法清淨 (AN 10.123)
 - 3.3.2 Dutiyasutta 十法未生 (AN 10.124)
 - 3.3.3 Tatiyasutta 十法大果 (AN 10.125)
 - 3.3.4 Catutthasutta 十法盡貪 (AN 10.126)
 - 3.3.5 Pañcamasutta 十法厭離 (AN 10.127)
 - 3.3.6 Chaṭṭhasutta 十法未生之二 (AN 10.128)
 - 3.3.7 Sattamasutta 十法大果之二 (AN 10.129)
 - 3.3.8 Atthamasutta 十法盡貪之二 (AN 10.130)
 - 3.3.9 Navamasutta 十法厭離之二 (AN 10.131)
 - 3.3.10 Dasamasutta 十邪性 (AN 10.132)
 - 3.3.11 Ekādasamasutta 十正性 (AN 10.133)
- 3.4 Sādhuvagga 善良品 (AN 10.134-144) (11)
 - 3.4.1 Sādhusutta 善良與否 (AN 10.134)
 - 3.4.2 Ariyadhammasutta 聖法 (AN 10.135)
 - 3.4.3 Akusalasutta 善與不善 (AN 10.136)
 - 3.4.4 Atthasutta 義與非義 (AN 10.137)
 - 3.4.5 Dhammasutta 法與非法 (AN 10.138)
 - 3.4.6 Sāsavasutta 漏與無漏 (AN 10.139)
 - 3.4.7 Sāvajjasutta 過與無過 (AN 10.140)
 - 3.4.8 Tapanīyasutta 苦與無煩 (AN 10.141)
 - 3.4.9 Ācayagāmisutta 集與損減 (AN 10.142)
 - 3.4.10 Dukkhudrayasutta 引苦與樂 (AN 10.143)
 - 3.4.11 Dukkhavipākasutta 苦與樂報 (AN 10.144)
- 3.5 Ariyavagga 聖道品 (AN 10.145-154) (10)
 - 3.5.1 Ariyamaggasutta 聖道與非聖 (AN 10.145)
 - 3.5.2 Kaṇhamaggasutta 白道與黑道 (AN 10.146)
 - 3.5.3 Saddhammasutta 正法與非正法 (AN 10.147)
 - 3.5.4 Sappurisdhammasutta 善士法 (AN 10.148)
 - 3.5.5 Uppādetabbasutta 得到之法 (AN 10.149)
 - 3.5.6 Āsevitabbasutta 親近與不應親近 (AN 10.150)
 - 3.5.7 Bhāvetabbasutta 應修習 (AN 10.151)
 - 3.5.8 Bahulīkātabbasutta 應多修 (AN 10.152)
 - 3.5.9 Anussaritabbasutta 應憶念 (AN 10.153)
 - 3.5.10 Sacchikātabbasutta 應現證 (AN 10.154)
- 4. Catutthapaṇṇāsaka 五十經篇之四 (AN 10.155-210) (0)
 - 4.1 Puggalavagga 人品 (AN 10.155-166)
 - 4.2 Jāṇussoṇivagga 生聞品 (AN 10.167-177)
 - 4.3 Sādhuvagga 善良品 (AN 10.178-188)
 - 4.4 Ariyamaggavagga 聖道品 (AN 10.189-198)

- └─4.5 Aparapuggalavagga 續人品 (AN 10.199-210)
- └─4.1 Puggalavagga 人品 (AN 10.155-166) (2)
 - └─4.1.1 Sevitabbasutta 應依止 (AN 10.155)
 - └─4.1.2--12 Bhajitabbādisutta 應親近至大福等十一經 (AN 10.156-166)
- └─4.2 Jāṇussoṇivagga 生聞品 (AN 10.167-177) (11)
 - └─4.2.1 Brāhmaṇapaccorohaṇīsutta 婆羅門捨法 (AN 10.167)
 - └─4.2.2 Ariyapaccorohaṇīsutta 聖之捨法 (AN 10.168)
 - └─4.2.3 Saṅgārasutta 婆羅門傷歌邏 (AN 10.169)
 - └─4.2.4 Orimasutta 此岸與彼岸 (AN 10.170)
 - └─4.2.5 Paṭhamaadhammasutta 非法之一 (AN 10.171)
 - └─4.2.6 Dutiyāadhammasutta 非法之二 (AN 10.172)
 - └─4.2.7 Tatiyāadhammasutta 非法之三 (AN 10.173)
 - └─4.2.8 Kammanidānasutta 業之因緣 (AN 10.174)
 - └─4.2.9 Parikkamanasutta 出離 (AN 10.175)
 - └─4.2.10 Cundasutta 金匠淳陀 (AN 10.176)
 - └─4.2.11 Jāṇussoṇisutta 婆羅門生聞 (AN 10.177)
- └─4.3 Sādhuvagga 善良品 (AN 10.178-188) (11)
 - └─4.3.1 Sādhusutta 善良與否 (AN 10.178)
 - └─4.3.2 Ariyadhammasutta 聖法 (AN 10.179)
 - └─4.3.3 Kusalasutta 善與不善 (AN 10.180)
 - └─4.3.4 Atthasutta 義與非義 (AN 10.181)
 - └─4.3.5 Dhammasutta 法與非法 (AN 10.182)
 - └─4.3.6 Āsavasutta 漏與無漏 (AN 10.183)
 - └─4.3.7 Vajjasutta 過與無過 (AN 10.184)
 - └─4.3.8 Tapanīyasutta 煩苦與非煩苦 (AN 10.185)
 - └─4.3.9 Ācayagāmisutta 積集與損減 (AN 10.186)
 - └─4.3.10 Dukkhudrayasutta 引苦與樂 (AN 10.187)
 - └─4.3.11 Vipākasutta 苦與樂報 (AN 10.188)
- └─4.4 Ariyamaggavagga 聖道品 (AN 10.189-198) (10)
 - └─4.4.1 Ariyamaggasutta 聖道 (AN 10.189)
 - └─4.4.2 Kaṇhamaggasutta 黑道與白道 (AN 10.190)
 - └─4.4.3 Saddhammasutta 正法 (AN 10.191)
 - └─4.4.4 Sappurisadhammasutta 善士法 (AN 10.192)
 - └─4.4.5 Uppādetabbadhammasutta 得與不得之法 (AN 10.193)
 - └─4.4.6 Āsevitabbadhammasutta 不應親近之法 (AN 10.194)
 - └─4.4.7 Bhāvetabbadhammasutta 應修習之法 (AN 10.195)
 - └─4.4.8 Bahulīkātabbasutta 應多修 (AN 10.196)
 - └─4.4.9 Anussaritabbasutta 應憶念 (AN 10.197)
 - └─4.4.10 Sacchikātabbasutta 應現證 (AN 10.198)
- └─4.5 Aparapuggalavagga 續人品 (AN 10.199-210) (3)
 - └─4.5.1 Nasevitabbāsutta 不應依止 (AN 10.199)
 - └─4.5.2--11 Nabhajitabbadisutta 不應親近至不長慧等十經 (AN 10.200-209)
 - └─4.5.12 Apuññasutta 非福 (AN 10.210)
- └─5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 10.211-746) (0)

- ├─5.1 Karajakāyavagga 業所生身品 (AN 10.211-220)
- ├─5.2 Sāmaññavagga 沙門法品 (AN 10.221-236)
- ├─5.3 Rāgapeyyāla 貪中略品 (AN 10.237-746)
- ├─5.1 Karajakāyavagga 業所生身品 (AN 10.211-220) (10)
 - ├─5.1.1 Paṭhamanirayasaggasutta 地獄天堂之一 (AN 10.211)
 - ├─5.1.2 Dutīyanirayasaggasutta 地獄天堂之二 (AN 10.212)
 - ├─5.1.3 Mātugāmasutta 十法婦女 (AN 10.213)
 - ├─5.1.4 Upāsikāsutta 十法優婆夷 (AN 10.214)
 - ├─5.1.5 Visāradasutta 十無畏法 (AN 10.215)
 - ├─5.1.6 Samsappanīyasutta 蛇行之法 (AN 10.216)
 - ├─5.1.7 Paṭhamasañcetanikasutta 故思業之一 (AN 10.217)
 - ├─5.1.8 Dutīyasañcetanikasutta 故思業之二 (AN 10.218)
 - ├─5.1.9 Karajakāyasutta 業所生身 (AN 10.219)
 - ├─5.1.10 Adhammacariyāsutta 非法行為 (AN 10.220)
- ├─5.2 Sāmaññavagga 沙門法品 (AN 10.221-236) (7)
 - ├─5.2.1 成就十法 (AN 10.221)
 - ├─5.2.2 二十法 (AN 10.222)
 - ├─5.2.3 三十法 (AN 10.223)
 - ├─5.2.4 四十法 (AN 10.224)
 - ├─5.2.5--8 十法至四十法等四經 (AN 10.225-228)
 - ├─5.2.9--12 十法至四十法等四經之二 (AN 10.229-232)
 - ├─5.2.13--16 十法至四十法等四經之三 (AN 10.233-236)
- ├─5.3 Rāgapeyyāla 貪中略品 (AN 10.237-746) (5)
 - ├─5.3.1 不淨想 (AN 10.237)
 - ├─5.3.2 無常想 (AN 10.238)
 - ├─5.3.3 正見 (AN 10.239)
 - ├─5.3.4--30 遍知貪至出離等二七經 (AN 10.240-266)
 - ├─5.3.31--510 了知瞋至出離等四八〇經 (AN 10.267-746)

《11》 Ekādasaka 十一集 (AN 11, 1-671) (0)

- ├─1. Paṭhamapaññāsaka 初五十經篇 (AN 11.1-671)
 - ├─1.1 Nissayavagga 依止品 (AN 11.1-10)
 - ├─1.2 Anussativagga 憶念品 (AN 11.11-21)
 - ├─1.3 Sāmaññavagga 沙門法品 (AN 11.22-501)
 - ├─1.4 Rāgapeyyāla 貪中略品 (AN 11.502-671)
- ├─1.1 Nissayavagga 依止品 (AN 11.1-10) (10)
 - ├─1.1.1 Kimatthiyasutta 何義 (AN 11.1)
 - ├─1.1.2 Cetanākarañīyasutta 不思 (AN 11.2)
 - ├─1.1.3 Paṭhamaupanisāsutta 所依之一 (AN 11.3)
 - ├─1.1.4 Dutīyaupanisāsutta 所依之二 (AN 11.4)
 - ├─1.1.5 Tatiyaupanisāsutta 所依之三 (AN 11.5)
 - ├─1.1.6 Byasanasutta 十一不幸 (AN 11.6)
 - ├─1.1.7 Saññāsutta 想受滅盡定 (AN 11.7)

- | —1.1.8 Manasikārasutta 無作意三昧 (AN 11.8)
- | —1.1.9 Saddhasutta 具壽說陀 (AN 11.9)
- | —1.1.10 Moranivāpasutta 孔雀林園 (AN 11.10)
- | —1.2 Anussativagga 憶念品 (AN 11.11-21) (11)
- | —1.2.1 Paṭhamamahānāmasutta 摩訶男之一 (AN 11.11)
- | —1.2.2 Dutiyamahānāmasutta 摩訶男之二 (AN 11.12)
- | —1.2.3 Nandiyasutta 釋氏難提 (AN 11.13)
- | —1.2.4 Subhūtisutta 須菩提 (AN 11.14)
- | —1.2.5 Mettāsutta 慈心解脫 (AN 11.15)
- | —1.2.6 Aṭṭhakanāgarasutta 八城居士 (AN 11.16)
- | —1.2.7 Gopālasutta 牧牛者 (AN 11.17)
- | —1.2.8 Paṭhamasamādhisutta 三昧之一 (AN 11.18)
- | —1.2.9 Dutiyasamādhisutta 三昧之二 (AN 11.19)
- | —1.2.10 Tatiyasamādhisutta 三昧之三 (AN 11.20)
- | —1.2.11 Catutthasamādhisutta 三昧之四 (AN 11.21)
- | —1.3 Sāmaññavagga 沙門法品 (AN 11.22-501) (11)
- | —1.3.1--8 於眼等八經 (AN 11.22-29)
- | —1.3.9--48 於耳等四十經 (AN 11.30-69)
- | —1.3.49--96 於色等四十八經 (AN 11.70-117)
- | —1.3.97--144 於眼識等四十八經 (AN 11.118-165)
- | —1.3.145--192 於眼觸等四十八經 (AN 11.166-213)
- | —1.3.193--240 於眼受等四十八經 (AN 11.214-261)
- | —1.3.241--288 於色想等四十八經 (AN 11.262-309)
- | —1.3.289--336 於色思等四十八經 (AN 11.310-357)
- | —1.3.337--384 於色愛等四十八經 (AN 11.358-405)
- | —1.3.385--432 於色尋等四十八經 (AN 11.406-453)
- | —1.3.433--480 於色伺等四十八經 (AN 11.454-501)
- | —1.4 Rāgapeyyāla 貪中略品 (AN 11.502-671) (3)
- | —1.4.1 了知貪 (AN 11.502)
- | —1.4.2--10 遍知貪至出離等九經 (AN 11.503-511)
- | —1.4.11--170 了知瞋至出離等一六〇經 (AN 11.512-671)

KHUDDAKA NIKĀYA 《小部經典》

KHUDDAKA NIKĀYA 小部經典 (KN 1-15, 7077) (0)

- ├─ 《1》 Khuddakapāṭhapāli 小誦經 (Khp 1-9, 9)
- ├─ 《2》 Dhammapadapāli 法句經 (Dhp 1-26, 1-423)
- ├─ 《3》 Udānapāli 自說經 (Ud 1-8, 1-80)
- ├─ 《4》 Itivuttakapāli 如是語 (Iti 1-4, 1-112)
- ├─ 《5》 Suttanipātapāli 經集 (Snp 1-73, 1-1155)
- ├─ 《6》 Vimānavatthupāli 天宮事 (Viv 1-85, 1-1289)
- ├─ 《7》 Petavatthupāli 餓鬼事 (Pev 1-51, 1-814)
- ├─ 《8》 Theragāthāpāli 長老偈 (Thag 1-21, 0-1288)
- ├─ 《9》 Therīgāthāpāli 長老尼偈 (Thig 1-16, 1-524)
- ├─ 《10》 Mahāniddeśapāli 大義釋 (Mnd 1-16, 1-210)
- ├─ 《11》 Cūḷaniddeśapāli 小義釋 (Cnd 1-41, 335)
- ├─ 《12》 Paṭisambhidāmaggapāli 無礙解道 (Ps 1-31, 331)
- ├─ 《13》 Nettipāli 導論 (Ne 1-6, 0-125)
- ├─ 《14》 Peṭakopadesapāli 三藏知津 (Pe 1-8, 1-120)
- ├─ 《15》 Milindapañhapāli 彌蘭王問經 (Miln 1-28, 260)
- ├─ 《1》 Khuddakapāṭhapāli 小誦經 (Khp 1-9, 9) (9)

《1》 Khuddakapāṭhapāli 小誦經 (Khp 1-9, 9) (9)

- ├─ 1. Saraṇattaya 三歸文 (Khp 1)
- ├─ 2. Dasasikkhāpada 十戒文 (Khp 2)
- ├─ 3. Dvattiṃsākāra 三十二身份 (Khp 3)
- ├─ 4. Kumārapāñhā 問沙彌文 (Khp 4)
- ├─ 5. Maṅgalasutta 吉祥經 (Khp 5)
- ├─ 6. Ratanasutta 三寶經 (Khp 6)
- ├─ 7. Tirokuṭṭasutta 戶外經 (Khp 7)
- ├─ 8. Nidhikaṇḍasutta 伏藏經 (Khp 8)
- ├─ 9. Mettasutta 慈經 (Khp 9)

《2》 Dhammapadapāli 法句經 (Dhp 1-26, 1-423) (0)

- ├─ 1. Yamakavagga 雙品 (Dhp 1, 1-20) (14)
- ├─ 2. Appamādavagga 不放逸品 (Dhp 2, 21-32) (9)
- ├─ 3. Cittavagga 心品 (Dhp 3, 33-43) (9)
- ├─ 4. Pupphavagga 華品 (Dhp 4, 44-59) (12)
- ├─ 5. Bālavagga 愚品 (Dhp 5, 60-75) (15)
- ├─ 6. Paṇḍitavagga 賢品 (Dhp 6, 76-89) (11)
- ├─ 7. Araḥantavagga 阿羅漢品 (Dhp 7, 90-99) (10)
- ├─ 8. Sahassavagga 千品 (Dhp 8, 100-115) (14)
- ├─ 9. Pāpavagga 惡品 (Dhp 9, 116-128) (12)
- ├─ 10. Daṇḍavagga 刀杖品 (Dhp 10, 129-145) (11)
- ├─ 11. Jarāvagga 老品 (Dhp 11, 146-156) (9)
- ├─ 12. Attavagga 自己品 (Dhp 12, 157-166) (10)

- 13. Lokavagga 世品 (Dhp 13, 167-178) (11)
 - 14. Buddhavagga 佛陀品 (Dhp 14, 179-196) (9)
 - 15. Sukhavagga 安樂品 (Dhp 15, 197-208) (8)
 - 16. Piyavagga 愛好品 (Dhp 16, 209-220) (9)
 - 17. Kodhavagga 忿怒品 (Dhp 17, 221-234) (8)
 - 18. Malavagga 垢穢品 (Dhp 18, 235-255) (12)
 - 19. Dhammatthavagga 法住品 (Dhp 19, 256-272) (10)
 - 20. Maggavagga 道品 (Dhp 20, 273-289) (12)
 - 21. Pakiṇṇakavagga 雜品 (Dhp 21, 290-305) (9)
 - 22. Nirayavagga 地獄品 (Dhp 22, 306-319) (9)
 - 23. Nāgavagga 象品 (Dhp 23, 320-333) (8)
 - 24. Taṇhāvagga 愛欲品 (Dhp 24, 334-359) (12)
 - 25. Bhikkhuvagga 比丘品 (Dhp 25, 360-382) (12)
 - 26. Brāhmaṇavagga 婆羅門品 (Dhp 26, 383-423) (39)
- 1. Yamakavagga 雙品 (Dhp 1, 1-20) (14)
 - 1.1 Cakkhupālatheravattu 盲尊者迦丘帕喇 (Dhp 1.1, 1)
 - 1.2 Maṭṭhakuṇḍalīvattu 瑪塔侃達理婆羅門 (Dhp 1.2, 2)
 - 1.3 Tissattheravattu 帝沙佛陀錶弟 (Dhp 1.3, 3-4)
 - 1.4 Kālayakkhinīvattu 食嬰妖怪 (Dhp 1.4, 5)
 - 1.5 Kosambakavattu 橋賞彌諍論 (Dhp 1.5, 6)
 - 1.6 Mahākālattheravattu 摩訶迦羅 (Dhp 1.6, 7-8)
 - 1.7 Devadattavattu 提婆達多得衣 (Dhp 1.7, 9-10)
 - 1.8 Sāriputtatheravattu 舍利弗出家 (Dhp 1.8, 11-12)
 - 1.9 Nandattheravattu 難陀出家 (Dhp 1.9, 13-14)
 - 1.10 Cundasūkarikavattu 純陀殺豬者 (Dhp 1.10, 15)
 - 1.11 Dhammikaupāsakavattu 曇彌信士 (Dhp 1.11, 16)
 - 1.12 Devadattavattu 提婆達多害佛 (Dhp 1.12, 17)
 - 1.13 Sumanadevīvattu 孤獨長者女修摩那 (Dhp 1.13, 18)
 - 1.14 Dvesahāyakabhikkhuvattu 牧算他牛 (Dhp 1.14, 19-20)
 - 2. Appamādavagga 不放逸品 (Dhp 2, 21-32) (9)
 - 2.1 Sāmāvatīvattu 姍蔓娣皇后 (Dhp 2.1, 21-23)
 - 2.2 Kumbaghosakasetthivatthu 銀行家之子 (Dhp 2.2, 24)
 - 2.3 Cūlapanthakavatthu 周利槃特證聖果 (Dhp 2.3, 25)
 - 2.4 Bālanakkhattasamghuṭṭhavattu 愚痴慶典 (Dhp 2.4, 26-27)
 - 2.5 Mahākassapattheravattu 大迦葉尊者 (Dhp 2.5, 28)
 - 2.6 Pamattāpamattadvesahāyakabhikkhuvattu 懶惰比丘 (Dhp 2.6, 29)
 - 2.7 Maghavattu 瑪伽為帝釋 (Dhp 2.7, 30)
 - 2.8 Aññatarabhikkhuvattu 智慧之火 (Dhp 2.8, 31)
 - 2.9 Nigamavāsitisattheravattu 尼伽瑪西提舍比丘 (Dhp 2.9, 32)
 - 3. Cittavagga 心品 (Dhp 3, 33-43) (9)
 - 3.1 Meghiyattheravattu 彌醯比丘 (Dhp 3.1, 33-34)
 - 3.2 Aññatarabhikkhuvattu 洞察他人內心 (Dhp 3.2, 35)
 - 3.3 Aññataraukkaṇṭhitabhikkhuvattu 智者當護心 (Dhp 3.3, 36)

- 3.4 Saṅgharakkhitabhāgineyyattheravatthu 長老護甥 (Dhp 3.4, 37)
- 3.5 Cittahatthatheravatthu 質多舍利弗 (Dhp 3.5, 38-39)
- 3.6 Pañcasatabhikkhuvatthu 精靈騷擾 (Dhp 3.6, 40)
- 3.7 Pūtigattatissattheravatthu 普提迦塔提舍比丘 (Dhp 3.7, 41)
- 3.8 Nandagopālakavatthu 牧牛人難屠 (Dhp 3.8, 42)
- 3.9 Soreyyavatthu 梭儒亞富翁 (Dhp 3.9, 43)
- 4. Pupphavagga 華品 (Dhp 4, 44-59) (12)
- 4.1 Pathavikathāpasutapañcasatabhikkhuvatthu 觀身如大地 (Dhp 4.1, 44-45)
- 4.2 Maṛīkammaṭṭhānikabhikkhuvatthu 觀身如幻 (Dhp 4.2, 46)
- 4.3 Viṭaṭūbhavatthu 琉璃王報復 (Dhp 4.3, 47)
- 4.4 Patipūjīkakumārivatthu 往生忉利天女 (Dhp 4.4, 48)
- 4.5 Macchariyakosiyaseṭṭhivatthu 吝嗇富翁 (Dhp 4.5, 49)
- 4.6 Pāvēyyaājīvakavatthu 他人咀咒 (Dhp 4.6, 50)
- 4.7 Chattapāṇiupāsakavatthu 應該禮敬誰 (Dhp 4.7, 51-52)
- 4.8 Visākhāvatthu 毘舍佉 (Dhp 4.8, 53)
- 4.9 Ānandattherapañhavatthu 阿難尊者之疑問 (Dhp 4.9, 54-55)
- 4.10 Mahākassapattheraṇḍapātadinnavatthu 帝釋供養大迦葉尊者 (Dhp 4.10, 56)
- 4.11 Godhikattheraparinibbānavatthu 自殺時證得聖果 (Dhp 4.11, 57)
- 4.12 Garahadinnavatthu 供養智者測試智慧 (Dhp 4.12, 58-59)
- 5. Bālavagga 愚品 (Dhp 5, 60-75) (15)
- 5.1 Aññatarapurisavatthu 波斯匿王迷他妻 (Dhp 5.1, 60)
- 5.2 Mahākassapasaddhivihārikavatthu 沙彌頑強不馴 (Dhp 5.2, 61)
- 5.3 Ānandaseṭṭhivatthu 吝嗇富翁 (Dhp 5.3, 62)
- 5.4 Gaṇṭhibhedakacoravatthu 分辨愚痴人 (Dhp 5.4, 63)
- 5.5 Udāyittheravatthu 優達夷不領悟佛法 (Dhp 5.5, 64)
- 5.6 Tīmasapāveyyakabhikkhuvatthu 智者領悟佛法 (Dhp 5.6, 65)
- 5.7 Suppabuddhakuṭṭhivatthu 癡瘋患堅信三寶 (Dhp 5.7, 66)
- 5.8 Kassakatthu 佛陀拯救農人 (Dhp 5.8, 67)
- 5.9 Sumanamālākāravatthu 插花匠信仰堅定 (Dhp 5.9, 68)
- 5.10 Uppalavaṇṇattherīvatthu 蓮華色 (Dhp 5.10, 69)
- 5.11 Jambukattheravatthu 苦行者欺騙他人 (Dhp 5.11, 70)
- 5.12 Ahipetavatthu 餓鬼人面蛇身 (Dhp 5.12, 71)
- 5.13 Saṭṭhikūṭapetavatthu 沙提枯達擲石頭 (Dhp 5.13, 72)
- 5.14 Cittagahapativatthu 質多居士 (Dhp 5.14, 73-74)
- 5.15 Vanavāsītissasāmaṇeravatthu 提沙沙彌眾人敬仰 (Dhp 5.15, 75)
- 6. Paṇḍitavagga 賢品 (Dhp 6, 76-89) (11)
- 6.1 Rādhattheravatthu 羅陀出家 (Dhp 6.1, 76)
- 6.2 Assajipunabbasukavatthu 馬師及滿宿 (Dhp 6.2, 77)
- 6.3 Channattheravatthu 車匿 (Dhp 6.3, 78)
- 6.4 Mahākappinattheravatthu 尊者摩訶劫賓那 (Dhp 6.4, 79)
- 6.5 Paṇḍitasāmaṇeravatthu 班迪達沙彌 (Dhp 6.5, 80)
- 6.6 Lakunḍakabhaddiyattheravatthu 跋提比丘固若磐石 (Dhp 6.6, 81)
- 6.7 Kāṇamātāvatthu 坎南佈施 (Dhp 6.7, 82)
- 6.8 Pañcasatabhikkhuvatthu 不為得失所動 (Dhp 6.8, 83)

- ├─6.9 Dhammikattheravatthu 曇彌夫婦出家 (Dhp 6.9, 84)
- ├─6.10 Dhammassavanattheravatthu 達彼岸者少 (Dhp 6.10, 85-86)
- └─6.11 Pañcasataāgantukabhikkhuvatthu 趣向光明 (Dhp 6.11, 87-89)
- ─7. Arahantavagga 阿羅漢品 (Dhp 7, 90-99) (10)
 - ├─7.1 Jīvakapañhavatthu 名醫耆婆 (Dhp 7.1, 90)
 - ├─7.2 Mahākassapattheravatthu 大迦葉尊者 (Dhp 7.2, 91)
 - ├─7.3 Belatthasīsattheravatthu 儲藏米穀 (Dhp 7.3, 92)
 - ├─7.4 Anuruddhattheravatthu 天女供養阿那律 (Dhp 7.4, 93)
 - ├─7.5 Mahākaccāyanattheravatthu 帝釋敬重大迦旃延 (Dhp 7.5, 94)
 - ├─7.6 Sāriputtattheravatthu 比丘控訴舍利弗 (Dhp 7.6, 95)
 - ├─7.7 Kosambivāsītissattherasāmaṇeravatthu 一眼失明 (Dhp 7.7, 96)
 - ├─7.8 Sāriputtattheravatthu 舍利弗非盲信 (Dhp 7.8, 97)
 - ├─7.9 Khadiravaniyarevatattheravatthu 舍利弗弟離婆多 (Dhp 7.9, 98)
 - └─7.10 Aññataraitthivatthu 妓女誘惑比丘 (Dhp 7.10, 99)
- ─8. Sahassavagga 千品 (Dhp 8, 100-115) (14)
 - ├─8.1 Tambadāthikacoraghātakavatthu 坦巴達行刑者 (Dhp 8.1, 100)
 - ├─8.2 Bāhiyadārucīriyattheravatthu 婆醯迦快速證阿羅漢果 (Dhp 8.2, 101)
 - ├─8.3 Kuṇḍalakesitherīvatthu 拘達娜富家女嫁小偷 (Dhp 8.3, 102-103)
 - ├─8.4 Anattapucchakabrāhmaṇavatthu 賭博造成墮落 (Dhp 8.4, 104-105)
 - ├─8.5 Mātulabrāhmaṇavatthu 往生梵天 (Dhp 8.5, 106)
 - ├─8.6 Bhāgineyyavatthu 火祭無益 (Dhp 8.6, 107)
 - ├─8.7 Sahāyakabrāhmaṇavatthu 祭祀犧牲 (Dhp 8.7, 108)
 - ├─8.8 Āyuvaḍḍhanakumāravatthu 佛護童子 (Dhp 8.8, 109)
 - ├─8.9 Saṅkiccāsāmaṇeravatthu 沙其卡沙彌的奇蹟 (Dhp 8.9, 110)
 - ├─8.10 Khāṇuḍḍaṇṇattheravatthu 喬達那尊者度搶匪 (Dhp 8.10, 111)
 - ├─8.11 Sabbadāsattheravatthu 沙帕達沙自殺時證聖 (Dhp 8.11, 112)
 - ├─8.12 Paṭācārātherīvatthu 波她卡娜家破人亡 (Dhp 8.12, 113)
 - ├─8.13 Kisāgotamīvatthu 吉舍瞿曇彌求子復生 (Dhp 8.13, 114)
 - └─8.14 Bahuputtikattherīvatthu 母親分財產 (Dhp 8.14, 115)
- ─9. Pāpavagga 惡品 (Dhp 9, 116-128) (12)
 - ├─9.1 Cūlekasātakabrāhmaṇavatthu 窮苦婆羅門佈施 (Dhp 9.1, 116)
 - ├─9.2 Seyyasakattheravatthu 克制性慾 (Dhp 9.2, 117)
 - ├─9.3 Lājadevadhītāvatthu 天女照顧大迦葉 (Dhp 9.3, 118)
 - ├─9.4 Anāthapiṇḍikasetthivatthu 給孤獨長者與守護精靈 (Dhp 9.4, 119-120)
 - ├─9.5 Asaññataparikkhāvatthu 勿輕視小惡 (Dhp 9.5, 121)
 - ├─9.6 Bilālapādakasetthivatthu 勿輕視小善 (Dhp 9.6, 122)
 - ├─9.7 Mahādhanavāṇijavatthu 避開險途 (Dhp 9.7, 123)
 - ├─9.8 Kukkuṭamittanesādavatthu 無瘡毒不患 (Dhp 9.8, 124)
 - ├─9.9 Kokasunakhaluddakavatthu 惡反及愚人 (Dhp 9.9, 125)
 - ├─9.10 Maṇikārakulūpakatissattheravatthu 首飾匠毆打比丘 (Dhp 9.10, 126)
 - ├─9.11 Tayojanavatthu 天地水中惡報難脫 (Dhp 9.11, 127)
 - └─9.12 Suppabuddhasakyavatthu 善覺王阻擋佛陀 (Dhp 9.12, 128)
- ─10. Daṇḍavagga 刀杖品 (Dhp 10, 129-145) (11)
 - ├─10.1 Chabbaggiyabhikkhuvatthu 為塔爭吵 (Dhp 10.1, 129)

- 10.2 Chabbaggiyavatthu 比丘爭吵 (Dhp 10.2, 130)
- 10.3 Sambahulakumārakavatthu 鞭打蛇 (Dhp 10.3, 131-132)
- 10.4 Koṇḍadhānatheravatthu 君達那比丘女子幻像 (Dhp 10.4, 133-134)
- 10.5 Uposathikaitthīnamvatthu 驅逐有情命 (Dhp 10.5, 135)
- 10.6 Ajagarapetavatthu 惡有惡報 (Dhp 10.6, 136)
- 10.7 Mahāmoggallānatheravatthu 大目犍連還宿業 (Dhp 10.7, 137-140)
- 10.8 Bahubhaṇḍikabhikkhuvatthu 富有比丘 (Dhp 10.8, 141)
- 10.9 Santatimahāmatvatthu 山達迪優婆塞證涅槃 (Dhp 10.9, 142)
- 10.10 Pilotikatissattheravatthu 比丘舊衣良馬避鞭 (Dhp 10.10, 143-144)
- 10.11 Sukhasāmaṇeravatthu 殊卡沙彌 (Dhp 10.11, 145)
- 11. Jarāvagga 老品 (Dhp 11, 146-156) (9)
 - 11.1 Visākhāyasaḥāyikānamvatthu 毘舍佉度酒醉同伴 (Dhp 11.1, 146)
 - 11.2 Sirimāvatthu 拍賣絲蕊瑪屍首 (Dhp 11.2, 147)
 - 11.3 Uttarātherīvatthu 佛陀安慰老比丘尼 (Dhp 11.3, 148)
 - 11.4 Sambahulaadhimānikabhikkhuvatthu 增上慢比丘去墓園 (Dhp 11.4, 149)
 - 11.5 Janapadakalyāṇīrūpanandātherīvatthu 觀美色證阿羅漢果 (Dhp 11.5, 150)
 - 11.6 Mallikādevīvatthu 末利皇后往生 (Dhp 11.6, 151)
 - 11.7 Lāḷudāyītheravatthu 說錯話之比丘 (Dhp 11.7, 152)
 - 11.8 Udānavatthu 佛陀證悟偈 (Dhp 11.8, 153-154)
 - 11.9 Mahāghanasetthiputtavatthu 摩訶達拿散盡家財 (Dhp 11.9, 155-156)
- 12. Attavagga 自己品 (Dhp 12, 157-166) (10)
 - 12.1 Bodhirājakumāravatthu 菩提羅迦王子無兒 (Dhp 12.1, 157)
 - 12.2 Upanandasakyaputtattheravatthu 貪婪弘法師 (Dhp 12.2, 158)
 - 12.3 Padhānikatissattheravatthu 先教導自己 (Dhp 12.3, 159)
 - 12.4 Kumārakassapamātuttherivatthu 比丘尼與兒子 (Dhp 12.4, 160)
 - 12.5 Mahākālaupāsakavatthu 惡業摧毀痴人 (Dhp 12.5, 161)
 - 12.6 Devadattavatthu 提婆達多故事 (Dhp 12.6, 162)
 - 12.7 Saṅghabhedaparisakkanavatthu 僧團不和 (Dhp 12.7, 163)
 - 12.8 Kālattheravatthu 嫉妒之卡拉比丘 (Dhp 12.8, 164)
 - 12.9 Cūḷakālaupāsakavatthu 小迦拉受妓女保護 (Dhp 12.9, 165)
 - 12.10 Attadatthattheravatthu 精進之阿塔達塔比丘 (Dhp 12.10, 166)
- 13. Lokavagga 世品 (Dhp 13, 167-178) (11)
 - 13.1 Daharabhikkhuvatthu 勿從下劣法 (Dhp 13.1, 167)
 - 13.2 Suddhodanavatthu 佛返迦毗羅衛城 (Dhp 13.2, 168-169)
 - 13.3 Pañcasatavipassakabhikkhuvatthu 觀想海市蜃樓 (Dhp 13.3, 170)
 - 13.4 Abhayarājakumāravatthu 佛陀安慰王子 (Dhp 13.4, 171)
 - 13.5 Sammajjanattheravatthu 明月無雲翳 (Dhp 13.5, 172)
 - 13.6 Aṅgulimālattheravatthu 鴛掘魔證聖果 (Dhp 13.6, 173)
 - 13.7 Pesakāradhītāvatthu 紡織女明白世間實相 (Dhp 13.7, 174)
 - 13.8 Tiṃsabhikkhuvatthu 三十位比丘突然消失 (Dhp 13.8, 175)
 - 13.9 Ciñcamāṇavikāvatthu 辛迦摩娜薇卡誣告佛陀 (Dhp 13.9, 176)
 - 13.10 Asadisadānavatthu 供養比賽 (Dhp 13.10, 177)
 - 13.11 Anāthapiṇḍikaputtakālavatthu 給孤獨長者子克拉 (Dhp 13.11, 178)
- 14. Buddhavagga 佛陀品 (Dhp 14, 179-196) (9)

- 14.1 Māradhītaravatthu 向佛陀求婚 (Dhp 14.1, 179-180)
- 14.2 Devorohaṇavatthu 佛從忉利天返回 (Dhp 14.2, 181)
- 14.3 Erakapattanāgarājavatthu 龍王龍女 (Dhp 14.3, 182)
- 14.4 Ānandattherapañhavatthu 阿難問諸佛教誨 (Dhp 14.4, 183-185)
- 14.5 Anabhiratabhikkhuvatthu 欲心無滿足 (Dhp 14.5, 186-187)
- 14.6 Aggidattabrāhmaṇavatthu 祀得皈依三寶 (Dhp 14.6, 188-192)
- 14.7 Ānandattherapañhavatthu 聖者最高貴 (Dhp 14.7, 193)
- 14.8 Sambahulabhikkhuvatthu 諸佛出現樂 (Dhp 14.8, 194)
- 14.9 Kassapadasabalassasuvanṇacetiyavatthu 供養應供者 (Dhp 14.9, 195-196)
- 15. Sukhavagga 安樂品 (Dhp 15, 197-208) (8)
 - 15.1 Nātikalahavūpasamanavatthu 為水爭吵 (Dhp 15.1, 197-199)
 - 15.2 Māravatthu 天魔波旬擾亂 (Dhp 15.2, 200)
 - 15.3 Kosalarañṇoparājayavatthu 勝利生怨憎 (Dhp 15.3, 201)
 - 15.4 Aññatarakuladārikāvatthu 慾望之火 (Dhp 15.4, 202)
 - 15.5 Ekaupāsakavatthu 飢餓最大病 (Dhp 15.5, 203)
 - 15.6 Pasenadikosalatvatthu 無病最上利 (Dhp 15.6, 204)
 - 15.7 Tissattheravatthu 提袋尊者精進敬佛 (Dhp 15.7, 205)
 - 15.8 Sakkavatthu 帝釋看護佛陀 (Dhp 15.8, 206-208)
- 16. Piyavagga 愛好品 (Dhp 16, 209-220) (9)
 - 16.1 Tayojanapabbajitavatthu 執著妨礙修行 (Dhp 16.1, 209-211)
 - 16.2 Aññatarakuṭumbikavatthu 佛陀安慰傷心人 (Dhp 16.2, 212)
 - 16.3 Visākhavatthu 佛陀安慰毘舍佉 (Dhp 16.3, 213)
 - 16.4 Licchavīvatthu 為妓女大打出手 (Dhp 16.4, 214)
 - 16.5 Anitthagandhakumāravatthu 痛失新娘 (Dhp 16.5, 215)
 - 16.6 Aññatarabrāhmaṇavatthu 憂愁緣自渴愛 (Dhp 16.6, 216)
 - 16.7 Pañcasatadārakavatthu 迦葉尊者獲籃子點心 (Dhp 16.7, 217)
 - 16.8 Ekaanāgāmittheravatthu 不還果比丘 (Dhp 16.8, 218)
 - 16.9 Nandiyavatthu 難提往生天界 (Dhp 16.9, 219-220)
- 17. Kodhavagga 忿怒品 (Dhp 17, 221-234) (8)
 - 17.1 Rohinīkhattiyakaññāvatthu 皮膚病癩 (Dhp 17.1, 221)
 - 17.2 Aññatarabhikkhuvatthu 比丘和樹精 (Dhp 17.2, 222)
 - 17.3 Uttarūpāsikavatthu 慈心保護優它拿不受燙傷 (Dhp 17.3, 223)
 - 17.4 Mahāmoggallānapañhavatthu 往生天界之法 (Dhp 17.4, 224)
 - 17.5 Buddhapitubrāhmaṇavatthu 誤把佛陀當兒子 (Dhp 17.5, 225)
 - 17.6 Puṇṇadāsīvatthu 恆常覺醒 (Dhp 17.6, 226)
 - 17.7 Atulaupāsakavatthu 恰恰好 (Dhp 17.7, 227-230)
 - 17.8 Chabbaggiyatvatthu 穿木屐 (Dhp 17.8, 231-234)
- 18. Malavagga 垢穢品 (Dhp 18, 235-255) (12)
 - 18.1 Goghātakaputtavatthu 屠夫和兒子 (Dhp 18.1, 235-238)
 - 18.2 Aññatarabrāhmaṇavatthu 供養聖者之婆羅門 (Dhp 18.2, 239)
 - 18.3 Tissattheravatthu 比丘往生昆蟲 (Dhp 18.3, 240)
 - 18.4 Lāḷudāyīvatthu 打誑語之拉魯達伊 (Dhp 18.4, 241)
 - 18.5 Aññatarakulaputtavatthu 邪行婦人穢 (Dhp 18.5, 242-243)
 - 18.6 Cūlasāribhikkhuvatthu 小沙利比丘行醫 (Dhp 18.6, 244-245)

- 18.7 Pañcaupāsakavatthu 守五戒不容易 (Dhp 18.7, 246-248)
- 18.8 Tissadaharavatthu 嫉妒心不安寧 (Dhp 18.8, 249-250)
- 18.9 Pañcaupāsakavatthu 無等貪慾火 (Dhp 18.9, 251)
- 18.10 Meṇḍakasetṭhivatthu 泯兔富翁 (Dhp 18.10, 252)
- 18.11 Ujjhānasaññittheravatthu 挑剔之比丘 (Dhp 18.11, 253)
- 18.12 Subhaddaparibbājakavatthu 須跋陀羅 (Dhp 18.12, 254-255)
- 19. Dhammaṭṭhavagga 法住品 (Dhp 19, 256-272) (10)
 - 19.1 Vinicchayamahāmettāvatthu 法官收賄 (Dhp 19.1, 256-257)
 - 19.2 Chabbaggiyatvatthu 愚人才騷擾 (Dhp 19.2, 258)
 - 19.3 Ekudānakhīṇāsavavatthu 以身見法 (Dhp 19.3, 259)
 - 19.4 Lakunḍakabhaddiyattheravatthu 空為長老名 (Dhp 19.4, 260-261)
 - 19.5 Sambahulabhikkhuvatthu 虛張聲勢 (Dhp 19.5, 262-263)
 - 19.6 Hatthakavatthu 比丘息滅諸惡 (Dhp 19.6, 264-265)
 - 19.7 Aññatarabrāhmaṇavatthu 勤修梵行者 (Dhp 19.7, 266-267)
 - 19.8 Titthiyavatthu 沉默非智慧 (Dhp 19.8, 268-269)
 - 19.9 Bālisikavatthu 人如其名 (Dhp 19.9, 270)
 - 19.10 Sambahulasīlādisampannabhikkhuvatthu 證阿羅漢果甚難 (Dhp 19.10, 271-272)
- 20. Maggavagga 道品 (Dhp 20, 273-289) (12)
 - 20.1 Pañcasatabhikkhuvatthu 解脫之道 (Dhp 20.1, 273-276)
 - 20.2 Aniccalakkhaṇavatthu 正觀無常 (Dhp 20.2, 277)
 - 20.3 Dukkhalakkhaṇavatthu 諸行皆苦 (Dhp 20.3, 278)
 - 20.4 Anattalakkhaṇavatthu 諸法無我 (Dhp 20.4, 279)
 - 20.5 Padhānakammikatisattheravatthu 精進莫放逸 (Dhp 20.5, 280)
 - 20.6 Sūkarapetavatthu 護持身口意 (Dhp 20.6, 281)
 - 20.7 Poṭṭhilattheravatthu 定中生慧 (Dhp 20.7, 282)
 - 20.8 Pañcamahallakabhikkhuvatthu 慾望之林 (Dhp 20.8, 283-284)
 - 20.9 Suvanṇakārattheravatthu 觀想蓮花 (Dhp 20.9, 285)
 - 20.10 Mahādhanavāṇijavatthu 不覺死到來 (Dhp 20.10, 286)
 - 20.11 Kisāgotamīvattu 吉舍瞿曇彌 (Dhp 20.11, 287)
 - 20.12 Paṭācārāvatthu 兒女非依止 (Dhp 20.12, 288-289)
- 21. Pakiṇṇakavagga 雜品 (Dhp 21, 290-305) (9)
 - 21.1 Attanopubbakammavatthu 捨棄小樂 (Dhp 21.1, 290)
 - 21.2 Kukkuṭaṇḍakhādikāvatthu 唯愛止恨 (Dhp 21.2, 291)
 - 21.3 Bhaddiyānaṃbhikkhūnaṃvatthu 裝飾拖鞋 (Dhp 21.3, 292-293)
 - 21.4 Lakunḍakabhaddiyavatthu 殺欲與慢 (Dhp 21.4, 294-295)
 - 21.5 Dārusākaṭikaputtavatthu 男孩和精靈 (Dhp 21.5, 296-301)
 - 21.6 Vajjiputtakabhikkhuvatthu 無究竟滿足 (Dhp 21.6, 302)
 - 21.7 Cittagahapativatthu 德行不虞匱乏 (Dhp 21.7, 303)
 - 21.8 Cūḷasubhaddāvatthu 距離不是問題 (Dhp 21.8, 304)
 - 21.9 Ekavihārittheravatthu 獨處較好 (Dhp 21.9, 305)
- 22. Nirayavagga 地獄品 (Dhp 22, 306-319) (9)
 - 22.1 Sundarīparibbājikāvatthu 陰謀害佛 (Dhp 22.1, 306)
 - 22.2 Duccaritaphalapīlitavatthu 自食惡果 (Dhp 22.2, 307)
 - 22.3 Vaggumudātīriyabhikkhuvatthu 假裝證果 (Dhp 22.3, 308)

- 22.4 Khemakasetthiputtavatthu 放逸犯他妻 (Dhp 22.4, 309-310)
- 22.5 Dubbacabhikkhuvatthu 愚痴砍樹 (Dhp 22.5, 311-313)
- 22.6 Issāpakataitthivatthu 善妒婦女 (Dhp 22.6, 314)
- 22.7 Sambahulabhikkhuvatthu 自求多福 (Dhp 22.7, 315)
- 22.8 Nigaṇṭhavatthu 不應羞而羞 (Dhp 22.8, 316-317)
- 22.9 itthiyasāvakaivatthu 孩童拜訪佛陀 (Dhp 22.9, 318-319)
- 23. Nāgavagga 象品 (Dhp 23, 320-333) (8)
- 23.1 Attadantavatthu 佛陀忍受譏謗 (Dhp 23.1, 320-322)
- 23.2 Hatthācariyapubbakabhikkhuvatthu 自我訓練 (Dhp 23.2, 323)
- 23.3 Parijñābrāhmaṇaputtavatthu 不肖兒子 (Dhp 23.3, 324)
- 23.4 Pasenadikosavavatthu 飲食節制 (Dhp 23.4, 325)
- 23.5 Sānusāmaṇeravatthu 左奴沙彌 (Dhp 23.5, 326)
- 23.6 Pāveyyakavatthivatthu 象脫沼泥 (Dhp 23.6, 327)
- 23.7 Sambahulabhikkhuvatthu 大象照顧佛陀 (Dhp 23.7, 328-330)
- 23.8 Māravatthu 波旬懲惡佛陀 (Dhp 23.8, 331-333)
- 24. Taṇhāvagga 愛慾品 (Dhp 24, 334-359) (12)
- 24.1 Kapilamacchavatthu 迦毗羅金魚臭口 (Dhp 24.1, 334-337)
- 24.2 Sūkarapotikāvatthu 母豬業報 (Dhp 24.2, 338-343)
- 24.3 Vibbhantabhikkhuvatthu 勇敢面對死亡 (Dhp 24.3, 344)
- 24.4 Bandhanāgāravatthu 貪慾束縛 (Dhp 24.4, 345-346)
- 24.5 Khemātherīvatthu 讖摩皇后出家 (Dhp 24.5, 347)
- 24.6 Uggasenavatthu 戲子成聖 (Dhp 24.6, 348)
- 24.7 Cūḷadhanuggahapaṇḍitavatthu 女孩誘惑比丘 (Dhp 24.7, 349-350)
- 24.8 Māravatthu 波旬恐嚇羅睺羅 (Dhp 24.8, 351-352)
- 24.9 Upakājīvakaivatthu 優波迦外道 (Dhp 24.9, 353)
- 24.10 Sakkapañhavatthu 帝釋請求 (Dhp 24.10, 354)
- 24.11 Aputtakasetthivatthu 富貴更貪婪 (Dhp 24.11, 355)
- 24.12 Aṅkuravatthu 安苦拉天神 (Dhp 24.12, 356-359)
- 25. Bhikkhuvagga 比丘品 (Dhp 25, 360-382) (12)
- 25.1 Pañcabhikkhuvatthu 調伏五根 (Dhp 25.1, 360-361)
- 25.2 Haṃsaghātakabhikkhuvatthu 殺死大雁 (Dhp 25.2, 362)
- 25.3 Kokālikavatthu 慎言 (Dhp 25.3, 363)
- 25.4 Dhammārāmattheravatthu 達摩拉瑪尊重佛法 (Dhp 25.4, 364)
- 25.5 Vipakkhasevakabhikkhuvatthu 勿輕勿羨 (Dhp 25.5, 365-366)
- 25.6 Pañcaggadāyakaḥṇavatthu 不執身心是比丘 (Dhp 25.6, 367)
- 25.7 Sambahulabhikkhuvatthu 小偷聽輸屢那比丘說法 (Dhp 25.7, 368-376)
- 25.8 Pañcasatabhikkhuvatthu 觀想茉莉花 (Dhp 25.8, 377)
- 25.9 Santakāyattheravatthu 沙塔卡亞意靜住三昧 (Dhp 25.9, 378)
- 25.10 Naṅgalakulatttheravatthu 難迦拉苦拉執著舊衣 (Dhp 25.10, 379-380)
- 25.11 Vakkalittheravatthu 跋迦梨仰慕佛陀 (Dhp 25.11, 381)
- 25.12 Sumanasāmaṇeravatthu 修摩拿沙彌顯神通 (Dhp 25.12, 382)
- 26. Brāhmaṇavagga 婆羅門品 (Dhp 26, 383-423) (39)
- 26.1 Pasādabahulabrāhmaṇavatthu 勇斷欲流 (Dhp 26.1, 383)
- 26.2 Sambahulabhikkhuvatthu 清淨與止觀 (Dhp 26.2, 384)

- 26.3 Māravatthu 無彼岸此岸 (Dhp 26.3, 385)
- 26.4 Aññatarabrāhmaṇavatthu 真正婆羅門 (Dhp 26.4, 386)
- 26.5 Ānandattheravatthu 諸佛光輝 (Dhp 26.5, 387)
- 26.6 Aññatarabrāhmaṇapabbajitavatthu 隱士 (Dhp 26.6, 388)
- 26.7 Sāriputtattheravatthu 莫打阿羅漢 (Dhp 26.7, 389-390)
- 26.8 Mahāpajāpatigotamīvatthu 大愛道出家 (Dhp 26.8, 391)
- 26.9 Sāriputtattheravatthu 舍利弗禮敬馬勝比丘 (Dhp 26.9, 392)
- 26.10 Jaṭilabrāhmaṇavatthu 領悟四聖諦是婆羅門 (Dhp 26.10, 393)
- 26.11 Kuhakabrāhmaṇavatthu 騙子無法愚弄智者 (Dhp 26.11, 394)
- 26.12 Kisāgotamīvatthu 吉舍瞿曇彌 (Dhp 26.12, 395)
- 26.13 Ekabrāhmaṇavatthu 婆羅門非世襲 (Dhp 26.13, 396)
- 26.14 Uggasenasetṭhiputtavatthu 斷縛無怖畏 (Dhp 26.14, 397)
- 26.15 Dvebrāhmaṇavatthu 砍斷愛慾縛 (Dhp 26.15, 398)
- 26.16 Akkosakabhāradvājavatthu 忍辱不瞋恚 (Dhp 26.16, 399)
- 26.17 Sāriputtattheravatthu 舍利弗受母親辱 (Dhp 26.17, 400)
- 26.18 Uppalavaṇṇātherīvatthu 阿羅漢不染諸欲 (Dhp 26.18, 401)
- 26.19 Aññatarabrāhmaṇavatthu 奴隸證阿羅漢果 (Dhp 26.19, 402)
- 26.20 Khemābhikkhunīvatthu 讖摩比丘尼 (Dhp 26.20, 403)
- 26.21 Pabbhāravāsītissattheravatthu 精靈控訴提沙比丘 (Dhp 26.21, 404)
- 26.22 Aññatarabhikkhuvatthu 被人誤打 (Dhp 26.22, 405)
- 26.23 Sāmaṇerāṇavatthu 女士和四名沙彌 (Dhp 26.23, 406)
- 26.24 Mahāpanthakattheravatthu 阿羅漢無貪瞋 (Dhp 26.24, 407)
- 26.25 Pilindavacchattheravatthu 阿羅漢不傷害 (Dhp 26.25, 408)
- 26.26 Aññatarattheravatthu 阿羅漢離不與取 (Dhp 26.26, 409)
- 26.27 Sāriputtattheravatthu 舍利弗無愛著 (Dhp 26.27, 410)
- 26.28 Mahāmoggallānattheravatthu 大目犍連無愛著 (Dhp 26.28, 411)
- 26.29 Revatattheravatthu 隸婆多沙彌超越善惡 (Dhp 26.29, 412)
- 26.30 Candābhattheravatthu 肯達帕尊者身體發光 (Dhp 26.30, 413)
- 26.31 Sīvalittheravatthu 屍瓦哩比丘 (Dhp 26.31, 414)
- 26.32 Sundarasamuddattheravatthu 妓女誘惑山卓比丘 (Dhp 26.32, 415)
- 26.33 Jaṭilajotikattheravatthu 闍祇羅與喬帝卡比丘 (Dhp 26.33, 416)
- 26.34 Naṭaputtakattheravatthu 舞者那塔普塔卡 (Dhp 26.34, 417)
- 26.35 Naṭaputtakattheravatthu 捨棄樂不樂 (Dhp 26.35, 418)
- 26.36 Vaṅḡisattheravatthu 摸骨專家婆耆舍 (Dhp 26.36, 419-420)
- 26.37 Dhammadinnātherīvatthu 曇摩提那比丘尼 (Dhp 26.37, 421)
- 26.38 Aṅgulimālattheravatthu 鳶掘魔尊者和大象 (Dhp 26.38, 422)
- 26.39 Devahitabrāhmaṇavatthu 天作婆羅門供佛 (Dhp 26.39, 423)

— 《3》 Udānapāḷi 自說經 (Ud 1-8, 1-80) (0)

- 1. Bodhivagga 菩提品 (Ud 1, 1-10) (10)
- 2. Mucalindavagga 目真鄰陀品 (Ud 2, 11-20) (10)
- 3. Nandavagga 難陀品 (Ud 3, 21-30) (10)
- 4. Meghiyavagga 彌醯品 (Ud 4, 31-40) (10)
- 5. Soṇavagga 蘇那長老品 (Ud 5, 41-50) (10)
- 6. Jaccandhavagga 生盲品 (Ud 6, 51-60) (10)

- ├─7. Cūlavagga 小品 (Ud 7, 61-70) (10)
 - ├─8. Pāṭaligāmiyavagga 波吒離村人品 (Ud 8, 71-80) (10)
- ├─1. Bodhivagga 菩提品 (Ud 1, 1-10) (10)
 - ├─1.1 Paṭhamabodhisutta 菩提一 (Ud 1.1)
 - ├─1.2 Dutiyabodhisutta 菩提二 (Ud 1.2)
 - ├─1.3 Tatiyabodhisutta 菩提三 (Ud 1.3)
 - ├─1.4 Humhūṅkasutta 憍慢心 (Ud 1.4)
 - ├─1.5 Brāhmaṇasutta 婆羅門法 (Ud 1.5)
 - ├─1.6 Mahākassapasutta 大迦葉 (Ud 1.6)
 - ├─1.7 Ajakalāpakasutta 羊群夜叉 (Ud 1.7)
 - ├─1.8 Saṅgāmajisutta 尊者戰勝 (Ud 1.8)
 - ├─1.9 Jaṭilasutta 結髮外道 (Ud 1.9)
 - ├─1.10 Bāhiyasutta 婆醯 (Ud 1.10)
- ├─2. Mucalindavagga 目真鄰陀品 (Ud 2, 11-20) (10)
 - ├─2.1 Mucalindasutta 目真鄰陀樹 (Ud 2.1, 11)
 - ├─2.2 Rājasutta 談話 (Ud 2.2, 12)
 - ├─2.3 Daṇḍasutta 杖害 (Ud 2.3, 13)
 - ├─2.4 Sakkārasutta 敬重 (Ud 2.4, 14)
 - ├─2.5 Upāsakasutta 優婆塞 (Ud 2.5, 15)
 - ├─2.6 Gabbhinīsutta 妊婦 (Ud 2.6, 16)
 - ├─2.7 Ekaputtakasutta 獨子 (Ud 2.7, 17)
 - ├─2.8 Suppavāsāsutta 蘇婆女 (Ud 2.8, 18)
 - ├─2.9 Visākhāsutta 毘舍佉 (Ud 2.9, 19)
 - ├─2.10 Bhaddiyasutta 尊者跋提 (Ud 2.10, 20)
- ├─3. Nandavagga 難陀品 (Ud 3, 21-30) (10)
 - ├─3.1 Kammavipākajasutta 業果 (Ud 3.1, 21)
 - ├─3.2 Nandasutta 尊者難陀 (Ud 3.2, 22)
 - ├─3.3 Yasojasutta 野輸闍 (Ud 3.3, 23)
 - ├─3.4 Sāriputtasutta 舍利弗 (Ud 3.4, 24)
 - ├─3.5 Mahāmoggallānasutta 大目犍連 (Ud 3.5, 25)
 - ├─3.6 Pilindavacchasutta 比丘婆蹉 (Ud 3.6, 26)
 - ├─3.7 Sakkudānasutta 天帝釋 (Ud 3.7, 27)
 - ├─3.8 Piṇḍapātikasutta 托鉢 (Ud 3.8, 28)
 - ├─3.9 Sippasutta 技藝 (Ud 3.9, 29)
 - ├─3.10 Lokasutta 世間 (Ud 3.10, 30)
- ├─4. Meghiyavagga 彌醯品 (Ud 4, 31-40) (10)
 - ├─4.1 Meghiyasutta 尊者彌醯 (Ud 4.1, 31)
 - ├─4.2 Uddhatasutta 掉舉 (Ud 4.2, 32)
 - ├─4.3 Gopālakasutta 牧者 (Ud 4.3, 33)
 - ├─4.4 Yakkhapahārasutta 夜叉襲擊 (Ud 4.4, 34)
 - ├─4.5 Nāgasutta 象 (Ud 4.5, 35)
 - ├─4.6 Piṇḍolasutta 賓頭盧 (Ud 4.6, 36)
 - ├─4.7 Sāriputtasutta 舍利弗 (Ud 4.7, 37)
 - ├─4.8 Sundarīsutta 孫陀利女 (Ud 4.8, 38)

- ├─4.9 Upasenāsutta 優波先那 (Ud 4.9, 39)
- ├─4.10 Sāriputtaupāsamasutta 靜坐 (Ud 4.10, 40)
- ├─5. Soṇavagga 蘇那長老品 (Ud 5, 41-50) (10)
 - ├─5.1 Piyātasutta 最愛 (Ud 5.1, 41)
 - ├─5.2 Appāyukasutta 少壽 (Ud 5.2, 42)
 - ├─5.3 Suppabuddhakutṭhisutta 癩患善覺 (Ud 5.3, 43)
 - ├─5.4 Kumārakasutta 童子 (Ud 5.4, 44)
 - ├─5.5 Uposathasutta 布薩 (Ud 5.5, 45)
 - ├─5.6 Soṇasutta 蘇那 (Ud 5.6, 46)
 - ├─5.7 Kaṅkhārevātasutta 疑惑 (Ud 5.7, 47)
 - ├─5.8 Saṅghabhedasutta 破僧 (Ud 5.8, 48)
 - ├─5.9 Sadhāyamānasutta 嘲笑 (Ud 5.9, 49)
 - ├─5.10 Cūḷapanthakasutta 周利槃特 (Ud 5.10, 50)
- ├─6. Jaccandhavagga 生盲品 (Ud 6, 51-60) (10)
 - ├─6.1 Āyusaṅkhārossajjanasutta 捨壽 (Ud 6.1, 51)
 - ├─6.2 Sattajaṭilasutta 外道 (Ud 6.2, 52)
 - ├─6.3 Paccavekkhaṇasutta 觀察 (Ud 6.3, 53)
 - ├─6.4 Paṭhamanānātitthiyasutta 戲論一 (Ud 6.4, 54)
 - ├─6.5 Dutīyanānātitthiyasutta 戲論二 (Ud 6.5, 55)
 - ├─6.6 Tatiyanānātitthiyasutta 戲論三 (Ud 6.6, 56)
 - ├─6.7 Subhūṭisutta 須菩提 (Ud 6.7, 57)
 - ├─6.8 Gaṇikāsutta 遊女 (Ud 6.8, 58)
 - ├─6.9 Upātidhāvantisutta 飛蛾 (Ud 6.9, 59)
 - ├─6.10 Uppajjantisutta 出世 (Ud 6.10, 60)
- ├─7. Cūḷavagga 小品 (Ud 7, 61-70) (10)
 - ├─7.1 Paṭhamalakūṇḍakabhaddiyasutta 尊者羅婆一 (Ud 7.1, 61)
 - ├─7.2 Dutīyalakūṇḍakabhaddiyasutta 尊者羅婆二 (Ud 7.2, 62)
 - ├─7.3 Paṭhamasattasutta 執著一 (Ud 7.3, 63)
 - ├─7.4 Dutīyasattasutta 執著二 (Ud 7.4, 64)
 - ├─7.5 Aparalakūṇḍakabhaddiyasutta 尊者羅婆三 (Ud 7.5, 65)
 - ├─7.6 Taṇhāsaṅkhayasutta 愛盡 (Ud 7.6, 66)
 - ├─7.7 Papañcakhayasutta 念滅 (Ud 7.7, 67)
 - ├─7.8 Kaccānasutta 大迦旃延 (Ud 7.8, 68)
 - ├─7.9 Udapānasutta 井 (Ud 7.9, 69)
 - ├─7.10 Utenasutta 優填王 (Ud 7.10, 70)
- ├─8. Pāṭaligāmiyavagga 波吒離村人品 (Ud 8, 71-80) (10)
 - ├─8.1 Paṭhamanibbānapāṭisaṃyuttasutta 涅槃一 (Ud 8.1, 71)
 - ├─8.2 Dutīyanibbānapāṭisaṃyuttasutta 涅槃二 (Ud 8.2, 72)
 - ├─8.3 Tatiyanibbānapāṭisaṃyuttasutta 涅槃三 (Ud 8.3, 73)
 - ├─8.4 Catutthanibbānapāṭisaṃyuttasutta 涅槃四 (Ud 8.4, 74)
 - ├─8.5 Cundasutta 淳陀供食 (Ud 8.5, 75)
 - ├─8.6 Pāṭaligāmiyasutta 波吒離村 (Ud 8.6, 76)
 - ├─8.7 Dvidhāpathasutta 叉路 (Ud 8.7, 77)
 - ├─8.8 Visākhāsutta 毘舍佉 (Ud 8.8, 78)

└─8.9 Paṭhamadabbasutta 陀驪一 (Ud 8.9, 79)

└─8.10 Dutiyadabbasutta 陀驪二 (Ud 8.10, 80)

└─《4》 Itivuttakapāli 如是語 (Iti 1-4, 1-112) (0)

└─1. Ekakanipāta 一集 (Iti 1, 1-27) (0)

└─2. Dukanipāta 二集 (Iti 2, 28-49) (0)

└─3. Tikanipāta 三集 (Iti 3, 50-99) (0)

└─4. Catukkanipāta 四集 (Iti 4, 100-112) (13)

└─1. Ekakanipāta 一集 (Iti 1, 1-27) (0)

└─1.1 Paṭhamavagga 第一品 (Iti 1.1-10)

└─1.2 Dutiyavagga 第二品 (Iti 1.11-20)

└─1.3 Tatiyavagga 第三品 (Iti 1.21-27)

└─1.1 Paṭhamavagga 第一品 (Iti 1.1-10) (10)

└─1.1.1 Lobhasutta 貪 (Iti 1.1)

└─1.1.2 Dosasutta 瞋 (Iti 1.2)

└─1.1.3 Mohasutta 痴 (Iti 1.3)

└─1.1.4 Kodhasutta 忿 (Iti 1.4)

└─1.1.5 Makkhasutta 覆 (Iti 1.5)

└─1.1.6 Mānasutta 慢 (Iti 1.6)

└─1.1.7 Sabbapariññāsutta 遍知一切 (Iti 1.7)

└─1.1.8 Mānapariññāsutta 遍知慢 (Iti 1.8)

└─1.1.9 Lobhapariññāsutta 遍知貪 (Iti 1.9)

└─1.1.10 Dosapariññāsutta 遍知瞋 (Iti 1.10)

└─1.2 Dutiyavagga 第二品 (Iti 1.11-20) (10)

└─1.2.1 Mohapariññāsutta 遍知痴 (Iti 1.11)

└─1.2.2 Kodhapariññāsutta 遍知忿 (Iti 1.12)

└─1.2.3 Makkhapariññāsutta 遍知覆 (Iti 1.13)

└─1.2.4 Avijjānīvaraṇasutta 無明蓋 (Iti 1.14)

└─1.2.5 Taṇhāsamyojanasutta 愛結 (Iti 1.15)

└─1.2.6 Paṭhamasekhasutta 學一 (Iti 1.16)

└─1.2.7 Dutiyasekhasutta 學二 (Iti 1.17)

└─1.2.8 Saṅghabhedasutta 破僧 (Iti 1.18)

└─1.2.9 Saṅghasāmaggīsutta 和合僧 (Iti 1.19)

└─1.2.10 Paduṭṭhacittasutta 污心 (Iti 1.20)

└─1.3 Tatiyavagga 第三品 (Iti 1.21-27) (7)

└─1.3.1 Pasannacittasutta 淨心 (Iti 1.21)

└─1.3.2 Mettasutta 慈心 (Iti 1.22)

└─1.3.3 Ubhayatthasutta 兩利 (Iti 1.23)

└─1.3.4 Atṭhipuñjasutta 積骨 (Iti 1.24)

└─1.3.5 Musāvādasutta 妄語 (Iti 1.25)

└─1.3.6 Dānasutta 佈施 (Iti 1.26)

└─1.3.7 Mettābhāvanāsutta 修慈 (Iti 1.27)

└─2. Dukanipāta 二集 (Iti 2, 28-49) (0)

└─2.1 Paṭhamavagga 第一品 (Iti 2.1-10, 28-37)

└─2.2 Dutiyavagga 第二品 (Iti 2.11-22, 38-49)

- 2.1 Paṭhamavagga 第一品 (Iti 2.1-10, 28-37) (10)
 - 2.1.1 Dukkavivārasutta 住於苦 (Iti 2.1, 28)
 - 2.1.2 Sukhavivārasutta 住於樂 (Iti 2.2, 29)
 - 2.1.3 Tapanīyasutta 焦惱 (Iti 2.3, 30)
 - 2.1.4 Atapanīyasutta 不焦惱 (Iti 2.4, 31)
 - 2.1.5 Paṭhamasīlasutta 惡戒 (Iti 2.5, 32)
 - 2.1.6 Dutiyasīlasutta 善戒 (Iti 2.6, 33)
 - 2.1.7 Ātāpīsutta 精勤 (Iti 2.7, 34)
 - 2.1.8 Paṭhamajanākuhanasutta 詭詐一 (Iti 2.8, 35)
 - 2.1.9 Dutiyajanākuhanasutta 詭詐二 (Iti 2.9, 36)
 - 2.1.10 Somanassasutta 喜樂 (Iti 2.10, 37)
- 2.2 Dutiyavagga 第二品 (Iti 2.11-22, 38-49) (12)
 - 2.2.1 Vitakkasutta 尋思 (Iti 2.11, 38)
 - 2.2.2 Desanāsutta 說示 (Iti 2.12, 39)
 - 2.2.3 Vijjāsutta 明 (Iti 2.13, 40)
 - 2.2.4 Paññāparihīnasutta 劣慧 (Iti 2.14, 41)
 - 2.2.5 Sukkadhammasutta 白法 (Iti 2.15, 42)
 - 2.2.6 Ajātasutta 無生 (Iti 2.16, 43)
 - 2.2.7 Nibbānadhātusutta 涅槃 (Iti 2.17, 44)
 - 2.2.8 Paṭisallānasutta 隱居 (Iti 2.18, 45)
 - 2.2.9 Sikkhānisamsasutta 利益 (Iti 2.19, 46)
 - 2.2.10 Jāgariyasutta 警寤 (Iti 2.20, 47)
 - 2.2.11 Āpāyikasutta 惡趣 (Iti 2.21, 48)
 - 2.2.12 Diṭṭhigatasutta 見 (Iti 2.22, 49)
- 3. Tikanipāta 三集 (Iti 3, 50-99) (0)
 - 3.1 Paṭhamavagga 第一品 (Iti 3.1-10, 50-59)
 - 3.2 Dutiyavagga 第二品 (Iti 3.11-20, 60-69)
 - 3.3 Tatiyavagga 第三品 (Iti 3.21-30, 70-79)
 - 3.4 Catutthavagga 第四品 (Iti 3.31-40, 80-89)
 - 3.5 Pañcamavagga 第五品 (Iti 3.41-50, 90-99)
 - 3.1 Paṭhamavagga 第一品 (Iti 3.1-10, 50-59) (10)
 - 3.1.1 Mūlasutta 根 (Iti 3.1, 50)
 - 3.1.2 Dhātusutta 界 (Iti 3.2, 51)
 - 3.1.3 Paṭhamavedanāsutta 受一 (Iti 3.3, 52)
 - 3.1.4 Dutiyavedanāsutta 受二 (Iti 3.4, 53)
 - 3.1.5 Paṭhamaesanāsutta 求一 (Iti 3.5, 54)
 - 3.1.6 Dutiyaesanāsutta 求二 (Iti 3.6, 55)
 - 3.1.7 Paṭhamaāsavasutta 漏一 (Iti 3.7, 56)
 - 3.1.8 Dutiyaāsavasutta 漏二 (Iti 3.8, 57)
 - 3.1.9 Tanhāsutta 愛 (Iti 3.9, 58)
 - 3.1.10 Māradheyyasutta 魔域 (Iti 3.10, 59)
 - 3.2 Dutiyavagga 第二品 (Iti 3.11-20, 60-69) (10)
 - 3.2.1 Puññakiriyavatthusutta 福業 (Iti 3.11, 60)
 - 3.2.2 Cakkhusutta 眼 (Iti 3.12, 61)

- 3.2.3 Indriyasutta 根 (Iti 3.13, 62)
- 3.2.4 Addhāsutta 時 (Iti 3.14, 63)
- 3.2.5 Duccaritasutta 惡行 (Iti 3.15, 64)
- 3.2.6 Sucaritasutta 妙行 (Iti 3.16, 65)
- 3.2.7 Soceyyasutta 清靜 (Iti 3.17, 66)
- 3.2.8 Moneyyasutta 寂默 (Iti 3.18, 67)
- 3.2.9 Paṭhamarāgasutta 貪一 (Iti 3.19, 68)
- 3.2.10 Dutiyarāgasutta 貪二 (Iti 3.20, 69)
- 3.3 Tatiyavagga 第三品 (Iti 3.21-30, 70-79) (10)
 - 3.3.1 Micchādittḥikasutta 邪見 (Iti 3.21, 70)
 - 3.3.2 Sammādittḥikasutta 正見 (Iti 3.22, 71)
 - 3.3.3 Nissaraṇiyasutta 出離 (Iti 3.23, 72)
 - 3.3.4 Santatarasutta 勝 (Iti 3.24, 73)
 - 3.3.5 Puttasutta 三兒 (Iti 3.25, 74)
 - 3.3.6 Avuṭṭhikasutta 無雨 (Iti 3.26, 75)
 - 3.3.7 Sukhapatthanāsutta 求樂 (Iti 3.27, 76)
 - 3.3.8 Bhidurasutta 身壞 (Iti 3.28, 77)
 - 3.3.9 Dhātusosaṃsandanasutta 同界 (Iti 3.29, 78)
 - 3.3.10 Parihānasutta 退失 (Iti 3.30, 79)
- 3.4 Catutthavagga 第四品 (Iti 3.31-40, 80-89) (10)
 - 3.4.1 Vitakkasutta 尋思 (Iti 3.31, 80)
 - 3.4.2 Sakkārasutta 恭敬 (Iti 3.32, 81)
 - 3.4.3 Devasaddasutta 天聲 (Iti 3.33, 82)
 - 3.4.4 Pañcapubbanimittasutta 五衰 (Iti 3.34, 83)
 - 3.4.5 Bahujanahitasutta 多人利 (Iti 3.35, 84)
 - 3.4.6 Asubhānupassīsutta 不淨觀 (Iti 3.36, 85)
 - 3.4.7 Dhammānudhammapaṭipannasutta 隨法 (Iti 3.37, 86)
 - 3.4.8 Andhakarāṇasutta 尋思 (Iti 3.38, 87)
 - 3.4.9 Antarāmalasutta 心垢 (Iti 3.39, 88)
 - 3.4.10 Devadattasutta 提婆達多 (Iti 3.40, 89)
- 3.5 Pañcamavagga 第五品 (Iti 3.41-50, 90-99) (10)
 - 3.5.1 Aggappasādasutta 勝信 (Iti 3.41, 90)
 - 3.5.2 Jīvikasutta 托鉢 (Iti 3.42, 91)
 - 3.5.3 Saṅghāṭikaṇṇasutta 隨佛 (Iti 3.43, 92)
 - 3.5.4 Aggisutta 三火 (Iti 3.44, 93)
 - 3.5.5 Upaparikkhasutta 考察 (Iti 3.45, 94)
 - 3.5.6 Kāmūpapattisutta 三欲 (Iti 3.46, 95)
 - 3.5.7 Kāmayogasutta 繫縛 (Iti 3.47, 96)
 - 3.5.8 Kalyāṇasīlasutta 善戒 (Iti 3.48, 97)
 - 3.5.9 Dānasutta 二施 (Iti 3.49, 98)
 - 3.5.10 Tevijjasutta 三明 (Iti 3.50, 99)
- 4. Catukkanipāta 四集 (Iti 4, 100-112) (13)
 - 4.1 Brāhmaṇadhammayāgasutta 婆羅門 (Iti 4.1, 100)
 - 4.2 Sulabhasutta 易得 (Iti 4.2, 101)

- ├─4.3 Āsavakkhayasutta 漏盡 (Iti 4.3, 102)
- ├─4.4 Samanabrāhmanasutta 沙門 (Iti 4.4, 103)
- ├─4.5 Sīlasampannasutta 戒具足 (Iti 4.5, 104)
- ├─4.6 Taṇhuppādasutta 愛生 (Iti 4.6, 105)
- ├─4.7 Sabrahmakasutta 同梵 (Iti 4.7, 106)
- ├─4.8 Bahukārasutta 援助 (Iti 4.8, 107)
- ├─4.9 Kuhasutta 欺瞞 (Iti 4.9, 108)
- ├─4.10 Nadīsotasutta 聞河之聲 (Iti 4.10, 109)
- ├─4.11 Carasutta 步行 (Iti 4.11, 110)
- ├─4.12 Sampannasīlasutta 律儀 (Iti 4.12, 111)
- ├─4.13 Lokasutta 世間 (Iti 4.13, 112)

├─《5》Suttanipātapāli 經集 (Snp 1-73, 1-1155) (0)

- ├─1. Urugavagga 蛇品 (Snp 1-12, 1-223) (12)
- ├─2. Cūlavagga 小品 (Snp 13-26, 224-406) (14)
- ├─3. Mahāvagga 小品 (Snp 27-38, 407-771) (12)
- ├─4. Aṭṭhakavagga 八頌經品 (Snp 39-54, 772-981) (16)
- ├─5. Pārāyanavagga 彼岸道品 (Snp 55-73, 982-1155) (19)

├─1. Urugavagga 蛇品 (Snp 1-12, 1-223) (12)

- ├─1.1 Urugasutta 蛇經 (Snp 1, 1-17)
- ├─1.2 Dhaniyasutta 陀尼耶經 (Snp 2, 18-34)
- ├─1.3 Khaggavisānasutta 犀角經 (Snp 3, 35-75)
- ├─1.4 Kasibhāradvājasutta 耕者經 (Snp 4, 76-82)
- ├─1.5 Cundasutta 淳陀經 (Snp 5, 83-90)
- ├─1.6 Parābhavasutta 敗亡經 (Snp 6, 91-115)
- ├─1.7 Vasalasutta 賤民經 (Snp 7, 116-142)
- ├─1.8 Mettasutta 慈經 (Snp 8, 143-152)
- ├─1.9 Hemavatasutta 雪山經 (Snp 9, 153-182)
- ├─1.10 Ālavakasutta 曠野經 (Snp 10, 183-194)
- ├─1.11 Vijayasutta 征勝經 (Snp 11, 195-208)
- ├─1.12 Munisutta 牟尼經 (Snp 12, 209-223)

├─2. Cūlavagga 小品 (Snp 13-26, 224-406) (14)

- ├─2.1 Ratanasutta 寶經 (Snp 13, 224-241)
- ├─2.2 Āmagandhasutta 葷腥經 (Snp 14, 242-255)
- ├─2.3 Hirisutta 慚經 (Snp 15, 256-260)
- ├─2.4 Maṅgalasutta 大吉祥經 (Snp 16, 261-272)
- ├─2.5 Sūcilomasutta 針毛經 (Snp 17, 273-275)
- ├─2.6 Dhammacariyasutta 法行經 (Snp 18, 276-285)
- ├─2.7 Brāhmaṇadhammikasutta 婆羅門法經 (Snp 19, 286-317)
- ├─2.8 Nāvāsutta 船經 (Snp 20, 318-325)
- ├─2.9 Kiṃsīlasutta 戒行經 (Snp 21, 326-332)
- ├─2.10 Uṭṭhānasutta 起來經 (Snp 22, 333-336)
- ├─2.11 Rāhulasutta 羅睺羅經 (Snp 23, 337-344)
- ├─2.12 Nigrodhakappasutta 尼拘律經 (Snp 24, 345-360)
- ├─2.13 Sammāparibbājanīyasutta 正遊行經 (Snp 25, 361-377)

- └─2.14 Dhammikasutta 如法經 (Snp 26, 378-406)
- └─3. Mahāvagga 小品 (Snp 27-38, 407-771) (12)
 - └─3.1 Pabbajāsutta 出家經 (Snp 27, 407-426)
 - └─3.2 Padhānasutta 精勤經 (Snp 28, 427-451)
 - └─3.3 Subhāsitasutta 妙語經 (Snp 29, 452-456)
 - └─3.4 Sundarikabhāradvājasutta 孫陀利經 (Snp 30, 457-490)
 - └─3.5 Māghasutta 摩伽經 (Snp 31, 491-514)
 - └─3.6 Sabhiyasutta 娑毗耶經 (Snp 32, 415-552)
 - └─3.7 Selasutta 施羅經 (Snp 33, 553-578)
 - └─3.8 Sallasutta 箭經 (Snp 34, 579-598)
 - └─3.9 Vāseṭṭhasutta 婆私吒經 (Snp 35, 599-661)
 - └─3.10 Kokālikasutta 拘迦利經 (Snp 36, 662-683)
 - └─3.11 Nālakasutta 那羅迦經 (Snp 37, 684-728)
 - └─3.12 Dvayatānupassanāsutta 二隨觀經 (Snp 38, 729-771)
- └─4. Aṭṭhakavagga 八頌經品 (Snp 39-54, 772-981) (16)
 - └─4.1 Kāmasutta 愛慾經 (Snp 39, 772-777)
 - └─4.2 Guhaṭṭhakasutta 窟八偈經 (Snp 40, 778-785)
 - └─4.3 Duṭṭhaṭṭhakasutta 瞋八偈經 (Snp 41, 786-793)
 - └─4.4 Suddhaṭṭhakasutta 淨八偈經 (Snp 42, 794-801)
 - └─4.5 Paramaṭṭhakasutta 勝八偈經 (Snp 43, 802-809)
 - └─4.6 Jarāsutta 衰老經 (Snp 44, 810-819)
 - └─4.7 Tissametteyyasutta 提捨彌勒經 (Snp 45, 820-829)
 - └─4.8 Pasūrasutta 波修羅經 (Snp 46, 830-840)
 - └─4.9 Māgaṇḍiyasutta 摩根提耶經 (Snp 47, 841-853)
 - └─4.10 Purābhedasutta 死前經 (Snp 48, 854-867)
 - └─4.11 Kalahavivādasutta 爭論經 (Snp 49, 868-883)
 - └─4.12 Cūḷabyūhasutta 小集積經 (Snp 50, 884-900)
 - └─4.13 Mahābyūhasutta 大集積經 (Snp 51, 901-920)
 - └─4.14 Tuvaṭṭakasutta 迅速經 (Snp 52, 921-940)
 - └─4.15 Attadaṇḍasutta 執杖經 (Snp 53, 941-960)
 - └─4.16 Sāriputtasutta 舍利弗經 (Snp 54, 961-981)
- └─5. Pārāyanavagga 彼岸道品 (Snp 55-73, 982-1155) (19)
 - └─5.0 Vatthugāthā 序偈 (Snp 55, 982-1037)
 - └─5.1 Ajitamāṇavapucchā 阿耆多問 (Snp 56, 1038-1045)
 - └─5.2 Tissametteyyamāṇavapucchā 提捨彌勒問 (Snp 57, 1046-1048)
 - └─5.3 Puṇṇakamāṇavapucchā 布那迦問 (Snp 58, 1049-1054)
 - └─5.4 Mettagūmāṇavapucchā 彌德古問 (Snp 59, 1055-1066)
 - └─5.5 Dhotakamāṇavapucchā 陀多迦問 (Snp 60, 1067-1074)
 - └─5.6 Upasīvamāṇavapucchā 優波私婆問 (Snp 61, 1075-1082)
 - └─5.7 Nandamāṇavapucchā 難陀問 (Snp 62, 1083-1089)
 - └─5.8 Hemakamāṇavapucchā 海摩迦問 (Snp 63, 1090-1093)
 - └─5.9 Todeyyamāṇavapucchā 都提耶問 (Snp 64, 1094-1097)
 - └─5.10 Kappamāṇavapucchā 劫波問 (Snp 65, 1098-1101)
 - └─5.11 Jatukaṇṇimāṇavapucchā 諸多迦尼問 (Snp 66, 1102-1106)

- └─5.12 Bhadrāvudhamāṇavapucchā 拔陀羅問 (Snp 67, 1107-1110)
- └─5.13 Udayamāṇavapucchā 烏德耶問 (Snp 68, 1111-1117)
- └─5.14 Posālamāṇavapucchā 波娑羅問 (Snp 69, 1118-1121)
- └─5.15 Mogharājamāṇavapucchā 摩伽羅諸問 (Snp 70, 1122-1125)
- └─5.16 Piṅgiyamāṇavapucchā 賓吉耶問 (Snp 71, 1126-1129)
- └─5.17 Pārāyanatthutīgāthā 彼岸道結語 (Snp 72, 1130-1136)
- └─5.18 Pārāyanānugītīgāthā 彼岸道讚頌 (Snp 73, 1137-1155)

└─《6》Vimānavatthupāḷi 天宮事 (Viv 1-85, 1-1289) (0)

- └─1. Itthivimāna 女天宮 (Viv 1-50, 1-856) (0)
- └─2. Purisavimāna 男天宮 (Viv 51-85, 857-1289) (0)

└─1. Itthivimāna 女天宮 (Viv 1-50, 1-856) (0)

- └─1.1 Pīṭhavagga 椅子品 (Viv 1-17, 1-156)
- └─1.2 Cittalatāvagga 心柔園品 (Viv 18-28, 157-285)
- └─1.3 Pāricchattakavagga 晝度樹品 (Viv 29-38, 286-688)
- └─1.4 Mañjīṭṭhakavagga 深紅品 (Viv 39-50, 689-856)

└─1.1 Pīṭhavagga 椅子品 (Viv 1-17, 1-156) (17)

- └─1.1.1 Paṭhamapīṭhavimānavatthu 椅子天宮一 (Viv 1, 1-7)
- └─1.1.2 Dutiyapīṭhavimānavatthu 椅子天宮二 (Viv 2, 8-14)
- └─1.1.3 Tatiyapīṭhavimānavatthu 椅子天宮三 (Viv 3, 15-22)
- └─1.1.4 Catutthapīṭhavimānavatthu 椅子天宮四 (Viv 4, 23-30)
- └─1.1.5 Kuñjaravimānavatthu 象天宮 (Viv 5, 31-42)
- └─1.1.6 Paṭhamanāvāvimānavatthu 船天宮一 (Viv 6, 43-52)
- └─1.1.7 Dutiyānāvāvimānavatthu 船天宮二 (Viv 7, 53-62)
- └─1.1.8 Tatiyānāvāvimānavatthu 船天宮三 (Viv 8, 63-74)
- └─1.1.9 Dīpavimānavatthu 燈火天宮 (Viv 9, 75-84)
- └─1.1.10 Tiladakkhiṇavimānavatthu 胡麻天宮 (Viv 10, 85-92)
- └─1.1.11 Paṭhamapatibbatāvimānavatthu 貞女天宮一 (Viv 11, 93-100)
- └─1.1.12 Dutiyapatibbatāvimānavatthu 貞女天宮二 (Viv 12, 101-107)
- └─1.1.13 Paṭhamasuṇisāvimānavatthu 嫁婦天宮一 (Viv 13, 108-115)
- └─1.1.14 Dutiyasuṇisāvimānavatthu 嫁婦天宮二 (Viv 14, 116-123)
- └─1.1.15 Uttarāvimānavatthu 鬱女天宮 (Viv 15, 124-136)
- └─1.1.16 Sirimāvimānavatthu 師女天宮 (Viv 16, 137-149)
- └─1.1.17 Kesakārīvimānavatthu 結髮天宮 (Viv 17, 150-156)

└─1.2 Cittalatāvagga 心柔園品 (Viv 18-28, 157-285) (11)

- └─1.2.1 Dāsivimānavatthu 婢女天宮 (Viv 18, 157-172)
- └─1.2.2 Lakhumāvimānavatthu 拉庫天宮 (Viv 19, 173-184)
- └─1.2.3 Ācāmadāyikāvimānavatthu 飯施天宮 (Viv 20, 185-194)
- └─1.2.4 Caṇḍālivimānavatthu 旃女天宮 (Viv 21, 195-205)
- └─1.2.5 Bhadditthivimānavatthu 巴第天宮 (Viv 22, 206-216)
- └─1.2.6 Soṇadinnāvimānavatthu 蘇娜天宮 (Viv 23, 217-228)
- └─1.2.7 Uposathāvimānavatthu 烏婆天宮 (Viv 24, 229-245)
- └─1.2.8 Niddāvimānavatthu 尼陀天宮 (Viv 25, 246-257)
- └─1.2.9 Suniddāvimānavatthu 蘇第天宮 (Viv 26, 258-269)
- └─1.2.10 Paṭhamabhikkhādāyikāvimānavatthu 食施天宮一 (Viv 27, 270-277)

- └─1.2.11 Dutiyabhikkhādāyikāvimānavatthu 食施天宮二 (Viv 28, 278-285)
- └─1.3 Pāricchattakavagga 晝度樹品 (Viv 29-38, 286-688) (10)
 - └─1.3.1 Ulāravimānavatthu 優天宮 (Viv 29, 286-295)
 - └─1.3.2 Ucchudāyikāvimānavatthu 甘蔗天宮 (Viv 30, 296-306)
 - └─1.3.3 Pallaṅkavimānavatthu 臥臺天宮 (Viv 31, 307-315)
 - └─1.3.4 Latāvimānavatthu 拉達天宮 (Viv 32, 316-326)
 - └─1.3.5 Guttilavimānavatthu 固蒂天宮 (Viv 33, 327-618)
 - └─1.3.6 Daddallavimānavatthu 光輝天宮 (Viv 34, 619-645)
 - └─1.3.7 Pesavatīvimānavatthu 闍沙天宮 (Viv 35, 646-657)
 - └─1.3.8 Mallikāvimānavatthu 摩利天宮 (Viv 36, 658-665)
 - └─1.3.9 Visālakkhivimānavatthu 廣目天宮 (Viv 37, 666-279)
 - └─1.3.10 Pāricchattakavimānavatthu 晝度天宮 (Viv 38, 680-688)
- └─1.4 Mañjittḥakavagga 深紅品 (Viv 39-50, 689-856) (12)
 - └─1.4.1 Mañjittḥakavimānavatthu 深紅天宮 (Viv 39, 689-696)
 - └─1.4.2 Pabhassaravimānavatthu 極光天宮 (Viv 40, 697-704)
 - └─1.4.3 Nāgavimānavatthu 象天宮 (Viv 41, 705-710)
 - └─1.4.4 Alomavimānavatthu 阿羅天宮 (Viv 42 711-718)
 - └─1.4.5 Kañjikadāyikāvimānavatthu 粥施天宮 (Viv 43, 719-728)
 - └─1.4.6 Vihāravimānavatthu 精舍天宮 (Viv 44, 729-754)
 - └─1.4.7 Caturitthivimānavatthu 四女天宮 (Viv 45, 755-782)
 - └─1.4.8 Ambavimānavatthu 菴婆天宮 (Viv 46, 783-794)
 - └─1.4.9 Pītavimānavatthu 金色天宮 (Viv 47, 795-807)
 - └─1.4.10 Uccuvimānavatthu 甘蔗天宮 (Viv 48, 808-818)
 - └─1.4.11 Vandavimānavatthu 禮拜天宮 (Viv 49, 819-825)
 - └─1.4.12 Rajjumālāvimānavatthu 拉鳩天宮 (Viv 50, 826-856)
- └─2. Purisavimāna 男天宮 (Viv 51-85, 857-1289) (0)
 - └─2.1 Mahārathavagga 大車品 (Viv 51-64, 857-1047)
 - └─2.2 Pāyāsivagga 帕耶西品 (Viv 65-74, 1048-1113)
 - └─2.3 Sunikkhittavagga 整備品 (Viv 75-85, 1114-1289)
 - └─2.1 Mahārathavagga 大車品 (Viv 51-64, 857-1047) (14)
 - └─2.1.1 Maṇḍūkadevaputtavimānavatthu 蛙天宮 (Viv 51, 857-860)
 - └─2.1.2 Revatīvimānavatthu 難提耶天宮 (Viv 52, 861-885)
 - └─2.1.3 Chattamāṇavakavimānavatthu 洽答天宮 (Viv 53, 886-909)
 - └─2.1.4 Kakkatakarasadāyakavimānavatthu 蟹施天宮 (Viv 54, 910-917)
 - └─2.1.5 Dvārapālavimānavatthu 守門天宮 (Viv 55, 918-925)
 - └─2.1.6 Paṭhamakaraṇīyavimānavatthu 應作天宮一 (Viv 56, 926-934)
 - └─2.1.7 Dutiyakaraṇīyavimānavatthu 應作天宮二 (Viv 57, 935-943)
 - └─2.1.8 Paṭhamasūcivimānavatthu 針天宮一 (Viv 58, 944-951)
 - └─2.1.9 Dutiyasūcivimānavatthu 針天宮二 (Viv 59, 952-960)
 - └─2.1.10 Paṭhamanāgavimānavatthu 象天宮一 (Viv 60, 961-967)
 - └─2.1.11 Dutiyānāgavimānavatthu 象天宮二 (Viv 61, 968-975)
 - └─2.1.12 Tatiyānāgavimānavatthu 象天宮三 (Viv 62, 976-980)
 - └─2.1.13 Cūlarathavimānavatthu 小車天宮 (Viv 63, 981-1014)
 - └─2.1.14 Mahārathavimānavatthu 大車天宮 (Viv 64, 1015-1047)

—2.2 Pāyāsivagga 帕耶西品 (Viv 65-74, 1048-1113) (10)

- 2.2.1 Paṭhamaagāriyavimānavatthu 在家天宮一 (Viv 65, 1048-1053)
- 2.2.2 Dutiyaagāriyavimānavatthu 在家天宮二 (Viv 66, 1054-1059)
- 2.2.3 Phaladāyakavimānavatthu 果施天宮 (Viv 67, 1060-1068)
- 2.2.4 Paṭhamaupassayadāyakavimānavatthu 家施天宮一 (Viv 68, 1069-1074)
- 2.2.5 Dutiaupassayadāyakavimānavatthu 家施天宮二 (Viv 69, 1075-1080)
- 2.2.6 Bhikkhādāyakavimānavatthu 食施天宮 (Viv 70, 1081-1086)
- 2.2.7 Yavapālakavimānavatthu 麥番天宮 (Viv 71, 1087-1093)
- 2.2.8 Paṭhamakuṇḍalīvimānavatthu 耳環天宮一 (Viv 72, 1094-1100)
- 2.2.9 Dutiyakuṇḍalīvimānavatthu 耳環天宮二 (Viv 73, 1101-1107)
- 2.2.10 Pāyāsivimānavatthu 帕耶天宮 (Viv 74, 1108-1113)

—2.3 Sunikkhittavagga 整備品 (Viv 75-85, 1114-1289) (11)

- 2.3.1 Cittalatāvimānavatthu 質多天宮 (Viv 75, 1114-1119)
- 2.3.2 Nandanavimānavatthu 喜園天宮 (Viv 76, 1120-1125)
- 2.3.3 Mañithūṇavimānavatthu 摩尼天宮 (Viv 77, 1126-1133)
- 2.3.4 Suvannaṇvimānavatthu 黃金天宮 (Viv 78, 1134-1145)
- 2.3.5 Ambavimānavatthu 菴婆天宮 (Viv 79, 1146-1158)
- 2.3.6 Gopālavimānavatthu 牧牛天宮 (Viv 80, 1159-1170)
- 2.3.7 Kaṇḍakavimānavatthu 犍陟天宮 (Viv 81, 1171-1198)
- 2.3.8 Anekavaṇṇavimānavatthu 諸色天宮 (Viv 82, 1199-1206)
- 2.3.9 Maṭṭhakuṇḍalīvimānavatthu 耳環天宮 (Viv 83, 1207-1227)
- 2.3.10 Serīsakavimānavatthu 樓閣天宮 (Viv 84, 1228-1281)
- 2.3.11 Sunikkhittavimānavatthu 整備天宮 (Viv 85, 1282-1289)

—《7》Petavattupāli 餓鬼事 (Pev 1-51, 1-814) (0)

- 1. Urugavagga 蛇品 (Pev 1-12, 1-94)
- 2. Ubbarivagga 鬱婆利品 (Pev 13-25, 95-386)
- 3. Cūlavagga 小品 (Pev 26-35, 387-516)
- 4. Mahāvagga 大品 (Pev 36-51, 517-814)

—1. Urugavagga 蛇品 (Pev 1-12, 1-94) (12)

- 1.1 Khettūpamapetavatthu 福田鬼事 (Pev 1, 1-3)
- 1.2 Sūkaramukhapetavatthu 豚鬼事 (Pev 2, 4-6)
- 1.3 Pūtimukhapetavatthu 臭口鬼事 (Pev 3, 7-9)
- 1.4 Piṭṭhadhīlikapetavatthu 人形鬼事 (Pev 4, 10-13)
- 1.5 Tirokuṭṭapetavatthu 戶外鬼事 (Pev 5, 14-25)
- 1.6 Pañcaputtakhādapetivatthu 食五子鬼事 (Pev 6, 26-34)
- 1.7 Sattaputtakhādapetivatthu 食七子鬼事 (Pev 7, 35-45)
- 1.8 Goṇapetavatthu 牛鬼事 (Pev 8, 46-53)
- 1.9 Mahāpesakārapetivatthu 織女鬼事 (Pev 9, 54-57)
- 1.10 Khallāṭiyapetivatthu 禿頭鬼事 (Pev 10, 58-72)
- 1.11 Nāgapetavatthu 像鬼事 (Pev 11, 73-84)
- 1.12 Urugapetavatthu 蛇鬼事 (Pev 12, 85-94)

—2. Ubbarivagga 鬱婆利品 (Pev 13-25, 95-386) (13)

- 2.1 Saṃsāramocakapetivatthu 離輪迴鬼事 (Pev 13, 95-115)
- 2.2 Sāriputtattheramātupetivatthu 舍利弗母鬼事 (Pev 14, 116-133)

- 2.3 Mattāpetivatthu 魔陀鬼事 (Pev 15, 134-167)
- 2.4 Nandāpetivatthu 難陀鬼事 (Pev 16, 168-185)
- 2.5 Maṭṭhakunḍalīpetavatthu 耳環女鬼事 (Pev 17, 186-206)
- 2.6 Kaṇhapetavatthu 餓鬼事 (Pev 18, 207-226)
- 2.7 Dhanapālasēṭṭhipetavatthu 財護鬼事 (Pev 19, 227-245)
- 2.8 Cūlasēṭṭhipetavatthu 權商鬼事 (Pev 20, 246-256)
- 2.9 Aṅkurapetavatthu 央堀羅鬼事 (Pev 21, 257-330)
- 2.10 Uttaramātupetivatthu 鬱多羅母鬼事 (Pev 22, 331-340)
- 2.11 Suttapetavatthu 線餓鬼事 (Pev 23, 341-347)
- 2.12 Kaṇṇamuṇḍapetivatthu 無耳犬鬼事 (Pev 24, 348-367)
- 2.13 Ubbaripetavatthu 鬱婆利鬼事 (Pev 25, 368-386)
- 3. Cūlavagga 小品 (Pev 26-35, 387-516) (10)
 - 3.1 Abhijjāmānapetavatthu 不斷鬼事 (Pev 26, 387-407)
 - 3.2 Sāṇavāsītherapetavatthu 薩努瓦西鬼事 (Pev 27, 408-438)
 - 3.3 Rathakārapetivatthu 造車鬼事 (Pev 28, 439-446)
 - 3.4 Bhusapetavatthu 粃穀鬼事 (Pev 29, 447-452)
 - 3.5 Kumārapetavatthu 小兒鬼事 (Pev 30, 453-463)
 - 3.6 Serīṇīpetivatthu 塞利尼鬼事 (Pev 31, 464-477)
 - 3.7 Migaluddakapetavatthu 獵鹿鬼事 (Pev 32, 478-487)
 - 3.8 Dutiyamigaluddakapetavatthu 獵鹿鬼事二 (Pev 33, 488-598)
 - 3.9 Kūṭavinicchayikapetavatthu 詐欺鬼事 (Pev 34, 499-506)
 - 3.10 Dhātuvivaṇṇapetavatthu 不敬塔鬼事 (Pev 35, 507-516)
- 4. Mahāvagga 大品 (Pev 36-51, 517-814) (16)
 - 4.1 Ambasakkarapetavatthu 安拔鬼事 (Pev 36, 517-603)
 - 4.2 Serīsakapetavatthu 樓閣鬼事 (Pev 37, 604-657)
 - 4.3 Nandakapetavatthu 難提迦鬼事 (Pev 38, 658-713)
 - 4.4 Revatīpetavatthu 雷瓦提鬼事 (Pev 39, 714-736)
 - 4.5 Ucchupetavatthu 甘蔗鬼事 (Pev 40, 737-745)
 - 4.6 Kumārapetavatthu 兒童鬼事 (Pev 41, 746-752)
 - 4.7 Rājaputtapetavatthu 王兒鬼事 (Pev 42, 753-765)
 - 4.8 Gūthakhādakapetavatthu 糞食鬼事 (Pev 43, 766-773)
 - 4.9 Gūthakhādakapetivatthu 糞食女鬼事 (Pev 44, 774-781)
 - 4.10 Gaṇapetavatthu 群集鬼事 (Pev 45, 782-792)
 - 4.11 Pāṭaliputtapetavatthu 華子鬼事 (Pev 46, 793-795)
 - 4.12 Ambavanapetavatthu 菴羅鬼事 (Pev 47, 796-799)
 - 4.13 Akkharukkhapetavatthu 木軸鬼事 (Pev 48, 800)
 - 4.14 Bhogasamharaṇapetavatthu 蓄財鬼事 (Pev 49, 801)
 - 4.15 Setṭhiputtapetavatthu 商子鬼事 (Pev 50, 802-805)
 - 4.16 Saṭṭhikūṭapetavatthu 六萬槌鬼事 (Pev 51, 806-814)
- 《8》 Theragāthāpāli 長老偈 (Thag 1-21, 0-1288) (0)
 - 1. Ekakanipāta 一偈集 (Thag 1, 0-120) (0)
 - 2. Dukanipāta 二偈集 (Thag 2, 121-218) (0)
 - 3. Tikanipāta 三偈集 (Thag 3, 219-266) (16)
 - 4. Catukkanipāta 四偈集 (Thag 4, 267-314) (12)

- 5. Pañcakanipāta 五偈集 (Thag 5, 315-374) (12)
- 6. Chakkanipāta 六偈集 (Thag 6, 375-458) (14)
- 7. Sattakanipāta 七偈集 (Thag 7, 459-493) (5)
- 8. Aṭṭhakanipāta 八偈集 (Thag 8, 494-517) (3)
- 9. Navakanipāta 九偈集 (Thag 9, 518-526) (1)
- 10. Dasakanipāta 十偈集 (Thag 10, 527-596) (7)
- 11. Ekādasakanipāta 十一偈集 (Thag 11, 597-607) (1)
- 12. Dvādasakanipāta 十二偈集 (Thag 12, 608-631) (2)
- 13. Terasanipāta 十三偈集 (Thag 13, 632-644) (1)
- 14. Cuddasakanipāta 十四偈集 (Thag 14, 645-672) (2)
- 15. Soḷasakanipāta 十六偈集 (Thag 15, 673-704) (2)
- 16. Vīsatinipāta 二十偈集 (Thag 16, 705-948) (10)
- 17. Tiṃsanipāta 三十偈集 (Thag 17, 949-1053) (3)
- 18. Cattālīsanipāta 四十偈集 (Thag 18, 1054-1093) (1)
- 19. Paññāsanipāta 五十偈集 (Thag 19, 1094-1148) (1)
- 20. Saṭṭhinipāta 六十偈集 (Thag 20, 1149-1217) (1)
- 21. Mahānipāta 大偈集 (Thag 21, 1218-1288) (1)
- 1. Ekakanipāta 一偈集 (Thag 1, 0-120) (0)
 - 1.1 Paṭhamavagga 第一品 (Thag 1.0-10)
 - 1.2 Dutiyavagga 第二品 (Thag 1.11-20)
 - 1.3 Tatiyavagga 第三品 (Thag 1.21-30)
 - 1.4 Catutthavagga 第四品 (Thag 1.31-40)
 - 1.5 Pañcamavagga 第五品 (Thag 1.41-50)
 - 1.6 Chaṭṭhavagga 第六品 (Thag 1.51-60)
 - 1.7 Sattamavagga 第七品 (Thag 1.61-70)
 - 1.8 Aṭṭhamavagga 第八品 (Thag 1.71-80)
 - 1.9 Navamavagga 第九品 (Thag 1.81-90)
 - 1.10 Dasamavagga 第十品 (Thag 1.91-100)
 - 1.11 Ekādasamavagga 第十一品 (Thag 1.101-110)
 - 1.12 Dvādasamavagga 第十二品 (Thag 1.111-120)
 - 1.1 Paṭhamavagga 第一品 (Thag 1.0-10) (11)
 - 1.1.0 Nidānagāthā 因緣偈 (Thag 1.0)
 - 1.1.1 Subhūtittheragāthā 須菩提 (Thag 1.1)
 - 1.1.2 Mahākoṭṭhikattheragāthā 拘絺羅 (Thag 1.2)
 - 1.1.3 Kaṅkhārevatattheragāthā 康迦 (Thag 1.3)
 - 1.1.4 Puṇṇattheragāthā 富樓那 (Thag 1.4)
 - 1.1.5 Dabbattheragāthā 陀驪 (Thag 1.5)
 - 1.1.6 Sītavanīyattheragāthā 寒林 (Thag 1.6)
 - 1.1.7 Bhalliyattheragāthā 跋利迦 (Thag 1.7)
 - 1.1.8 Vīrattheragāthā 毘羅 (Thag 1.8)
 - 1.1.9 Pilindavacchattheragāthā 畢蘭陀 (Thag 1.9)
 - 1.1.10 Puṇṇamāsattheragāthā 滿金 (Thag 1.10)
 - 1.2 Dutiyavagga 第二品 (Thag 1.11-20) (10)
 - 1.2.1 Cūlavacchattheragāthā 幼犢 (Thag 1.11)

- 1.2.2 Mahāvaccattheragāthā 大犢 (Thag 1.12)
- 1.2.3 Vanavaccattheragāthā 林犢 (Thag 1.13)
- 1.2.4 Sivakasāmaṇeragāthā 屍婆迦 (Thag 1.14)
- 1.2.5 Kuṇḍadhānattheragāthā 飯桶 (Thag 1.15)
- 1.2.6 Belatṭhasīsatttheragāthā 貝拉 (Thag 1.16)
- 1.2.7 Dāsakattheragāthā 達薩克 (Thag 1.17)
- 1.2.8 Siṅgālapitutttheragāthā 悉迦拉 (Thag 1.18)
- 1.2.9 Kulattheragāthā 拘羅 (Thag 1.19)
- 1.2.10 Ajitattheragāthā 阿逸多 (Thag 1.20)
- 1.3 Tatiyavagga 第三品 (Thag 1.21-30) (10)
- 1.3.1 Nigrodhattheragāthā 尼拘留陀 (Thag 1.21)
- 1.3.2 Cittakattheragāthā 奢達迦 (Thag 1.22)
- 1.3.3 Gosālattheragāthā 高薩拉 (Thag 1.23)
- 1.3.4 Sugandhattheragāthā 妙香 (Thag 1.24)
- 1.3.5 Nandiyattheragāthā 快樂 (Thag 1.25)
- 1.3.6 Abhayattheragāthā 無畏 (Thag 1.26)
- 1.3.7 Lomasakaṅgiyattheragāthā 毫軀 (Thag 1.27)
- 1.3.8 Jambugāmikaputtattheragāthā 閻浮村 (Thag 1.28)
- 1.3.9 Hāritattheragāthā 哈利得 (Thag 1.29)
- 1.3.10 Uttiyattheragāthā 鬱帝迦 (Thag 1.30)
- 1.4 Catutthavagga 第四品 (Thag 1.31-40) (10)
- 1.4.1 Gahvaratīriyattheragāthā 迦巴勒 (Thag 1.31)
- 1.4.2 Suppiyattheragāthā 須卑 (Thag 1.32)
- 1.4.3 Sopākattheragāthā 墓生 (Thag 1.33)
- 1.4.4 Posiyattheragāthā 波捨 (Thag 1.34)
- 1.4.5 Sāmaññakānittheragāthā 迦尼 (Thag 1.35)
- 1.4.6 Kumāputtattheragāthā 拘摩子 (Thag 1.36)
- 1.4.7 Kumāputtasahāyakattheragāthā 拘摩子友 (Thag 1.37)
- 1.4.8 Gavampatittheragāthā 牛主 (Thag 1.38)
- 1.4.9 Tissattheragāthā 帝須 (Thag 1.39)
- 1.4.10 Vaḍḍhamānattheragāthā 瓦達瑪那 (Thag 1.40)
- 1.5 Pañcamavagga 第五品 (Thag 1.41-50) (10)
- 1.5.1 Sirivaḍḍhattheragāthā 悉利瓦箭 (Thag 1.41)
- 1.5.2 Khadiravaniyattheragāthā 萊瓦得 (Thag 1.42)
- 1.5.3 Sumāngalattheragāthā 蘇曼格拉 (Thag 1.43)
- 1.5.4 Sānuttheragāthā 薩努 (Thag 1.44)
- 1.5.5 Ramaṇīyavihārittheragāthā 維哈爾 (Thag 1.45)
- 1.5.6 Samiddhittheragāthā 三彌提 (Thag 1.46)
- 1.5.7 Ujjayattheragāthā 烏加耶 (Thag 1.47)
- 1.5.8 Sañjayattheragāthā 桑迦耶 (Thag 1.48)
- 1.5.9 Rāmaṇeyyakattheragāthā 羅摩那耶 (Thag 1.49)
- 1.5.10 Vimalattheragāthā 維摩拉 (Thag 1.50)
- 1.6 Chatṭhavagga 第六品 (Thag 1.51-60) (10)
- 1.6.1 Godhikattheragāthā 高提克 (Thag 1.51)

- 1.6.2 Subāhuttheragāthā 蘇巴忽 (Thag 1.52)
- 1.6.3 Valliyattheragāthā 瓦里亞 (Thag 1.53)
- 1.6.4 Uttiyattheragāthā 烏迪亞 (Thag 1.54)
- 1.6.5 Añjanavaniyattheragāthā 安闍那 (Thag 1.55)
- 1.6.6 Kuṭivihārittheragāthā 棚居 (Thag 1.56)
- 1.6.7 Dutiyaḷuṭivihārittheragāthā 棚居二 (Thag 1.57)
- 1.6.8 Ramaṇīyaḷuṭikattheragāthā 喜舍 (Thag 1.58)
- 1.6.9 Kosalavihārittheragāthā 拘薩羅住 (Thag 1.59)
- 1.6.10 Sīvalittheragāthā 屍婆羅 (Thag 1.60)
- 1.7 Sattamavagga 第七品 (Thag 1.61-70) (10)
- 1.7.1 Vappattheragāthā 瓦帕 (Thag 1.61)
- 1.7.2 Vajjiputtattheragāthā 跋耆子 (Thag 1.62)
- 1.7.3 Pakkhattheragāthā 偏癱 (Thag 1.63)
- 1.7.4 Vimalakoṇḍaññattheragāthā 離垢 (Thag 1.64)
- 1.7.5 Ukkhepakatavacchattheragāthā 烏凱帕卡 (Thag 1.65)
- 1.7.6 Meghiyattheragāthā 彌喜 (Thag 1.66)
- 1.7.7 Ekadhammasavanīyattheragāthā 聽一法 (Thag 1.67)
- 1.7.8 Ekudāniyattheragāthā 自說 (Thag 1.68)
- 1.7.9 Channattheragāthā 闍陀 (Thag 1.69)
- 1.7.10 Puṇṇattheragāthā 布那 (Thag 1.70)
- 1.8 Aṭṭhamavagga 第八品 (Thag 1.71-80) (10)
- 1.8.1 Vacchapālattheragāthā 瓦奢婆羅 (Thag 1.71)
- 1.8.2 Ātumattheragāthā 阿杜摩 (Thag 1.72)
- 1.8.3 Māṇavattheragāthā 摩那 (Thag 1.73)
- 1.8.4 Suyāmanattheragāthā 蘇亞摩 (Thag 1.74)
- 1.8.5 Susāradattheragāthā 須薩羅陀 (Thag 1.75)
- 1.8.6 Piyañjahattheragāthā 愛斷 (Thag 1.76)
- 1.8.7 Hatthārohaputtattheragāthā 騎象子 (Thag 1.77)
- 1.8.8 Meṇḍasirattheragāthā 羊頭 (Thag 1.78)
- 1.8.9 Rakkhitattheragāthā 羅奇陀 (Thag 1.79)
- 1.8.10 Uggattheragāthā 郁迦 (Thag 1.80)
- 1.9 Navamavagga 第九品 (Thag 1.81-90) (10)
- 1.9.1 Samitiguttattheragāthā 薩美提具 (Thag 1.81)
- 1.9.2 Kassapattheragāthā 迦葉 (Thag 1.82)
- 1.9.3 Sīhattheragāthā 獅子 (Thag 1.83)
- 1.9.4 Nītattheragāthā 尼陀 (Thag 1.84)
- 1.9.5 Sunāgattheragāthā 蘇那迦 (Thag 1.85)
- 1.9.6 Nāgitattheragāthā 那蓋得 (Thag 1.86)
- 1.9.7 Paviṭṭhattheragāthā 帕維徹 (Thag 1.87)
- 1.9.8 Ajjunattheragāthā 阿主那 (Thag 1.88)
- 1.9.9 Devasabhattheragāthā 天堂 (Thag 1.89)
- 1.9.10 Sāmidattattheragāthā 沙美達陀 (Thag 1.90)
- 1.10 Dasamavagga 第十品 (Thag 1.91-100) (10)
- 1.10.1 Paripunṇakattheragāthā 圓滿 (Thag 1.91)

- 1.10.2 Vijayattheragāthā 勝利 (Thag 1.92)
- 1.10.3 Erakattheragāthā 香蒲 (Thag 1.93)
- 1.10.4 Mettajittheragāthā 密陀智 (Thag 1.94)
- 1.10.5 Cakkhupālattheragāthā 眼護 (Thag 1.95)
- 1.10.6 Khaṇḍasumanattheragā 壞樂 (Thag 1.96)
- 1.10.7 Tissattheragāthā 帝須 (Thag 1.97)
- 1.10.8 Abhayattheragāthā 無畏 (Thag 1.98)
- 1.10.9 Uttiyattheragāthā 鬱帝迦 (Thag 1.99)
- 1.10.10 Devasabhattheragāthā 天堂二 (Thag 1.100)
- 1.11 Ekādasamavagga 第十一品 (Thag 1.101-110) (10)
- 1.11.1 Belatṭhānikattheragāthā 貝拉 (Thag 1.101)
- 1.11.2 Setucchattheragāthā 塞杜洽 (Thag 1.102)
- 1.11.3 Bandhurattheragāthā 蔓陀羅 (Thag 1.103)
- 1.11.4 Khitakattheragāthā 亥陀克 (Thag 1.104)
- 1.11.5 Malitavambhattheragāthā 花環 (Thag 1.105)
- 1.11.6 Suhemantattheragāthā 善冬 (Thag 1.106)
- 1.11.7 Dhammasavattheragāthā 法流 (Thag 1.107)
- 1.11.8 Dhammasavapituttheragāthā 法流父 (Thag 1.108)
- 1.11.9 Saṅgharakkhitattheragāthā 僧護 (Thag 1.109)
- 1.11.10 Usabhattheragāthā 牛王 (Thag 1.110)
- 1.12 Dvādasamavagga 第十二品 (Thag 1.111-120) (10)
- 1.12.1 Jentattheragāthā 金得 (Thag 1.111)
- 1.12.2 Vacchagottattheragāthā 犢牛姓 (Thag 1.112)
- 1.12.3 Vanavacchattheragāthā 林犢 (Thag 1.113)
- 1.12.4 Adhimuttattheragāthā 勝解 (Thag 1.114)
- 1.12.5 Mahānāmattheragāthā 大名 (Thag 1.115)
- 1.12.6 Pārāpariyattheragāthā 他智 (Thag 1.116)
- 1.12.7 Yasattheragāthā 耶舍 (Thag 1.117)
- 1.12.8 Kimilattheragāthā 金毘羅 (Thag 1.118)
- 1.12.9 Vajjiputtattheragāthā 跋耆子 (Thag 1.119)
- 1.12.10 Isidattattheragāthā 仙授 (Thag 1.120)
- 2. Dukanipāta 二偈集 (Thag 2, 121-218) (0)
- 2.1 Paṭhamavagga 第一品 (Thag 2.1-10, 121-140)
- 2.2 Dutiyavagga 第二品 (Thag 2.11-20, 141-160)
- 2.3 Tatiyavagga 第三品 (Thag 2.21-30, 161-180)
- 2.4 Catutthavagga 第四品 (Thag 2.31-40, 181-200)
- 2.5 Pañcamavagga 第五品 (Thag 2.41-49, 201-218)
- 2.1 Paṭhamavagga 第一品 (Thag 2.1-10, 121-140) (10)
- 2.1.1 Uttarattheragāthā 鬱多羅 (Thag 2.1, 121-122)
- 2.1.2 Piṇḍolabhāradvājattheragāthā 賓頭廬 (Thag 2.2, 123-124)
- 2.1.3 Valliyattheragāthā 蔓草 (Thag 2.3, 125-126)
- 2.1.4 Gaṅgāfiriyattheragāthā 恆河岸 (Thag 2.4, 127-128)
- 2.1.5 Ajinattheragāthā 羊皮 (Thag 2.5, 129-130)
- 2.1.6 Meḷajinattheragāthā 美拉智那 (Thag 2.6, 131-132)

- ├─2.1.7 Rādhatheragāthā 羅陀 (Thag 2.7, 133-134)
- ├─2.1.8 Surādhatheragāthā 須羅 (Thag 2.8, 135-136)
- ├─2.1.9 Gotamatheragāthā 瞿曇 (Thag 2.9, 137-138)
- ├─2.1.10 Vasabhattheragāthā 婆蹉 (Thag 2.10, 139-140)
- ├─2.2 Dutiyavagga 第二品 (Thag 2.11-20, 141-160) (10)
 - ├─2.2.1 Mahācundattheragāthā 大純陀 (Thag 2.11, 141-142)
 - ├─2.2.2 Jotidāsattheragāthā 樹提陀娑 (Thag 2.12, 143-144)
 - ├─2.2.3 Heraññakānittheragāthā 何金 (Thag 2.13, 145-146)
 - ├─2.2.4 Somamittattheragāthā 月友 (Thag 2.14, 147-148)
 - ├─2.2.5 Sabbamittattheragāthā 全友 (Thag 2.15, 149-150)
 - ├─2.2.6 Mahākālattheragāthā 大時 (Thag 2.16, 151-152)
 - ├─2.2.7 Tissattheragāthā 帝須 (Thag 2.17, 153-154)
 - ├─2.2.8 Kimilattheragāthā 金毘羅 (Thag 2.18, 155-156)
 - ├─2.2.9 Nandattheragāthā 難陀 (Thag 2.19, 157-158)
 - ├─2.2.10 Sirimattheragāthā 得富 (Thag 2.20, 159-160)
- ├─2.3 Tatiyavagga 第三品 (Thag 2.21-30, 161-180) (10)
 - ├─2.3.1 Uttarattheragāthā 鬱多羅 (Thag 2.21, 161-162)
 - ├─2.3.2 Bhaddajittheragāthā 跋陀羅 (Thag 2.22, 163-164)
 - ├─2.3.3 Sobhitattheragāthā 輸毘多 (Thag 2.23, 165-166)
 - ├─2.3.4 Valliyattheragāthā 瓦利耶 (Thag 2.24, 167-168)
 - ├─2.3.5 Vītasokattheragāthā 維得蘇卡 (Thag 2.25, 169-170)
 - ├─2.3.6 Puṇṇamāsattheragāthā 滿金 (Thag 2.26, 171-172)
 - ├─2.3.7 Nandakattheragāthā 難陀迦 (Thag 2.27, 173-174)
 - ├─2.3.8 Bharatattheragāthā 婆羅陀 (Thag 2.28, 175-176)
 - ├─2.3.9 Bhāradvājattheragāthā 巴拉得 (Thag 2.29, 177-178)
 - ├─2.3.10 Kaṇhadinnattheragāthā 黑施 (Thag 2.30, 179-180)
- ├─2.4 Catutthavagga 第四品 (Thag 2.31-40, 181-200) (10)
 - ├─2.4.1 Migasirattheragāthā 鹿頭 (Thag 2.31, 181-182)
 - ├─2.4.2 Sivakattheragāthā 西瓦迦 (Thag 2.32, 183-184)
 - ├─2.4.3 Upavāṇattheragāthā 優婆摩那 (Thag 2.33, 185-186)
 - ├─2.4.4 Isidinnattheragāthā 仙施 (Thag 2.34, 187-188)
 - ├─2.4.5 Sambulakaccānattheragāthā 桑布拉 (Thag 2.35, 189-190)
 - ├─2.4.6 Nitakattheragāthā 奇陀迦 (Thag 2.36, 191-192)
 - ├─2.4.7 Soṇapoṭiriyattheragāthā 巖主 (Thag 2.37, 193-194)
 - ├─2.4.8 Nisabhattheragāthā 尼娑婆 (Thag 2.38, 195-196)
 - ├─2.4.9 Usabhattheragāthā 烏薩跋 (Thag 2.39, 197-198)
 - ├─2.4.10 Kappaṭakurattheragāthā 衲飯 (Thag 2.40, 199-200)
- ├─2.5 Pañcamavagga 第五品 (Thag 2.41-49, 201-218) (9)
 - ├─2.5.1 Kumārakassapattheragāthā 鳩摩羅 (Thag 2.41, 201-202)
 - ├─2.5.2 Dhammapālattheragāthā 護法 (Thag 2.42, 203-204)
 - ├─2.5.3 Brahmālittheragāthā 梵堤 (Thag 2.43, 205-206)
 - ├─2.5.4 Mogharājattheragāthā 空塵 (Thag 2.44, 207-208)
 - ├─2.5.5 Visākhapañcālaputtattheragāthā 潘奢利子 (Thag 2.45, 209-210)
 - ├─2.5.6 Cūlakattheragāthā 鷲羅迦 (Thag 2.46, 211-212)

- 2.5.7 Anūpamattheragāthā 無比 (Thag 2.47, 213-214)
- 2.5.8 Vajjitattheragāthā 瓦智陀 (Thag 2.48, 215-216)
- 2.5.9 Sandhitattheragāthā 桑第陀 (Thag 2.49, 217-218)

—3. Tikanipāta 三偈集 (Thag 3, 219-266) (16)

- 3.1 Aṅgaṇikabhāradvājattheragāthā 安迦尼 (Thag 3.1, 219-221)
- 3.2 Paccayattheragāthā 助緣 (Thag 3.2, 222-224)
- 3.3 Bākulattheragāthā 婆拘羅 (Thag 3.3, 225-227)
- 3.4 Dhaniyattheragāthā 達尼耶 (Thag 3.4, 228-230)
- 3.5 Mātaṅgaputtattheragāthā 摩登伽兒 (Thag 3.5, 231-233)
- 3.6 Khujjasobhitattheragāthā 駝耀 (Thag 3.6, 234-236)
- 3.7 Vāraṇattheragāthā 魚木 (Thag 3.7, 237-239)
- 3.8 Vassikattheragāthā 婆西迦 (Thag 3.8, 240-242)
- 3.9 Yasojattheragāthā 耶須奢 (Thag 3.9, 243-245)
- 3.10 Sāṭimattiyattheragāthā 念母 (Thag 3.10, 246-248)
- 3.11 Upālittattheragāthā 優波利 (Thag 3.11, 249-251)
- 3.12 Uttarapālattheragāthā 上護 (Thag 3.12, 252-254)
- 3.13 Abhibhūtattheragāthā 阿毘普陀 (Thag 3.13, 255-257)
- 3.14 Gotamattheragāthā 瞿曇 (Thag 3.14, 258-260)
- 3.15 Hāritattheragāthā 哈利陀 (Thag 3.15, 261-263)
- 3.16 Vimalattheragāthā 維摩拉 (Thag 3.16, 264-266)

—4. Catukkanipāta 四偈集 (Thag 4, 267-314) (12)

- 4.1 Nāgasamālattheragāthā 龍垢 (Thag 4.1, 267-270)
- 4.2 Bhaguttheragāthā 跋古 (Thag 4.2, 271-274)
- 4.3 Sabhiyattheragāthā 薩比亞 (Thag 4.3, 275-278)
- 4.4 Nandakattheragāthā 難陀迦 (Thag 4.4, 279-282)
- 4.5 Jambukattheragāthā 江普迦 (Thag 4.5, 283-286)
- 4.6 Senakattheragāthā 賽那迦 (Thag 4.6, 287-290)
- 4.7 Sambhūtattheragāthā 三浮陀 (Thag 4.7, 291-294)
- 4.8 Rāhulattheragāthā 羅睺羅 (Thag 4.8, 295-298)
- 4.9 Candanattheragāthā 旃檀 (Thag 4.9, 299-302)
- 4.10 Dhammikattheragāthā 持法 (Thag 4.10, 303-306)
- 4.11 Sappakattheragāthā 娑婆迦 (Thag 4.11, 307-310)
- 4.12 Muditattheragāthā 隨喜 (Thag 4.12, 311-314)

—5. Pañcakanipāta 五偈集 (Thag 5, 315-374) (12)

- 5.1 Rājadattattheragāthā 王授 (Thag 5.1, 315-319)
- 5.2 Subhūtattheragāthā 須普陀 (Thag 5.2, 320-324)
- 5.3 Girimānandattheragāthā 摩難陀 (Thag 5.3, 325-329)
- 5.4 Sumanattheragāthā 善意 (Thag 5.4, 330-334)
- 5.5 Vaḍḍhattheragāthā 瓦陀 (Thag 5.5, 335-339)
- 5.6 Nadīkassapattheragāthā 那提迦葉 (Thag 5.6, 340-344)
- 5.7 Gayākassapattheragāthā 伽耶迦葉 (Thag 5.7, 345-349)
- 5.8 Vakkalittattheragāthā 跋迦犁 (Thag 5.8, 350-354)
- 5.9 Vijitasenattheragāthā 勝軍 (Thag 5.9, 355-359)
- 5.10 Yasadattattheragāthā 譽授 (Thag 5.10, 360-364)

- ├─5.11 Soṅakuṭikaṇṇattheragāthā 犬舍 (Thag 5.11, 365-369)
- ├─5.12 Kosiyattheragāthā 拘翼 (Thag 5.12, 370-374)
- ├─6. Chakkanipāta 六偈集 (Thag 6, 375-458) (14)
- ├─6.1 Uruveḷakassapattheragāthā 優樓頻螺 (Thag 6.1, 375-380)
- ├─6.2 Tekicchakārittheragāthā 迦卡尼 (Thag 6.2, 381-386)
- ├─6.3 Mahānāgattheragāthā 大龍 (Thag 6.3, 387-392)
- ├─6.4 Kullattheragāthā 筏 (Thag 6.4, 393-398)
- ├─6.5 Mālukyaputtattheragāthā 鬘童子 (Thag 6.5, 399-404)
- ├─6.6 Sappadāsattheragāthā 薩婆達沙 (Thag 6.6, 405-410)
- ├─6.7 Kātiyānattheragāthā 迦諦耶那 (Thag 6.7, 411-416)
- ├─6.8 Migajālattheragāthā 鹿網 (Thag 6.8, 417-422)
- ├─6.9 Purohitaputtajentattheragāthā 金得 (Thag 6.9, 423-428)
- ├─6.10 Sumanattheragāthā 善意 (Thag 6.10, 429-434)
- ├─6.11 Nhātakamunittheragāthā 淨默 (Thag 6.11, 435-440)
- ├─6.12 Brahmadataattheragāthā 梵授 (Thag 6.12, 441-446)
- ├─6.13 Sirimaṇḍattheragāthā 吉醜 (Thag 6.13, 447-452)
- ├─6.14 Sabbakāmittheragāthā 薩婆迦摩 (Thag 6.14, 453-458)
- ├─7. Sattakanipāta 七偈集 (Thag 7, 459-493) (5)
- ├─7.1 Sundarasamuddattheragāthā 美海 (Thag 7.1, 459-465)
- ├─7.2 Lakunḍakabhaddiyattheragāthā 矮跋提 (Thag 7.2, 466-472)
- ├─7.3 Bhaddattheragāthā 跋陀 (Thag 7.3, 473-479)
- ├─7.4 Sopākattheragāthā 賤民 (Thag 7.4, 480-486)
- ├─7.5 Sarabhaṅgattheragāthā 破葦 (Thag 7.5, 487-493)
- ├─8. Aṭṭhakanipāta 八偈集 (Thag 8, 494-517) (3)
- ├─8.1 Mahākaccāyanattheragāthā 摩訶迦旃延 (Thag 8.1, 494-501)
- ├─8.2 Sirimittattheragāthā 吉友 (Thag 8.2, 502-509)
- ├─8.3 Mahāpanthakattheragāthā 大路生 (Thag 8.3, 510-517)
- ├─9. Navakanipāta 九偈集 (Thag 9, 518-526) (1)
- ├─9.1 Bhūtattheragāthā 菩陀 (Thag 9.1, 518-526)
- ├─10. Dasakanipāta 十偈集 (Thag 10, 527-596) (7)
- ├─10.1 Kāḷudāyittheragāthā 黑光 (Thag 10.1, 527-536)
- ├─10.2 Ekavihāriyattheragāthā 獨居 (Thag 10.2, 537-546)
- ├─10.3 Mahākappinattheragāthā 大劫賓那 (Thag 10.3, 547-556)
- ├─10.4 Cūḷapanthakattheragāthā 周利盤陀迦 (Thag 10.4, 557-566)
- ├─10.5 Kappattheragāthā 劫波 (Thag 10.5, 567-576)
- ├─10.6 Vaṅgantaputtaupasenattheragāthā 優波斯那 (Thag 10.6, 577-586)
- ├─10.7 Gotamattheragāthā 瞿曇 (Thag 10.7, 587-596)
- ├─11. Ekādasakanipāta 十一偈集 (Thag 11, 597-607) (1)
- ├─11.1 Saṃkiccattheragāthā 三奇奢 (Thag 11.1, 597-607)
- ├─12. Dvādasakanipāta 十二偈集 (Thag 12, 608-631) (2)
- ├─12.1 Sīlavattheragāthā 具戒 (Thag 12.1, 608-619)
- ├─12.2 Sunītattheragāthā 善解 (Thag 12.2, 620-631)
- ├─13. Terasanipāta 十三偈集 (Thag 13, 632-644) (1)
- ├─13.1 Soṅakoḷivisattheragāthā 索那 (Thag 13.1, 632-644)

- 14. Cuddasakanipāta 十四偈集 (Thag 14, 645-672) (2)
 - 14.1 Khadiravaniyarevatattheragāthā 萊瓦得 (Thag 14.1, 645-658)
 - 14.2 Godattattheragāthā 牛授 (Thag 14.2, 659-672)
- 15. Soḷasakanipāta 十六偈集 (Thag 15, 673-704) (2)
 - 15.1 Aññāsikoṇḍaññattheragāthā 憍陳如 (Thag 15.1, 673-688)
 - 15.2 Udāyittheragāthā 優陀夷 (Thag 15.2, 689-704)
- 16. Vīsatinipāta 二十偈集 (Thag 16, 705-948) (10)
 - 16.1 Adhimuttattheragāthā 信解 (Thag 16.1, 705-725)
 - 16.2 Pārāpariyattheragāthā 彼憶 (Thag 16.2, 726-746)
 - 16.3 Telakānittheragāthā 油商 (Thag 16.3, 747-768)
 - 16.4 Raṭṭhapālattheragāthā 國護 (Thag 16.4, 769-793)
 - 16.5 Mālukyaputtattheragāthā 鬘童子 (Thag 16.5, 794-817)
 - 16.6 Selattheragāthā 施羅 (Thag 16.6, 818-841)
 - 16.7 Kāḷigoḍhāputtabhaddiyattheragāthā 跋提 (Thag 16.7, 842-865)
 - 16.8 Aṅgulimālattheragāthā 指鬘 (Thag 16.8, 866-891)
 - 16.9 Anuruddhattheragāthā 阿那律 (Thag 16.9, 892-919)
 - 16.10 Pārāpariyattheragāthā 彼憶二 (Thag 16.10, 920-948)
- 17. Tiṃsanipāta 三十偈集 (Thag 17, 949-1053) (3)
 - 17.1 Phussattheragāthā 弗沙 (Thag 17.1, 949-980)
 - 17.2 Sāriputtattheragāthā 舍利弗 (Thag 17.2, 981-1016)
 - 17.3 Ānandattheragāthā 阿難 (Thag 17.3, 1017-1053)
- 18. Cattālīsanipāta 四十偈集 (Thag 18, 1054-1093) (1)
 - 18.1 Mahākassapattheragāthā 大迦葉 (Thag 18.1, 1054-1093)
- 19. Paññāsanipāta 五十偈集 (Thag 19, 1094-1148) (1)
 - 19.1 Tālapuṭtattheragāthā 棕籃 (Thag 19.1, 1094-1148)
- 20. Saṭṭhinipāta 六十偈集 (Thag 20, 1149-1217) (1)
 - 20.1 Mahāmoggallānattheragāthā 大目犍連 (Thag 20.1, 1149-1217)
- 21. Mahānipāta 大偈集 (Thag 21, 1218-1288) (1)
 - 21.1 Vaṅḡisattheragāthā 鵬耆舍 (Thag 21.1, 1218-1288)
- 《9》 Therīgāthāpāḷi 長老尼偈 (Thig 1-16, 1-524) (0)
 - 1. Ekakanipāta 一偈集 (Thig 1, 1-18) (18)
 - 2. Dukanipāta 二偈集 (Thig 2, 19-38) (10)
 - 3. Tikanipāta 三偈集 (Thig 3, 39-62) (8)
 - 4. Catukkanipāta 四偈集 (Thig 4, 63-66) (1)
 - 5. Pañcakanipāta 五偈集 (Thig 5, 67-126) (12)
 - 6. Chakkanipāta 六偈集 (Thig 6, 127-174) (8)
 - 7. Sattakanipāta 七偈集 (Thig 7, 175-195) (3)
 - 8. Aṭṭhakanipāta 八偈集 (Thig 8, 196-203) (1)
 - 9. Navakanipāta 九偈集 (Thig 9, 204-212) (1)
 - 10. Ekādasakanipāta 十一偈集 (Thig 10, 213-223) (1)
 - 11. Dvādasakanipāta 十二偈集 (Thig 11, 224-235) (1)
 - 12. Soḷasakanipāta 十六偈集 (Thig 12, 236-251) (1)
 - 13. Vīsatinipāta 二十偈集 (Thig 13, 252-367) (5)

- 14. Tiṃsanipāta 三十偈集 (Thig 14, 368-401) (1)
- 15. Cattālīsanipāta 四十偈集 (Thig 15, 402-449) (1)
- 16. Mahānipāta 大偈集 (Thig 16, 450-524) (1)
- 1. Ekakanipāta 一偈集 (Thig 1, 1-18) (18)
 - 1.1 Aññatarātherīgāthā 某尼 (Thig 1.1)
 - 1.2 Muttātherīgāthā 解脫 (Thig 1.2)
 - 1.3 Puṇṇātherīgāthā 成滿 (Thig 1.3)
 - 1.4 Tissātherīgāthā 帝須 (Thig 1.4)
 - 1.5 Aññatarātissātherīgāthā 帝須二 (Thig 1.5)
 - 1.6 Dhīrātherīgāthā 堅固 (Thig 1.6)
 - 1.7 Vīrātherīgāthā 勇者 (Thig 1.7)
 - 1.8 Mittātherīgāthā 友 (Thig 1.8)
 - 1.9 Bhadrātherīgāthā 賢 (Thig 1.9)
 - 1.10 Upasamātherīgāthā 寂靜 (Thig 1.10)
 - 1.11 Muttātherīgāthā 解脫 (Thig 1.11)
 - 1.12 Dhammadinnātherīgāthā 法施 (Thig 1.12)
 - 1.13 Visākhātherīgāthā 毘舍佉 (Thig 1.13)
 - 1.14 Sumanātherīgāthā 善意 (Thig 1.14)
 - 1.15 Uttarātherīgāthā 鬱多羅 (Thig 1.15)
 - 1.16 Vuḍḍhapabbajitasumanātherīgāthā 老善意 (Thig 1.16)
 - 1.17 Dhammātherīgāthā 達摩 (Thig 1.17)
 - 1.18 Saṅghātherīgāthā 僧伽 (Thig 1.18)
- 2. Dukanipāta 二偈集 (Thig 2, 19-38) (10)
 - 2.1 Abhirūpanandātherīgāthā 美孀達 (Thig 2.1, 19-20)
 - 2.2 Jentātherīgāthā 禪頭 (Thig 2.2, 21-22)
 - 2.3 Sumaṅgalamātātherīgāthā 善脫 (Thig 2.3, 23-24)
 - 2.4 Aḍḍhakāsitherīgāthā 半迦屍 (Thig 2.4, 25-26)
 - 2.5 Cittātherīgāthā 心 (Thig 2.5, 27-28)
 - 2.6 Mettikātherīgāthā 慈 (Thig 2.6, 29-30)
 - 2.7 Mittātherīgāthā 友 (Thig 2.7, 31-32)
 - 2.8 Abhayamātutherīgāthā 無畏母 (Thig 2.8, 33-34)
 - 2.9 Abhayātherīgāthā 無畏 (Thig 2.9, 35-36)
 - 2.10 Sāmātherīgāthā 薩瑪 (Thig 2.10, 37-38)
- 3. Tikanipāta 三偈集 (Thig 3, 39-62) (8)
 - 3.1 Aparāsāmātherīgāthā 薩瑪二 (Thig 3.1, 39-41)
 - 3.2 Uttamātherīgāthā 最上 (Thig 3.2, 42-44)
 - 3.3 Aparāuttamātherīgāthā 最上二 (Thig 3.3, 45-47)
 - 3.4 Dantikātherīgāthā 檀多 (Thig 3.4, 48-50)
 - 3.5 Ubbiritherīgāthā 烏毘利 (Thig 3.5, 51-53)
 - 3.6 Sukkātherīgāthā 白淨 (Thig 3.6, 54-56)
 - 3.7 Selātherīgāthā 巖 (Thig 3.7, 57-59)
 - 3.8 Somātherīgāthā 蘇摩 (Thig 3.8, 60-62)
- 4. Catukkanipāta 四偈集 (Thig 4, 63-66) (1)
 - 4.1 Bhaddākāpilānītherīgāthā 妙賢 (Thig 4.1, 63-66)

- 5. Pañcakanipāta 五偈集 (Thig 5, 67-126) (12)
 - 5.1 Aññataratherīgāthā 某尼 (Thig 5.1, 67-71)
 - 5.2 Vimalātherīgāthā 無垢 (Thig 5.2, 72-76)
 - 5.3 Sīhātherīgāthā 獅子 (Thig 5.3, 77-81)
 - 5.4 Sundarīnandātherīgāthā 美孀達 (Thig 5.4, 82-86)
 - 5.5 Nanduttarātherīgāthā 欣上 (Thig 5.5, 87-91)
 - 5.6 Mittākālītherīgāthā 密陀迦利 (Thig 5.6, 92-96)
 - 5.7 Sakulātherīgāthā 薩姑拉 (Thig 5.7, 97-101)
 - 5.8 Soṇātherīgāthā 輸那 (Thig 5.8, 102-106)
 - 5.9 Bhaddākuṇḍalakesātherīgāthā 跋提 (Thig 5.9, 107-111)
 - 5.10 Paṭācārātherīgāthā 波羅遮那 (Thig 5.10, 112-116)
 - 5.11 Tiṃsamattātherīgāthā 三十尼 (Thig 5.11, 117-121)
 - 5.12 Candātherīgāthā 月 (Thig 5.12, 122-126)
- 6. Chakkanipāta 六偈集 (Thig 6, 127-174) (8)
 - 6.1 Pañcasatamattātherīgāthā 五百尼 (Thig 6.1, 127-132)
 - 6.2 Vāseṭṭhītherīgāthā 娃塞提 (Thig 6.2, 133-138)
 - 6.3 Khemātherīgāthā 讖摩 (Thig 6.3, 139-144)
 - 6.4 Sujātātherīgāthā 善生 (Thig 6.4, 145-150)
 - 6.5 Anopamātherīgāthā 阿奴波摩 (Thig 6.5, 151-156)
 - 6.6 Mahāpajāpatigotamītherīgāthā 大愛道 (Thig 6.6, 157-162)
 - 6.7 Guttātherīgāthā 古達 (Thig 6.7, 163-168)
 - 6.8 Vijayātherīgāthā 勝利 (Thig 6.8, 169-174)
- 7. Sattakanipāta 七偈集 (Thig 7, 175-195) (3)
 - 7.1 Uttarātherīgāthā 鬱多羅 (Thig 7.1, 175-181)
 - 7.2 Cālātherīgāthā 遮羅 (Thig 7.2, 182-188)
 - 7.3 Upacālātherīgāthā 優波遮羅 (Thig 7.3, 189-195)
- 8. Aṭṭhakanipāta 八偈集 (Thig 8, 196-203) (1)
 - 8.1 Sīsūpacālātherīgāthā 屍羅婆 (Thig 8.1, 196-203)
- 9. Navakanipāta 九偈集 (Thig 9, 204-212) (1)
 - 9.1 Vaḍḍhamātutherīgāthā 長老母 (Thig 9.1, 204-212)
- 10. Ekādasakanipāta 十一偈集 (Thig 10, 213-223) (1)
 - 10.1 Kisāgotamītherīgāthā 瘦瞿曇彌 (Thig 10.1, 213-223)
- 11. Dvādasakanipāta 十二偈集 (Thig 11, 224-235) (1)
 - 11.1 Uppalavaṇṇātherīgāthā 蓮華色 (Thig 11.1, 224-235)
- 12. Soḷasakanipāta 十六偈集 (Thig 12, 236-251) (1)
 - 12.1 Puṇṇātherīgāthā 福德 (Thig 12.1, 236-251)
- 13. Vīsatinipāta 二十偈集 (Thig 13, 252-367) (5)
 - 13.1 Ambapālītherīgāthā 菴婆波利 (Thig 13.1, 252-270)
 - 13.2 Rohinītherīgāthā 赤牛 (Thig 13.2, 271-291)
 - 13.3 Cāpātherīgāthā 遮波 (Thig 13.3, 292-312)
 - 13.4 Sundarītherīgāthā 孫陀利 (Thig 13.4, 313-338)
 - 13.5 Subhākammāradhītutherīgāthā 美好 (Thig 13.5, 339-367)
- 14. Tiṃsanipāta 三十偈集 (Thig 14, 368-401) (1)
 - 14.1 Subhājīvakambavanikātherīgāthā 耆婆 (Thig 14.1, 368-401)

└─15. Cattālīsanipāta 四十偈集 (Thig 15, 402-449) (1)

└─┬─15.1 Isidāsītherīgāthā 仙施 (Thig 15.1, 402-449)

└─16. Mahānipāta 大偈集 (Thig 16, 450-524) (1)

└─┬─16.1 Sumedhātherīgāthā 善慧 (Thig 16.1, 450-524)

|

└─《10》 Jātaka 本生譚 (Ja 1-547) (0)

<u>ID</u>	<u>Title</u>	<u>Vol/Page</u>
因緣譚		
一	遠因緣譚	
二	不遠因緣譚	
三	近因緣譚	

第一篇

第一章 無戲論品

Ja 1	Apaṇṇakajātaka 無戲論	Ja i 104
Ja 2	Vaṇṇupathajātaka 砂道	Ja i 109
Ja 3	Serivavāṇijajātaka 貪慾商人	Ja i 113
Ja 4	Cūlasetthijātaka 周羅財官	Ja i 122
Ja 5	Taṇḍulanālijātaka 稻稈	Ja i 123
Ja 6	Devadhammajātaka 天法	Ja i 129
Ja 7	Katthahārijātaka 採薪女	Ja i 135
Ja 8	Gāmaṇijātaka 首領王	Ja i 136
Ja 9	Maghadevajātaka 摩迦王	Ja i 138
	(parallel : EA 50.4, T 152.87, T 211.38, MA 67, Ja 541, MN 83, D 1 / Q 1030, Up 2.050)	
Ja 10	Sukhavihārijātaka 樂住	Ja i 141

第二章 戒行品

Ja 11	Lakkhaṇamigajātaka 瑞相鹿	Ja i 144
Ja 12	Nigrodhamigajātaka 榕樹鹿	Ja i 152
Ja 13	Kaṇḍijātaka 結節	Ja i 155
Ja 14	Vātamigajātaka 風鹿	Ja i 158
Ja 15	Kharādiyajātaka 訶羅第雅鹿	Ja i 158
Ja 16	Tipallatthamigajātaka 三臥鹿	Ja i 163
Ja 17	Mālutajātaka 風	Ja i 165
Ja 18	Matakabhatajjātaka 死者供物	Ja i 168
Ja 19	Āyācitabhatajjātaka 祈願供養	Ja i 169
Ja 20	Naḷapānajātaka 蘆飲	Ja i 171

第三章 羚羊品

Ja 21	Kuruṅgamigajātaka 羚羊	Ja i 174
Ja 22	Kukkurajātaka 犬	Ja i 177
Ja 23	Bhojājānīyajātaka 駿馬	Ja i 180
Ja 24	Ājaññajātaka 良馬	Ja i 180
Ja 25	Titthajātaka 沐浴場	Ja i 185
Ja 26	Mahiḷāmukhajātaka 女顏象	Ja i 188
Ja 27	Abhiṇhajātaka 常習	Ja i 190
Ja 28	Nandivīsārajātaka 觀喜滿牛	Ja i 193
Ja 29	Kaṇhajātaka 黑牛	Ja i 196
Ja 30	Munikajātaka 姆尼迦豚	Ja i 197

第四章 雜鳥品

Ja 31	Kulāvakajātaka 雛鳥	Ja i 203
Ja 32	Naccajātaka 舞踊	Ja i 207
Ja 33	Sammodamānajātaka 和合	Ja i 209
Ja 34	Macchajātaka 魚	Ja i 211
Ja 35	Vaṭṭakajātaka 鶉	Ja i 214
Ja 36	Sakuṇajātaka 鳥	Ja i 216
Ja 37	Tittirajātaka 鷓鴣	Ja i 216
Ja 38	Bakajātaka 青鸞	Ja i 223
Ja 39	Nandajātaka 難陀	Ja i 226
Ja 40	Khadiraṅgārajātaka 迦提羅樹炭火	Ja i 226

第五章 利愛品

Ja 41	Losakajātaka 羅沙伽長老	Ja i 241
Ja 42	Kapotajātaka 鳩	Ja i 244
Ja 43	Veḷukajātaka 竹蛇	Ja i 244
Ja 44	Makasajātaka 蚊	Ja i 247
Ja 45	Rohiṇijātaka 赤牛女	Ja i 249
Ja 46	Ārāmadūsakajātaka 毀園	Ja i 251
Ja 47	Vāruṇidūsakajātaka 酒	Ja i 252
Ja 48	Vedabbajātaka 智雲咒文	Ja i 256
Ja 49	Nakkhattajātaka 星宿	Ja i 258
Ja 50	Dummedhajātaka 無智	Ja i 260

第六章 願望品

Ja 51	Mahāsīlavajātaka 大具戒王	Ja i 267
Ja 52	Cūlajanakajātaka 小伽那迦王	Ja i 267
Ja 53	Puṇṇapātijātaka 滿瓶	Ja i 267
Ja 54	Kimphalajātaka 果實	Ja i 272
Ja 55	Pañcāvudhajātaka 五武器太子	Ja i 275
Ja 56	Kaṅkanakkhandhajātaka 金塊	Ja i 278
Ja 57	Vānarindajātaka 猿王	Ja i 280
Ja 58	Tayodhammajātaka 三法	Ja i 282
Ja 59	Bherivādakajātaka 打鼓	Ja i 283
Ja 60	Saṅkhadhamajātaka 吹螺	Ja i 283

第七章 婦女品

Ja 61	Asātamantajātaka 嫌惡聖典	Ja i 288
Ja 62	Aṇḍabhūtajātaka 生卵	Ja i 288
Ja 63	Takkapaṇḍitajātaka 棗椰子	Ja i 298
Ja 64	Durājānajātaka 難知	Ja i 300
Ja 65	Anabhiratijātaka 懊惱	Ja i 302
Ja 66	Mudulakkhaṇajātaka 優相	Ja i 306
Ja 67	Ucchaṅgajātaka 膝	Ja i 308
Ja 68	Sāketajātaka 娑祇多城	Ja i 309
Ja 69	Visavantajātaka 吐毒	Ja i 311
Ja 70	Kuddārajātaka 鋤賢人	Ja i 311

第八章 婆那樹品

Ja 71	Varuṇajātaka 婆那樹	Ja i 319
Ja 72	Sīlavahatthijātaka 有德象王	Ja i 322
Ja 73	Saccaṃkirajātaka 真實語	Ja i 326

Ja 74	Rukkhadhammajātaka 樹法	Ja i 326
Ja 75	Macchajātaka 魚族	Ja i 332
Ja 76	Asaṃkiyajātaka 無憂	Ja i 332
Ja 77	Mahāsupinajātaka 大夢	Ja i 344
Ja 78	Illisajātaka 伊利薩長者	Ja i 353
Ja 79	Kharassarajātaka 騷音	Ja i 355
Ja 80	Bhīmasenajātaka 畢摩塞那職人	Ja i 355
第九章 飲酒品		
Ja 81	Surāpānajātaka 飲酒	Ja i 362
Ja 82	Mittavindakajātaka 知友	Ja i 363
Ja 83	Kāḷakaṇṇijātaka 不運者	Ja i 365
Ja 84	Atthassadvārajātaka 利益門	Ja i 366
Ja 85	Kimpakkajātaka 有毒果	Ja i 366
Ja 86	Sīlavīmaṃsakajātaka 驗德	Ja i 371
Ja 87	Maṅgalajātaka 吉凶	Ja i 374
Ja 88	Sārambhajātaka 薩蘭巴牛	Ja i 375
Ja 89	Kuhakajātaka 詐欺	Ja i 375
Ja 90	Akataññujātaka 忘恩	Ja i 378
第十章 塗毒品		
Ja 91	Littajātaka 塗毒	Ja i 380
Ja 92	Mahāsārajātaka 大精	Ja i 387
Ja 93	Visāsabhojanajātaka 信食	Ja i 387
Ja 94	Lomahaṃsajātaka 怖畏	Ja i 387
Ja 95	Mahāsudassanajātaka 大善見王	Ja i 392
Ja 96	Telapattajātaka 油鉢	Ja i 400
Ja 97	Nāmasiddhijātaka 依名得運	Ja i 403
Ja 98	Kūṭavāṇijajātaka 邪商	Ja i 403
Ja 99	Parosahassajātaka 超千	Ja i 407
Ja 100	Asātarūpajātaka 嫌惡色	Ja i 407
第十一章 超百品		
Ja 101	Parosatajātaka 超百	Ja i 407
Ja 102	Paṇṇikajātaka 鮮菜果店	Ja i 412
Ja 103	Verijātaka 仇敵	Ja i 412
Ja 104	Mittavindakajātaka 知友比丘	Ja i 414
Ja 105	Dubbalakattḥajātaka 弱樹	Ja i 415
Ja 106	Udañcanījātaka 釣瓶女	Ja i 417
Ja 107	Sālittakajātaka 投擲術	Ja i 420
Ja 108	Bāhiyajātaka 田舍女	Ja i 421
Ja 109	Kuṇḍapūvajātaka 粉果子	Ja i 421
Ja 110	Sabbasaṃhārapañhajātaka 全總括問	Ja i 424
第十二章 設問品		
Ja 111	Gadrabhapañhajātaka 驢馬問	Ja i 424
Ja 112	Amarādevīpañhajātaka 不死皇后問	Ja i 424
Ja 113	Siṅgāljātaka 豺	Ja i 426
Ja 114	Mitacintijātaka 中思魚	Ja i 426
Ja 115	Anusāsikajātaka 警告者	Ja i 429
Ja 116	Dubbacajātaka 背教者	Ja i 431
Ja 117	Tittirajātaka 鷓鴣	Ja i 432

Ja 118	Vatṭakajātaka 鶉	Ja i 432
Ja 119	Akālarāvijātaka 非時叫喚者	Ja i 436
Ja 120	Bandhanamokkhajātaka 解縛	Ja i 436
第十三章 吉祥草品		
Ja 121	Kusanālijātaka 吉祥草	Ja i 443
Ja 122	Dummedhajātaka 愚者	Ja i 445
Ja 123	Naṅgalīsajātaka 鋤柄	Ja i 449
Ja 124	Ambajātaka 菴羅果	Ja i 450
Ja 125	Kaṭāhakajātaka 伽他哈迦奴隸	Ja i 454
Ja 126	Asilakkhaṇajātaka 劍相師	Ja i 458
Ja 127	Kalaṇḍukajātaka 伽藍杜迦奴隸	Ja i 459
Ja 128	Biḷāravatajātaka 貓	Ja i 461
Ja 129	Aggikabhāradvājajātaka 火種	Ja i 462
Ja 130	Kosiyajātaka 拘舍女	Ja i 462
第十四章 不與品		
Ja 131	Asampadānajātaka 不與	Ja i 467
Ja 132	Bhīrukajātaka 五師	Ja i 470
Ja 133	Ghatāsanajātaka 火焰	Ja i 472
Ja 134	Jhānasodhanajātaka 禪定清淨	Ja i 473
Ja 135	Candābhajātaka 月光	Ja i 474
Ja 136	Suvaṇṇaḥamsajātaka 金色鵝鳥	Ja i 476
Ja 137	Babbujātaka 貓	Ja i 476
Ja 138	Godhajātaka 蜥蜴	Ja i 476
Ja 139	Ubhatobhaṭṭhajātaka 二重失敗	Ja i 483
Ja 140	Kākajātaka 烏	Ja i 486
第十五章 變色蜥蜴品		
Ja 141	Godhajātaka 蜥蜴	Ja i 488
Ja 142	Siṅgārajātaka 豺	Ja i 490
Ja 143	Virocanajātaka 威光	Ja i 490
Ja 144	Naṅguṭṭhajātaka 象尾	Ja i 490
Ja 145	Rādhajātaka 拉達鸚鵡	Ja i 496
Ja 146	Samuddakākajātaka 烏	Ja i 496
Ja 147	Puppharattajātaka 花祭	Ja i 500
Ja 148	Siṅgārajātaka 豺	Ja i 503
Ja 149	Ekapaṇṇajātaka 一葉	Ja i 507
Ja 150	Sañjīvajātaka 等活	Ja i 511

第二篇

第一章 剛強品

Ja 151	Rājovādajātaka 王訓	Ja ii 3
Ja 152	Siṅgārajātaka 豺	Ja ii 4
Ja 153	Sūkarajātaka 野豬	Ja ii 10
Ja 154	Uragajātaka 龍	Ja ii 14
Ja 155	Bhaggajātaka 伽伽婆羅門	Ja ii 16
Ja 156	Alīnacittajātaka 無私心	Ja ii 22
Ja 157	Guṇajātaka 有德	Ja ii 28
Ja 158	Suhanujātaka 善頰	Ja ii 31
Ja 159	Morajātaka 孔雀	Ja ii 32

Ja 160 Vinīlajātaka 紺青鴉	Ja ii 40
第二章 親交品	
Ja 161 Indasamānagottajātaka 因陀羅同姓	Ja ii 42
Ja 162 Santhavajātaka 親交	Ja ii 44
Ja 163 Susīmajātaka 須師摩王	Ja ii 48
Ja 164 Gijjhajātaka 鷲	Ja ii 51
Ja 165 Nakulajātaka 鼬	Ja ii 53
Ja 166 Upasālakajātaka 烏婆沙魯哈婆羅門	Ja ii 56
Ja 167 Samiddhijātaka 完美	Ja ii 57
Ja 168 Sakuṇagghijātaka 鷹	Ja ii 60
Ja 169 Arakajātaka 阿邏迦仙	Ja ii 61
Ja 170 Kakaṇṭakajātaka 伽美雷翁	Ja vi 346
第三章 善法品	
Ja 171 Kalyāṇadhammajātaka 善法	Ja ii 65
Ja 172 Daddarajātaka 達陀羅山	Ja ii 67
Ja 173 Makkatajātaka 猿猴	Ja ii 69
Ja 174 Dubbhiyamakkatajātaka 叛逆猿猴	Ja ii 71
Ja 175 Ādiccupatṭhānajātaka 日輪供養	Ja ii 73
Ja 176 Kaḷāyamuṭṭhijātaka 一握豌豆	Ja ii 75
Ja 177 Tindukajātaka 鎮頭迦樹	Ja ii 75
Ja 178 Kacchapajātaka 龜	Ja ii 80
Ja 179 Satadhammajātaka 正法婆羅門	Ja ii 84
Ja 180 Duddadajātaka 難施	Ja ii 86
第四章 無雙品	
Ja 181 Asadisajātaka 無雙王子	Ja ii 91
Ja 182 Saṅgāmāvacarajātaka 戰場住居	Ja ii 95
Ja 183 Vālodakajātaka 濾水	Ja ii 97
Ja 184 Giridattajātaka 山牙	Ja ii 98
Ja 185 Anabhiratijātaka 不喜	Ja ii 100
Ja 186 Dadhivāhanajātaka 凝乳運搬王	Ja ii 106
Ja 187 Catumaṭṭhajātaka 四美	Ja ii 107
Ja 188 Sīhakotthujātaka 獅子豺	Ja ii 108
Ja 189 Sīhacammajātaka 獅子皮	Ja ii 110
Ja 190 Sīlānisamsajātaka 戒德利益	Ja ii 112
第五章 魯哈迦品	
Ja 191 Ruhakajātaka 魯哈迦婆羅門	Ja ii 114
Ja 192 Sirikāḷakaṇṇijātaka 吉祥黑耳	Ja vi 349
Ja 193 Cūlapadumajātaka 小蓮華王	Ja ii 120
Ja 194 Maṇicorajātaka 寶珠竊盜	Ja ii 123
Ja 195 Pabbatūpattharajātaka 山麓	Ja ii 126
Ja 196 Valāhakassajātaka 雲馬	Ja ii 130
Ja 197 Mittāmittajātaka 怨親	Ja ii 131
Ja 198 Rādhajātaka 羅陀鸚鵡	Ja ii 133
Ja 199 Gahapatijātaka 家長	Ja ii 136
Ja 200 Sādhusīlajātaka 善戒	Ja ii 137
第六章 那塔木達魯哈品	
Ja 201 Bandhanāgārajātaka 獄舍	Ja ii 140
Ja 202 Kelisīlajātaka 耽戲	Ja ii 144

Ja 203 Khaṇḍajātaka 犍度	Ja ii 145
Ja 204 Vīrakajātaka 維拉迦烏	Ja ii 147
Ja 205 Gaṅgeyyajātaka 恒伽魚	Ja ii 152
Ja 206 Kuruṅgamigajātaka 羚羊	Ja ii 153
Ja 207 Assakajātaka 阿薩迦王	Ja ii 157
Ja 208 Susumārajātaka 鱷	Ja ii 160
Ja 209 Kukkuṭajātaka 鷓鴣	Ja ii 161
Ja 210 Kandagalakajātaka 堪達伽羅迦啄木鳥	Ja ii 163
第七章 香草叢品	
Ja 211 Somadattajātaka 蘇摩達陀婆羅門子	Ja ii 166
Ja 212 Ucchiṭṭhabhattajātaka 殘食	Ja ii 168
Ja 213 Bharujātaka 巴魯王	Ja ii 168
Ja 214 Punṇanadījātaka 河水滿	Ja ii 174
Ja 215 Kacchapajātaka 龜	Ja ii 177
Ja 216 Macchajātaka 魚	Ja ii 178
Ja 217 Seggujātaka 塞句女	Ja ii 180
Ja 218 Kūṭavāṇijajātaka 詐騙商人	Ja ii 183
Ja 219 Garahitajātaka 誹謗	Ja ii 185
Ja 220 Dhammadhajajātaka 法幢	Ja ii 185
第八章 袈裟品	
Ja 221 Kāsāvajātaka 袈裟	Ja ii 198
Ja 222 Cūlanandiyajātaka 小難提耶猿	Ja ii 198
Ja 223 Puṭabhatajātaka 囊食	Ja ii 205
Ja 224 Kumbhilajātaka 鱷	Ja ii 206
Ja 225 Khantivaṇṇajātaka 堪忍禮讚者	Ja ii 207
Ja 226 Kosiyajātaka 梟	Ja ii 208
Ja 227 Gūthapāṇajātaka 糞食蟲	Ja ii 211
Ja 228 Kāmanītajātaka 迦瑪尼他婆羅門	Ja ii 214
Ja 229 Palāyitajātaka 逃亡	Ja ii 217
Ja 230 Dutiyapalāyitajātaka 第二逃亡	Ja ii 219
第九章 革履品	
Ja 231 Upāhanajātaka 革履	Ja ii 223
Ja 232 Vīṇaḅṇajātaka 琵琶竿	Ja ii 226
Ja 233 Vikāṇṇajātaka 饑箭	Ja ii 228
Ja 234 Asitābhūjātaka 阿西達布妃	Ja ii 230
Ja 235 Vacchanakhajātaka 越闍那迦遊行	Ja ii 231
Ja 236 Bakajātaka 青鸞	Ja ii 234
Ja 237 Sāketajātaka 娑祇多婆羅門	Ja ii 235
Ja 238 Ekapadajātaka 一句	Ja ii 236
Ja 239 Haritamaṇḍūkajātaka 綠母	Ja ii 238
Ja 240 Mahāpiṅgalajātaka 大黃王	Ja ii 241
第十章 豺品	
Ja 241 Sabbadāṭhijātaka 一切牙豺	Ja ii 245
Ja 242 Sunakhajātaka 犬	Ja ii 247
Ja 243 Guttilajātaka 古提拉音樂	Ja ii 252
Ja 244 Vigaticchajātaka 離欲	Ja ii 258
Ja 245 Mūlapariyāyajātaka 根本方便	Ja ii 260
Ja 246 Bālovādajātaka 油教訓	Ja ii 262

Ja 247 Pādañjalījātaka 帕丹迦利王子	Ja ii 264
Ja 248 Kimsukopamajātaka 緊祝迦喻	Ja ii 266
Ja 249 Sālakajātaka 薩羅迦猿	Ja ii 267
Ja 250 Kapijātaka 猿	Ja ii 269

第三篇

第一章 思惟品

Ja 251 Saṅkapparāgajātaka 思惟	Ja ii 275
Ja 252 Tilamuṭṭhijātaka 一握胡麻	Ja ii 276
Ja 253 Maṇikaṅṭhajātaka 寶珠頸龍王	Ja ii 284
Ja 254 Kuṇḍakakucchisindhavajātaka 糠腹辛頭馬	Ja ii 285
Ja 255 Sukajātaka 鸚鵡	Ja ii 293
Ja 256 Jarūdapānajātaka 古井	Ja ii 296
Ja 257 Gāmaṇicandajātaka 哥瑪尼闍陀農夫	Ja ii 298
Ja 258 Mandhātujātaka 曼陀多王	Ja ii 298
Ja 259 Tiriṭvacchajātaka 提利達瓦奢仙	Ja ii 316
Ja 260 Dūtajātaka 使者	Ja ii 320

第二章 梟品

Ja 261 Padumajātaka 蓮華	Ja ii 322
Ja 262 Mudupāṇijātaka 柔軟手	Ja ii 324
Ja 263 Cūlapalobhanajātaka 小誘惑	Ja ii 330
Ja 264 Mahāpanādajātaka 摩訶波羅那王	Ja ii 334
Ja 265 Khurappajātaka 箭	Ja ii 336
Ja 266 Vātaggasindhavajātaka 疾風辛頭馬	Ja ii 340
Ja 267 Kakkatajātaka 蟹	Ja ii 343
Ja 268 Ārāmadūsakajātaka 毀園	Ja ii 346
Ja 269 Sujātajātaka 善生女	Ja ii 350
a 270 Ulūkajātaka 梟	Ja ii 353

第三章 森林品

Ja 271 Udapānadūsakajātaka 泉井污濁	Ja ii 354
Ja 272 Byagghajātaka 虎	Ja ii 357
Ja 273 Kacchapajātaka 龜	Ja ii 360
Ja 274 Lolajātaka 貪欲	Ja ii 363
Ja 275 Rucirajātaka 美麗	Ja ii 365
Ja 276 Garudhammajātaka 拘樓國法	Ja ii 365
Ja 277 Romakajātaka 羽毛	Ja ii 383
Ja 278 Mahiṃsarājajātaka 水牛	Ja ii 386
Ja 279 Satapattajātaka	Ja ii 389
Ja 280 Puṭadūsakajātaka 毀籠	Ja ii 391

第四章 正中品

Ja 281 Abbhantarajātaka 正中	Ja ii 395
Ja 282 Seyyajātaka 善人	Ja ii 402
Ja 283 Vaḍḍhakīsūkarajātaka 工匠養豬	Ja ii 407
Ja 284 Sirijātaka 吉祥	Ja ii 413
Ja 285 Maṇisūkarajātaka 寶珠野豬	Ja ii 415
Ja 286 Sālūkajātaka 睡蓮根豚	Ja ii 420
Ja 287 Lābhagarahajātaka 利得輕侮	Ja ii 421
Ja 288 Macchuddānajātaka 魚群	Ja ii 425

Ja 289 Nānāchandajātaka 諸種願望	Ja ii 428
Ja 290 Sīlavīmaṃsakajātaka 驗德	Ja ii 429
第五章 瓶品	
Ja 291 Surāghatajātaka 寶瓶	Ja ii 432
Ja 292 Supattajātaka 美翼烏王	Ja ii 435
Ja 293 Kāyanibbindajātaka 身體厭離	Ja ii 437
Ja 294 Jambukhādakajātaka 閻浮果實	Ja ii 439
Ja 295 Antajātaka 下賤者	Ja ii 440
Ja 296 Samuddajātaka 海	Ja ii 442
Ja 297 Kāmavilāpajātaka 愛慾悲嘆	Ja ii 443
Ja 298 Udumbarajātaka 優曇婆羅	Ja ii 445
Ja 299 Komāraputtajātaka 寇瑪耶 普陀婆羅門	Ja ii 448
Ja 300 Vakajātaka 狼	Ja ii 449

第 四 篇

第一章 開門品

Ja 301 Cūlakāliṅgajātaka 小迦陵訛王女	Ja iii 3
Ja 302 Mahāassārohajātaka 大騎手	Ja iii 12
Ja 303 Ekarājjajātaka 一王	Ja iii 14
Ja 304 Daddarajātaka 達陀羅龍	Ja iii 16
Ja 305 Sīlavīmaṃsanajātaka 驗德	Ja iii 17
Ja 306 Sujātājātaka 善生妃	Ja iii 21
Ja 307 Palāsajātaka 簇葉樹	Ja iii 24
Ja 308 Sakuṇajātaka 速疾鳥	Ja iii 26
Ja 309 Chavakajātaka 屍漢	Ja iii 28
Ja 310 Seyyajātaka 薩維哈大臣	Ja iii 32

第二章 絳婆樹品

Ja 311 Pucimandajātaka 絳婆樹	Ja iii 34
Ja 312 Kassapamandiyajātaka 迦葉愚鈍	Ja iii 38
Ja 313 Khantīvādijātaka 堪忍宗	Ja iii 42
Ja 314 Lohakumbhijātaka 鐵鼎	Ja iii 47
Ja 315 Sabbamaṃsalābhajātaka 肉	Ja iii 49
Ja 316 Sasapaṇḍitajātaka 兔	Ja iii 53
Ja 317 Matarodanajātaka 死者哀悼	Ja iii 55
Ja 318 Kaṇaverajātaka 夾竹桃華	Ja iii 62
Ja 319 Tittirajātaka 鷓鴣	Ja iii 63
Ja 320 Succajajātaka 喜捨	Ja iii 69

第三章 毀屋品

Ja 321 Kuṭṭidūsakajātaka 毀屋	Ja iii 73
Ja 322 Duddubhajātaka 墮落音	Ja iii 77
Ja 323 Brahmaddattajātaka 梵與王	Ja iii 78
Ja 324 Cammasātakajātaka 皮衣普行者	Ja iii 82
Ja 325 Godharājjajātaka 蜥蜴	Ja iii 85
Ja 326 Kakkārujjātaka 天華樹華	Ja iii 86
Ja 327 Kākavatījjātaka 伽伽蒂妃	Ja iii 91
Ja 328 Ananusociyajātaka 不可悲	Ja iii 95
Ja 329 Kālabāhujjātaka 黑腕猿	Ja iii 98
Ja 330 Sīlavīmaṃsakajātaka 驗德	Ja iii 100

第四章 時鳥品

Ja 331 Kokilajātaka 拘迦利比丘	Ja iii 103
Ja 332 Rathalaṭṭhijātaka 車鞭	Ja iii 105
Ja 333 Pakkagodhajātaka 蜥蜴	Ja iii 108
Ja 334 Rājovādajātaka 王訓	Ja iii 109
Ja 335 Jambukajātaka 豺	Ja iii 113
Ja 336 Brahāchattajātaka 大傘蓋王子	Ja iii 117
Ja 337 Pīṭhajātaka 座席	Ja iii 120
Ja 338 Thusajātaka 釋	Ja iii 123
Ja 339 Bāverujātaka 巴威路國	Ja iii 128
Ja 340 Visayahajātaka 維薩易哈長者	Ja iii 130

第五章 小郭公品

Ja 341 Kaṇḍarījātaka 健達利王	Ja iii 132
Ja 342 Vānarajātaka 猿	Ja iii 133
Ja 343 Kuntinījātaka 穀祿鳥	Ja iii 135
Ja 344 Ambajātaka 菴羅果盜	Ja iii 138
Ja 345 Gajakumbhajātaka 龜	Ja iii 140
Ja 346 Kesavajātaka 啟娑瓦行者	Ja iii 144
Ja 347 Ayakūtajātaka 鐵槌	Ja iii 146
Ja 348 Araññajātaka 森林	Ja iii 148
Ja 349 Sandhibhedajātaka 破和睦	Ja iii 151
Ja 350 Devatāpañhajātaka 天神所問	Ja iii 152

第五篇

第一章 摩尼耳環品

Ja 351 Maṇikuṇḍalajātaka 摩尼耳環	Ja iii 153
Ja 352 Sujātajātaka 善生居士子	Ja iii 156
Ja 353 Venasākhajātaka 張枝	Ja iii 158
Ja 354 Uragajātaka 蛇	Ja iii 164
Ja 355 Ghatajātaka 蘇油王子	Ja iii 167
Ja 356 Korañḍiyajātaka 伽藍第雅青年	Ja iii 172
Ja 357 Laṭukikajātaka 鶉	Ja iii 174
Ja 358 Cūladhammapālajātaka 小護法王子	Ja iii 177
Ja 359 Suvaṇṇamigajātaka 金鹿	Ja iii 184
Ja 360 Suyonandījātaka 須遜第妃	Ja iii 189

第二章 色高品

Ja 361 Vaṇṇārohajātaka 色驗德高	Ja iii 192
Ja 362 Sīlavīmaṃsajātaka	Ja iii 193
Ja 363 Hirijātaka 慚	Ja iii 196
Ja 364 Khajjopanakajātaka 螢	Ja iii 197
Ja 365 Ahituṇḍikajātaka 蛇使	Ja iii 198
Ja 366 Gumbiyajātaka 棍比耶夜叉	Ja iii 199
Ja 367 Sāliyajātaka 九官鳥	Ja iii 203
Ja 368 Tacasārajātaka 竹鏢	Ja iii 204
Ja 369 Mittavindakajātaka 知友	Ja iii 206
Ja 370 Palāsajātaka 蘇芳樹	Ja iii 209

第三章 半品

Ja 371 Dīghītikosalajātaka 長災拘薩羅王	Ja iii 211 (parallel : MN 128)
-----------------------------------	--------------------------------

Ja 372 Migapotakajātaka 鹿兒	Ja iii 217
Ja 373 Mūsikajātaka 鼠	Ja iii 217
Ja 374 Cūladhanuggahajātaka 小弓術師	Ja iii 221
Ja 375 Kapotajātaka 鳩	Ja iii 225

第六篇

第一章 阿瓦利耶品(渡守)

Ja 376 Avāriyajātaka 渡守	Ja iii 229
Ja 377 Setaketujātaka 白旗婆羅門	Ja iii 233
Ja 378 Darīmukhajātaka 達利穆迦辟支佛	Ja iii 241
Ja 379 Nerujātaka 呢魯黃金山	Ja iii 245
Ja 380 Āsaṅkajātaka 疑姬	Ja iii 248
Ja 381 Migālopajātaka 米伽羅巴兀鷹	Ja iii 255
Ja 382 Sirikāḷakaṇṇijātaka 吉祥黑耳	Ja iii 259
Ja 383 Kukkuṭajātaka 鸚	Ja iii 265
Ja 384 Dhammadhajajātaka 法幢	Ja iii 268
Ja 385 Nandiyamigarājajātaka 難提鹿王	Ja iii 272

第二章 賽那迦品

Ja 386 Kharaputtajātaka 驢馬子	Ja iii 278
Ja 387 Sūcijātaka 縫針	Ja iii 282
Ja 388 Tuṇḍilajātaka 鼻豚	Ja iii 288
Ja 389 Suvanṇakakkatajātaka 金色蟹	Ja iii 295
Ja 390 Mayhakajātaka 我有鳥	Ja iii 301
Ja 391 Vijjādharaajātaka 害魔法	Ja iii 305
Ja 392 Siṅhapupphajātaka 蓮花	Ja iii 308
Ja 393 Vighāsādayātaka 殘滓	Ja iii 311
Ja 394 Vattakajātaka 鶉	Ja iii 312
Ja 395 Pārāvatajātaka 烏	Ja iii 314

第七篇

第一章 尺度品

Ja 396 Kukkujātaka 尺度	Ja iii 318
Ja 397 Manojajātaka 意生獅子	Ja iii 323
Ja 398 Sutanujātaka 須達那青年	Ja iii 327
Ja 399 Mātuposakagijjhajātaka 兀鷹	Ja iii 330
Ja 400 Dabbhapupphajātaka 沓婆草花	Ja iii 333
Ja 401 Paṇṇakajātaka 達桑那國製劍	Ja iii 338
Ja 402 Sattubhastajātaka 果子袋	Ja iii 344
Ja 403 Atṭhisenakajātaka 阿提闍那婆羅門	Ja iii 352
Ja 404 Kapijātaka 猿	Ja iii 354
Ja 405 Bakajātaka 婆迦梵王	Ja iii 359
Ja 406 Gandhārajātaka 健陀羅王	Ja iii 367
Ja 407 Mahākapijātaka 大猿	Ja iii 373
Ja 408 Kumbhakārajātaka 陶師	Ja iii 380
Ja 409 Dalhadhammajātaka 堅法	Ja iii 386
Ja 410 Somadattajātaka 蘇摩達多象	Ja iii 389
Ja 411 Susīmajātaka 須尸摩王	Ja iii 393
Ja 412 Koṭasimbaliyātaka 綿樹頂	Ja iii 398

Ja 413 Dhūmakārijātaka 都瑪伽利牧羊者	Ja iii 401
Ja 414 Jāgarajātaka 不眠班	Ja iii 404
Ja 415 Kummāsapiṇḍijātaka 酢味粥食	Ja iii 408
Ja 416 Parantapajātaka 巴藍塔婆從僕	Ja iii 418

第八篇

第一章 迦旃延品

Ja 417 Kaccānijātaka 迦旃延	Ja iii 425
Ja 418 Aṭṭhasaddajātaka 八聲	Ja iii 430
Ja 419 Sulasājātaka 美女蘇拉薩	Ja iii 437
Ja 420 Sumaṅgalajātaka 善吉祥	Ja iii 441
Ja 421 Gaṅgamālajātaka 理髮師甘伽瑪拉	Ja iii 447
Ja 422 Cetiyajātaka 支提	Ja iii 453
Ja 423 Indriyajātaka 根	Ja iii 464
Ja 424 Ādittajātaka 燃燒	Ja iii 471
Ja 425 Aṭṭhānajātaka 非處	Ja iii 473
Ja 426 Dīpijātaka 豹	Ja iii 480

第九篇

Ja 427 Gijjhajātaka 鷹	Ja iii 484
Ja 428 Kosambiyajātaka 僑賞彌	Ja iii 488 (parallel : MN 128)
Ja 429 Mahāsuvajātaka 大鸚鵡	Ja iii 491
Ja 430 Cūlasuvajātaka 小鸚鵡	Ja iii 494
Ja 431 Haritacajātaka 哈利達仙	Ja iii 498
Ja 432 Padakusalamaṇavajātaka 足跡善知童子	Ja iii 507
Ja 433 Lomasakassapajātaka 多毛迦葉	Ja iii 515
Ja 434 Cakkavākajātaka 鴛鴦	Ja iii 520
Ja 435 Haliddirāgajātaka 散亂	Ja iii 524
Ja 436 Samuggajātaka 箱	Ja iii 528
Ja 437 Pūtimamsajātaka 腐肉豺	Ja iii 534
Ja 438 Daddarajātaka 鷓鴣	Ja iii 536

第十篇

Ja 439 Catudvārajātaka 四門	Ja iv 4
Ja 440 Kaṇhajātaka 黑賢者	Ja iv 9
Ja 441 Catuposathiyajātaka 四布薩誓願	Ja iv 14
Ja 442 Saṅkhajātaka 桑伽婆羅門	Ja iv 17
Ja 443 Cūlabodhiḥijātaka 小菩提童子	Ja iv 24
Ja 444 Kaṇhadīpāyanajātaka 康哈提帕耶那道士	Ja iv 31
Ja 445 Nigrodhajātaka 尼拘律童子	Ja iv 41
Ja 446 Takkaḷajātaka 球莖	Ja iv 46
Ja 447 Mahādharmapālajātaka 大護法	Ja iv 52
Ja 448 Kukkuṭajātaka 雄雞	Ja iv 56
Ja 449 Maṭṭhakunḍalījātaka 輝煌耳環	Ja iv 60
Ja 450 Bilārakosiyajātaka 布施比丘	Ja iv 64
Ja 451 Cakkavākajātaka 鴛鴦	Ja iv 70
Ja 452 Bhūripaṇṇajātaka 布利般哈	Ja iv 72
Ja 453 Mahāmaṅgalajātaka 大吉兆	Ja iv 75

Ja 454 Ghaṭapaṇḍitajātaka 迦達賢者 Ja iv 84

第十一篇

Ja 455 Mātuposakajātaka 養母象 Ja iv 92
Ja 456 Juṇhajātaka 月光王 Ja iv 97
Ja 457 Dhammadevaputtajātaka 法天子 Ja iv 101
Ja 458 Udayajātaka 優陀耶王子 Ja iv 106
Ja 459 Pāṇiyajātaka 水 Ja iv 113
Ja 460 Yudhañcayajātaka 優萬伽王子 Ja iv 120
Ja 461 Dasarathajātaka 十車王 Ja iv 126
Ja 462 Saṃvarajātaka 防護童子 Ja iv 134
Ja 463 Suppārakajātaka 蘇婆羅迦賢者 Ja iv 139

第十二篇

Ja 464 Cūlakunāljātaka 小郭公 Ja v 445
Ja 465 Bhaddasālajātaka 跋陀娑羅樹神 Ja iv 154
Ja 466 Samuddavāṇijajātaka 海商 Ja iv 160
Ja 467 Kāmajātaka 欲愛 Ja iv 172
Ja 468 Janasandhajātaka 闍那散陀王 Ja iv 177
Ja 469 Mahākaṇhajātaka 大黑犬 Ja iv 183
Ja 470 Kosiyajātaka 拘私夜長者 Ja iv 186
Ja 471 Meṇḍakapañhajātaka 牡羊 Ja iv 186
Ja 472 Mahāpadumajātaka 大蓮華王子 Ja iv 192
Ja 473 Mittāmittajātaka 真友非友 Ja iv 197

第十三篇

Ja 474 Ambajātaka 菴羅果 Ja iv 203
Ja 475 Phandanajātaka 攀達納樹 Ja iv 208
Ja 476 Javanahaṃsajātaka 敏捷鵝 Ja iv 214
Ja 477 Cūlanāradajātaka 小那羅陀苦行者 Ja iv 221
Ja 478 Dūtajātaka 使者 Ja iv 225
Ja 479 Kāliṅgabodhijātaka 迦陵識王菩提樹供養 Ja iv 232
Ja 480 Akittijātaka 阿吉提婆羅門 Ja iv 239
Ja 481 Takkāriyajātaka 陀伽利耶青年 Ja iv 247
Ja 482 Rurumigarājajātaka 盧盧鹿 Ja iv 257
Ja 483 Sarabhamigajātaka 舍羅婆鹿 Ja iv 269

第十四篇

Ja 484 Sālikedārajātaka 稻田 Ja iv 278
Ja 485 Candakinnarījātaka 月緊那羅 Ja iv 284
Ja 486 Mahāukkusajātaka 大鸚 Ja iv 291
Ja 487 Uddālakajātaka 鬱陀羅迦苦行者 Ja iv 299
Ja 488 Bhisajātaka 蓮根 Ja iv 308
Ja 489 Surucijātaka 善喜王 Ja iv 319
Ja 490 Pañcuposathikajātaka 五者布薩會 Ja iv 329
Ja 491 Mahāmorajātaka 大孔雀王 Ja iv 337
Ja 492 Tacchasūkarajātaka 木工養豬 Ja iv 344
Ja 493 Mahāvāṇijajātaka 大商人 Ja iv 351

Ja 494 Sādhinajātaka 娑提那王	Ja iv 355
Ja 495 Dasabrāhmaṇajātaka 十婆羅門	Ja iv 361
Ja 496 Bhikkhāparamarajātaka 次第供養	Ja iv 371

第十五篇

Ja 497 Mātaṅgajātaka 摩登伽本生譚	Ja iv 380
Ja 498 Cittasambhūtajātaka 質多、三浮陀	Ja iv 394
Ja 499 Sivijātaka 尸毘王	Ja iv 403
Ja 500 Sirīmantajātaka 榮者之愚	Ja iv 411
Ja 501 Rohaṇamigajātaka	Ja iv 415
Ja 502 Cūlahamsajātaka 白鳥	Ja iv 424
Ja 503 Sattigumbajātaka 薩提坤巴(槍群)妥鸚鵡	Ja iv 432
Ja 504 Bhallātijātaka 巴拉提雅	Ja iv 438
Ja 505 Somanassajātaka 蘇馬拿薩王子	Ja iv 446
Ja 506 Campeyyajātaka 羌培耶	Ja iv 459
Ja 507 Mahāpalobhanajātaka 大誘惑	Ja iv 468
Ja 508 Pañcapaṇḍitajātaka 五賢人	Ja iv 473
Ja 509 Hatthipālijātaka 護象	Ja iv 476
Ja 510 Ayogharajātaka 鐵屋	Ja iv 494

第十六篇

Ja 511 Kimchandajātaka 何欲	Ja v 3
Ja 512 Kumbhajātaka 瓶	Ja v 14
Ja 513 Jayaddisajātaka 伏敵	Ja v 23
Ja 514 Chaddantajātaka	Ja v 40
Ja 515 Sambhavajātaka 三婆婆	Ja v 57
Ja 516 Mahākapijātaka 大猿	Ja v 68
Ja 517 Dakarakkhasajātaka 水羅刹	Ja v 75
Ja 518 Paṇḍaranāgarājajātaka 槃達羅龍王	Ja v 77
Ja 519 Sambulājātaka 山布拉妃	Ja v 89
Ja 520 Gandhatindukajātaka 結節鎮頭迦樹神	Ja v 99

第十七篇

Ja 521 Tesakuṇajātaka 三鳥	Ja v 112
Ja 522 Sarabhaṅgajātaka 娑羅槃迦仙	Ja v 136
Ja 523 Alambusājātaka 阿蘭布薩天女	Ja v 153
Ja 524 Saṅkhaṇḍajātaka 護螺龍王	Ja v 165
Ja 525 Cūlasutasomajātaka 小須陀蘇摩王	Ja v 178

第十八篇

Ja 526 Niḷinikājātaka 那利妮伽王女	Ja v 194
Ja 527 Ummādanṭijātaka 濫瑪丹提女	Ja v 213
Ja 528 Mahābodhijātaka 大菩提普行沙門	Ja v 232

第十九篇

Ja 529 Soṇakajātaka 須那迦辟支佛	Ja v 250
Ja 530 Saṅkiccejātaka 珊乞闍仙	Ja v 264

第二十篇

Ja 531 Kusajātaka 姑尸王	Ja v 289
Ja 532 Soṇanandajātaka 數那難陀仙	Ja v 317

第二十一篇

Ja 533 Cūlahamsajātaka 小鵝	Ja v 339
Ja 534 Mahāhamsajātaka 大鵝	Ja v 359
Ja 535 Sudhābhojanajātaka 天食	Ja v 387
Ja 536 Kuṇāljātaka 鳩那羅	Ja v 416
Ja 537 Mahāsutasomajātaka 大須陀須摩	Ja v 460

第二十二篇

Ja 538 Mūgapakkhajātaka 啞蹩	Ja vi 4
Ja 539 Mahājanakajātaka 摩訶伽那迦	Ja vi 35
Ja 540 Suvanṇasāmajātaka 睽摩賢者	Ja vi 77
Ja 541 Nimijātaka 尼彌王	Ja vi 97
(parallel : EA 50.4, T 152.87, T 211.38, MA 67, Ja 9, MN 83, D 1 / Q 1030, Up 2.050	
Ja 542 Umaṅgajātaka 康達哈羅司祭官	Ja vi 396
Ja 543 Bhūridattajātaka 槃達龍	Ja vi 163
Ja 544 Candakumārājātaka 大那羅陀迦葉梵天	Ja vi 132
Ja 545 Mahānāradakassapajātaka 比豆梨賢者	Ja vi 221
Ja 546 Vidhuraajātaka 大隧道	Ja vi 262
Ja 547 Vessantarajātaka 毘輪安坦囉王子	Ja vi 481

— 《11.1》 Mahāniddeśapāli 大義釋 (Mnd 1-16, 1-210) (0)

- 1. Kāmasuttaniddeśa 愛慾經 (Mnd 1, 1-6)
- 2. Guhaṭṭhakasuttaniddeśa 窟八偈經 (Mnd 2, 7-14)
- 3. Duṭṭhaṭṭhakasuttaniddeśa 瞋八偈經 (Mnd 3, 15-22)
- 4. Suddhaṭṭhakasuttaniddeśa 淨八偈經 (Mnd 4, 23-30)
- 5. Paramaṭṭhakasuttaniddeśa 勝八偈經 (Mnd 5, 31-38)
- 6. Jarāsuttaniddeśa 衰老經 (Mnd 6, 39-48)
- 7. Tissametteyyasuttaniddeśa 提捨彌勒經 (Mnd 7, 49-58)
- 8. Pasūrasuttaniddeśa 波修羅經 (Mnd 8, 59-69)
- 9. Māgaṇḍiyasuttaniddeśa 摩根提耶經 (Mnd 9, 70-82)
- 10. Purābhedaṣuttaniddeśa 死前經 (Mnd 10, 83-96)
- 11. Kalahavivādasuttaniddeśa 爭論經 (Mnd 11, 97-112)
- 12. Cūlavīyūhasuttaniddeśa 小集積經 (Mnd 12, 113-129)
- 13. Mahāvyūhasuttaniddeśa 大集積經 (Mnd 13, 130-149)
- 14. Tuvaṭṭakasuttaniddeśa 迅速經 (Mnd 14, 150-169)
- 15. Attadaṇḍasuttaniddeśa 執杖經 (Mnd 15, 170-189)
- 16. Sāriputtasuttaniddeśa 舍利弗經 (Mnd 16, 190-210)

— 《11.2》 Cūlaniddeśapāli 小義釋 (Cnd 1-41, 335) (0)

- 1. Pārāyanavaggagāthā 彼岸道品 (Cnd 1-19, 1-174) (19)
- 2. Pārāyanavagganiddeśa 彼岸道品義釋 (Cnd 20-37, 1-120) (18)
- 3. Khaggavisāṇasuttaniddeśa 犀角經義釋 (Cnd 38-41, 121-161) (4)
- 1. Pārāyanavaggagāthā 彼岸道品 (Cnd 1-19, 1-174) (19)

- 1.0 Vatthugāthā 序偈 (Cnd 1, 1-56)
- 1.1 Ajitamānavapucchā 阿耆多問 (Cnd 2, 57-64)
- 1.2 Tissametteyyamānavapucchā 提捨彌勒問 (Cnd 3, 65-67)
- 1.3 Puṇṇakamānavapucchā 布那迦問 (Cnd 4, 68-73)
- 1.4 Mettagūmānavapucchā 彌德古問 (Cnd 5, 74-85)
- 1.5 Dhotakamānavapucchā 陀多迦問 (Cnd 6, 86-93)
- 1.6 Upasīvamānavapucchā 優波私婆問 (Cnd 7, 94-101)
- 1.7 Nandamānavapucchā 難陀問 (Cnd 8, 102-108)
- 1.8 Hemakamānavapucchā 海摩迦問 (Cnd 9, 109-112)
- 1.9 Todeyyamānavapucchā 都提耶問 (Cnd 10, 113-116)
- 1.10 Kappamānavapucchā 劫波問 (Cnd 11, 117-120)
- 1.11 Jatukaṇṇimānavapucchā 諸多迦尼問 (Cnd 12, 121-125)
- 1.12 Bhadrāvudhamānavapucchā 拔陀羅問 (Cnd 13, 126-129)
- 1.13 Udayamānavapucchā 烏德耶問 (Cnd 14, 130-136)
- 1.14 Posālamānavapucchā 波娑羅問 (Cnd 15, 137-140)
- 1.15 Mogharājamānavapucchā 摩伽羅諸問 (Cnd 16, 141-144)
- 1.16 Piṅgiyamānavapucchā 賓吉耶問 (Cnd 17, 145-148)
- 1.17 Pārāyanatthutigāthā 彼岸道經 (Cnd 18, 149-155)
- 1.18 Pārāyanānugītigāthā 結語 (Cnd 19, 156-174)
- 2. Pārāyanavagganiddeśa 彼岸道品義釋 (Cnd 20-37, 1-120) (18)
 - 2.1 Ajitamānavapucchāniddeśa 阿耆多問 (Cnd 20, 1-8)
 - 2.2 Tissametteyyamānavapucchāniddeśa 提捨彌勒問 (Cnd 21, 9-11)
 - 2.3 Puṇṇakamānavapucchāniddeśa 布那迦問 (Cnd 22, 12-17)
 - 2.4 Mettagūmānavapucchāniddeśa 彌德古問 (Cnd 23, 18-29)
 - 2.5 Dhotakamānavapucchāniddeśa 陀多迦問 (Cnd 24, 30-37)
 - 2.6 Upasīvamānavapucchāniddeśa 優波私婆問 (Cnd 25, 38-45)
 - 2.7 Nandamānavapucchāniddeśa 難陀問 (Cnd 26, 46-52)
 - 2.8 Hemakamānavapucchāniddeśa 海摩迦問 (Cnd 27, 53-56)
 - 2.9 Todeyyamānavapucchāniddeśa 都提耶問 (Cnd 28, 57-60)
 - 2.10 Kappamānavapucchāniddeśa 劫波問 (Cnd 29, 61-64)
 - 2.11 Jatukaṇṇimānavapucchāniddeśa 諸多迦尼問 (Cnd 30, 65-69)
 - 2.12 Bhadrāvudhamānavapucchāniddeśa 拔陀羅問 (Cnd 31, 70-73)
 - 2.13 Udayamānavapucchāniddeśa 烏德耶問 (Cnd 32, 74-80)
 - 2.14 Posālamānavapucchāniddeśa 波娑羅問 (Cnd 33, 81-84)
 - 2.15 Mogharājamānavapucchāniddeśa 摩伽羅諸問 (Cnd 34, 85-88)
 - 2.16 Piṅgiyamānavapucchāniddeśa 賓吉耶問 (Cnd 35, 89-92)
 - 2.17 Pārāyanatthutigāthāniddeśa 彼岸道經 (Cnd 36, 93-101)
 - 2.18 Pārāyanānugītigāthāniddeśa 結語 (Cnd 37, 102-120)
- 3. Khaggavisānasuttaniddeśa 犀角經義釋 (Cnd 38-41, 121-161) (4)
 - 3.1 Paṭhamavagga 第一品 (Cnd 38, 121-130)
 - 3.2 Dutiyavagga 第二品 (Cnd 39, 131-140)
 - 3.3 Tatiyavagga 第三品 (Cnd 40, 141-150)
 - 3.4 Catutthavagga 第四品 (Cnd 41, 151-161)

— 《12》 Paṭisambhidāmaggaṭī 無礙解道 (Ps 1-31, 331) (0)

- 1. Mahāvagga 小品 (Ps 1-11, 0-240) (11)
- 2. Yuganaddhavagga 俱存品 (Ps 12-21, 1-48) (10)
- 3. Paññāvagga 慧品 (Ps 22-31, 1-42) (10)
- 1. Mahāvagga 小品 (Ps 1-11, 0-240) (11)
 - 1.0 Mātikā 論母 (Ps 1, 0)
 - 1.1 Nānakathā 智論 (Ps 2, 1-121)
 - 1.2 Dīṭṭhikathā 見論 (Ps 3, 122-151)
 - 1.3 Ānāpānassatikathā 入出息論 (Ps 4, 152-183)
 - 1.4 Indriyakathā 根論 (Ps 5, 184-208)
 - 1.5 Vimokkhakathā 解脫論 (Ps 6, 209-230)
 - 1.6 Gatikathā 趣論 (Ps 7, 231-233)
 - 1.7 Kammakathā 業論 (Ps 8, 234-235)
 - 1.8 Vipallāsakathā 顛倒論 (Ps 9, 236)
 - 1.9 Maggakathā 道論 (Ps 10, 237)
 - 1.10 Maṇḍapeyyakathā 醞醐味論 (Ps 11, 238-240)
- 2. Yuganaddhavagga 俱存品 (Ps 12-21, 1-48) (10)
 - 2.1 Yuganaddhakathā 俱存論 (Ps 12, 1-7)
 - 2.2 Saccakathā 諦論 (Ps 13, 8-16)
 - 2.3 Bojjhaṅgakathā 覺支論 (Ps 14, 17-21)
 - 2.4 Mettākathā 慈論 (Ps 15, 22-27)
 - 2.5 Virāgakathā 離欲論 (Ps 16, 28-29)
 - 2.6 Paṭisambhidākathā 無礙解論 (Ps 17, 30-38)
 - 2.7 Dhammacakkakathā 法輪論 (Ps 18, 39-42)
 - 2.8 Lokuttarakathā 出世間論 (Ps 19, 43)
 - 2.9 Balakathā 力論 (Ps 20, 44-45)
 - 2.10 Suññakathā 空論 (Ps 21, 46-48)
- 3. Paññāvagga 慧品 (Ps 22-31, 1-42) (10)
 - 3.1 Mahāpaññākathā 大慧論 (Ps 22, 1-8)
 - 3.2 Iddhikathā 神通論 (Ps 23, 9-18)
 - 3.3 Abhisamayakathā 現觀論 (Ps 24, 19-21)
 - 3.4 Vivekakathā 離論 (Ps 25, 22-27)
 - 3.5 Cariyākathā 所行論 (Ps 26, 28-29)
 - 3.6 Pāṭihāriyakathā 示導論 (Ps 27, 30-32)
 - 3.7 Samasāsakathā 齊首論 (Ps 28, 33)
 - 3.8 Satipaṭṭhānakathā 念住論 (Ps 29, 34-35)
 - 3.9 Vipassanākathā 正觀論 (Ps 30, 36-39)
 - 3.10 Mātikākathā 論母論 (Ps 31, 40-42)

— 《13》 Nettipāḷī (Nettipakarana) 導論 (Ne 1-6, 0-125) (0)

- 1. Saṅghavāra 合誦 (Ne 1, 0)
- 2. Uddesavāra 概說 (Ne 2, 1-3)
- 3. Niddesavāra 義釋 (Ne 3, 4)
- 4. Paṭiniddesavāra 總結 (Ne 4, 5-78)

- | —5. Nayasamutṭhāna 引導方法 (Ne 5, 79-88)
- | —6. Sāsanapaṭṭhāna 教學方法 (Ne 6, 89-125)
- 《14》 Peṭakopadesapāli 三藏知津 (藏釋) (Pe 1-8, 1-120) (0)
 - | —1. Ariyasaccappakāsanapaṭṭhamabhūmi 聖諦 (Pe 1, 1-12)
 - | —2. Sāsanapaṭṭhānadutiyabhūmi 教理 (Pe 2, 13-31)
 - | —3. Suttādhiṭṭhānatatīyabhūmi 經說 (Pe 3, 32-39)
 - | —4. Suttavīcayacatutthabhūmi 簡擇 (Pe 4, 40-42)
 - | —5. Hāravibhaṅgapañcamabhūmi 分類 (Pe 5, 43-59)
 - | —6. Suttatthasamuccayabhūmi 經義 (Pe 6, 60-71)
 - | —7. Hārasampātabhūmi 適用 (Pe 7, 72-117)
 - | —8. Suttavebhaṅgiya 經分 (Pe 8, 118-120)
- 《15》 Milindapañhapāli 彌蘭王問經 (Miln 1-28, 260) (0)
 - | —1. Bāhirakathā 外篇 (Miln 1-2, 23) (2)
 - | —2. Milindapañha 提問 (Miln 3-9, 86) (7)
 - | —3. Meṇḍakapañha 難問 (Miln 10-15, 51) (6)
 - | —4. Anumānapañha 推論 (Miln 16-19, 33) (4)
 - | —5. Opammakathāpañha 譬喻 (Miln 20-28, 67) (9)
 - 1. Bāhirakathā 外篇 (Miln 1-2, 23) (2)
 - | —1.1 Ārambhakathā 序話 (Miln 1, 1-2)
 - | —1.2 Pubbayogādi 宿世 (Miln 2, 3-23)
 - 2. Milindapañha 提問 (Miln 3-9, 86) (7)
 - | —2.1 Mahāvagga 小品 (Miln 3, 1-16)
 - | —2.2 Addhānavagga 時間品 (Miln 4, 1-9)
 - | —2.3 Vicāravagga 尋品 (Miln 5, 1-14)
 - | —2.4 Nibbānavagga 涅槃品 (Miln 6, 1-10)
 - | —2.5 Buddhavagga 佛品 (Miln 7, 1-10)
 - | —2.6 Sativagga 念品 (Miln 8, 1-11)
 - | —2.7 Arūpadhammavavattanavagga 非色品 (Miln 9, 1-16)
 - 3. Meṇḍakapañha 難問 (Miln 10-15, 51) (6)
 - | —3.0 Meṇḍakapañhārambhakathā 前言 (Miln 10)
 - | —3.1 Iddhibalavagga 神足品 (Miln 11, 1-10)
 - | —3.2 Abhejjavagga 破僧品 (Miln 12, 1-8)
 - | —3.3 Paṇāmitavagga 遣出品 (Miln 13, 1-12)
 - | —3.4 Sabbaññutañāṇavagga 全知品 (Miln 14, 1-10)
 - | —3.5 Santhavavagga 無家品 (Miln 15, 1-11)
 - 4. Anumānapañha 推論 (Miln 16-19, 33) (4)
 - | —4.1 Buddhavagga 佛品 (Miln 16, 1-9)
 - | —4.2 Nippapañcavagga 無障礙品 (Miln 17, 1-10)
 - | —4.3 Vessantaravagga 毗王施品 (Miln 18, 1-12)
 - | —4.4 Anumānavagga 比量品 (Miln 19, 1-2)
 - 5. Opammakathāpañha 譬喻 (Miln 20-28, 67) (9)
 - | —5.0 Mātikā 要目 (Miln 20)
 - | —5.1 Gadrabhavagga 驢品 (Miln 21, 1-10)

- |—5.2 Samuddavagga 海品 (Miln 22, 1-10)
- |—5.3 Pathavīvagga 地品 (Miln 23, 1-10)
- |—5.4 Upacikāvagga 蟻品 (Miln 24, 1-10)
- |—5.5 Sīhavagga 獅品 (Miln 25, 1-10)
- |—5.6 Makkatāvakavagga 蛛品 (Miln 26, 1-10)
- |—5.7 Kumbhavagga 瓶品 (Miln 27, 1-7)
- |—5.8 Nigamana 結語 (Miln 28)

VINAYA PIṬAKA 《律藏》

- ├─ 【1】 Suttavibhaṅga: Bhikkhuvibhaṅga 比丘類 (BV 1-8, 1317)
- ├─ 【2】 Suttavibhaṅga: Bhikkhunivibhaṅga 比丘尼類 (NV 1-7, 587)
- ├─ 【3】 Khandhakā: Mahāvaggapāli 小品 (MV 1-10, 1-477)
- ├─ 【4】 Khandhakā: Cūlavaggapāli 小品 (CV 1-12, 1-458)
- ├─ 【5】 Parivārapātha 附隨 (PV 1-21, 1-501)
- ├─ 【6】 Dvemātikā 戒本與目錄 (DV 1-3)
 - ├─ 《1》 Bhikkhupātimokkha 比丘波羅提木叉 (DV 1)
 - ├─ 《2》 Bhikkhunīpātimokkha 比丘尼波羅提木叉 (DV 2)
 - └─ 《3》 Uddānapāli 聖典目錄 (DV 3)

【1】 BHIKKHUVIBHAṄGA 比丘類 (BV 1-8, 1317) (0)

- ├─ 《1》 Pārājikakaṇḍa 驅擯篇 (BV 1, 1-233)
- ├─ 《2》 Saṃghādisesakaṇḍa 僧殘篇 (BV 2, 234-442)
- ├─ 《3》 Aniyatakaṇḍa 不定篇 (BV 3, 443-458)
- ├─ 《4》 Nissaggiyakaṇḍa 捨墮篇 (BV 4, 459-662)
- ├─ 《5》 Pācittiyakaṇḍa 單墮篇 (BV 5, 1-551)
- ├─ 《6》 Pāṭidesanīyakaṇḍa 悔過篇 (BV 6, 552-575)
- ├─ 《7》 Sekhiyakaṇḍa 眾學篇 (BV 7, 576-654)
- ├─ 《8》 Adhikaraṇasamatha 滅諍篇 (BV 8, 655)
- ├─ 《1》 Pārājikakaṇḍa 驅擯篇 (BV 1, 1-233) (5)
 - ├─ 1.0 Verañjakaṇḍa 毘蘭若品 (BV 1.0, 1-23)
 - ├─ 1.1 Paṭhamapārājikasikkhāpada 驅擯一 (BV 1.1, 24-83)
 - ├─ 1.2 Dutiyapārājikasikkhāpada 驅擯二 (BV 1.2, 84-161)
 - ├─ 1.3 Tatiyapārājikasikkhāpada 驅擯三 (BV 1.3, 162-192)
 - └─ 1.4 Catutthapārājikasikkhāpada 驅擯四 (BV 1.4, 193-233)
- ├─ 《2》 Saṃghādisesakaṇḍa 僧殘篇 (BV 2, 234-442) (13)
 - ├─ 2.1 Sukkavissatthisikkhāpada 僧殘一 (BV 2.1, 234-268)
 - ├─ 2.2 Kāyasamsaggasikkhāpada 僧殘二 (BV 2.2, 269-282)
 - ├─ 2.3 Duṭṭhullavācāsikkhāpada 僧殘三 (BV 2.3, 283-289)
 - ├─ 2.4 Attakāmapāricariyasikkhāpada 僧殘四 (BV 2.4, 290-295)
 - ├─ 2.5 Sañcarittasikkhāpada 僧殘五 (BV 2.5, 296-241)
 - ├─ 2.6 Kuṭṭikārasikkhāpada 僧殘六 (BV 2.6, 342-364)
 - ├─ 2.7 Vihārakārasikkhāpada 僧殘七 (BV 2.7, 365-379)
 - ├─ 2.8 Duṭṭhadosasikkhāpada 僧殘八 (BV 2.8, 380-390)
 - ├─ 2.9 Dutiyaduṭṭhadosasikkhāpada 僧殘九 (BV 2.9, 391-408)
 - ├─ 2.10 Saṃghabhedasikkhāpada 僧殘十 (BV 2.10, 409-416)
 - ├─ 2.11 Bhedānuvattakasikkhāpada 僧殘十一 (BV 2.11, 417-423)
 - ├─ 2.12 Dubbacasikkhāpada 僧殘十二 (BV 2.12, 424-430)
 - └─ 2.13 Kuladūsakasikkhāpada 僧殘十三 (BV 2.13, 431-442)
- ├─ 《3》 Aniyatakaṇḍa 不定篇 (BV 3, 443-458) (2)

- ├─3.1 Paṭhamaaniyatasikkhāpada 不定一 (BV 3.1, 443-451)
- ├─3.2 Dutiyaaniyatasikkhāpada 不定二 (BV 3.2, 452-458)
- ├─《4》 Nissaggiyaṅgaṇḍa 捨墮篇 (BV 4, 459-662) (0)
- ├─4.1 Cīvaravagga 迦絺那衣品 (BV 4.1, 459-541)
- ├─4.2 Kosiyavagga 蠶絲品 (BV 4.2, 542-597)
- ├─4.3 Pattavagga 蓄鉢品 (BV 4.3, 598-662)
- ├─4.1 Cīvaravagga 迦絺那衣品 (BV 4.1, 459-541) (10)
- ├─4.1.1 Kathinasikkhāpada 捨墮一 (BV 4.1.1, 459-470)
- ├─4.1.2 Udositasikkhāpada 捨墮二 (BV 4.1.2, 471-496)
- ├─4.1.3 Tatiyakathinasikkhāpada 捨墮三 (BV 4.1.3, 497-502)
- ├─4.1.4 Purāṇacīvarasikkhāpada 捨墮四 (BV 4.1.4, 503-507)
- ├─4.1.5 Cīvarapaṭiggahaṇasikkhāpada 捨墮五 (BV 4.1.5, 508-514)
- ├─4.1.6 Aññātakaviññattisikkhāpada 捨墮六 (BV 4.1.6, 515-521)
- ├─4.1.7 Tatuttarisikkhāpada 捨墮七 (BV 4.1.7, 522-526)
- ├─4.1.8 Upakkhaṭasikkhāpada 捨墮八 (BV 4.1.8, 527-531)
- ├─4.1.9 Dutiyaupakkhaṭasikkhāpada 捨墮九 (BV 4.1.9, 532-536)
- ├─4.1.10 Rājasikkhāpada 捨墮十 (BV 4.1.10, 537-541)
- ├─4.2 Kosiyavagga 蠶絲品 (BV 4.2, 542-597) (10)
- ├─4.2.1 Kosiyasikkhāpada 捨墮十一 (BV 4.2.1, 542-546)
- ├─4.2.2 Suddhakālakasikkhāpada 捨墮十二 (BV 4.2.2, 547-551)
- ├─4.2.3 Dvebhāgasikkhāpada 捨墮十三 (BV 4.2.3, 552-556)
- ├─4.2.4 Chabbasasikkhāpada 捨墮十四 (BV 4.2.4, 557-564)
- ├─4.2.5 Nisīdanasanthasikkhāpada 捨墮十五 (BV 4.2.5, 565-570)
- ├─4.2.6 Eḷakalomasikkhāpada 捨墮十六 (BV 4.2.6, 571-575)
- ├─4.2.7 Eḷakalomadhovāpanasikkhāpada 捨墮十七 (BV 4.2.7, 576-581)
- ├─4.2.8 Rūpiyasikkhāpada 捨墮十八 (BV 4.2.8, 582-586)
- ├─4.2.9 Rūpiyaṣṃvohārasikkhāpada 捨墮十九 (BV 4.2.9, 587-592)
- ├─4.2.10 Kayavikkayasikkhāpada 捨墮二十 (BV 4.2.10, 593-597)
- ├─4.3 Pattavagga 蓄鉢品 (BV 4.3, 598-662) (10)
- ├─4.3.1 Pattasikkhāpada 捨墮二一 (BV 4.3.1, 598-608)
- ├─4.3.2 Ūnapañcabandhanasikkhāpada 捨墮二二 (BV 4.3.2, 609-617)
- ├─4.3.3 Bhesajjasikkhāpada 捨墮二三 (BV 4.3.3, 618-625)
- ├─4.3.4 Vassikasāṭikasikkhāpada 捨墮二四 (BV 4.3.4, 626-630)
- ├─4.3.5 Cīvaraacchindanasikkhāpada 捨墮二五 (BV 4.3.5, 631-635)
- ├─4.3.6 Suttaviññattisikkhāpada 捨墮二六 (BV 4.3.6, 636-640)
- ├─4.3.7 Mahāpesakārasikkhāpada 捨墮二七 (BV 4.3.7, 641-645)
- ├─4.3.8 Accekacīvarasikkhāpada 捨墮二八 (BV 4.3.8, 646-651)
- ├─4.3.9 Sāsaṅkasikkhāpada 捨墮二九 (BV 4.3.9, 652-656)
- ├─4.3.10 Pariṇatasikkhāpada 捨墮三十 (BV 4.3.10, 657-662)
- ├─《5》 Pācittiyakaṅgaṇḍa 單墮篇 (BV 5, 1-551) (0)
- ├─5.1 Musāvādavagga 妄語品 (BV 5.1, 1-88)
- ├─5.2 Bhūtagāmaṃvagga 植物品 (BV 5.2, 89-143)
- ├─5.3 Ovādavagga 教誡品 (BV 5.3, 144-202)
- ├─5.4 Bhojanavagga 受食品 (BV 5.4, 203-268)

- 5.5 Acelakavagga 裸行品 (BV 5.5, 269-325)
- 5.6 Surāpānavagga 飲酒品 (BV 5.6, 326-381)
- 5.7 Sappāṇakavagga 水生物品 (BV 5.7, 382-432)
- 5.8 Sahadhammikavagga 依法品 (BV 5.8, 433-493)
- 5.9 Ratanavagga 寶物品 (BV 5.9, 494-551)
- 5.1 Musāvādavagga 妄語品 (BV 5.1, 1-88) (10)
 - 5.1.1 Musāvādasikkhāpada 單墮一 (BV 5.1.1, 1-11)
 - 5.1.2 Omasavādasikkhāpada 單墮二 (BV 5.1.2, 12-35)
 - 5.1.3 Pesuññasikkhāpada 單墮三 (BV 5.1.3, 36-43)
 - 5.1.4 Padasodhammasikkhāpada 單墮四 (BV 5.1.4, 44-48)
 - 5.1.5 Sahaseyyasikkhāpada 單墮五 (BV 5.1.5, 49-54)
 - 5.1.6 Dutiyasahaseyyasikkhāpada 單墮六 (BV 5.1.6, 55-59)
 - 5.1.7 Dhammadesanāsikkhāpada 單墮七 (BV 5.1.7, 60-66)
 - 5.1.8 Bhūtārocanasikkhāpada 單墮八 (BV 5.1.8, 67-77)
 - 5.1.9 Duṭṭhullārocanasikkhāpada 單墮九 (BV 5.1.9, 78-83)
 - 5.1.10 Pathavīkhaṇanasikkhāpada 單墮十 (BV 5.1.10, 84-88)
- 5.2 Bhūtagānavagga 植物品 (BV 5.2, 89-143) (10)
 - 5.2.1 Bhūtagāmasikkhāpada 單墮十一 (BV 5.2.1, 89-93)
 - 5.2.2 Aññavādasikkhāpada 單墮十二 (BV 5.2.2, 94-102)
 - 5.2.3 Ujjhāpanasikkhāpada 單墮十三 (BV 5.2.3, 103-107)
 - 5.2.4 Senāsanasikkhāpada 單墮十四 (BV 5.2.4, 108-113)
 - 5.2.5 Dutiyasenāsanasikkhāpada 單墮十五 (BV 5.2.5, 114-118)
 - 5.2.6 Anupakhajjasikkhāpada 單墮十六 (BV 5.2.6, 119-123)
 - 5.2.7 Nikkaḍḍhanasikkhāpada 單墮十七 (BV 5.2.7, 124-128)
 - 5.2.8 Vehāsakuṭisikkhāpada 單墮十八 (BV 5.2.8, 129-133)
 - 5.2.9 Mahallakavihārasikkhāpada 單墮十九 (BV 5.2.9, 134-138)
 - 5.2.10 Sappānakasikkhāpada 單墮二十 (BV 5.2.10, 139-143)
- 5.3 Ovādavagga 教誡品 (BV 5.3, 144-202) (10)
 - 5.3.1 Ovādasikkhāpada 單墮二一 (BV 5.3.1, 144-152)
 - 5.3.2 Atthaṅgatasikkhāpada 單墮二二 (BV 5.3.2, 153-157)
 - 5.3.3 Bhikkhunupassayasikkhāpada 單墮二三 (BV 5.3.3, 158-167)
 - 5.3.4 Āmisasikkhāpada 單墮二四 (BV 5.3.4, 164-168)
 - 5.3.5 Cīvaradānasikkhāpada 單墮二五 (BV 5.3.5, 169-174)
 - 5.3.6 Cīvarasibbanasikkhāpada 單墮二六 (BV 5.3.6, 175-179)
 - 5.3.7 Saṃvidhānasikkhāpada 單墮二七 (BV 5.3.7, 180-185)
 - 5.3.8 Nāvābhiruhanasikkhāpada 單墮二八 (BV 5.3.8, 186-191)
 - 5.3.9 Paripācitasikkhāpada 單墮二九 (BV 5.3.9, 192-197)
 - 5.3.10 Rahonisajjasikkhāpada 單墮三十 (BV 5.3.10, 198-202)
- 5.4 Bhojanavagga 受食品 (BV 5.4, 203-268) (10)
 - 5.4.1 Āvasathapiṇḍasikkhāpada 單墮三一 (BV 5.4.1, 203-208)
 - 5.4.2 Gaṇabhojanasikkhāpada 單墮三二 (BV 5.4.2, 209-220)
 - 5.4.3 Paramparabhojanasikkhāpada 單墮三三 (BV 5.4.3, 221-229)
 - 5.4.4 Kāṇamātusikkhāpada 單墮三四 (BV 5.4.4, 230-235)
 - 5.4.5 Pavāraṇāsikkhāpada 單墮三五 (BV 5.4.5, 236-241)

- 5.4.6 Dutiyapavāraṇāsikkhāpada 單墮三六 (BV 5.4.6, 242-246)
- 5.4.7 Vikālabhojanasikkhāpada 單墮三七 (BV 5.4.7, 247-251)
- 5.4.8 Sannidhikāraśikkhāpada 單墮三八 (BV 5.4.8, 252-256)
- 5.4.9 Paṇṭabhojanasikkhāpada 單墮三九 (BV 5.4.9, 257-262)
- 5.4.10 Dantaponasikkhāpada 單墮四十 (BV 5.4.10, 263-268)
- 5.5 Acelakavagga 裸行品 (BV 5.5, 269-325) (10)
 - 5.5.1 Acelakasikkhāpada 單墮四一 (BV 5.5.1, 269-273)
 - 5.5.2 Uyyojanasikkhāpada 單墮四二 (BV 5.5.2, 274-278)
 - 5.5.3 Sabhojanasikkhāpada 單墮四三 (BV 5.5.3, 279-283)
 - 5.5.4 Rahopaticchannasikkhāpada 單墮四四 (BV 5.5.4, 284-288)
 - 5.5.5 Rahonisajjasikkhāpada 單墮四五 (BV 5.5.5, 289-293)
 - 5.5.6 Cārittasikkhāpada 單墮四六 (BV 5.5.6, 294-302)
 - 5.5.7 Mahānāmasikkhāpada 單墮四七 (BV 5.5.7, 303-310)
 - 5.5.8 Uyyuttasenāsikkhāpada 單墮四八 (BV 5.5.8, 311-316)
 - 5.5.9 Senāvāsasikkhāpada 單墮四九 (BV 5.5.9, 317-321)
 - 5.5.10 Uyyodhikasikkhāpada 單墮五十 (BV 5.5.10, 322-325)
- 5.6 Surāpānavagga 飲酒品 (BV 5.6, 326-381) (10)
 - 5.6.1 Surāpānasikkhāpada 單墮五一 (BV 5.6.1, 326-329)
 - 5.6.2 Aṅgulipatodakasikkhāpada 單墮五二 (BV 5.6.2, 330-334)
 - 5.6.3 Hasadhammasikkhāpada 單墮五三 (BV 5.6.3, 335-339)
 - 5.6.4 Anādariyasikkhāpada 單墮五四 (BV 5.6.4, 340-344)
 - 5.6.5 Bhimsāpanasikkhāpada 單墮五五 (BV 5.6.5, 345-349)
 - 5.6.6 Jotikasikkhāpada 單墮五六 (BV 5.6.6, 350-356)
 - 5.6.7 Nahānasikkhāpada 單墮五七 (BV 5.6.7, 357-366)
 - 5.6.8 Dubbaṇṇakaraṇasikkhāpada 單墮五八 (BV 5.6.8, 367-371)
 - 5.6.9 Vikappanasikkhāpada 單墮五九 (BV 5.6.9, 372-376)
 - 5.6.10 Cīvaraapanidhānasikkhāpada 單墮六十 (BV 5.6.10, 377-381)
- 5.7 Sappānakavagga 水生物品 (BV 5.7, 382-432) (10)
 - 5.7.1 Sañcicasikkhāpada 單墮六一 (BV 5.7.1, 382-386)
 - 5.7.2 Sappānakasikkhāpada 單墮六二 (BV 5.7.2, 387-391)
 - 5.7.3 Ukkoṭanasikkhāpada 單墮六三 (BV 5.7.3, 392-396)
 - 5.7.4 Dutṭhullasikkhāpada 單墮六四 (BV 5.7.4, 397-401)
 - 5.7.5 Ūnavīsativassasikkhāpada 逸提六五 (BV 5.7.5, 402-406)
 - 5.7.6 Theyyasatthasikkhāpada 單墮六六 (BV 5.7.6, 407-411)
 - 5.7.7 Saṃvidhānasikkhāpada 單墮六七 (BV 5.7.7, 412-416)
 - 5.7.8 Ariṭṭhasikkhāpada 單墮六八 (BV 5.7.8, 417-422)
 - 5.7.9 Ukkhittasambhogasikkhāpada 單墮六九 (BV 5.7.9, 423-427)
 - 5.7.10 Kaṇṭakasikkhāpada 單墮七十 (BV 5.7.10, 428-432)
- 5.8 Sahadhammikavagga 依法品 (BV 5.8, 433-493) (12)
 - 5.8.1 Sahadhammikasikkhāpada 單墮七一 (BV 5.8.1, 433-437)
 - 5.8.2 Vilekhanasikkhāpada 單墮七二 (BV 5.8.2, 438-442)
 - 5.8.3 Mohanasikkhāpada 單墮七三 (BV 5.8.3, 443-448)
 - 5.8.4 Pahārasikkhāpada 單墮七四 (BV 5.8.4, 449-453)
 - 5.8.5 Talasattikasikkhāpada 單墮七五 (BV 5.8.5, 454-458)

- 5.8.6 Amūlakasikkhāpada 單墮七六 (BV 5.8.6, 459-463)
- 5.8.7 Sañciccāsikkhāpada 單墮七七 (BV 5.8.7, 464-468)
- 5.8.8 Upassutisikkhāpada 單墮七八 (BV 5.8.8, 469-473)
- 5.8.9 Kammaṭṭibāhanasikkhāpada 單墮七九 (BV 5.8.9, 474-478)
- 5.8.10 Chandamadatvāgamanasikkhāpada 單墮八十 (BV 5.8.10, 479-483)
- 5.8.11 Dubbalāsikkhāpada 單墮八一 (BV 5.8.11, 484-488)
- 5.8.12 Pariñāmanasikkhāpada 單墮八二 (BV 5.8.12, 489-493)
- 5.9 Ratanavagga 寶物品 (BV 5.9, 494-551) (10)
 - 5.9.1 Antepurasikkhāpada 單墮八三 (BV 5.9.1, 494-501)
 - 5.9.2 Ratanasikkhāpada 單墮八四 (BV 5.9.2, 502-507)
 - 5.9.3 Vikālagāmappavisanasikkhāpada 單墮八五 (BV 5.9.3, 508-515)
 - 5.9.4 Sūcigharasikkhāpada 單墮八六 (BV 5.9.4, 516-520)
 - 5.9.5 Mañcapīṭhasikkhāpada 單墮八七 (BV 5.9.5, 521-525)
 - 5.9.6 Tūlonaddhasikkhāpada 單墮八八 (BV 5.9.6, 526-530)
 - 5.9.7 Nisīdanasikkhāpada 單墮八九 (BV 5.9.7, 531-536)
 - 5.9.8 Kaṇḍuppaṭicchādisikkhāpada 單墮九十 (BV 5.9.8, 537-541)
 - 5.9.9 Vassikasāṭikāsikkhāpada 單墮九一 (BV 5.9.9, 542-546)
 - 5.9.10 Nandasikkhāpada 單墮九二 (BV 5.9.10, 547-551)
- 《6》 Pāṭidesanīyakaṇḍa 悔過篇 (BV 6, 552-575) (4)
 - 6.1 Paṭhamapāṭidesanīyasikkhāpada 悔過一 (BV 6.1, 552-556)
 - 6.2 Dutiyapāṭidesanīyasikkhāpada 悔過二 (BV 6.2, 557-561)
 - 6.3 Tatiyapāṭidesanīyasikkhāpada 悔過三 (BV 6.3, 562-569)
 - 6.4 Catutthapāṭidesanīyasikkhāpada 悔過四 (BV 6.4, 570-575)
- 《7》 Sekhiyakaṇḍa 眾學篇 (BV 7, 576-654) (7)
 - 7.1 Parimaṇḍalavagga 圓整品 (BV 7.1, 576-585)
 - 7.2 Ujjagghikavagga 哄笑品 (BV 7.2, 586-595)
 - 7.3 Khambhakatavagga 叉腰品 (BV 7.3, 596-605)
 - 7.4 Sakkaccavagga 恭敬品 (BV 7.4, 606-616)
 - 7.5 Kabaḷavagga 飯球品 (BV 7.5, 617-626)
 - 7.6 Surusuruvagga 飲食品 (BV 7.6, 627-637)
 - 7.7 Pādukavagga 穿鞋品 (BV 7.7, 638-654)
- 《8》 Adhikaraṇasamatha 滅諍篇 (BV 8, 655) (1)
 - 8.1 Adhikaraṇasamatha 七滅諍 (BV 8.1, 655)

【2】 BHIKKHUNIVIBHAṄGA 比丘尼類 (NV 1-7, 587) (0)

- 《1》 Pārājikakaṇḍa 驅擯篇 (NV 1, 656-677)
- 《2》 Saṃghādisesaṅgaṇḍa 僧殘篇 (NV 2, 678-732)
- 《3》 Nissaggiyakaṇḍa 捨墮篇 (NV 3, 733-792)
- 《4》 Pācittiyakaṇḍa 單墮篇 (NV 4, 793-1227)
- 《5》 Pāṭidesanīyakaṇḍa 悔過篇 (NV 5, 1228-1239)
- 《6》 Sekhiyakaṇḍa 眾學篇 (NV 6, 1240-1241)
- 《7》 Adhikaraṇasamatha 滅諍篇 (NV 7, 1242)

- 《1》 Pārājikakaṇḍa 驅擯篇 (NV 1, 656-677) (4)
 - 1.1 Paṭhamapārājika 驅擯一 (NV 1.1, 656-663)
 - 1.2 Dutiyapārājika 驅擯二 (NV 1.2, 664-667)
 - 1.3 Tatiyapārājika 驅擯三 (NV 1.3, 668-673)
 - 1.4 Catutthapārājika 驅擯四 (NV 1.4, 674-677)
- 《2》 Saṃghādisesaṅghaṇḍa 僧殘篇 (NV 2, 678-732) (10)
 - 2.1 Paṭhamasaṅghādisesaṅghaṇḍa 僧殘一 (NV 2.1, 678-681)
 - 2.2 Dutiyasaṅghādisesaṅghaṇḍa 僧殘二 (NV 2.2, 682-686)
 - 2.3 Tatiyasaṅghādisesaṅghaṇḍa 僧殘三 (NV 2.3, 687-693)
 - 2.4 Catutthasaṅghādisesaṅghaṇḍa 僧殘四 (NV 2.4, 694-698)
 - 2.5 Pañcamasaṅghādisesaṅghaṇḍa 僧殘五 (NV 2.5, 699-703)
 - 2.6 Chatṭhasaṅghādisesaṅghaṇḍa 僧殘六 (NV 2.6, 704-708)
 - 2.7 Sattamasaṅghādisesaṅghaṇḍa 僧殘七 (NV 2.7, 709-714)
 - 2.8 Aṭṭhamasaṅghādisesaṅghaṇḍa 僧殘八 (NV 2.8, 715-720)
 - 2.9 Navamasaṅghādisesaṅghaṇḍa 僧殘九 (NV 2.9, 721-726)
 - 2.10 Dasamasaṅghādisesaṅghaṇḍa 僧殘十 (NV 2.10, 727-732)
- 《3》 Nissaggiyakaṇḍa 捨墮篇 (NV 3, 733-792) (12)
 - 3.1 Paṭhamasikkhāpada 捨墮一 (NV 3.1, 733-737)
 - 3.2 Dutiyasikkhāpada 捨墮二 (NV 3.2, 738-742)
 - 3.3 Tatiyasikkhāpada 捨墮三 (NV 3.3, 743-747)
 - 3.4 Catutthasikkhāpada 捨墮四 (NV 3.4, 748-752)
 - 3.5 Pañcamasikkhāpada 捨墮五 (NV 3.5, 753-757)
 - 3.6 Chatṭhasikkhāpada 捨墮六 (NV 3.6, 758-762)
 - 3.7 Sattamasikkhāpada 捨墮七 (NV 3.7, 763-767)
 - 3.8 Aṭṭhamasikkhāpada 捨墮八 (NV 3.8, 768-772)
 - 3.9 Navamasikkhāpada 捨墮九 (NV 3.9, 773-777)
 - 3.10 Dasamasikkhāpada 捨墮十 (NV 3.10, 778-782)
 - 3.11 Ekādasamasikkhāpada 捨墮十一 (NV 3.11, 783-787)
 - 3.12 Dvādasamasikkhāpada 捨墮十二 (NV 3.12, 788-792)
- 《4》 Pācittiyakaṇḍa 單墮篇 (NV 4, 793-1227) (0)
 - 4.1 Lasuṇavagga 食蒜品 (NV 4.1, 793-837)
 - 4.2 Andhakāravagga 暗夜品 (NV 4.2, 838-882)
 - 4.3 Naggavagga 裸露品 (NV 4.3, 883-931)
 - 4.4 Tuvattavagga 共臥品 (NV 4.4, 932-976)
 - 4.5 Cittāgāravagga 畫室品 (NV 4.5, 977-1020)
 - 4.6 Ārāmaṇḍa 僧園品 (NV 4.6, 1021-1066)
 - 4.7 Gabbhinivagga 孕婦品 (NV 4.7, 1067-1118)
 - 4.8 Kumāribhūtavagga 童女品 (NV 4.8, 1119-1177)
 - 4.9 Chattupāhanavagga 持傘著履品 (NV 4.9, 1178-1227)
 - 4.1 Lasuṇavagga 食蒜品 (NV 4.1, 793-837) (10)
 - 4.1.1 Paṭhamasikkhāpada 單墮一 (NV 4.1.1, 793-797)
 - 4.1.2 Dutiyasikkhāpada 單墮二 (NV 4.1.2, 798-801)
 - 4.1.3 Tatiyasikkhāpada 單墮三 (NV 4.1.3, 802-805)
 - 4.1.4 Catutthasikkhāpada 單墮四 (NV 4.1.4, 806-809)

- 4.1.5 Pañcamasikkhāpada 單墮五 (NV 4.1.5, 810-814)
- 4.1.6 Chatthasikkhāpada 單墮六 (NV 4.1.6, 815-819)
- 4.1.7 Sattamasikkhāpada 單墮七 (NV 4.1.7, 820-823)
- 4.1.8 Aṭṭhamasikkhāpada 單墮八 (NV 4.1.8, 824-827)
- 4.1.9 Navamasikkhāpada 單墮九 (NV 4.1.9, 828-832)
- 4.1.10 Dasamasikkhāpada 單墮十 (NV 4.1.10, 833-837)
- 4.2 Andhakāravagga 暗夜品 (NV 4.2, 838-882) (10)
 - 4.2.1 Paṭhamasikkhāpada 單墮十一 (NV 4.2.1, 838-841)
 - 4.2.2 Dutiyasikkhāpada 單墮十二 (NV 4.2.2, 842-847)
 - 4.2.3 Tatiyasikkhāpada 單墮十三 (NV 4.2.3, 846-849)
 - 4.2.4 Catutthasikkhāpada 單墮十四 (NV 4.2.4, 850-853)
 - 4.2.5 Pañcamasikkhāpada 單墮十五 (NV 4.2.5, 854-858)
 - 4.2.6 Chatthasikkhāpada 單墮十六 (NV 4.2.6, 859-863)
 - 4.2.7 Sattamasikkhāpada 單墮十七 (NV 4.2.7, 864-868)
 - 4.2.8 Aṭṭhamasikkhāpada 單墮十八 (NV 4.2.8, 869-873)
 - 4.2.9 Navamasikkhāpada 單墮十九 (NV 4.2.9, 874-878)
 - 4.2.10 Dasamasikkhāpada 單墮二十 (NV 4.2.10, 879-882)
- 4.3 Naggavagga 裸露品 (NV 4.3, 883-931) (10)
 - 4.3.1 Paṭhamasikkhāpada 單墮二一 (NV 4.3.1, 883-886)
 - 4.3.2 Dutiyasikkhāpada 單墮二二 (NV 4.3.2, 887-891)
 - 4.3.3 Tatiyasikkhāpada 單墮二三 (NV 4.3.3, 892-896)
 - 4.3.4 Catutthasikkhāpada 單墮二四 (NV 4.3.4, 897-901)
 - 4.3.5 Pañcamasikkhāpada 單墮二五 (NV 4.3.5, 902-906)
 - 4.3.6 Chatthasikkhāpada 單墮二六 (NV 4.3.6, 907-910)
 - 4.3.7 Sattamasikkhāpada 單墮二七 (NV 4.3.7, 911-915)
 - 4.3.8 Aṭṭhamasikkhāpada 單墮二八 (NV 4.3.8, 916-919)
 - 4.3.9 Navamasikkhāpada 單墮二九 (NV 4.3.9, 920-924)
 - 4.3.10 Dasamasikkhāpada 單墮三十 (NV 4.3.10, 925-931)
- 4.4 Tuvattavagga 共臥品 (NV 4.4, 932-976) (10)
 - 4.4.1 Paṭhamasikkhāpada 單墮三一 (NV 4.4.1, 932-935)
 - 4.4.2 Dutiyasikkhāpada 單墮三二 (NV 4.4.2, 936-940)
 - 4.4.3 Tatiyasikkhāpada 單墮三三 (NV 4.4.3, 941-945)
 - 4.4.4 Catutthasikkhāpada 單墮三四 (NV 4.4.4, 946-949)
 - 4.4.5 Pañcamasikkhāpada 單墮三五 (NV 4.4.5, 950-954)
 - 4.4.6 Chatthasikkhāpada 單墮三六 (NV 4.4.6, 955-960)
 - 4.4.7 Sattamasikkhāpada 單墮三七 (NV 4.4.7, 961-964)
 - 4.4.8 Aṭṭhamasikkhāpada 單墮三八 (NV 4.4.8, 965-968)
 - 4.4.9 Navamasikkhāpada 單墮三九 (NV 4.4.9, 969-972)
 - 4.4.10 Dasamasikkhāpada 單墮四十 (NV 4.4.10, 973-976)
- 4.5 Cittāgāravagga 畫室品 (NV 4.5, 977-1020) (10)
 - 4.5.1 Paṭhamasikkhāpada 單墮四一 (NV 4.5.1, 977-981)
 - 4.5.2 Dutiyasikkhāpada 單墮四二 (NV 4.5.2, 982-985)
 - 4.5.3 Tatiyasikkhāpada 單墮四三 (NV 4.5.3, 986-989)
 - 4.5.4 Catutthasikkhāpada 單墮四四 (NV 4.5.4, 990-993)

- 4.5.5 Pañcamasikkhāpada 單墮四五 (NV 4.5.5, 994-998)
- 4.5.6 Chatṭhasikkhāpada 單墮四六 (NV 4.5.6, 999-1002)
- 4.5.7 Sattamasikkhāpada 單墮四七 (NV 4.5.7, 1003-1007)
- 4.5.8 Aṭṭhamasikkhāpada 單墮四八 (NV 4.5.8, 1008-1012)
- 4.5.9 Navamasikkhāpada 單墮四九 (NV 4.5.9, 1013-1016)
- 4.5.10 Dasamasikkhāpada 單墮五十 (NV 4.5.10, 1017-1020)
- 4.6 Ārāmaṅga 僧園品 (NV 4.6, 1021-1066) (10)
 - 4.6.1 Paṭṭhamasikkhāpada 單墮五一 (NV 4.6.1, 1021-1027)
 - 4.6.2 Dutiyasikkhāpada 單墮五二 (NV 4.6.2, 1028-1032)
 - 4.6.3 Tatiyasikkhāpada 單墮五三 (NV 4.6.3, 1033-1036)
 - 4.6.4 Catutthasikkhāpada 單墮五四 (NV 4.6.4, 1037-1041)
 - 4.6.5 Pañcamasikkhāpada 單墮五五 (NV 4.6.5, 1042-1045)
 - 4.6.6 Chatṭhasikkhāpada 單墮五六 (NV 4.6.6, 1046-1049)
 - 4.6.7 Sattamasikkhāpada 單墮五七 (NV 4.6.7, 1050-1053)
 - 4.6.8 Aṭṭhamasikkhāpada 單墮五八 (NV 4.6.8, 1054-1057)
 - 4.6.9 Navamasikkhāpada 單墮五九 (NV 4.6.9, 1058-1061)
 - 4.6.10 Dasamasikkhāpada 單墮六十 (NV 4.6.10, 1062-1066)
- 4.7 Gabbhinivagga 孕婦品 (NV 4.7, 1067-1118) (10)
 - 4.7.1 Paṭṭhamasikkhāpada 單墮六一 (NV 4.7.1, 1067-1071)
 - 4.7.2 Dutiyasikkhāpada 單墮六二 (NV 4.7.2, 1072-1076)
 - 4.7.3 Tatiyasikkhāpada 單墮六三 (NV 4.7.3, 1077-1083)
 - 4.7.4 Catutthasikkhāpada 單墮六四 (NV 4.7.4, 1084-1089)
 - 4.7.5 Pañcamasikkhāpada 單墮六五 (NV 4.7.5, 1090-1093)
 - 4.7.6 Chatṭhasikkhāpada 單墮六六 (NV 4.7.6, 1094-1100)
 - 4.7.7 Sattamasikkhāpada 單墮六七 (NV 4.7.7, 1101-1106)
 - 4.7.8 Aṭṭhamasikkhāpada 單墮六八 (NV 4.7.8, 1107-1110)
 - 4.7.9 Navamasikkhāpada 單墮六九 (NV 4.7.9, 1111-1114)
 - 4.7.10 Dasamasikkhāpada 單墮七十 (NV 4.7.10, 1115-1118)
- 4.8 Kumāribhūtaṅga 童女品 (NV 4.8, 1119-1177) (13)
 - 4.8.1 Paṭṭhamasikkhāpada 單墮七一 (NV 4.8.1, 1119-1123)
 - 4.8.2 Dutiyasikkhāpada 單墮七二 (NV 4.8.2, 1124-1129)
 - 4.8.3 Tatiyasikkhāpada 單墮七三 (NV 4.8.3, 1130-1135)
 - 4.8.4 Catutthasikkhāpada 單墮七四 (NV 4.8.4, 1136-1139)
 - 4.8.5 Pañcamasikkhāpada 單墮七五 (NV 4.8.5, 1140-1145)
 - 4.8.6 Chatṭhasikkhāpada 單墮七六 (NV 4.8.6, 1146-1149)
 - 4.8.7 Sattamasikkhāpada 單墮七七 (NV 4.8.7, 1150-1153)
 - 4.8.8 Aṭṭhamasikkhāpada 單墮七八 (NV 4.8.8, 1154-1157)
 - 4.8.9 Navamasikkhāpada 單墮七九 (NV 4.8.9, 1158-1161)
 - 4.8.10 Dasamasikkhāpada 單墮八十 (NV 4.8.10, 1162-1165)
 - 4.8.11 Ekādasamasikkhāpada 單墮八一 (NV 4.8.11, 1166-1169)
 - 4.8.12 Dvādasamasikkhāpada 單墮八二 (NV 4.8.12, 1170-1173)
 - 4.8.13 Terasamasikkhāpada 單墮八三 (NV 4.8.13, 1174-1177)
- 4.9 Chattupāhanavagga 持傘著履品 (NV 4.9, 1178-1227) (11)
 - 4.9.1 Paṭṭhamasikkhāpada 單墮八四 (NV 4.9.1, 1178-1183)

- ├─4.9.2 Dutiyasikkhāpada 單墮八五 (NV 4.9.2, 1184-1189)
- ├─4.9.3 Tatiyasikkhāpada 單墮八六 (NV 4.9.3, 1190-1193)
- ├─4.9.4 Catutthasikkhāpada 單墮八七 (NV 4.9.4, 1194-1197)
- ├─4.9.5 Pañcamasikkhāpada 單墮八八 (NV 4.9.5, 1198-1201)
- ├─4.9.6 Chatthasikkhāpada 單墮八九 (NV 4.9.6, 1202-1205)
- ├─4.9.7 Sattamasikkhāpada 單墮九十 (NV 4.9.7, 1206-1209)
- ├─4.9.8--10 Aṭṭhama-navama-dasamasikkhāpada 單墮九一~九三 (NV 4.9.8-10, 1210-1213)
- ├─4.9.11 Ekādasamasikkhāpada 單墮九四 (NV 4.9.11, 1214-1218)
- ├─4.9.12 Dvādasamasikkhāpada 單墮九五 (NV 4.9.12, 1219-1223)
- ├─4.9.13 Terasamasikkhāpada 單墮九六 (NV 4.9.13, 1224-1227)
- ├─《5》Pāṭidesanīyakaṇḍa 悔過篇 (NV 5, 1228-1239) (2)
- ├─├─5.1 Paṭhamapāṭidesanīyasikkhāpada 悔過一 (NV 5.1, 1228-1233)
- ├─├─5.2 Dutiyāḍipāṭidesanīyasikkhāpadāni 悔過二 (NV 5.2, 1234-1239)
- ├─《6》Sekhiyakaṇḍa 眾學篇 (NV 6, 1240-1241) (2)
- ├─├─6.1 Parimaṇḍalavagga 圓整品 (NV 6.1, 1240)
- ├─├─6.2 Pādukavagga 穿鞋品 (NV 6.2, 1241)
- ├─《7》Adhikaraṇasamatha 滅諍篇 (NV 7, 1242) (1)
- ├─├─7.1 Adhikaraṇasamathā 七滅諍 (NV 7.1, 1242)

【3】MAHĀVAGGA 大品 (MV 1-10, 1-477) (0)

- ├─《1》Mahākkhandhaka 大篇 (MV 1, 1-131)
- ├─《2》Uposathakkhandhaka 布薩篇 (MV 2, 132-183)
- ├─《3》Vassūpanāyikakkhandhaka 入雨安居篇 (MV 3, 184-208)
- ├─《4》Pavāraṇākkhandhaka 自恣篇 (MV 4, 209-241)
- ├─《5》Cammakkhandhaka 皮革篇 (MV 5, 242-259)
- ├─《6》Bhesajjakkhanda 藥篇 (MV 6, 260-305)
- ├─《7》Kathinakkhandhaka 功德衣篇 (MV 7, 306-325)
- ├─《8》Cīvarakkhandhaka 衣篇 (MV 8, 326-379)
- ├─《9》Campeyyakkhandhaka 瞻波篇 (MV 9, 380-450)
- ├─《10》Kosambakakkhandhaka 憍賞彌篇 (MV 10, 451-477)
- ├─《1》Mahākkhandhaka 大篇 (MV 1, 1-131) (0)
- ├─├─1.1 Paṭhamabhāṇavāra 大篇初誦 (MV 1.1-6, 1-24)
- ├─├─1.2 Dutiyabhāṇavāra 大篇二誦 (MV 1.7-11, 25-36)
- ├─├─1.3 Tatiyabhāṇavāra 神變三誦 (MV 1.12, 37-54)
- ├─├─1.4 Catutthabhāṇavāra 大篇四誦 (MV 1.13-14, 55-63)
- ├─├─1.5 Pañcamabhāṇavāra 和尚五誦 (MV 1.15-17, 64-73)
- ├─├─1.6 Chatthabhāṇavāra 大篇六誦 (MV 1.18-19, 74-79)
- ├─├─1.7 Sattamabhāṇavāra 大篇七誦 (MV 1.20-25, 80-87)
- ├─├─1.8 Abhayūvarabhāṇavāra 無畏八誦 (MV 1.26-40, 88-104)
- ├─├─1.9 Dāyajjabhāṇavāra 繼承九誦 (MV 1.41-57, 105-119)
- ├─├─1.10 Dasamabhāṇavāra 大篇十誦 (MV 1.58-66, 120-131)
- ├─├─1.1 Paṭhamabhāṇavāra 大篇初誦 (MV 1.1-6, 1-24) (6)
- ├─├─├─1.1.1 Bodhikathā 菩提樹 (MV 1.1, 1-3)

- ├─1.1.2 Ajapālakathā 榕樹下 (MV 1.2, 4)
- ├─1.1.3 Mucalindakathā 目支鄰陀 (MV 1.3, 5)
- ├─1.1.4 Rājāyatanakathā 羅闍耶他那 (MV 1.4, 6)
- ├─1.1.5 Brahmayācanakathā 梵天勸請 (MV 1.5, 7-9)
- ├─1.1.6 Pañcavaggiyakathā 五比丘 (MV 1.6, 10-24)
- ├─1.2 Dutiyabhānavāra 大篇二誦 (MV 1.7-11, 25-36) (5)
 - ├─1.2.1 Pabbajjākathā 出家因緣 (MV 1.7, 25-31)
 - ├─1.2.2 Mārakathā 魔緣 (MV 1.8, 32-33)
 - ├─1.2.3 Pabbajjūpasampadākathā 出家戒具足 (MV 1.9, 34)
 - ├─1.2.4 Dutiyamārakathā 魔緣二 (MV 1.10, 35)
 - ├─1.2.5 Bhaddavaggiyavatthu 賢眾友事 (MV 1.11, 36)
- ├─1.3 Tatiyabhānavāra 神變三誦 (MV 1.12, 37-54) (1)
 - ├─1.3.1 Uruvelapāṭihāriyakathā 優樓頻螺神變 (MV 1.12, 37-54)
- ├─1.4 Catutthabhānavāra 大篇四誦 (MV 1.13-14, 55-63) (2)
 - ├─1.4.1 Bimbisārasamāgamakathā 頻婆娑羅集會 (MV 1.13, 55-59)
 - ├─1.4.2 Sāriputtamoggallānapabbajjākathā 舍利弗目犍連出家 (MV 1.14, 60-63)
- ├─1.5 Pañcamabhānavāra 和尚五誦 (MV 1.15-17, 64-73) (3)
 - ├─1.5.1 Upajjhāyavattakathā 奉事和尚 (MV 1.15, 64-66)
 - ├─1.5.2 Saddhivihārikavattakathā 承事同修 (MV 1.16, 67)
 - ├─1.5.3 Pañāmitakathā 具足五分之擯出 (MV 1.17, 68-73)
- ├─1.6 Chaṭṭhabhānavāra 大篇六誦 (MV 1.18-19, 74-79) (2)
 - ├─1.6.1 Ācariyavattakathā 奉事阿闍梨 (MV 1.18, 74-78)
 - ├─1.6.2 Antevāsikavattakathā 承事侍者 (MV 1.19, 79)
- ├─1.7 Sattamabhānavāra 大篇七誦 (MV 1.20-25, 80-87) (6)
 - ├─1.7.1 Pañāmanākhmāpanā 擯出與謝罪 (MV 1.20, 80-81)
 - ├─1.7.2 Bālaabyattavatthu 愚癡無能 (MV 1.21, 82)
 - ├─1.7.3 Nissayapaṭippassaddhikathā 喪失依止 (MV 1.22, 83)
 - ├─1.7.4 Upasampādetabbapañcaka 授具足戒之五分 (MV 1.23, 84)
 - ├─1.7.5 Upasampādetabbachakka 授具足戒之六分 (MV 1.24, 85)
 - ├─1.7.6 Aññatitthiyapubbakathā 舊外道 (MV 1.25, 86-87)
- ├─1.8 Abhayūvarabhānavāra 無畏八誦 (MV 1.26-40, 88-104) (15)
 - ├─1.8.1 Pañcābādhavatthu 五種病 (MV 1.26, 88-89)
 - ├─1.8.2 Rājabaṭṭavatthu 王臣出家 (MV 1.27, 90)
 - ├─1.8.3 Aṅgulimālacoravatthu 盜賊鴛崛摩羅 (MV 1.28, 91)
 - ├─1.8.4 Kārabhedakacoravatthu 逃獄者 (MV 1.29, 92)
 - ├─1.8.5 Likhitakacoravatthu 犯罪者 (MV 1.30, 93)
 - ├─1.8.6 Kasāhatavatthu 受答刑 (MV 1.31, 94)
 - ├─1.8.7 Lakkhaṇāhatavatthu 受烙刑 (MV 1.32, 95)
 - ├─1.8.8 Ināyikavatthu 逃債者 (MV 1.33, 96)
 - ├─1.8.9 Dāsavatthu 逃僕者 (MV 1.34, 97)
 - ├─1.8.10 Kammārabhaṇḍuvatthu 鍛工出家 (MV 1.35, 98)
 - ├─1.8.11 Upālidārakavatthu 童子出家 (MV 1.36, 99)
 - ├─1.8.12 Ahivātakarogavatthu 黑死病 (MV 1.37, 100)
 - ├─1.8.13 Kaṇṭakavatthu 驅烏人 (MV 1.38, 101)

- ├─1.8.14 Āhunderikavatthu 二沙彌 (MV 1.39, 102)
- ├─1.8.15 Nissayamuccanakakathā 依止 (MV 1.40, 103-104)
- ├─1.9 Dāyajjabhāṇavāra 繼承九誦 (MV 1.41-57, 105-119) (17)
- ├─1.9.1 Rāhulavatthu 羅睺羅 (MV 1.41, 105)
- ├─1.9.2 Sikkhāpadakathā 十學處 (MV 1.42, 106)
- ├─1.9.3 Daṇḍakammavatthu 罰事 (MV 1.43, 107)
- ├─1.9.4 Anāpucchāvaraṇavatthu 禁止沙彌 (MV 1.44, 108)
- ├─1.9.5 Apalāṇavatthu 帶走會眾 (MV 1.45, 108)
- ├─1.9.6 Kaṇṭakasāmaṇeravatthu 染比丘尼 (MV 1.46, 108)
- ├─1.9.7 Paṇḍakavatthu 黃門 (MV 1.47, 109)
- ├─1.9.8 Theyyasamvāsakavatthu 賊住者 (MV 1.48, 110)
- ├─1.9.9 Tiracchānagatavatthu 龍身 (MV 1.49, 111)
- ├─1.9.10 Mātughātakavatthu 殺母者 (MV 1.50, 112)
- ├─1.9.11 Pitughātakavatthu 殺父者 (MV 1.51, 113)
- ├─1.9.12 Arahantaghātakavatthu 殺阿羅漢 (MV 1.52, 114)
- ├─1.9.13 Bhikkhunidūsakavatthu 污比丘尼 (MV 1.53, 115)
- ├─1.9.14 Ubhatobyañjanakavatthu 二根者 (MV 1.54, 116)
- ├─1.9.15 Anupajjhāyakādivatthu 墮惡作等 (MV 1.55, 117)
- ├─1.9.16 Apattakādivatthu 未具鉢等 (MV 1.56, 118)
- ├─1.9.17 Napabbājetabbadvattiṃsavāra 不得出家 (MV 1.57, 119)
- ├─1.10 Dasamabhāṇavāra 大篇十誦 (MV 1.58-66, 120-131) (9)
- ├─1.10.1 Alajjīnissayavatthu 無恥者 (MV 1.58, 120)
- ├─1.10.2 Gamikādinissayavatthu 旅行者 (MV 1.59, 121)
- ├─1.10.3 Gottenaanussāvanānujānana 誦文 (MV 1.60, 122)
- ├─1.10.4 Dveupasampadāpekkhādivatthu 二人 (MV 1.61, 123)
- ├─1.10.5 Gabbhavīsūpasampadānujānana 入胎 (MV 1.62, 124)
- ├─1.10.6 Upasampadāvidhi 問障法 (MV 1.63, 125-127)
- ├─1.10.7 Cattāronissaya 四依法 (MV 1.64, 128)
- ├─1.10.8 Cattāriakaraṇīya 四非事 (MV 1.65, 129)
- ├─1.10.9 Āpattiyāadassaneukkhiṭṭakavatthu 不見罪 (MV 1.66, 130-131)
- ├─《2》 Uposathakkhandhaka 布薩篇 (MV 2, 132-183) (0)
- ├─2.1 Aññatitthiyabhāṇavāra 外道初誦 (MV 2.1-15, 132-154)
- ├─2.2 Codanāvathubhāṇavāra 周多二誦 (MV 2.16-27, 155-171)
- ├─2.3 Tatiyabhāṇavāra 布薩三誦 (MV 2.28-38, 172-183)
- ├─2.1 Aññatitthiyabhāṇavāra 外道初誦 (MV 2.1-15, 132-154) (15)
- ├─2.1.1 Sannipātānujānana 集會 (MV 2.1, 132)
- ├─2.1.2 Pātimokkhuḍdesānujānana 誦戒因緣 (MV 2.2, 133-136)
- ├─2.1.3 Mahākappinavatthu 摩訶劫賓那 (MV 2.3, 137)
- ├─2.1.4 Sīmānujānana 結界因緣 (MV 2.4, 138-140)
- ├─2.1.5 Uposathāgārakathā 布薩堂 (MV 2.5, 141)
- ├─2.1.6 Uposathappamukhānujānana 說戒前 (MV 2.6, 142)
- ├─2.1.7 Avippavāsasīmānujānana 不離衣處 (MV 2.7, 143-144)
- ├─2.1.8 Sīmāsamūhanana 廢不離衣處 (MV 2.8, 145-146)
- ├─2.1.9 Gāmasīmādi 布薩邊界 (MV 2.9, 147-148)

- 2.1.10 Uposathabhedādi 四布薩羯磨 (MV 2.10, 149)
- 2.1.11 Saṃkhittena pātimokkhuddesādi 五種誦戒 (MV 2.11, 150)
- 2.1.12 Vinayapucchanakathā 問律 (MV 2.12, 151)
- 2.1.13 Vinayavissajjanakathā 答律 (MV 2.13, 152)
- 2.1.14 Codanākathā 責罪 (MV 2.14, 153)
- 2.1.15 Adhammakammaṭṭikkosanādi 非法羯磨 (MV 2.15, 154)
- 2.2 Codanāvattubhāṇavāra 周多二誦 (MV 2.16-27, 155-171) (12)
 - 2.2.1 Pātimokkhuddesakaajjhesanādi 勸請誦戒 (MV 2.16, 155)
 - 2.2.2 Pakkhagaṇanādiuggahaṇānujānana 學算半月 (MV 2.17, 156-158)
 - 2.2.3 Pubbakaraṇānujānana 過失 (MV 2.18, 159-162)
 - 2.2.4 Disaṅgamikādivatthu 往四方等 (MV 2.19, 163)
 - 2.2.5 Pārisuddhidānakathā 持清淨 (MV 2.20, 164)
 - 2.2.6 Chandadānakathā 清淨欲 (MV 2.21, 165)
 - 2.2.7 Ñātakādiggaṇakathā 親族所拘 (MV 2.22, 166)
 - 2.2.8 Ummattakasammuti 狂者 (MV 2.23, 167)
 - 2.2.9 Saṃghuposathādippabheda 布薩種類 (MV 2.24, 168)
 - 2.2.10 Āpattiṭṭikkammavidhi 出罪 (MV 2.25, 169)
 - 2.2.11 Āpattiāvikaṇaṇavidhi 疑有罪 (MV 2.26, 170)
 - 2.2.12 Sabhāgāpattiṭṭikkammavidhi 同罪 (MV 2.27, 171)
- 2.3 Tatiyabhāṇavāra 布薩三誦 (MV 2.28-38, 172-183) (11)
 - 2.3.1 Anāpattiṭṭikkammavidhi 無罪 (MV 2.28, 172)
 - 2.3.2 Vaggāvaggasaññipannarasaka 別眾十五事 (MV 2.29, 173)
 - 2.3.3 Vematikapannarasaka 疑惑十五事 (MV 2.30, 174)
 - 2.3.4 Kukkuccapakatapanannarasaka 惡作十五事 (MV 2.31, 175)
 - 2.3.5 Bhedapurekkhārapannarasaka 不和合 (MV 2.32, 176)
 - 2.3.6 Sīmokkantikapēyyāla 結界廣說 (MV 2.33, 177-178)
 - 2.3.7 Liṅgādidassana 居住標誌 (MV 2.34, 179)
 - 2.3.8 Nānasaṃvāsakādīhiuposathakaraṇa 異住者 (MV 2.35, 180)
 - 2.3.9 Nagantabbavāra 不得去 (MV 2.36, 181)
 - 2.3.10 Gantabbavāra 可去 (MV 2.37, 182)
 - 2.3.11 Vajjanīyapuggalasandassana 不得誦 (MV 2.38, 183)
- 《3》 Vassūpanāyikakkhandhaka 入雨安居篇 (MV 3, 184-208) (0)
 - 3.1 Vassāvāsabhāṇavāra 安居初誦 (MV 3.1-6, 184-199)
 - 3.2 Dutiyabhāṇavāra 安居二誦 (MV 3.7-12, 200-208)
 - 3.1 Vassūpanāyikānujānana 立雨安居 (MV 3.1, 184)
 - 3.1.1 Vassūpanāyikānujānana 立雨安居 (MV 3.1, 184)
 - 3.1.2 Vassānecārikāṭṭikkhepādi 不得遊行 (MV 3.2, 185-186)
 - 3.1.3 Sattāhakarāṇīyānujānana 七日應返 (MV 3.3, 187-192)
 - 3.1.4 Pañcannaṃappahitepianujānana 五種人 (MV 3.4, 193-197)
 - 3.1.5 Sattannaṃappahitepianujānana 七種人 (MV 3.5, 198)
 - 3.1.6 Pahiteyevaanujānana 親族病 (MV 3.6, 199)
 - 3.2 Dutiyabhāṇavāra 安居二誦 (MV 3.7-12, 200-208) (6)
 - 3.2.1 Antarāyeanaṃpattivassacchedavāra 障難無罪 (MV 3.7, 200-201)
 - 3.2.2 Saṃghabhedeanāpattivassacchedavāra 遭遇破僧 (MV 3.8, 202)

- ├─3.2.3 Vajādīsuvassūpagamana 牛舍安居 (MV 3.9, 203)
- ├─3.2.4 Vassamanupagantabbatthāna 不得入 (MV 3.10, 204)
- ├─3.2.5 Adhammikakatikā 不令出家 (MV 3.11, 205)
- ├─3.2.6 Paṭissavadukkaṭāpatti 失約惡作 (MV 3.12, 206-208)
- ─《4》 Pavāraṇākkhandhaka 自恣篇 (MV 4, 209-241) (0)
 - ├─4.1 Paṭhamabhāṇavāra 自恣初誦 (MV 4.1-8, 209-221)
 - ├─4.2 Dutiyabhāṇavāra 自恣二誦 (MV 4.9-20, 222-233)
 - ├─4.3 Tatiyabhāṇavāra 自恣三誦 (MV 4.21-26, 234-241)
 - ─4.1 Paṭhamabhāṇavāra 自恣初誦 (MV 4.1-8, 209-221) (8)
 - ├─4.1.1 Aphāsukavihāra 無語 (MV 4.1, 209-211)
 - ├─4.1.2 Pavāraṇābheda 自恣種類 (MV 4.2, 212)
 - ├─4.1.3 Pavāraṇādānānujānana 病比丘 (MV 4.3, 213)
 - ├─4.1.4 Nātakādiggahaṇakathā 親族所羈 (MV 4.4, 214)
 - ├─4.1.5 Saṅghapavāraṇādippabhedā 五人 (MV 4.5, 215-218)
 - ├─4.1.6 Āpattiṭṭhikammavidhi 出罪 (MV 4.6, 219)
 - ├─4.1.7 Āpattiāvikaraṇavidhi 憶罪 (MV 4.7, 220)
 - ├─4.1.8 Sabhāgāpattiṭṭhikammavidhi 同罪 (MV 4.8, 221)
 - ─4.2 Dutiyabhāṇavāra 自恣二誦 (MV 4.9-20, 222-233) (12)
 - ├─4.2.1 Anāpattiṭṭhikammavidhi 無罪十五事 (MV 4.9, 222)
 - ├─4.2.2 Vaggāvaggasaññipannarasaka 別眾十五事 (MV 4.10, 223)
 - ├─4.2.3 Vematikapannarasaka 疑惑十五事 (MV 4.11, 224)
 - ├─4.2.4 Kukkucapakatapannarasaka 惡作十五事 (MV 4.12, 225)
 - ├─4.2.5 Bhedapurekkhārapannarasaka 不和合 (MV 4.13, 226)
 - ├─4.2.6 Sīmokkantikaṭṭhikā 結界廣說 (MV 4.14, 227)
 - ├─4.2.7 Divasanānatta 日中 (MV 4.15, 228)
 - ├─4.2.8 Līṅgādidassana 居住標誌 (MV 4.16, 229)
 - ├─4.2.9 Nānāsaṃvāsakādīhipavāraṇā 異住者 (MV 4.17, 230)
 - ├─4.2.10 Nagantabbavāra 不得去 (MV 4.18, 231)
 - ├─4.2.11 Gantabbavāra 可去 (MV 4.19, 232)
 - ├─4.2.12 Vajjanīyapuggalasandassana 不得誦 (MV 4.20, 233)
 - ─4.3 Tatiyabhāṇavāra 自恣三誦 (MV 4.21-26, 234-241) (6)
 - ├─4.3.1 Dvevācīkāḍipavāraṇā 梵行障礙 (MV 4.21, 234)
 - ├─4.3.2 Pavāraṇāṭṭhapanā 有罪 (MV 4.22, 235-237)
 - ├─4.3.3 Thullaccayavattṭhukādi 粗罪 (MV 4.23, 238)
 - ├─4.3.4 Vatthūṭṭhapanādi 見事 (MV 4.24, 239)
 - ├─4.3.5 Bhaṇḍanakāraṇavattṭhu 爭論 (MV 4.25, 240)
 - ├─4.3.6 Pavāraṇāsaṅgaha 無爭 (MV 4.26, 241)
- ─《5》 Cammakkhanda 皮革篇 (MV 5, 242-259) (12)
 - ├─5.1 Soṅakoḷivisavattṭhu 二十億耳 (MV 5.1, 242-243)
 - ├─5.2 Diguṇādiupāhanapaṭikkhepa 著重履 (MV 5.2, 245)
 - ├─5.3 Sabbanīlikādiṭṭhikhepa 全青履 (MV 5.3, 246)
 - ├─5.4 Omukkaguṇaṅguṇūpāhanānujānana 著棄重履 (MV 5.4, 247)
 - ├─5.5 Ajjhārāmeupāhanapaṭikkhepa 著履經行 (MV 5.5, 248-249)
 - ├─5.6 Kaṭṭhapādukādiṭṭhikhepa 穿木履 (MV 5.6, 250-252)

- 5.7 Yānādipaṭikkhepa 乘車 (MV 5.7, 253)
- 5.8 Uccāsayanamahāsayanapaṭikkhepa 高廣大床 (MV 5.8, 254)
- 5.9 Sabbacammaṭikkhepa 獸皮 (MV 5.9, 255)
- 5.10 Gihivikatānuññātādi 皮紐 (MV 5.10, 256)
- 5.11 Soṇakuṭikaṇṇavatthu 首樓那 (MV 5.11, 257)
- 5.12 Mahākaccānassapañcavaraparidassana 迦旃延五願 (MV 5.12, 258-259)
- 《6》 Bhesajjakkhandhaka 藥篇 (MV 6, 260-305) (0)
 - 6.1 Bhesajjānuññātabhāṇavāro 藥法初誦 (MV 6.1-3, 260-271)
 - 6.2 Suppiyabhāṇavāra 藥篇二誦 (MV 6.4-10, 272-281)
 - 6.3 Licchavibhāṇavāra 離車三誦 (MV 6.11-18, 282-289)
 - 6.4 Sīhabhāṇavāra 獅子四誦 (MV 6.19-20, 290-295)
 - 6.5 Pañcamabhāṇavāra 藥篇五誦 (MV 6.21-26, 296-305)
 - 6.1 Bhesajjānuññātabhāṇavāro 藥法初誦 (MV 6.1-3, 260-271) (3)
 - 6.1.1 Pañcabhesajjakathā 五藥 (MV 6.1, 260-262)
 - 6.1.2 Mūlādibhesajjakathā 根藥 (MV 6.2, 263-269)
 - 6.1.3 Pilindavacchavatthu 畢鄰陀村 (MV 6.3, 270-271)
 - 6.2 Suppiyabhāṇavāra 藥篇二誦 (MV 6.4-10, 272-281) (7)
 - 6.2.1 Guḷādiānujānana 製糖 (MV 6.4, 272-273)
 - 6.2.2 Antovuṭṭhādipaṭikkhepakathā 煮于屋內 (MV 6.5, 274)
 - 6.2.3 Uggahitapaṭiggahaṇa 食已施食 (MV 6.6, 275-276)
 - 6.2.4 Paṭiggahitādiānujānana 食已受用 (MV 6.7, 277-278)
 - 6.2.5 Satthakammaṭikkhepakathā 手術 (MV 6.8, 279)
 - 6.2.6 Manussamaṃsapaṭikkhepakathā 人肉 (MV 6.9, 280)
 - 6.2.7 Hatthimaṃsādipaṭikkhepakathā 象肉 (MV 6.10, 281)
 - 6.3 Licchavibhāṇavāra 離車三誦 (MV 6.11-18, 282-289) (8)
 - 6.3.1 Yāgumadhugoḷakānujānana 粥與蜜丸 (MV 6.11, 282)
 - 6.3.2 Taruṇapasannamahāmattavatthu 餘人軟粥 (MV 6.12, 283)
 - 6.3.3 Belaṭṭhakaccānavatthu 砂糖 (MV 6.13, 284)
 - 6.3.4 Pāṭaligānavatthu 巴連弗邑 (MV 6.14, 285)
 - 6.3.5 Sunidhavassakāravatthu 須尼陀與禹舍 (MV 6.15, 286)
 - 6.3.6 Koṭigāmesaccakathā 拘利村 (MV 6.16, 287)
 - 6.3.7 Ambapālīvatthu 菴婆婆梨 (MV 6.17, 288)
 - 6.3.8 Licchavīvatthu 離車人 (MV 6.18, 289)
 - 6.4 Sīhabhāṇavāra 獅子四誦 (MV 6.19-20, 290-295) (2)
 - 6.4.1 Sīhasenāpativatthu 獅子將軍 (MV 6.19, 290-294)
 - 6.4.2 Kappiyabhūmianujānana 相應之地 (MV 6.20, 295)
 - 6.5 Pañcamabhāṇavāra 藥篇五誦 (MV 6.21-26, 296-305) (6)
 - 6.5.1 Meṇḍakagahapativatthu 居士旻茶 (MV 6.21, 296-298)
 - 6.5.2 Pañcagorasādiānujānana 牛乳五味 (MV 6.22, 299)
 - 6.5.3 Keṇiyajaṭilavatthu 梵志翅菟 (MV 6.23, 300)
 - 6.5.4 Rojamallavatthu 摩羅子盧夷 (MV 6.24, 301-302)
 - 6.5.5 Vuḍḍhapabbajitavatthu 年出家人 (MV 6.25, 303-304)
 - 6.5.6 Catumahāpadesakathā 受持四戒 (MV 6.26, 305)
- 《7》 Kathinakkhandhaka 功德衣篇 (MV 7, 306-325) (0)

- ├─7.1 Ādāyabhāṇavāra 受持初誦 (MV 7.1-8, 306-317)
- ├─7.2 Dutiyabhāṇavāra 功德衣二誦 (MV 7.9-14, 318-325)
- ├─7.1 Ādāyabhāṇavāra 受持初誦 (MV 7.1-8, 306-317) (8)
 - ├─7.1.1 Kathinānujānana 緣起 (MV 7.1, 306-310)
 - ├─7.1.2 Ādāyasattaka 持七事 (MV 7.2, 311)
 - ├─7.1.3 Samādāyasattaka 受持七事 (MV 7.3, 312)
 - ├─7.1.4 Ādāyachakka 持六事 (MV 7.4, 313)
 - ├─7.1.5 Samādāyachakka 受持六事 (MV 7.5, 314)
 - ├─7.1.6 Ādāyapannarasaka 持衣料 (MV 7.6, 315)
 - ├─7.1.7 Samādāyapannarasakādi 受持衣料 (MV 7.7, 316)
 - ├─7.1.8 Vipparakatasamādāyapannarasaka 未成衣 (MV 7.8, 317)
- ├─7.2 Dutiyabhāṇavāra 功德衣二誦 (MV 7.9-14, 318-325) (6)
 - ├─7.2.1 Anāsādoḷasaka 無望十二 (MV 7.9, 318)
 - ├─7.2.2 Āsādoḷasaka 希望十二 (MV 7.10, 319)
 - ├─7.2.3 Karaṇīyadoḷasaka 有事十二 (MV 7.11, 320)
 - ├─7.2.4 Apavilāyananavaka 儲藏九事 (MV 7.12, 321-323)
 - ├─7.2.5 Phāsuvihārapañcaka 安樂住處 (MV 7.13, 324)
 - ├─7.2.6 Palibodhāpalibodhakathā 障礙 (MV 7.14, 325)
- ├─《8》 Cīvarakkhandhaka 衣篇 (MV 8, 326-379) (0)
 - ├─8.1 Paṭhamabhāṇavāra 衣篇初誦 (MV 8.1-9, 326-337)
 - ├─8.2 Visākhābhāṇavāro 毘舍佉二誦 (MV 8.10-18, 338-352)
 - ├─8.3 Tatiyabhāṇavāra 衣篇三誦 (MV 8.19-31, 353-379)
 - ├─8.1 Paṭhamabhāṇavāra 衣篇初誦 (MV 8.1-9, 326-337) (9)
 - ├─8.1.1 Jīvakaṅkavattū 耆婆 (MV 8.1, 326-329)
 - ├─8.1.2 Setṭhibhāriyāvattū 長者婦 (MV 8.2, 330)
 - ├─8.1.3 Bimbisārarājavattū 洗尼瓶沙王 (MV 8.3, 331)
 - ├─8.1.4 Rājagahasetṭhivattū 王舍長者 (MV 8.4, 332)
 - ├─8.1.5 Setṭhiputtavattū 長者子 (MV 8.5, 333)
 - ├─8.1.6 Pajjotarājavattū 波羅殊提王 (MV 8.6, 334)
 - ├─8.1.7 Siveyyakadussayugakathā 尸毘布 (MV 8.7, 335)
 - ├─8.1.8 Samattiṃsavirecanakathā 下劑 (MV 8.8, 336)
 - ├─8.1.9 Varayācanākathā 許願 (MV 8.9, 337)
 - ├─8.2 Visākhābhāṇavāro 毘舍佉二誦 (MV 8.10-18, 338-352) (9)
 - ├─8.2.1 Kambalānujānanādikathā 欽婆羅衣 (MV 8.10, 338-340)
 - ├─8.2.2 Paṃsukūlapariyesanakathā 糞掃衣 (MV 8.11, 341)
 - ├─8.2.3 Cīvarapaṭiggāhakaṣammutikathā 受納人 (MV 8.12, 342)
 - ├─8.2.4 Bhaṇḍāgārasammutiādikathā 收藏人 (MV 8.13, 343)
 - ├─8.2.5 Cīvararajanakathā 染色 (MV 8.14, 344)
 - ├─8.2.6 Chinnakacīvarānujānana 割截衣 (MV 8.15, 345)
 - ├─8.2.7 Ticīvarānujānana 三衣 (MV 8.16, 346)
 - ├─8.2.8 Atirekakīvarakathā 蓄長衣 (MV 8.17, 347-348)
 - ├─8.2.9 Visākhāvattū 毘舍佉 (MV 8.18, 349-352)
 - ├─8.3 Tatiyabhāṇavāra 衣篇三誦 (MV 8.19-31, 353-379) (13)
 - ├─8.3.1 Nisīdanādiānujānana 坐具 (MV 8.19, 353-357)

- ├─8.3.2 Pacchimavikappanupagacīvarādikathā 五種緣 (MV 8.20, 358-362)
- ├─8.3.3 Saṅghikacīvaruppādakathā 僧伽 (MV 8.21, 363)
- ├─8.3.4 Upanandasakyaputtavatthu 優波難陀 (MV 8.22, 364)
- ├─8.3.5 Gilānavatthukathā 生病 (MV 8.23, 365-366)
- ├─8.3.6 Matasantakakathā 遺物 (MV 8.24, 367-369)
- ├─8.3.7 Naggiyapaṭikkhepakathā 裸形 (MV 8.25, 370)
- ├─8.3.8 Kusacīradīpaṭikkhepakathā 外道相 (MV 8.26, 371)
- ├─8.3.9 Sabbanīlakādīpaṭikkhepakathā 在家相 (MV 8.27, 372)
- ├─8.3.10 Vassaṃvutṭhānaṃanuppannacīvarakathā 未得衣 (MV 8.28, 373-375)
- ├─8.3.11 Saṅghebhinnecīvaruppādakathā 僧破 (MV 8.29, 376)
- ├─8.3.12 Duggahitasuggahitādīkathā 拿錯 (MV 8.30, 377-378)
- ├─8.3.13 Aṭṭhacīvaramātikā 八事 (MV 8.31, 379)

─ 《9》 **Campeyyakkhandhaka 瞻波篇 (MV 9, 380-450) (0)**

- ├─9.1 Vāsabhagāmbhāṇavāra 婆娑婆村初誦 (MV 9.1-6, 380-396)
- ├─9.2 Upālipucchābhāṇavāra 優波離問二誦 (MV 9.7-8, 397-406)
- ├─9.3 Tatiyabhāṇavāra 羯磨三誦 (MV 9.9-15, 407-417)
- ├─9.4 Catutthabhāṇavāra 解羯磨四誦 (MV 9.16-22, 418-428)
- ├─9.5 Pañcamabhāṇavāra 諍論五誦 (MV 9.23-29, 429-439)
- ├─9.6 Chaṭṭhabhāṇavāra 解諍論六誦 (MV 9.30-36, 440-450)
- ─ **9.1 Vāsabhagāmbhāṇavāra 婆娑婆村初誦 (MV 9.1-6, 380-396) (6)**
 - ├─9.1.1 Kassapagottabhikkhuvatthu 迦葉姓 (MV 9.1, 380-381)
 - ├─9.1.2 Adhammenavaggādīkammakathā 非法羯磨 (MV 9.2, 382-384)
 - ├─9.1.3 Ñattivipannakammādīkathā 告白 (MV 9.3, 385-387)
 - ├─9.1.4 Catuvaggakaraṇādīkathā 四人 (MV 9.4, 388-392)
 - ├─9.1.5 Pārivāsīkādīkathā 別住 (MV 9.5, 393-394)
 - ├─9.1.6 Dvenissāraṇādīkathā 驅出 (MV 9.6, 395-396)
- ─ **9.2 Upālipucchābhāṇavāra 優波離問二誦 (MV 9.7-8, 397-406) (2)**
 - ├─9.2.1 Adhammakammādīkathā 非法羯磨 (MV 9.7, 397-399)
 - ├─9.2.2 Upālipucchākathā 優波離所問 (MV 9.8, 400-406)
- ─ **9.3 Tatiyabhāṇavāra 羯磨三誦 (MV 9.9-15, 407-417) (7)**
 - ├─9.3.1 Tajjanīyakammakathā 呵責羯磨 (MV 9.9, 407-411)
 - ├─9.3.2 Niyassakammakathā 依止羯磨 (MV 9.10, 412)
 - ├─9.3.3 Pabbājanīyakammakathā 驅出羯磨 (MV 9.11, 413)
 - ├─9.3.4 Paṭisāraṇīyakammakathā 下意羯磨 (MV 9.12, 414)
 - ├─9.3.5 Adassaneukkhepanīyakammakathā 不見罪 (MV 9.13, 415)
 - ├─9.3.6 Appaṭīkammeukkhepanīyakammakathā 不懺悔 (MV 9.14, 416)
 - ├─9.3.7 Appaṭīnissaggeukkhepanīyakammakathā 不捨惡見 (MV 9.15, 417)
- ─ **9.4 Catutthabhāṇavāra 解羯磨四誦 (MV 9.16-22, 418-428) (7)**
 - ├─9.4.1 Tajjanīyakammaṭṭippassaddhīkathā 解呵責羯磨 (MV 9.16, 418-422)
 - ├─9.4.2 Niyassakammaṭṭippassaddhīkathā 解依止羯磨 (MV 9.17, 423)
 - ├─9.4.3 Pabbājanīyakammaṭṭippassaddhīkathā 解驅出羯磨 (MV 9.18, 424)
 - ├─9.4.4 Paṭisāraṇīyakammaṭṭippassaddhīkathā 解下意羯磨 (MV 9.19, 425)
 - ├─9.4.5 Adassaneukkhepanīyakammaṭṭippassaddhīkathā 解不見罪 (MV 9.20, 426)
 - ├─9.4.6 Appaṭīkammeukkhepanīyakammaṭṭippassaddhīkathā 解不懺悔 (MV 9.21, 427)

- └─9.4.7 Appaṭinissaggeukkhepanīyakammaṭippassaddhikathā 解不捨惡見 (MV 9.22, 428)
- └─9.5 Pañcamabhānavāra 諍論五誦 (MV 9.23-29, 429-439) (7)
 - └─9.5.1 Tajjanīyakammavivādakathā 呵責諍論 (MV 9.23, 429-433)
 - └─9.5.2 Niyassakammavivādakathā 依止諍論 (MV 9.24, 434)
 - └─9.5.3 Pabbājanīyakammavivādakathā 驅出諍論 (MV 9.25, 435)
 - └─9.5.4 Paṭisāraṇīyakammavivādakathā 下意諍論 (MV 9.26, 436)
 - └─9.5.5 Adassaneukkhepanīyakammavivādakathā 不見罪諍論 (MV 9.27, 437)
 - └─9.5.6 Appaṭikammeukkhepanīyakammavivādakathā 不懺悔諍論 (MV 9.28, 438)
 - └─9.5.7 Appaṭinissaggeukkhepanīyakammavivādakathā 不捨惡見諍論 (MV 9.29, 439)
- └─9.6 Chatṭhabhānavāra 解諍論六誦 (MV 9.30-36, 440-450) (7)
 - └─9.6.1 Tajjanīyakammaṭippassaddhikathā 解呵責諍論 (MV 9.30, 440-444)
 - └─9.6.2 Niyassakammaṭippassaddhikathā 解依止諍論 (MV 9.31, 445)
 - └─9.6.3 Pabbājanīyakammaṭippassaddhikathā 解驅出諍論 (MV 9.32, 446)
 - └─9.6.4 Paṭisāraṇīyakammaṭippassaddhikathā 解下意諍論 (MV 9.33, 447)
 - └─9.6.5 Adassaneukkhepanīyakammaṭippassaddhikathā 解不見罪諍論 (MV 9.34, 448)
 - └─9.6.6 Appaṭikammeukkhepanīyakammaṭippassaddhikathā 解不懺悔諍論 (MV 9.35, 449)
 - └─9.6.7 Appaṭinissaggeukkhepanīyakammaṭippassaddhikathā 解不捨惡見諍論 (MV 9.36, 450)
- └─《10》Kosambakakkhandhaka 僑賞彌篇 (MV 10, 451-477) (0)
 - └─10.1 Dīghāvubhānavāra 長生初誦 (MV 10.1-2, 451-464)
 - └─10.2 Dutiyabhānavāra 僑賞彌二誦 (MV 10.3-9, 465-477)
 - └─10.1 Dīghāvubhānavāra 長生初誦 (MV 10.1-2, 451-464) (2)
 - └─10.1.1 Kosambakavivādakathā 僑賞彌爭論 (MV 10.1, 451-457)
 - └─10.1.2 Dīghāvuvatthu 長生王子 (MV 10.2, 458-464)
 - └─10.2 Dutiyabhānavāra 僑賞彌二誦 (MV 10.3-9, 465-477) (7)
 - └─10.2.1 Bālakaloṇakagamanakathā 婆羅樓羅村 (MV 10.3, 465)
 - └─10.2.2 Pācīnavamsadāyagamanakathā 般那蔓閣寺林 (MV 10.4, 466)
 - └─10.2.3 Pālīleyyakagamanakathā 波羅聚落 (MV 10.5, 467)
 - └─10.2.4 Aṭṭhārasavatthukathā 依十八事 (MV 10.6, 468-473)
 - └─10.2.5 Osāraṇāñujānana 解罪 (MV 10.7, 474)
 - └─10.2.6 Saṃghasāmaggīkathā 和睦 (MV 10.8, 475)
 - └─10.2.7 Upālisamghasāmaggīpucchā 優波離 (MV 10.9, 476-477)

【4】CŪḶAVAGGA 小品 (CV 1-12, 1-458) (0)

- └─《1》Kammakkhandhaka 羯磨篇 (CV 1, 1-74)
- └─《2》Pārivāsīkakkhandhaka 別住篇 (CV 2, 75-96)
- └─《3》Samuccayakkhandhaka 集篇 (CV 3, 97-184)
- └─《4》Samathakkhandhaka 滅諍篇 (CV 4, 185-242)
- └─《5》Khuddakavatthukkhandhaka 小事篇 (CV 5, 243-293)
- └─《6》Senāsanakkhandhaka 臥坐具篇 (CV 6, 294-329)
- └─《7》Saṅghabhedakakkhandhaka 破僧篇 (CV 7, 330-355)
- └─《8》Vattakkhandhaka 儀法篇 (CV 8, 356-382)
- └─《9》Pātimokkhaṭṭhapanakkhandhaka 遮說戒篇 (CV 9, 383-401)
- └─《10》Bhikkhunikkhandhaka 比丘尼篇 (CV 10, 402-436)
- └─《11》Pañcasatikakkhandhaka 五百結集篇 (CV 11, 437-445)

- 《12》 Sattasatikakkhandhaka 七百結集篇 (CV 12, 446-458)
- 《1》 Kammakkhandhaka 羯磨篇 (CV 1, 1-74) (7)
 - 1.1 Tajjanīyakamma 呵責羯磨 (CV 1.1, 1-10)
 - 1.2 Niyassakamma 依止羯磨 (CV 1.2, 11-20)
 - 1.3 Pabbājanīyakamma 驅出羯磨 (CV 1.3, 21-32)
 - 1.4 Paṭisāraṇīyakamma 下意羯磨 (CV 1.4, 33-45)
 - 1.5 Āpattiyāadassaneukkhepanīyakamma 不見罪 (CV 1.5, 46-55)
 - 1.6 Āpattiyāappaṭikammeukkhepanīyakamma 不懺悔 (CV 1.6, 56-64)
 - 1.7 Pāpikāyaditthiyāappaṭinissagge ukkhepanīyakamma 不捨惡見 (CV 1.7, 65-74)
- 《2》 Pārivāsikakkhandhaka 別住篇 (CV 2, 75-96) (5)
 - 2.1 Pārivāsikavatta 別住 (CV 2.1, 75-85)
 - 2.2 Mūlāyapaṭikassanārahavatta 本日治 (CV 2.2, 86-87)
 - 2.3 Mānattārahavatta 當受摩那埵 (CV 2.3, 88-89)
 - 2.4 Mānattacārikavatta 受摩那埵 (CV 2.4, 90-94)
 - 2.5 Abbhānārahavatta 出罪 (CV 2.5, 95-96)
- 《3》 Samuccayakkhandhaka 集篇 (CV 3, 97-184) (11)
 - 3.1 Sukkavissatṭhi 出不淨 (CV 3.1, 97-133)
 - 3.2 Parivāsa 別住 (CV 3.2, 134-159)
 - 3.3 Cattālīsaka 四十事 (CV 3.3, 160-164)
 - 3.4 Chattimsaka 三十六事 (CV 3.4, 165)
 - 3.5 Mānattasata 摩那埵 (CV 3.5, 166-171)
 - 3.6 Samūlāyasamodhānaparivāsacatussata 本日治 (CV 3.6, 172-179)
 - 3.7 Parimāṇādivāraatṭhaka 覆藏 (CV 3.7, 180)
 - 3.8 Dvebhikkhuvāraekādasaka 二比丘 (CV 3.8, 181)
 - 3.9 Mūlāyaavisuddhinavaka 僧殘 (CV 3.9, 182)
 - 3.10 Dutīyanavaka 僧殘二 (CV 3.10, 183)
 - 3.11 Tatiyanavaka 僧殘三 (CV 3.11, 184)
- 《4》 Samathakkhandhaka 滅諍篇 (CV 4, 185-242) (9)
 - 4.1 Sammukhāvinaya 現前毘尼 (CV 4.1, 185-188)
 - 4.2 Sativinaya 憶念毘尼 (CV 4.2, 189-195)
 - 4.3 Amūḷhavinaya 不癡毘尼 (CV 4.3, 196-199)
 - 4.4 Paṭiññātakaraṇa 自白 (CV 4.4, 200-201)
 - 4.5 Yebhuyyasikā 表決 (CV 4.5, 202-204)
 - 4.6 Tassapāpiyasikā 蒐證 (CV 4.6, 205-211)
 - 4.7 Tiṇavatthāraka 撤銷 (CV 4.7, 212-214)
 - 4.8 Adhikaraṇa 諍事 (CV 4.8, 215-227)
 - 4.9 Adhikaraṇavūpasamanasamatha 滅諍 (CV 4.9, 228-242)
- 《5》 Khuddakavatthukkhandhaka 小事篇 (CV 5, 243-293) (1)
 - 5.1 Khuddakavatthu 小事 (CV 5.1, 243-293)
- 《6》 Senāsanakkhandhaka 臥坐具篇 (CV 6, 294-329) (3)
 - 6.1 Paṭhamabhānavāra 誦品一 (CV 6.1, 294-303)
 - 6.2 Dutiyabhānavāra 誦品二 (CV 6.2, 304-318)
 - 6.3 Tatiyabhānavāra 誦品三 (CV 6.3, 319-329)

- 《7》 Saṅghabhedakakkhandhaka 破僧篇 (CV 7, 330-355) (3)
 - 7.1 Paṭhamabhāṇavāra 誦品一 (CV 7.1, 330-335)
 - 7.2 Dutiyabhāṇavāra 誦品二 (CV 7.2, 336-343)
 - 7.3 Tatiyabhāṇavāra 誦品三 (CV 7.3, 344-355)
- 《8》 Vattakkhandhaka 儀法篇 (CV 8, 356-382) (14)
 - 8.1 Āgantukavattakathā 客比丘 (CV 8.1, 356-357)
 - 8.2 Āvāsikavattakathā 舊比丘 (CV 8.2, 358-359)
 - 8.3 Gamikavattakathā 遠行 (CV 8.3, 360-361)
 - 8.4 Anumodanavattakathā 示謝 (CV 8.4, 362)
 - 8.5 Bhattagavattakathā 食堂 (CV 8.5, 363-364)
 - 8.6 Piṇḍacārikavattakathā 乞食 (CV 8.6, 365-366)
 - 8.7 Āraññikavattakathā 阿蘭若 (CV 8.7, 367-368)
 - 8.8 Senāsanavattakathā 臥坐具 (CV 8.8, 369-370)
 - 8.9 Jantāgharavattakathā 浴室 (CV 8.9, 371-372)
 - 8.10 Vaccakuṭivattakathā 廁所 (CV 8.10, 373-374)
 - 8.11 Upajjhāyavattakathā 事和尚 (CV 8.11, 375-376)
 - 8.12 Saddhivihārikavattakathā 待弟子 (CV 8.12, 377-378)
 - 8.13 Ācariyavattakathā 侍阿闍梨 (CV 8.13, 379-380)
 - 8.14 Antevāsikavattakathā 待學生 (CV 8.14, 381-382)
- 《9》 Pātimokkhatṭhapanakkhandhaka 遮說戒篇 (CV 9, 383-401) (10)
 - 9.1 Pātimokkhuddesayācana 遮說戒 (CV 9.1, 383)
 - 9.2 Mahāsamuddeatṭhacchariya 大海八法 (CV 9.2, 384)
 - 9.3 Imasmimḍhammavinayeatṭhacchariya 法律八法 (CV 9.3, 385)
 - 9.4 Pātimokkhasavanāraha 有罪聞戒 (CV 9.4, 386)
 - 9.5 Dhammikādhmmikapātimokkhatṭhapanā 非法遮戒 (CV 9.5, 387)
 - 9.6 Dhammikapātimokkhatṭhapanā 如法遮戒 (CV 9.6, 388-397)
 - 9.7 Attādānaaṅga 自取事 (CV 9.7, 398)
 - 9.8 Codakenapaccavekkhitabbadhamma 內觀五法 (CV 9.8, 399)
 - 9.9 Codakenaupaṭṭhāpetabbadhamma 詰難他人 (CV 9.9, 400)
 - 9.10 Codakacuditakapaṭisamyuttakathā 被詰難 (CV 9.10, 401)
- 《10》 Bhikkhunikkhandhaka 比丘尼篇 (CV 10, 402-436) (3)
 - 10.1 Paṭhamabhāṇavāra 誦品一 (CV 10.1, 402-410)
 - 10.2 Dutiyabhāṇavāra 誦品二 (CV 10.2, 411-422)
 - 10.3 Tatiyabhāṇavāra 誦品三 (CV 10.3, 423-436)
- 《11》 Pañcasatikakkhandhaka 五百結集篇 (CV 11, 437-445) (3)
 - 11.1 Saṅgītinidāna 五百結集 (CV 11.1, 437-440)
 - 11.2 Khuddānukhuddakasikkhāpadakathā 小小戒 (CV 11.2, 441-444)
 - 11.3 Brahmaḍaṇḍakathā 梵罰 (CV 11.3, 445)
- 《12》 Sattasatikakkhandhaka 七百結集篇 (CV 12, 446-458) (2)
 - 12.1 Paṭhamabhāṇavāra 誦品一 (CV 12.1, 446-452)
 - 12.2 Dutiyabhāṇavāra 誦品二 (CV 12.2, 453-458)

【5】 PARIVĀRAPĀṬHA 附隨 (PV 1-21, 1-501) (0)

- 《1》 Bhikkhuvibhaṅga 比丘類 (PV 1, 1-200)
- 《2》 Bhikkhunivibhaṅga 比丘尼類 (PV 2, 201-256)
- 《3》 Samuṭṭhānasāsasāṅkhepa 等起攝頌 (PV 3, 257-270)
- 《4》 Antarapeyyāla 複習 (PV 4, 271-291)
- 《5》 Samathabheda 滅諍解說 (PV 5, 292-319)
- 《6》 Khandhakapucchāvāra 問韃度章 (PV 6, 320)
- 《7》 Ekuttarikanaya 增一法 (PV 7, 321-331)
- 《8》 Uposathādipucchāvissajjanā 布薩問答 (PV 8, 332-333)
- 《9》 Atthavasapakaraṇa 制戒義利論 (PV 9, 334)
- 《10》 Gāthasaṅgaṇika 偈集 (PV 10, 335-339)
- 《11》 Adhikaraṇabheda 諍事解說 (PV 11, 340-358)
- 《12》 Aparagāthasaṅgaṇika 別偈集 (PV 12, 359)
- 《13》 Codanākaṇḍa 責問章 (PV 13, 360-364)
- 《14》 Cūlasaṅgāma 諍論小篇 (PV 14, 365-367)
- 《15》 Mahāsaṅgāma 諍論大篇 (PV 15, 368-402)
- 《16》 Kathinabheda 功德衣解說 (PV 16, 403-416)
- 《17》 Upālipaṅcaka 優波離問五法 (PV 17, 417-469)
- 《18》 Atthāpattisamuṭṭhāna 等起 (PV 18, 470-473)
- 《19》 Dutiyaḡāthasaṅgaṇika 第二偈集 (PV 19, 474-478)
- 《20》 Sedamocanaḡāthā 發汗偈 (PV 20, 479-481)
- 《21》 Paṅcavagga 五品 (PV 21, 482-501)

《1》 Bhikkhuvibhaṅga 比丘類 (PV 1, 1-200) (0)

- 1.1 Paṭhamabhāga 問答一 (PV 1.1, 1-187)
- 1.2 Dutiyaabhāga 問答二 (PV 1.2, 188-200)
- 1.1 Paṭhamabhāga 問答一 (PV 1.1, 1-187) (0)
 - 1.1.1 Katthapaṅṅattivāra 制處章 (PV 1.1.1, 1-156)
 - 1.1.2 Katāpattivāra 罪數章 (PV 1.1.2, 157-181)
 - 1.1.3 Vipattivāra 失壞章 (PV 1.1.3, 182)
 - 1.1.4 Saṅgahitavāra 攝在章 (PV 1.1.4, 183)
 - 1.1.5 Samuṭṭhānavāra 等起章 (PV 1.1.5, 184)
 - 1.1.6 Adhikaraṇavāra 諍事章 (PV 1.1.6, 185)
 - 1.1.7 Samathavāra 滅諍章 (PV 1.1.7, 186)
 - 1.1.8 Samuccayavāra 集合章 (PV 1.1.8, 187)
 - 1.1.1 Katthapaṅṅattivāra 制處章 (PV 1.1.1, 1-156) (7)
 - 1.1.1.1 Pārājikakaṇḍa 四驅擯 (PV 1.1.1.1, 1-6)
 - 1.1.1.2 Saṅghādisesaḡāṇḍa 十三僧殘 (PV 1.1.1.2, 7-20)
 - 1.1.1.3 Aniyataḡāṇḍa 二不定 (PV 1.1.1.3, 21-23)
 - 1.1.1.4 Nissaggiyaḡāṇḍa 三十捨墮 (PV 1.1.1.4, 24-53)
 - 1.1.1.5 Pācittiyaḡāṇḍa 九二單墮 (PV 1.1.1.5, 54-145)
 - 1.1.1.6 Pāṭidesaniyaḡāṇḍa 四悔過 (PV 1.1.1.6, 146-149)
 - 1.1.1.7 Sekhiyaḡāṇḍa 七五眾學 (PV 1.1.1.7, 150-156)
 - 1.1.2 Katāpattivāra 罪數章 (PV 1.1.2, 157-181) (6)

- └─1.1.2.1 Pārājikakaṇḍa 四驅擯 (PV 1.1.2.1, 157-160)
- └─1.1.2.2 Saṅghādisesaḥkaṇḍa 十三僧殘 (PV 1.1.2.2, 161)
- └─1.1.2.3 Nissaggiyakaṇḍa 三十捨墮 (PV 1.1.2.3, 162-164)
- └─1.1.2.4 Pācittiyakaṇḍa 九二單墮 (PV 1.1.2.4, 165-173)
- └─1.1.2.5 Pāṭidesanīyakaṇḍa 四悔過 (PV 1.1.2.5, 174)
- └─1.1.2.6 Sekhiyakaṇḍa 七五眾學 (PV 1.1.2.6, 175-181)
- └─1.1.3 Vipattivāra 失壞章 (PV 1.1.3, 182) (1)
 - └─1.1.3.1 Vipattivāra 失壞 (PV 1.1.3.1, 182)
- └─1.1.4 Saṅgahitavāra 攝在章 (PV 1.1.4, 183) (1)
 - └─1.1.4.1 Saṅgahitavāra 攝取 (PV 1.1.4.1, 183)
- └─1.1.5 Samuṭṭhānavāra 等起章 (PV 1.1.5, 184) (1)
 - └─1.1.5.1 Samuṭṭhānavāra 伴隨 (PV 1.1.5.1, 184)
- └─1.1.6 Adhikaraṇavāra 諍事章 (PV 1.1.6, 185) (1)
 - └─1.1.6.1 Adhikaraṇavāra 諍事 (PV 1.1.6.1, 185)
- └─1.1.7 Samathavāra 滅諍章 (PV 1.1.7, 186) (1)
 - └─1.1.7.1 Samathavāra 滅諍 (PV 1.1.7.1, 186)
- └─1.1.8 Samuccayavāra 集合章 (PV 1.1.8, 187) (1)
 - └─1.1.8.1 Samuccayavāra 總結 (PV 1.1.8.1, 187)
- └─1.2 Dutiyabhāga 問答二 (PV 1.2, 188-200) (0)
 - └─1.2.1 Katthapaññattivāra 制處章 (PV 1.2.1, 188-192)
 - └─1.2.2 Katāpattivāra 罪數章 (PV 1.2.2, 193-194)
 - └─1.2.3 Vipattivāra 失壞章 (PV 1.2.3, 195)
 - └─1.2.4 Saṅgahitavāra 攝在章 (PV 1.2.4, 196)
 - └─1.2.5 Samuṭṭhānavāra 等起章 (PV 1.2.5, 197)
 - └─1.2.6 Adhikaraṇavāra 諍事章 (PV 1.2.6, 198)
 - └─1.2.7 Samathavāra 滅諍章 (PV 1.2.7, 199)
 - └─1.2.8 Samuccayavāra 集合章 (PV 1.2.8, 200)
 - └─1.2.1 Katthapaññattivāra 制處章 (PV 1.2.1, 188-192) (2)
 - └─1.2.1.1 Pārājikakaṇḍa 四驅擯 (PV 1.2.1.1, 188-191)
 - └─1.2.1.2 Saṅghādisesaḥkaṇḍa 十三僧殘 (PV 1.2.1.2, 192)
 - └─1.2.2 Katāpattivāra 罪數章 (PV 1.2.2, 193-194) (2)
 - └─1.2.2.1 Pārājikakaṇḍa 四驅擯 (PV 1.2.2.1, 193)
 - └─1.2.2.2 Saṅghādisesaḥkaṇḍa 十三僧殘 (PV 1.2.2.2, 194)
 - └─1.2.3 Vipattivāra 失壞章 (PV 1.2.3, 195) (1)
 - └─1.2.3.1 Vipattivāra 失壞 (PV 1.2.3.1, 195)
 - └─1.2.4 Saṅgahitavāra 攝在章 (PV 1.2.4, 196) (1)
 - └─1.2.4.1 Saṅgahitavāra 攝取 (PV 1.2.4.1, 196)
 - └─1.2.5 Samuṭṭhānavāra 等起章 (PV 1.2.5, 197) (1)
 - └─1.2.5.1 Samuṭṭhānavāra 伴隨 (PV 1.2.5.1, 197)
 - └─1.2.6 Adhikaraṇavāra 諍事章 (PV 1.2.6, 198) (1)
 - └─1.2.6.1 Adhikaraṇavāra 諍事 (PV 1.2.6.1, 198)
 - └─1.2.7 Samathavāra 滅諍章 (PV 1.2.7, 199) (1)
 - └─1.2.7.1 Samathavāra 滅諍 (PV 1.2.7.1, 199)
 - └─1.2.8 Samuccayavāra 集合章 (PV 1.2.8, 200) (1)

- └─1.2.8.1 Samuccayavāra 總結 (PV 1.2.8.1, 200)
- ─《2》 Bhikkhunivibhaṅga 比丘尼類 (PV 2, 201-256) (0)
 - └─2.1 Paṭhamabhāga 問答一 (PV 2.1, 201-246)
 - └─2.2 Dutiyabhāga 問答二 (PV 2.2, 247-256)
 - ─2.1 Paṭhamabhāga 問答一 (PV 2.1, 201-246) (0)
 - └─2.1.1 Katthapaññattivāra 制處章 (PV 2.1.1, 201-227)
 - └─2.1.2 Katāpattivāra 罪數章 (PV 2.1.2, 228-240)
 - └─2.1.3 Vipattivāra 失壞章 (PV 2.1.3, 241)
 - └─2.1.4 Saṅgahavāra 攝在章 (PV 2.1.4, 242)
 - └─2.1.5 Samuṭṭhānavāra 等起章 (PV 2.1.5, 243)
 - └─2.1.6 Adhikaraṇavāra 諍事章 (PV 2.1.6, 244)
 - └─2.1.7 Samathavāra 滅諍章 (PV 2.1.7, 245)
 - └─2.1.8 Samuccayavāra 集合章 (PV 2.1.8, 246)
 - └─2.1.1 Katthapaññattivāra 制處章 (PV 2.1.1, 201-227) (5)
 - └─2.1.1.1 Pārājikakaṇḍa 八驅擯 (PV 2.1.1.1, 201-205)
 - └─2.1.1.2 Saṅghādisesakakaṇḍa 十七僧殘 (PV 2.1.1.2, 206-216)
 - └─2.1.1.3 Nissaggiyakakaṇḍa 三十捨墮 (PV 2.1.1.3, 217)
 - └─2.1.1.4 Pācittiyakakaṇḍa 百六六單墮 (PV 2.1.1.4, 218-226)
 - └─2.1.1.5 Pāṭidesanīyakakaṇḍa 八悔過 (PV 2.1.1.5, 227)
 - └─2.1.2 Katāpattivāra 罪數章 (PV 2.1.2, 228-240) (5)
 - └─2.1.2.1 Pārājikakaṇḍa 八驅擯 (PV 2.1.2.1, 228)
 - └─2.1.2.2 Saṅghādisesakakaṇḍa 十七僧殘 (PV 2.1.2.2, 229)
 - └─2.1.2.3 Nissaggiyakakaṇḍa 三十捨墮 (PV 2.1.2.3, 230)
 - └─2.1.2.4 Pācittiyakakaṇḍa 百六六單墮 (PV 2.1.2.4, 231-239)
 - └─2.1.2.5 Pāṭidesanīyakakaṇḍa 八悔過 (PV 2.1.2.5, 240)
 - └─2.1.3 Vipattivāra 失壞章 (PV 2.1.3, 241) (1)
 - └─2.1.3.1 Vipattivāra 失壞 (PV 2.1.3.1, 241)
 - └─2.1.4 Saṅgahavāra 攝在章 (PV 2.1.4, 242) (1)
 - └─2.1.4.1 Saṅgahavāra 攝取 (PV 2.1.4.1, 242)
 - └─2.1.5 Samuṭṭhānavāra 等起章 (PV 2.1.5, 243) (1)
 - └─2.1.5.1 Samuṭṭhānavāra 伴隨 (PV 2.1.5.1, 243)
 - └─2.1.6 Adhikaraṇavāra 諍事章 (PV 2.1.6, 244) (1)
 - └─2.1.6.1 Adhikaraṇavāra 諍事 (PV 2.1.6.1, 244)
 - └─2.1.7 Samathavāra 滅諍章 (PV 2.1.7, 245) (1)
 - └─2.1.7.1 Samathavāra 滅諍 (PV 2.1.7.1, 245)
 - └─2.1.8 Samuccayavāra 集合章 (PV 2.1.8, 246) (1)
 - └─2.1.8.1 Samuccayavāra 總結 (PV 2.1.8.1, 246)
 - ─2.2 Dutiyabhāga 問答二 (PV 2.2, 247-256) (0)
 - └─2.2.1 Katthapaññattivāra 制處章 (PV 2.2.1, 247-248)
 - └─2.2.2 Katāpattivāra 罪數章 (PV 2.2.2, 249-250)
 - └─2.2.3 Vipattivāra 失壞章 (PV 2.2.3, 251)
 - └─2.2.4 Saṅgahavāra 攝在章 (PV 2.2.4, 252)
 - └─2.2.5 Samuṭṭhānavāra 等起章 (PV 2.2.5, 253)
 - └─2.2.6 Adhikaraṇavāra 諍事章 (PV 2.2.6, 254)

- ├─2.2.7 Samathavāra 滅諍章 (PV 2.2.7, 255)
- ├─2.2.8 Samuccayavāra 集合章 (PV 2.2.8, 256)
- ├─2.2.1 Katthapaññattivāra 制處章 (PV 2.2.1, 247-248) (2)
 - ├─2.2.1.1 Pārājikakaṇḍa 八驅擯 (PV 2.2.1.1, 247)
 - ├─2.2.1.2 Saṅghādisesakāṇḍa 十七僧殘 (PV 2.2.1.2, 248)
- ├─2.2.2 Katāpattivāra 罪數章 (PV 2.2.2, 249-250) (2)
 - ├─2.2.2.1 Pārājikakaṇḍa 八驅擯 (PV 2.2.2.1, 249)
 - ├─2.2.2.2 Saṅghādisesakāṇḍa 十七僧殘 (PV 2.2.2.2, 250)
- ├─2.2.3 Vipattivāra 失壞章 (PV 2.2.3, 251) (1)
 - ├─2.2.3.1 Vipattivāra 失壞 (PV 2.2.3.1, 251)
- ├─2.2.4 Saṅghavāra 攝在章 (PV 2.2.4, 252) (1)
 - ├─2.2.4.1 Saṅghavāra 攝取 (PV 2.2.4.1, 252)
- ├─2.2.5 Samuṭṭhānavāra 等起章 (PV 2.2.5, 253) (1)
 - ├─2.2.5.1 Samuṭṭhānavāra 伴隨 (PV 2.2.5.1, 253)
- ├─2.2.6 Adhikaraṇavāra 諍事章 (PV 2.2.6, 254) (1)
 - ├─2.2.6.1 Adhikaraṇavāra 諍事 (PV 2.2.6.1, 254)
- ├─2.2.7 Samathavāra 滅諍章 (PV 2.2.7, 255) (1)
 - ├─2.2.7.1 Samathavāra 滅諍 (PV 2.2.7.1, 255)
- ├─2.2.8 Samuccayavāra 集合章 (PV 2.2.8, 256) (1)
 - ├─2.2.8.1 Samuccayavāra 總結 (PV 2.2.8.1, 256)
- ─《3》 Samuṭṭhānasāsasāṅkhepa 等起攝頌 (PV 3, 257-270) (2)
 - ├─3.1 Samuṭṭhānassuddāna 攝頌 (PV 3.1, 257)
 - ├─3.2 Terasasamuṭṭhāna 十三等起 (PV 3.2, 258-270)
- ─《4》 Antarapeyyāla 複習 (PV 4, 271-291) (6)
 - ├─4.1 Katipucchāvāra 問數章 (PV 4.1, 271-275)
 - ├─4.2 Chaāpattisamuṭṭhānavāra 等起章 (PV 4.2, 276)
 - ├─4.3 Katāpattivāra 罪數章 (PV 4.3, 277-282)
 - ├─4.4 Āpattisamuṭṭhānagāthā 犯罪論 (PV 4.4, 283)
 - ├─4.5 Vipattipaccayavāra 壞緣章 (PV 4.5, 284-287)
 - ├─4.6 Adhikaraṇapaccayavāra 諍緣章 (PV 4.6, 288-291)
- ─《5》 Samathabheda 滅諍解說 (PV 5, 292-319) (16)
 - ├─5.1 Adhikaraṇapariyāyavāra 方便章 (PV 5.1, 292-296)
 - ├─5.2 Sādhāraṇavāra 結合章 (PV 5.2, 297)
 - ├─5.3 Tabbhāgiyavāra 同分章 (PV 5.3, 298)
 - ├─5.4 Samathāsamathassasādhāraṇavāra 滅法結合 (PV 5.4, 299)
 - ├─5.5 Samathāsamathassatabbhāgiyavāra 滅法同分 (PV 5.5, 300)
 - ├─5.6 Samathasammukhāvinayavāra 滅法現前 (PV 5.6, 301)
 - ├─5.7 Vinayavāra 昆尼章 (PV 5.7, 302)
 - ├─5.8 Kusalavāra 善惡章 (PV 5.8, 303)
 - ├─5.9 Yatthavāra 處章 (PV 5.9, 304)
 - ├─5.10 Samathavāra 時章 (PV 5.10, 305)
 - ├─5.11 Saṃsaṭṭhavāra 親近章 (PV 5.11, 306)
 - ├─5.12 Sammativāra 滅法章 (PV 5.12, 307)
 - ├─5.13 Sammantinasammantivāra 滅不滅章 (PV 5.13, 308)

- ├─5.14 Samathādhikaraṇavāra 滅諍章 (PV 5.14, 309-313)
- ├─5.15 Samuṭṭhāpanavāra 等起章 (PV 5.15, 314-317)
- └─5.16 Bhajativāra 隨伴章 (PV 5.16, 318-319)
- ─《6》Khandhakapucchāvāra 問毘度章 (PV 6, 320) (1)
- └─6.1 Khandhakapucchāvāra 問毘度 (PV 6.1, 320)
- ─《7》Ekuttarikanaya 增一法 (PV 7, 321-331) (11)
- ├─7.1 Ekakavāra 一法 (PV 7.1, 321)
- ├─7.2 Dukavāra 二法 (PV 7.2, 322)
- ├─7.3 Tikavāra 三法 (PV 7.3, 323)
- ├─7.4 Catukkavāra 四法 (PV 7.4, 324)
- ├─7.5 Pañcakavāra 五法 (PV 7.5, 325)
- ├─7.6 Chakkavāra 六法 (PV 7.6, 326)
- ├─7.7 Sattakavāra 七法 (PV 7.7, 327)
- ├─7.8 Atṭhakavāra 八法 (PV 7.8, 328)
- ├─7.9 Navakavāra 九法 (PV 7.9, 329)
- ├─7.10 Dasakavāra 十法 (PV 7.10, 330)
- └─7.11 Ekādasakavāra 十一法 (PV 7.11, 331)
- ─《8》Uposathānipucchāvissajjanā 布薩問答 (PV 8, 332-333) (2)
- ├─8.1 Ādimajjhantapucchana 問 (PV 8.1, 332)
- └─8.2 Ādimajjhantavissajjanā 答 (PV 8.2, 333)
- ─《9》Atthavasapakaraṇa 制戒義利論 (PV 9, 334) (1)
- └─9.1 Atthavasapakaraṇa 制戒十利 (PV 9.1, 334)
- ─《10》Gāthasaṅgaṇika 偈集 (PV 10, 335-339) (5)
- ├─10.1 Sattanagaresupaññattasikkhāpada 七城制 (PV 10.1, 335)
- ├─10.2 Catuvipatti 四失壞 (PV 10.2, 336)
- ├─10.3 Chedanakādi 六切斷 (PV 10.3, 337)
- ├─10.4 Asādhāraṇādi 不共通 (PV 10.4, 338)
- └─10.5 Pārājikādiṭṭhāpatti 驅擯等 (PV 10.5, 339)
- ─《11》Adhikaraṇabheda 諍事解說 (PV 11, 340-358) (10)
- ├─11.1 Ukkotaṇabhedādi 四種諍事 (PV 11.1, 340-341)
- ├─11.2 Adhikaraṇanidānādi 諍事發起 (PV 11.2, 342)
- ├─11.3 Adhikaraṇamūlādi 三十三根 (PV 11.3, 343)
- ├─11.4 Adhikaraṇapaccayāpatti 助緣 (PV 11.4, 344-347)
- ├─11.5 Adhikaraṇādhippāya 諍事意圖 (PV 11.5, 348)
- ├─11.6 Pucchāvāra 問 (PV 11.6, 349)
- ├─11.7 Vissajjanāvāra 答 (PV 11.7, 350)
- ├─11.8 Saṃsaṭṭhavāra 親近 (PV 11.8, 351)
- ├─11.9 Sattasamathanidāna 現前毘尼 (PV 11.9, 352-353)
- └─11.10 Sattasamathanānatthādi 諍事分解 (PV 11.10, 354-358)
- ─《12》Aparagāthasaṅgaṇika 別偈集 (PV 12, 359) (1)
- └─12.1 Codanānipucchāvissajjanā 別伽陀 (PV 12.1, 359)
- ─《13》Codanākāṇḍa 責問章 (PV 13, 360-364) (3)
- ├─13.1 Anuvijjakaanuyoga 呵責 (PV 13.1, 360-362)
- └─13.2 Codakādiṭṭhāpatti 如法行 (PV 13.2, 363-364)

- └─ 13.3 Codakassaattajhāpana 燒亡自己 (PV 13.3, 364)
- └─ 《14》 Cūlasaṅgāma 誦論小篇 (PV 14, 365-367) (1)
 - └─ 14.1 Anuvijjakassapaṭipatti 檢問 (PV 14.1, 365-367)
- └─ 《15》 Mahāsaṅgāma 誦論大篇 (PV 15, 368-402) (7)
 - └─ 15.1 Voharantenajānitabbādi 決斷 (PV 15.1, 368-378)
 - └─ 15.2 Agatiagantabba 破法 (PV 15.2, 379-382)
 - └─ 15.3 Agatiagamana 不破法 (PV 15.3, 383-386)
 - └─ 15.4 Saññāpanīyādi 應令悟 (PV 15.4, 387-390)
 - └─ 15.5 Parapakkhādiavajānana 黨友 (PV 15.5, 391-395)
 - └─ 15.6 Anuvijjakassaanuyoga 檢問 (PV 15.6, 396-397)
 - └─ 15.7 Pucchāvibhāga 何所見 (PV 15.7, 398-402)
- └─ 《16》 Kathinabheda 功德衣解說 (PV 16, 403-416) (6)
 - └─ 16.1 Kathinaatthatādi 受功德衣 (PV 16.1, 403)
 - └─ 16.2 Kathinaanantarapaccayādi 無間緣 (PV 16.2, 404)
 - └─ 16.3 Pabbakaraṇanidānādivibhāga 前行 (PV 16.3, 405-411)
 - └─ 16.4 Kathinādijānitabbavibhāga 應知 (PV 16.4, 412-413)
 - └─ 16.5 Puggalassevakathinatthāra 人 (PV 16.5, 414)
 - └─ 16.6 Palibodhapañhābyākaraṇa 捨衣 (PV 16.6, 415-416)
- └─ 《17》 Upālipaṅcaka 優波離問五法 (PV 17, 417-469) (14)
 - └─ 17.1 Anissitavagga 依止 (PV 17.1, 417-419)
 - └─ 17.2 Nappaṭippassambhanavagga 解羯磨 (PV 17.2, 420-423)
 - └─ 17.3 Vohāravagga 決斷 (PV 17.3, 424)
 - └─ 17.4 Dīṭṭhāvikkammavagga 異見 (PV 17.4, 425-435)
 - └─ 17.5 Attādānavagga 自取事 (PV 17.5, 436-442)
 - └─ 17.6 Dhutaṅgavagga 頭陀行 (PV 17.6, 443)
 - └─ 17.7 Musāvādavagga 妄語 (PV 17.7, 444-449)
 - └─ 17.8 Bhikkhunovādavagga 比丘尼 (PV 17.8, 450-454)
 - └─ 17.9 Ubbāhikavagga 斷事人 (PV 17.9, 455-456)
 - └─ 17.10 Adhikaraṇavūpasamavagga 滅諍 (PV 17.10, 457-458)
 - └─ 17.11 Saṅghabhedakavagga 破僧者 (PV 17.11, 459)
 - └─ 17.12 Dutiyasaṅghabhedakavagga 不異見 (PV 17.12, 460)
 - └─ 17.13 Āvāsikavagga 舊住 (PV 17.13, 461-464)
 - └─ 17.14 Kathinatthāravagga 功德衣 (PV 17.14, 465-469)
- └─ 《18》 Atthāpattisamuṭṭhāna 等起 (PV 18, 470-473) (3)
 - └─ 18.1 Pārājika 四驅擯 (PV 18.1, 470)
 - └─ 18.2 Saṅghādisesa 十三僧殘 (PV 18.2, 471-472)
 - └─ 18.3 Pārājikādi 等起法 (PV 18.3, 473)
- └─ 《19》 Dutiyagāthāsaṅganika 第二偈集 (PV 19, 474-478) (5)
 - └─ 19.1 Kāyikādiāpatti 罪 (PV 19.1, 474)
 - └─ 19.2 Desanāgāminiyādiāpatti 教誡 (PV 19.2, 475)
 - └─ 19.3 Pācittiya 單墮 (PV 19.3, 476)
 - └─ 19.4 Avandanīyapuggalādi 敬禮 (PV 19.4, 477)
 - └─ 19.5 Soḷasakammādi 羯磨 (PV 19.5, 478)
- └─ 《20》 Sedamocanagāthā 發汗偈 (PV 20, 479-481) (3)

- | —20.1 Avippavāsapañhā 獨住 (PV 20.1, 479)
- | —20.2 Pārājikādīpañhā 驅擯 (PV 20.2, 480)
- | —20.3 Pācittiyādīpañhā 單墮 (PV 20.3, 481)
- └ 《21》 Pañcavagga 五品 (PV 21, 482-501) (5)
- └ —21.1 Kammavagga 羯磨品 (PV 21.1, 482-497)
- └ —21.2 Atthavasavagga 義利品 (PV 21.2, 498)
- └ —21.3 Paññattavagga 制戒品 (PV 21.3, 499)
- └ —21.4 Apaññattepaññattavagga 所制品 (PV 21.4, 500)
- └ —21.5 Navasaṅghavagga 九眾會品 (PV 21.5, 501)

【6】 DVEMĀTIKĀ 戒本與目錄 (DV 1-3) (3)

- └ 《1》 Bhikkhupātimokkha 比丘波羅提木叉 (DV 1)
- └ 《2》 Bhikkhunīpātimokkha 比丘尼波羅提木叉 (DV 2)
- └ 《3》 Uddānapāli 聖典目錄 (DV 3)

《1》 Bhikkhupātimokkha (DV 1) (Contents)

《比丘波羅提木叉》目錄

第一品 ☆ 準備工作

第二品 ☆ 誦出——二二七條比丘戒

序誦 Nidānuddeso

第一章 ☆ 四波羅夷法 Pārājikuddeso

第二章 ☆ 十三僧殘法 Saṅghādisesuddeso

第三章 ☆ 二不定法 Aniyatuddeso

第四章 ☆ 三十捨懺法 Nissaggiyapācittiyā

第1節 ☞ 迦絺那衣品 Kaṭhina

第2節 ☞ 蠶絲品 Kosiya

第3節 ☞ 蓄鉢品 Patta

第五章 ☆ 九十二波逸提法 Suddhapācittiyā

第1節 ☞ 妄語品 Musāvāda

第2節 ☞ 植物品 Bhūtagāma

第3節 ☞ 教誡品 Ovāda

第4節 ☞ 受食品 Bhojanavaggo

第5節 ☞ 裸行品 Acelaka

第6節 ☞ 飲酒品 Surāpāna

第7節 ☞ 水生物品 Sappāna

第8節 ☞ 依法品 Sahadhammika

第9節 ☞ 寶物品 Ratana

第六章 ☆ 四提舍尼法 Pāṭidesanīya

第七章 ☆ 七十五眾學法 Sekhiya

- 第1節 圓整品 Parimaṇḍalavaggo
- 第2節 哄笑品 Ujjagghikavaggo
- 第3節 叉腰品 Khambhakatavaggo
- 第4節 恭敬品 Sakkaccavaggo
- 第5節 飯球品 Kabaḷavaggo
- 第6節 飲食品 Surusuruvaggo
- 第7節 穿鞋品 Pādukavaggo

第八章 ☆ 七滅諍法 Adhikaraṇasamathā

《2》 Bhikkhunīpātimokkha (DV 2) (Contents)

《比丘尼波羅提木叉》目錄

第一品 ☆ 準備工作

第二品 ☆ 誦出——三一一條比丘尼戒

序誦 Nidānuddeso

第一章 ☆ 八波羅夷法 Pārājikuddeso

第二章 ☆ 十七僧殘法 Saṅghādisesuddeso

第三章 ☆ 三十捨懺法 Nissaggiya pācittiya

第1節 蓄鉢品 Pattavaggo

第2節 乞衣品 Cīvaravaggo

第3節 金銀品 Pattavaggo

第四章 ☆ 百六十六波逸提法 Suddhapācittiya

第1節 食蒜品 Lasuṇavaggo

第2節 暗夜品 Rattandhakāravaggo

第3節 裸露品 Naggavaggo

第4節 共臥品 Tuvattavaggo

第5節 畫室品 Cittāgāravaggo

第6節 僧園品 Ārāmvaggo

第7節 孕婦品 Gabbhinivaggo

第8節 童女品 Kumāribhūtavaggo

第9節 持傘著履品 Chattupāhanavaggo

第10節 妄語品 Musāvādavaggo

第11節 植物品 Bhūtagāmvaggo

第12節 受食品 Bhojanavaggo

第13節 拜訪品 Cārittavaggo

第14節 點火品 Jotivaggo

第15節 邪見品 Diṭṭhivaggo

第16節 如法品 Dhammikavaggo

第五章 ☆ 八提舍尼法 Pāṭidesanīyā

第六章 ☆ 七十五眾學法 Sekhiyā

第1節 ☞ 圓整品 Parimaṇḍalavaggo

第2節 ☞ 哄笑品 Ujjagghikavaggo

第3節 ☞ 叉腰品 Khambhakatavaggo

第4節 ☞ 恭敬品 Sakkaccavaggo

第5節 ☞ 飯球品 Kabaḷavaggo

第6節 ☞ 飲食品 Surusuruvaggo

第7節 ☞ 穿鞋品 Pādukavaggo

第七章 ☆ 七滅諍法 Adhikaraṇasamathā

《3》 UDDĀNA 聖典目錄 (DV 3)

【巴利佛經】

Pāli 聖典 (23324) (0)

├ {一} Nikāya (Dhamma) 正法 (DA 1-5, 19984)

├ {二} Vinaya 聖律 (VA 1-5, 3340)

├ {一} Dhamma 正法 (DA 1-5, 19984) (0)

├ {二} NIKĀYA (VA 1-5, 3340) (0)

├ ─ 【1】 Dīghanikāya 長部經典 (DN 1-34, 1360)

├ ─ 【2】 Majjhimanikāya 中部經典 (MN 1-152, 1462)

├ ─ 【3】 Saṃyuttanikāya 相應部經典 (SN 1-56, 2854)

├ ─ 【4】 Aṅguttaranikāya 增支部經典 (AN 1-11, 7231)

├ ─ 【5】 Khuddakanikāya 小部經典 (KN 1-15, 7077)

├ ─ 【1】 Dīghanikāya 長部經典 (DN 1-34, 1360) (0)

├ ─ 《1》 Sīlakkhandhavaggaṇapāli 戒蘊品 (DN 1-13, 1-559)

├ ─ 《2》 Mahāvaggaṇapāli 大品 (DN 14-23, 1-441)

├ ─ 《3》 Pāthikavaggaṇapāli 波梨品 (DN 24-34, 1-360)

├ ─ 《1》 Sīlakkhandhavaggaṇapāli 戒蘊品 (DN 1-13, 1-559) (13)

├ ─ 1. Brahmajālasutta 梵網經 (DN 1, 1-149)

├ ─ 2. Sāmaññaphalasutta 沙門果經 (DN 2, 150-253)

├ ─ 3. Ambaṭṭhasutta 阿摩晝經 (DN 3, 254-299)

├ ─ 4. Soṇandaṇḍasutta 種德經 (DN 4, 300-322)

├ ─ 5. Kūṭadantasutta 究羅檀頭經 (DN 5, 323-358)

├ ─ 6. Mahālisutta 摩訶梨經 (DN 6, 359-377)

├ ─ 7. Jāliyasutta 闍利經 (DN 7, 378-380)

├ ─ 8. Mahāsīhanādasutta 大獅子吼經 (DN 8, 381-405)

├ ─ 9. Poṭṭhapādasutta 布吒婆樓經 (DN 9, 406-443)

├ ─ 10. Subhasutta 須婆經 (DN 10, 444-480)

├ ─ 11. Kevaṭṭasutta 堅固經 (DN 11, 481-500)

├ ─ 12. Lohiccasutta 露遮經 (DN 12, 501-517)

├ ─ 13. Tevijjasutta 三明經 (DN 13, 518-559)

├ ─ 《2》 Mahāvaggaṇapāli 大品 (DN 14-23, 1-441) (10)

├ ─ 1. Mahāpadānasutta 大本經 (DN 14, 1-94)

- 2. Mahānidānasutta 大緣經 (DN 15, 95-130)
- 3. Mahāparinibbānasutta 大般涅槃經 (DN 16, 131-240)
- 4. Mahāsudassanasutta 大善見王經 (DN 17, 241-272)
- 5. Janavasabhasutta 闍尼沙經 (DN 18, 273-292)
- 6. Mahāgovindasutta 大典尊經 (DN 19, 293-330)
- 7. Mahāsamayasutta 大會經 (DN 20, 331-343)
- 8. Sakkapañhasutta 帝釋所問經 (DN 21, 344-371)
- 9. Mahāsatipatthānasutta 大念住經 (DN 22, 372-405)
- 10. Pāyāsisutta 弊宿經 (DN 23, 406-441)
- 《3》 Pāthikavaggapāli 波梨品 (DN 24-34, 1-360) (11)
 - 1. Pāthikasutta 波梨經 (DN 24, 1-48)
 - 2. Udumbarikasutta 優曇婆羅獅子吼經 (DN 25, 49-79)
 - 3. Cakkavattisutta 轉輪聖王獅子吼經 (DN 26, 80-110)
 - 4. Aggaññasutta 起世因本經 (DN 27, 111-140)
 - 5. Sampasādanīyasutta 自歡喜經 (DN 28, 141-163)
 - 6. Pāsādikasutta 清淨經 (DN 29, 164-197)
 - 7. Lakkhaṇasutta 三十二相經 (DN 30, 198-241)
 - 8. Siṅgālasutta 教授尸迦羅越經 (DN 31, 242-274)
 - 9. Ātānāṭiyasutta 阿吒曩胝經 (DN 32, 275-295)
 - 10. Saṅgītisutta 合誦經 (DN 33, 296-349)
 - 11. Dasuttarasutta 十上經 (DN 34, 350-360)

— **【2】 Majjhimanikāya 中部經典 (MN 1-152, 1462) (0)**

- 《1》 Mūlapaṇṇāsapāli 根本分五十經篇 (MN 1-50, 1-513)
- 《2》 Majjhimaṇṇāsapāli 中分五十經篇 (MN 51-100, 1-486)
- 《3》 Uparipaṇṇāsapāli 後分五十二經篇 (MN 101-152, 1-463)
- 《1》 Mūlapaṇṇāsapāli 根本分五十經篇 (MN 1-50, 1-513) (0)
 - 1. Mūlapariyāyavagga 根本法門品 (MN 1-10, 1-138)
 - 2. Sīhanādavagga 獅子吼品 (MN 11-20, 139-221)
 - 3. Opammavagga 譬喻品 (MN 21-30, 222-324)
 - 4. Mahāyamakavagga 雙大品 (MN 31-40, 325-438)
 - 5. Cūlayamakavagga 雙小品 (MN 41-50, 439-513)
 - 1. Mūlapariyāyavagga 根本法門品 (MN 1-10, 1-138) (10)
 - 1.1 Mūlapariyāyasutta 根本法門經 (MN 1, 1-13)
 - 1.2 Sabbāsavasutta 一切漏經 (MN 2, 14-28)
 - 1.3 Dhammadāyādasutta 法嗣經 (MN 3, 29-33)
 - 1.4 Bhayabheravasutta 怖駭經 (MN 4, 34-56)
 - 1.5 Anaṅgaṇasutta 無穢經 (MN 5, 57-63)
 - 1.6 Ākaṅkheyyasutta 願經 (MN 6, 64-69)
 - 1.7 Vatthasutta 布喻經 (MN 7, 70-80)
 - 1.8 Sallekhasutta 削減經 (MN 8, 81-88)
 - 1.9 Sammādiṭṭhisutta 正見經 (MN 9, 89-104)
 - 1.10 Mahāsatipatthānasutta 大念住經 (MN 10, 105-138)
 - 2. Sīhanādavagga 獅子吼品 (MN 11-20, 139-221) (10)
 - 2.1 Cūlasīhanādasutta 獅吼小經 (MN 11, 139-145)
 - 2.2 Mahāsīhanādasutta 獅吼大經 (MN 12, 146-162)
 - 2.3 Mahādukkhakkhandhasutta 苦蘊大經 (MN 13, 163-174)
 - 2.4 Cūladukkhakkhandhasutta 苦蘊小經 (MN 14, 175-180)
 - 2.5 Anumānasutta 思量經 (MN 15, 181-184)

- 2.6 Cetokhīlasutta 心荒蕪經 (MN 16, 185-189)
- 2.7 Vanapatthasutta 林藪經 (MN 17, 190-198)
- 2.8 Madhupiṇḍikasutta 蜜丸經 (MN 18, 199-205)
- 2.9 Dvedhāvitakkasutta 雙想經 (MN 19, 206-215)
- 2.10 Vitakkasaṅṭhānasutta 想念止息經 (MN 20, 216-221)
- 3. Opammavagga 譬喻品 (MN 21-30, 222-324) (10)
 - 3.1 Kakacūpamasutta 鋸喻經 (MN 21, 222-233)
 - 3.2 Alagaddūpamasutta 蛇喻經 (MN 22, 234-248)
 - 3.3 Vammikasutta 蟻垤經 (MN 23, 249-251)
 - 3.4 Rathavinītasutta 傳車經 (MN 24, 252-260)
 - 3.5 Nivāpasutta 撒餌經 (MN 25, 261-271)
 - 3.6 Pāsārāsīsutta 聖求經 (MN 26, 272-287)
 - 3.7 Cūlahatthipadopamasutta 象跡喻小經 (MN 27, 288-299)
 - 3.8 Mahāhatthipadopamasutta 象跡喻大經 (MN 28, 300-306)
 - 3.9 Mahāsāropamasutta 心材喻大經 (MN 29, 307-311)
 - 3.10 Cūlasāropamasutta 心材喻小經 (MN 30, 312-324)
- 4. Mahāyamakavagga 雙大品 (MN 31-40, 325-438) (10)
 - 4.1 Cūlagosīngasutta 牛角林小經 (MN 31, 325-331)
 - 4.2 Mahāgosīngasutta 牛角林大經 (MN 32, 332-345)
 - 4.3 Mahāgopālakasutta 牧牛者大經 (MN 33, 346-349)
 - 4.4 Cūlagopālakasutta 牧牛者小經 (MN 34, 350-352)
 - 4.5 Cūlasaccakasutta 薩遮迦小經 (MN 35, 353-363)
 - 4.6 Mahāsaccakasutta 薩遮迦大經 (MN 36, 364-389)
 - 4.7 Cūlatanḥāsāṅkhasutta 愛盡小經 (MN 37, 390-395)
 - 4.8 Mahātanḥāsāṅkhasutta 愛盡大經 (MN 38, 396-414)
 - 4.9 Mahāassapurasutta 馬邑大經 (MN 39, 415-434)
 - 4.10 Cūlaassapurasutta 馬邑小經 (MN 40, 435-438)
- 5. Cūlayamakavagga 雙小品 (MN 41-50, 439-513) (10)
 - 5.1 Sāleyyakasutta 薩羅村婆羅門經 (MN 41, 439-443)
 - 5.2 Verañjakasutta 鞞蘭若村婆羅門經 (MN 42, 444-448)
 - 5.3 Mahāvedallasutta 有明大經 (MN 43, 449-459)
 - 5.4 Cūlaavedallasutta 有明小經 (MN 44, 460-467)
 - 5.5 Cūladhammasamādānasutta 得法小經 (MN 45, 468-472)
 - 5.6 Mahādharmasamādānasutta 得法大經 (MN 46, 473-486)
 - 5.7 Vīmaṃsakasutta 思察經 (MN 47, 487-490)
 - 5.8 Kosambiyasutta 橋賞彌經 (MN 48, 491-500)
 - 5.9 Brahmanimantanikasutta 梵天請經 (MN 49, 501-505)
 - 5.10 Māratajjanīyasutta 魔訶責經 (MN 50, 506-513)
- 《2》Majjhimaṇṇāsapāli 中分五十經篇 (MN 51-100, 1-486) (0)
 - 1. Gahapativagga 居士品 (MN 51-60, 1-106)
 - 2. Bhikkhuvagga 比丘品 (MN 61-70, 107-184)
 - 3. Paribbājakavagga 普行者品 (MN 71-80, 185-281)
 - 4. Rājavagga 王品 (MN 81-90, 282-382)
 - 5. Brāhmaṇavagga 婆羅門品 (MN 91-100, 383-486)
 - 1. Gahapativagga 居士品 (MN 51-60, 1-106) (10)
 - 1.1 Kandarakasutta 乾達羅迦經 (MN 51, 1-16)
 - 1.2 Aṭṭhakanāgarasutta 八城經 (MN 52, 17-21)
 - 1.3 Sekhasutta 有學經 (MN 53, 22-30)

- 1.4 Potaliyasutta 哺多利經 (MN 54, 31-50)
- 1.5 Jīvakasutta 耆婆迦經 (MN 55, 51-55)
- 1.6 Upālisutta 優波離經 (MN 56, 56-77)
- 1.7 Kukkuravatikasutta 狗行者經 (MN 57, 78-82)
- 1.8 Abhayarājakumārasutta 無畏王子經 (MN 58, 83-87)
- 1.9 Bahurvedanīyasutta 多受經 (MN 59, 88-91)
- 1.10 Apannakasutta 無戲論經 (MN 60, 92-106)
- 2. Bhikkhuvagga 比丘品 (MN 61-70, 107-184) (10)
 - 2.1 Ambalaṭṭhikarāhulovādasutta 菴婆藥林教誡羅睺羅經 (MN 61, 107-112)
 - 2.2 Mahārāhulovādasutta 教誡羅睺羅大經 (MN 62, 113-121)
 - 2.3 Cūlamālukyasutta 摩羅迦小經 (MN 63, 122-128)
 - 2.4 Mahāmālukyasutta 摩羅迦大經 (MN 64, 129-133)
 - 2.5 Bhaddālisutta 跋陀利經 (MN 65, 134-147)
 - 2.6 Laṭukikopamasutta 鶉喻經 (MN 66, 148-156)
 - 2.7 Cātumasutta 車頭聚落經 (MN 67, 157-165)
 - 2.8 Naḷakapānasutta 那羅伽波寧村經 (MN 68, 166-172)
 - 2.9 Goliyānisutta 瞿尼師經 (MN 69, 173)
 - 2.10 Kīṭāgirisutta 枳吒山邑經 (MN 70, 174-184)
- 3. Paribbājakavagga 普行者品 (MN 71-80, 185-281) (10)
 - 3.1 Tevijjavacchasutta 婆蹉三明經 (MN 71, 185-186)
 - 3.2 Aggivacchasutta 婆蹉火喻經 (MN 72, 187-192)
 - 3.3 Mahāvaccasutta 婆蹉大經 (MN 73, 193-200)
 - 3.4 Dīghanakhasutta 長爪經 (MN 74, 201-206)
 - 3.5 Māgaṇḍiyasutta 摩犍提經 (MN 75, 207-222)
 - 3.6 Sandakasutta 刪陀迦經 (MN 76, 223-236)
 - 3.7 Mahāsakuludāyisutta 善生優陀夷大經 (MN 77, 237-259)
 - 3.8 Samaṇamuṇḍikasutta 沙門文祁子經 (MN 78, 260-268)
 - 3.9 Cūlasakuludāyisutta 善生優陀夷小經 (MN 79, 269-277)
 - 3.10 Vekhanasasutta 鞞摩那修經 (MN 80, 278-281)
- 4. Rājavagga 王品 (MN 81-90, 282-382) (10)
 - 4.1 Ghaṭikārasutta 陶師經 (MN 81, 282-292)
 - 4.2 Raṭṭhapālasutta 賴吒怨羅經 (MN 82, 293-307)
 - 4.3 Maghadevasutta 大天捺林經 (MN 83, 308-316)
 - 4.4 Madhurasutta 摩偷羅經 (MN 84, 317-323)
 - 4.5 Bodhirājakumārasutta 菩提王子經 (MN 85, 324-346)
 - 4.6 Aṅgulimālasutta 鴛掘摩經 (MN 86, 347-352)
 - 4.7 Piyajātikasutta 愛生經 (MN 87, 353-357)
 - 4.8 Bāhitikasutta 鞞訶提經 (MN 88, 358-363)
 - 4.9 Dhammacetiyasutta 法莊嚴經 (MN 89, 364-374)
 - 4.10 Kaṇṇakatthalasutta 普棘刺林經 (MN 90, 375-382)
- 5. Brāhmaṇavagga 婆羅門品 (MN 91-100, 383-486) (10)
 - 5.1 Brahmāyusutta 梵摩經 (MN 91, 383-395)
 - 5.2 Selasutta 施羅經 (MN 92, 396-400)
 - 5.3 Assalāyanasutta 阿攝怨經 (MN 93, 401-411)
 - 5.4 Ghoṭamukhasutta 瞿哆牟伽經 (MN 94, 412-421)
 - 5.5 Caṅkīsutta 商伽經 (MN 95, 422-435)
 - 5.6 Esukārīsutta 鬱瘦歌邏經 (MN 96, 436-444)
 - 5.7 Dhanañjanīsutta 陀然經 (MN 97, 445-453)

- 5.8 Vāsetṭhasutta 婆私吒經 (MN 98, 454-461)
- 5.9 Subhasutta 須婆經 (MN 99, 462-472)
- 5.10 Saṅgāraṅgasutta 傷歌邏經 (MN 100, 473-486)
- 《3》Uparipannāsapāli 後分五十二經篇 (MN 101-152, 1-463) (0)
- 1. Devadahavagga 天臂品 (MN 101-110, 1-92)
- 2. Anupadavagga 不斷品 (MN 111-120, 93-175)
- 3. Suññatavagga 空品 (MN 121-130, 176-271)
- 4. Vibhaṅgavagga 解說品 (MN 131-142, 272-382)
- 5. Saḷāyatanavagga 六處品 (MN 143-152, 383-463)
- 1. Devadahavagga 天臂品 (MN 101-110, 1-92) (10)
 - 1.1 Devadahassutta 天臂經 (MN 101, 1-20)
 - 1.2 Pañcattayasutta 五三經 (MN 102, 21-33)
 - 1.3 Kintisutta 如何經 (MN 103, 34-40)
 - 1.4 Sāmagāmasutta 舍彌村經 (MN 104, 41-54)
 - 1.5 Sunakkhattasutta 善星經 (MN 105, 55-65)
 - 1.6 Āneñjasappāyasutta 不動利益經 (MN 106, 66-73)
 - 1.7 Gaṇakamoggallānasutta 算數家目犍連經 (MN 107, 74-78)
 - 1.8 Gopakamoggallānasutta 瞿默目犍連經 (MN 108, 79-84)
 - 1.9 Mahāpuṇṇamasutta 滿月大經 (MN 109, 85-90)
 - 1.10 Cūlapuṇṇamasutta 滿月小經 (MN 110, 91-92)
- 2. Anupadavagga 不斷品 (MN 111-120, 93-175) (10)
 - 2.1 Anupadasutta 不斷經 (MN 111, 93-97)
 - 2.2 Chabbisodhanasutta 六淨經 (MN 112, 98-104)
 - 2.3 Sappurisasutta 善士經 (MN 113, 105-108)
 - 2.4 Sevītabbāsevitabbasutta 應習不應習經 (MN 114, 109-123)
 - 2.5 Bahudhātukasutta 多界經 (MN 115, 124-132)
 - 2.6 Isigilisutta 仙吞經 (MN 116, 133-135)
 - 2.7 Mahācattārisakasutta 大四十經 (MN 117, 136-143)
 - 2.8 Ānāpānassatisutta 入出息念經 (MN 118, 144-152)
 - 2.9 Kāyagatāsatisutta 身行念經 (MN 119, 153-159)
 - 2.10 Saṅkhārupapattisutta 行生經 (MN 120, 160-175)
- 3. Suññatavagga 空品 (MN 121-130, 176-271) (10)
 - 3.1 Cūlasuññatasutta 空小經 (MN 121, 176-184)
 - 3.2 Mahāsuññatasutta 空大經 (MN 122, 185-196)
 - 3.3 Acchariyaabbhutasutta 希有未曾有法經 (MN 123, 197-208)
 - 3.4 Bākulasutta 薄拘羅經 (MN 124, 209-212)
 - 3.5 Dantabhūmisutta 調御地經 (MN 125, 213-222)
 - 3.6 Bhūmijasutta 浮彌經 (MN 126, 223-228)
 - 3.7 Anuruddhasutta 阿那律經 (MN 127, 229-235)
 - 3.8 Upakkilesasutta 隨煩惱經 (MN 128, 236-245)
 - 3.9 Bālapaṇḍitasutta 賢愚經 (MN 129, 246-260)
 - 3.10 Devadūtasutta 天使經 (MN 130, 261-271)
- 4. Vibhaṅgavagga 解說品 (MN 131-142, 272-382) (12)
 - 4.1 Bhaddekarattasutta 一夜賢者經 (MN 131, 272-275)
 - 4.2 Ānandabhaddekarattasutta 阿難一夜賢者經 (MN 132, 276-278)
 - 4.3 Mahākaccānabhaddekarattasutta 大迦旃延一夜賢者經 (MN 133, 279-285)
 - 4.4 Lomasakaṅgiyabhaddekarattasutta 盧夷強耆一夜賢者經 (MN 134, 286-288)
 - 4.5 Cūlakammavibhaṅgasutta 小業分別經 (MN 135, 289-297)

- 4.6 Mahākammavibhaṅgasutta 大業分別經 (MN 136, 298-303)
- 4.7 Saḷāyatanavibhaṅgasutta 六處分別經 (MN 137, 304-312)
- 4.8 Uddesavibhaṅgasutta 總說分別經 (MN 138, 313-322)
- 4.9 Aranavibhaṅgasutta 無諍分別經 (MN 139, 323-341)
- 4.10 Dhātuvibhaṅgasutta 界分別經 (MN 140, 342-370)
- 4.11 Saccavibhaṅgasutta 諦分別經 (MN 141, 371-375)
- 4.12 Dakkhiṇāvibhaṅgasutta 施分別經 (MN 142, 376-382)
- 5. Saḷāyatanavagga 六處品 (MN 143-152, 383-463) (10)
 - 5.1 Anāthapiṇḍikovādasutta 教給孤獨經 (MN 143, 383-388)
 - 5.2 Channovādasutta 教闍陀經 (MN 144, 389-394)
 - 5.3 Puṇṇovādasutta 教富樓那經 (MN 145, 395-397)
 - 5.4 Nandakovādasutta 教難陀迦經 (MN 146, 398-415)
 - 5.5 Cūlarāhulovādasutta 教羅睺羅小經 (MN 147, 416-419)
 - 5.6 Chachakkasutta 六六經 (MN 148, 420-427)
 - 5.7 Mahāsaḷāyatanikasutta 大六處經 (MN 149, 428-433)
 - 5.8 Nagaravindeyyasutta 頻頭城經 (MN 150, 434-437)
 - 5.9 Piṇḍapātapārisuddhisutta 乞食清淨經 (MN 151, 438-452)
 - 5.10 Indriyabhāvanāsutta 根修習經 (MN 152, 453-463)

— **【3】 Saṃyuttanikāya 相應部經典 (SN 1-56, 2854) (0)**

- 《1》 Sagāthāvaggasamyyuttapāli 妙偈篇 (SN 1-11, 1-271)
- 《2》 Nidānavaggasamyyuttapāli 因緣篇 (SN 12-21, 1-246)
- 《3》 Khandhavaggasamyyuttapāli 蘊篇 (SN 22-34, 1-716)
- 《4》 Saḷāyatanavaggasamyyuttapāli 六處篇 (SN 35-44, 1-420)
- 《5》 Mahāvaggasamyyuttapāli 大篇 (SN 45-56, 1-1201)
- 《1》 Sagāthāvaggasamyyuttapāli 妙偈篇 (SN 1-11, 1-271) (0)
 - 1. Devatāsamyutta 諸天相應 (SN 1, 1-81)
 - 2. Devaputtasamyutta 天子相應 (SN 2, 82-111)
 - 3. Kosalasamyutta 拘薩羅相應 (SN 3, 112-136)
 - 4. Mārasamyutta 惡魔相應 (SN 4, 137-161)
 - 5. Bhikkhunīsamyutta 比丘尼相應 (SN 5, 162-171)
 - 6. Brahmasamyutta 梵天相應 (SN 6, 172-186)
 - 7. Brāhmaṇasamyutta 婆羅門相應 (SN 7, 187-208)
 - 8. Vaṅḡisasamyutta 婆耆沙長老相應 (SN 8, 209-220)
 - 9. Vanasamyutta 森林相應 (SN 9, 221-234)
 - 10. Yakkhasamyutta 夜叉相應 (SN 10, 235-246)
 - 11. Sakkasamyutta 帝釋相應 (SN 11, 247-271)
 - 1. Devatāsamyutta 諸天相應 (SN 1, 1-81) (0)
 - 1.1 Naḷavagga 葦品 (SN 1.1-10)
 - 1.2 Nandanavagga 歡喜園品 (SN 1.11-20)
 - 1.3 Sattivagga 劍品 (SN 1.21-30)
 - 1.4 Satullapakāyikavagga 沙睹羅巴天群品 (SN 1.31-40)
 - 1.5 Ādittavagga 燃燒品 (SN 1.41-50)
 - 1.6 Jarāvagga 老品 (SN 1.51-60)
 - 1.7 Addhavagga 勝品 (SN 1.61-70)
 - 1.8 Chetvāvagga 斷品 (SN 1.71-81)
 - 1.1 Naḷavagga 葦品 (SN 1.1-10) (10)
 - 1.1.1 Oghatarānasutta 暴流 (SN 1.1)
 - 1.1.2 Nimokkhasutta 解脫 (SN 1.2)

- 1.1.3 Upanīyasutta 引導者 (SN 1.3)
- 1.1.4 Accentisutta 時乃過去 (SN 1.4)
- 1.1.5 Katichindasutta 幾何斷 (SN 1.5)
- 1.1.6 Jāgarasutta 不眠 (SN 1.6)
- 1.1.7 Appaṭivīditasutta 不了知 (SN 1.7)
- 1.1.8 Susammutṭhasutta 迷亂 (SN 1.8)
- 1.1.9 Mānakāmasutta 慢之欲 (SN 1.9)
- 1.1.10 Araññasutta 住森林 (SN 1.10)
- 1.2 Nandanavagga 歡喜園品 (SN 1.11-20) (10)
 - 1.2.1 Nandanasutta 歡喜園 (SN 1.11)
 - 1.2.2 Nandatisutta 歡喜 (SN 1.12)
 - 1.2.3 Natthiputtasamasutta 無有如子者 (SN 1.13)
 - 1.2.4 Khattiyasutta 剎帝利 (SN 1.14)
 - 1.2.5 Saṇamānasutta 大林鳴 (SN 1.15)
 - 1.2.6 Niddātandīsutta 睡眠懶惰 (SN 1.16)
 - 1.2.7 Dukkarasutta 難為 (SN 1.17)
 - 1.2.8 Hirīsutta 慚 (SN 1.18)
 - 1.2.9 Kuṭikāsutta 茅屋 (SN 1.19)
 - 1.2.10 Samiddhisutta 三彌提 (SN 1.20)
- 1.3 Sattivagga 劍品 (SN 1.21-30) (10)
 - 1.3.1 Sattisutta 依劍 (SN 1.21)
 - 1.3.2 Phusatisutta 觸 (SN 1.22)
 - 1.3.3 Jaṭāsutta 纏縫 (SN 1.23)
 - 1.3.4 Manonivāraṇasutta 制止心 (SN 1.24)
 - 1.3.5 Arahantasutta 阿羅漢 (SN 1.25)
 - 1.3.6 Pajjotasutta 光明 (SN 1.26)
 - 1.3.7 Sarasutta 流 (SN 1.27)
 - 1.3.8 Mahaddhanasutta 大富 (SN 1.28)
 - 1.3.9 Catucakkasutta 四輪 (SN 1.29)
 - 1.3.10 Eṇijaṅghasutta 靡鹿之縛 (SN 1.30)
- 1.4 Satullapakāyikavagga 沙睹羅巴天群品 (SN 1.31-40) (10)
 - 1.4.1 Sabbhisutta 與善人為伴 (SN 1.31)
 - 1.4.2 Maccharisutta 慳貪 (SN 1.32)
 - 1.4.3 Sādhusutta 善哉 (SN 1.33)
 - 1.4.4 Nasantisutta 非然 (SN 1.34)
 - 1.4.5 Ujjhānasaññisutta 嫌責天 (SN 1.35)
 - 1.4.6 Saddhāsutta 信 (SN 1.36)
 - 1.4.7 Samayasutta 集會 (SN 1.37)
 - 1.4.8 Sakalikasutta 岩石破片 (SN 1.38)
 - 1.4.9 Paṭhamapajjunnadhītusutta 雲天公主一 (SN 1.39)
 - 1.4.10 Dutiyapajjunnadhītusutta 雲天公主二 (SN 1.40)
- 1.5 Ādittavagga 燃燒品 (SN 1.41-50) (10)
 - 1.5.1 Ādittasutta 正在燃 (SN 1.41)
 - 1.5.2 Kiṃdadasutta 以與何 (SN 1.42)
 - 1.5.3 Annasutta 食 (SN 1.43)
 - 1.5.4 Ekamūlasutta 一根 (SN 1.44)
 - 1.5.5 Anomasutta 完人 (SN 1.45)
 - 1.5.6 Accharāsutta 天女 (SN 1.46)

- ├─1.5.7 Vanaropasutta 植林 (SN 1.47)
- ├─1.5.8 Jetavanasutta 祇園 (SN 1.48)
- ├─1.5.9 Maccharisutta 慳貪 (SN 1.49)
- ├─1.5.10 Ghaṭṭikārasutta 陶師 (SN 1.50)
- ├─1.6 Jarāvagga 老品 (SN 1.51-60) (10)
 - ├─1.6.1 Jarāsutta 老 (SN 1.51)
 - ├─1.6.2 Ajarasāsutta 依不老 (SN 1.52)
 - ├─1.6.3 Mittasutta 友 (SN 1.53)
 - ├─1.6.4 Vatthusutta 支持 (SN 1.54)
 - ├─1.6.5 Paṭhamajanasutta 生因一 (SN 1.55)
 - ├─1.6.6 Dutiyajanasutta 生因二 (SN 1.56)
 - ├─1.6.7 Tatiyajanasutta 生因三 (SN 1.57)
 - ├─1.6.8 Uppathasutta 非道 (SN 1.58)
 - ├─1.6.9 Dutiyasutta 伴 (SN 1.59)
 - ├─1.6.10 Kavisutta 詩 (SN 1.60)
- ├─1.7 Addhavagga 勝品 (SN 1.61-70) (10)
 - ├─1.7.1 Nāmasutta 名 (SN 1.61)
 - ├─1.7.2 Cittasutta 心 (SN 1.62)
 - ├─1.7.3 Taṇhāsutta 渴愛 (SN 1.63)
 - ├─1.7.4 Saṃyojanasutta 結 (SN 1.64)
 - ├─1.7.5 Bandhanasutta 縛 (SN 1.65)
 - ├─1.7.6 Attahatasutta 窘迫 (SN 1.66)
 - ├─1.7.7 Udditasutta 為繼 (SN 1.67)
 - ├─1.7.8 Pihitasutta 禁閉 (SN 1.68)
 - ├─1.7.9 Icchāsutta 欲望 (SN 1.69)
 - ├─1.7.10 Lokasutta 世間 (SN 1.70)
- ├─1.8 Chetvāvagga 斷品 (SN 1.71-81) (11)
 - ├─1.8.1 Chetvāsutta 殺 (SN 1.71)
 - ├─1.8.2 Rathasutta 車 (SN 1.72)
 - ├─1.8.3 Vittasutta 富 (SN 1.73)
 - ├─1.8.4 Vuṭṭhisutta 雨 (SN 1.74)
 - ├─1.8.5 Bhītāsutta 恐怖 (SN 1.75)
 - ├─1.8.6 Najīratissutta 不老 (SN 1.76)
 - ├─1.8.7 Issariyasutta 主 (SN 1.77)
 - ├─1.8.8 Kāmasutta 欲愛 (SN 1.78)
 - ├─1.8.9 Pātheyyasutta 糧食 (SN 1.79)
 - ├─1.8.10 Pajjotasutta 光炎 (SN 1.80)
 - ├─1.8.11 Araṇasutta 無諍 (SN 1.81)
- ├─2. Devaputtasamyutta 天子相應 (SN 2, 82-111) (0)
 - ├─2.1 Paṭhamavagga 第一品 (SN 2.1-10, 82-91)
 - ├─2.2 Anāthapiṇḍikavagga 給孤獨品 (SN 2.11-20, 92-101)
 - ├─2.3 Nānātitthiyavagga 種種外道品 (SN 2.21-30, 102-111)
 - ├─2.1 Paṭhamavagga 第一品 (SN 2.1-10, 82-91) (10)
 - ├─2.1.1 Paṭhamakassapasutta 迦葉一 (SN 2.1, 82)
 - ├─2.1.2 Dutiyakassapasutta 迦葉二 (SN 2.2, 83)
 - ├─2.1.3 Māghasutta 摩佉 (SN 2.3, 84)
 - ├─2.1.4 Māgadhasutta 摩揭陀 (SN 2.4, 85)
 - ├─2.1.5 Dāmalisutta 陀摩利 (SN 2.5, 86)

- 2.1.6 Kāmadāsutta 迦摩陀 (SN 2.6, 87)
- 2.1.7 Pañcālacāṇḍāsutta 般闍羅旃陀 (SN 2.7, 88)
- 2.1.8 Tāyanāsutta 多耶那 (SN 2.8, 89)
- 2.1.9 Candimasutta 月天子 (SN 2.9, 90)
- 2.1.10 Sūriyasutta 日天子 (SN 2.10, 91)
- 2.2 Anāthapiṇḍikavagga 給孤獨品 (SN 2.11-20, 92-101) (10)
 - 2.2.1 Candimasasutta 月自在 (SN 2.11, 92)
 - 2.2.2 Veṇḍusutta 毘紐 (SN 2.12, 93)
 - 2.2.3 Dīghalaṭṭhisutta 提伽羅低 (SN 2.13, 94)
 - 2.2.4 Nandanāsutta 難陀那天子 (SN 2.14, 95)
 - 2.2.5 Candanasutta 旃檀 (SN 2.15, 96)
 - 2.2.6 Vāsudattasutta 須達多 (SN 2.16, 97)
 - 2.2.7 Subrahmasutta 須梵 (SN 2.17, 98)
 - 2.2.8 Kakudhasutta 覺陀 (SN 2.18, 99)
 - 2.2.9 Uttarasutta 優多羅 (SN 2.19, 100)
 - 2.2.10 Anāthapiṇḍikasutta 給孤獨 (SN 2.20, 101)
- 2.3 Nānātitthiyavagga 種種外道品 (SN 2.21-30, 102-111) (10)
 - 2.3.1 Sivasutta 濕婆 (SN 2.21, 102)
 - 2.3.2 Khemasutta 差摩 (SN 2.22, 103)
 - 2.3.3 Serīsutta 世理 (SN 2.23, 104)
 - 2.3.4 Ghaṭṭikārasutta 陶師 (SN 2.24, 105)
 - 2.3.5 Jantusutta 姜睹 (SN 2.25, 106)
 - 2.3.6 Rohitassasutta 赤馬 (SN 2.26, 107)
 - 2.3.7 Nandasutta 難陀 (SN 2.27, 108)
 - 2.3.8 Nandivīsālasutta 難提毘舍羅 (SN 2.28, 109)
 - 2.3.9 Susimasutta 須尸摩 (SN 2.29, 110)
 - 2.3.10 Nānātitthiyasāvakaṣutta 種種之外道師 (SN 2.30, 111)
- 3. Kosalasamyutta 拘薩羅相應 (SN 3, 112-136) (0)
 - 3.1 Paṭhamavagga 第一品 (SN 3.1-10, 112-121)
 - 3.1.1 Daharasutta 幼少 (SN 3.1, 112)
 - 3.1.2 Purisasutta 人 (SN 3.2, 113)
 - 3.1.3 Jarāmarāṇasutta 王 (SN 3.3, 114)
 - 3.1.4 Piyasutta 愛者 (SN 3.4, 115)
 - 3.1.5 Attarakkhitasutta 自護 (SN 3.5, 116)
 - 3.1.6 Appakasutta 少數 (SN 3.6, 117)
 - 3.1.7 Aḍḍakaraṇasutta 裁斷 (SN 3.7, 118)
 - 3.1.8 Mallikāsutta 末利 (SN 3.8, 119)
 - 3.1.9 Yaññasutta 供犧 (SN 3.9, 120)
 - 3.1.10 Bandhanasutta 縛 (SN 3.10, 121)
 - 3.2 Dutiyavagga 第二品 (SN 3.11-20, 122-131) (10)
 - 3.2.1 Sattajaṭṭilasutta 結髮行者 (SN 3.11, 122)
 - 3.2.2 Pañcarājasutta 五王 (SN 3.12, 123)
 - 3.2.3 Doṇapākasutta 大食 (SN 3.13, 124)
 - 3.2.4 Paṭhamasaṅgāmasutta 於戰一 (SN 3.14, 125)
 - 3.2.5 Dutiyasaṅgāmasutta 於戰二 (SN 3.15, 126)

- 3.2.6 Mallikāsutta 公主 (SN 3.16, 127)
- 3.2.7 Appamādasutta 不放逸 (SN 3.17, 128)
- 3.2.8 Kalyāṇamittasutta 善友 (SN 3.18, 129)
- 3.2.9 Paṭhamaaputtakasutta 無子一 (SN 3.19, 130)
- 3.2.10 Dutīyaaputtakasutta 無子二 (SN 3.20, 131)
- 3.3 Tatiyavagga 第三品 (SN 3.21-25, 132-136) (5)
 - 3.3.1 Puggalasutta 人 (SN 3.21, 132)
 - 3.3.2 Ayyikāsutta 祖母 (SN 3.22, 133)
 - 3.3.3 Lokasutta 世間 (SN 3.23, 134)
 - 3.3.4 Issattasutta 弓術 (SN 3.24, 135)
 - 3.3.5 Pabbatūpamasutta 山之比喻 (SN 3.25, 136)
- 4. Mārasamyutta 惡魔相應 (SN 4, 137-161) (0)
 - 4.1 Paṭhamavagga 第一品 (SN 4.1-10, 137-146)
 - 4.2 Dutīyavagga 第二品 (SN 4.11-20, 147-156)
 - 4.3 Tatiyavagga 第三品 (SN 4.21-25, 157-161)
 - 4.1 Paṭhamavagga 第一品 (SN 4.1-10, 137-146) (10)
 - 4.1.1 Tapokammasutta 苦業 (SN 4.1, 137)
 - 4.1.2 Hatthirājavaṇṇasutta 象 (SN 4.2, 138)
 - 4.1.3 Subhasutta 淨 (SN 4.3, 139)
 - 4.1.4 Paṭhamamārapāsasutta 繫蹄一 (SN 4.4, 140)
 - 4.1.5 Dutīyamārapāsasutta 繫蹄二 (SN 4.5, 141)
 - 4.1.6 Sappasutta 蛇 (SN 4.6, 142)
 - 4.1.7 Supatisutta 睡眠 (SN 4.7, 143)
 - 4.1.8 Nandatisutta 歡喜 (SN 4.8, 144)
 - 4.1.9 Paṭhamaāyusutta 壽命一 (SN 4.9, 145)
 - 4.1.10 Dutīyāyusutta 壽命二 (SN 4.10, 146)
 - 4.2 Dutīyavagga 第二品 (SN 4.11-20, 147-156) (10)
 - 4.2.1 Pāsāṇasutta 巖 (SN 4.11, 147)
 - 4.2.2 Kinnusīhasutta 獅子 (SN 4.12, 148)
 - 4.2.3 Sakalikasutta 巖石破片 (SN 4.13, 149)
 - 4.2.4 Patirūpasutta 非相應 (SN 4.14, 150)
 - 4.2.5 Mānasasutta 意 (SN 4.15, 151)
 - 4.2.6 Pattasutta 鉢 (SN 4.16, 152)
 - 4.2.7 Chaphassāyatanasutta 處 (SN 4.17, 153)
 - 4.2.8 Piṇḍasutta 團食 (SN 4.18, 154)
 - 4.2.9 Kassakasutta 農夫 (SN 4.19, 155)
 - 4.2.10 Rajjasutta 統治 (SN 4.20, 156)
 - 4.3 Tatiyavagga 第三品 (SN 4.21-25, 157-161) (5)
 - 4.3.1 Sambahulasutta 多數 (SN 4.21, 157)
 - 4.3.2 Samiddhisutta 三彌提 (SN 4.22, 158)
 - 4.3.3 Godhikasutta 瞿低迦 (SN 4.23, 159)
 - 4.3.4 Sattavassānubandhasutta 七年 (SN 4.24, 160)
 - 4.3.5 Māradhītasutta 魔女 (SN 4.25, 161)
- 5. Bhikkhunīsamyyutta 比丘尼相應 (SN 5, 162-171) (0)
 - 5.1 Bhikkhunīvagga 比丘尼品 (SN 5.1-10, 162-171)
 - 5.1 Bhikkhunīvagga 比丘尼品 (SN 5.1-10, 162-171) (10)
 - 5.1.1 Ālavikāsutta 阿羅毘迦 (SN 5.1, 162)
 - 5.1.2 Somāsutta 蘇摩 (SN 5.2, 163)

- 5.1.3 Kisāgotamīsutta 瞿曇彌 (SN 5.3, 164)
- 5.1.4 Vijayāsutta 毘闍耶 (SN 5.4, 165)
- 5.1.5 Uppalavaṇṇāsutta 蓮華色 (SN 5.5, 166)
- 5.1.6 Cālāsutta 遮羅 (SN 5.6, 167)
- 5.1.7 Upacālāsutta 優波遮羅 (SN 5.7, 168)
- 5.1.8 Sīsupacālāsutta 尸須波遮羅 (SN 5.8, 169)
- 5.1.9 Selāsutta 世羅 (SN 5.9, 170)
- 5.1.10 Vajirāsutta 金剛 (SN 5.10, 171)
- 6. Brahmaṣaṃyutta 梵天相應 (SN 6, 172-186) (0)
 - 6.1 Paṭhamavagga 第一品 (SN 6.1-10, 172-181)
 - 6.1 Paṭhamavagga 第一品 (SN 6.1-10, 172-181) (10)
 - 6.1.1 Brahmāyācanasutta 勸請 (SN 6.1, 172)
 - 6.1.2 Gāraṇasutta 恭敬 (SN 6.2, 173)
 - 6.1.3 Brahmadevasutta 梵天 (SN 6.3, 174)
 - 6.1.4 Bakabrahmasutta 婆伽梵天 (SN 6.4, 175)
 - 6.1.5 Aññatarabrahmasutta 某梵天 (SN 6.5, 176)
 - 6.1.6 Brahmālokaṣutta 梵天世界 (SN 6.6, 177)
 - 6.1.7 Kokālikasutta 瞿迦利迦 (SN 6.7, 178)
 - 6.1.8 Katamodakatissasutta 低沙迦 (SN 6.8, 179)
 - 6.1.9 Turūbrahmasutta 都頭梵天 (SN 6.9, 180)
 - 6.1.10 Kokālikasutta 瞿迦利迦 (SN 6.10, 181)
 - 6.2 Dutiyavagga 第二品 (SN 6.11-15, 182-186) (5)
 - 6.2.1 Sanaṅkumārasutta 常童子 (SN 6.11, 182)
 - 6.2.2 Devadattasutta 提婆達多 (SN 6.12, 183)
 - 6.2.3 Andhakavindasutta 閻陀迦頻陀 (SN 6.13, 184)
 - 6.2.4 Araṇavāṭīsutta 阿盧那越提 (SN 6.14, 185)
 - 6.2.5 Parinibbānasutta 般涅槃 (SN 6.15, 186)
 - 7. Brāhmaṇasaṃyutta 婆羅門相應 (SN 7, 187-208) (0)
 - 7.1 Arahaṇṭavagga 阿羅漢品 (SN 7.1-10, 187-196)
 - 7.2 Upāsakavagga 優婆塞品 (SN 7.11-22, 197-208)
 - 7.1 Arahaṇṭavagga 阿羅漢品 (SN 7.1-10, 187-196) (10)
 - 7.1.1 Dhanañjānisutta 陀然闍仁 (SN 7.1, 187)
 - 7.1.2 Akkosasutta 讒謗 (SN 7.2, 188)
 - 7.1.3 Asurindakasutta 阿修羅王 (SN 7.3, 189)
 - 7.1.4 Bilaṅgikasutta 毘蘭耆迦 (SN 7.4, 190)
 - 7.1.5 Ahimsakasutta 不害 (SN 7.5, 191)
 - 7.1.6 Jaṭāsutta 綦髻 (SN 7.6, 192)
 - 7.1.7 Suddhikasutta 淨者婆羅門 (SN 7.6, 193)
 - 7.1.8 Aggikasutta 拜火 (SN 7.8, 194)
 - 7.1.9 Sundarikasutta 孫陀利迦 (SN 7.9, 195)
 - 7.1.10 Bahudhītarasutta 婆富提低 (SN 7.10, 196)
 - 7.2 Upāsakavagga 優婆塞品 (SN 7.11-22, 197-208) (12)
 - 7.2.1 Kasibhāradvājasutta 耕田 (SN 7.11, 197)
 - 7.2.2 Udayasutta 優陀耶 (SN 7.12, 198)
 - 7.2.3 Devahitasutta 提婆比多 (SN 7.13, 199)
 - 7.2.4 Mahāsālasutta 大富者 (SN 7.14, 200)
 - 7.2.5 Mānatthaddhasutta 憍傲 (SN 7.15, 201)

- 7.2.6 Paccanīkasutta 違義 (SN 7.16, 202)
- 7.2.7 Navakammikasutta 木匠 (SN 7.17, 203)
- 7.2.8 Katthahārasutta 採薪 (SN 7.18, 204)
- 7.2.9 Mātuposakasutta 孝養 (SN 7.19, 205)
- 7.2.10 Bhikkhakasutta 乞食 (SN 7.20, 206)
- 7.2.11 Saṅgārasutta 參伽羅婆 (SN 7.21, 207)
- 7.2.12 Khomadussasutta 庫摩都薩邑 (SN 7.22, 208)
- 8. Vaṅṅīsasamyutta 婆耆沙長老相應 (SN 8, 209-220) (0)
 - 8.1 Vaṅṅīsavagga 婆耆沙長老品 (SN 8.1-12, 209-220)
 - 8.1 Vaṅṅīsavagga 婆耆沙長老品 (SN 8.1-12, 209-220) (12)
 - 8.1.1 Nikkhantasutta 出離 (SN 8.1, 209)
 - 8.1.2 Aratīsutta 不快 (SN 8.2, 210)
 - 8.1.3 Pesalasutta 輕蔑溫和者 (SN 8.3, 211)
 - 8.1.4 Ānandasutta 阿難 (SN 8.4, 212)
 - 8.1.5 Subhāsitasutta 善說 (SN 8.5, 213)
 - 8.1.6 Sāriputtasutta 舍利弗 (SN 8.6, 214)
 - 8.1.7 Pavāraṇāsutta 自恣 (SN 8.7, 215)
 - 8.1.8 Parosahassasutta 千以上 (SN 8.8, 216)
 - 8.1.9 Koṇḍaññasutta 橋陳如 (SN 8.9, 217)
 - 8.1.10 Moggallānasutta 目犍連 (SN 8.10, 218)
 - 8.1.11 Gaggarāsutta 伽伽羅池 (SN 8.11, 219)
 - 8.1.12 Vaṅṅīsasutta 婆耆沙 (SN 8.12, 220)
- 9. Vanasamyutta 森林相應 (SN 9, 221-234) (0)
 - 9.1 Vanavagga 森林品 (SN 9.1-14, 221-234)
 - 9.1 Vanavagga 森林品 (SN 9.1-14, 221-234) (14)
 - 9.1.1 Vivekasutta 遠離 (SN 9.1, 221)
 - 9.1.2 Upaṭṭhānasutta 看護 (SN 9.2, 222)
 - 9.1.3 Kassapagottasutta 迦葉 (SN 9.3, 223)
 - 9.1.4 Sambahulasutta 多數 (SN 9.4, 224)
 - 9.1.5 Ānandasutta 阿難 (SN 9.5, 225)
 - 9.1.6 Anuruddhasutta 阿那律 (SN 9.6, 226)
 - 9.1.7 Nāgadattasutta 那伽達多 (SN 9.7, 227)
 - 9.1.8 Kulagharāṇīsutta 家婦 (SN 9.8, 228)
 - 9.1.9 Vajjiputtasutta 跋耆子 (SN 9.9, 229)
 - 9.1.10 Sajjhāyasutta 學習 (SN 9.10, 230)
 - 9.1.11 Akusalavitakkasutta 不正思惟 (SN 9.11, 231)
 - 9.1.12 Majjhanhikasutta 中午 (SN 9.12, 232)
 - 9.1.13 Pākatindriyasutta 不制御根 (SN 9.13, 233)
 - 9.1.14 Gandhatthena 紅蓮 (SN 9.14, 234)
- 10. Yakkhasamyutta 夜叉相應 (SN 10, 235-246) (0)
 - 10.1 Indakavagga 因陀迦品 (SN 10.1-12, 235-246)
 - 10.1 Indakavagga 因陀迦品 (SN 10.1-12, 235-246) (12)
 - 10.1.1 Indakasutta 因陀迦 (SN 10.1, 235)
 - 10.1.2 Sakkanāmasutta 釋羅 (SN 10.2, 236)
 - 10.1.3 Sūcilomasutta 針毛 (SN 10.3, 237)
 - 10.1.4 Maṇibhaddasutta 摩尼跋陀 (SN 10.4, 238)
 - 10.1.5 Sānusutta 左奴 (SN 10.5, 239)
 - 10.1.6 Piyaṅkarasutta 夜叉童子 (SN 10.6, 240)

- 10.1.7 Punabbasutta 富那婆藪 (SN 10.7, 241)
- 10.1.8 Sudattasutta 須達多 (SN 10.8, 242)
- 10.1.9 Paṭhamasukkāsaṭṭa 叔迦羅一 (SN 10.9, 243)
- 10.1.10 Dutiyasukkāsaṭṭa 叔迦羅二 (SN 10.10, 244)
- 10.1.11 Cīrāsutta 毘羅 (SN 10.11, 245)
- 10.1.12 Āḷavakasutta 毘羅 (SN 10.12, 246)
- 11. Sakkasāmyutta 帝釋相應 (SN 11, 247-271) (0)
 - 11.1 Paṭhamavagga 第一品 (SN 11.1-10, 247-256)
 - 11.2 Dutiyavagga 第二品 (SN 11.11-20, 257-266)
 - 11.3 Tatiyavagga 第三品 (SN 11.21-25, 267-271)
 - 11.1 Paṭhamavagga 第一品 (SN 11.1-10, 247-256) (10)
 - 11.1.1 Suvīrasutta 須毘羅 (SN 11.1, 247)
 - 11.1.2 Susīmasutta 須師摩 (SN 11.2, 248)
 - 11.1.3 Dhajaggasutta 幢頂 (SN 11.3, 249)
 - 11.1.4 Vepacittisutta 吠波質底 (SN 11.4, 250)
 - 11.1.5 Subhāsitaḥayasutta 善語勝利 (SN 11.5, 251)
 - 11.1.6 Kulāvakasutta 鳥巢 (SN 11.6, 252)
 - 11.1.7 Nadubbhīyasutta 無譎詐 (SN 11.7, 253)
 - 11.1.8 Verocanaasurindasutta 毘留奢那阿修羅王 (SN 11.8, 254)
 - 11.1.9 Araññāyatanaṅgisutta 森林聖者 (SN 11.9, 255)
 - 11.1.10 Samuddakasutta 海邊聖者 (SN 11.10, 256)
 - 11.2 Dutiyavagga 第二品 (SN 11.11-20, 257-266) (10)
 - 11.2.1 Vatapadasutta 禁戒足 (SN 11.11, 257)
 - 11.2.2 Sakkānāmasutta 帝釋名 (SN 11.12, 258)
 - 11.2.3 Mahālisutta 摩訶梨 (SN 11.13, 259)
 - 11.2.4 Daliddasutta 貧人 (SN 11.14, 260)
 - 11.2.5 Rāmaṇeyyakasutta 樂 (SN 11.15, 261)
 - 11.2.6 Yajamānasutta 供犧者 (SN 11.16, 262)
 - 11.2.7 Buddhavandanāsutta 禮敬佛 (SN 11.17, 263)
 - 11.2.8 Gahaṭṭhavandanāsutta 禮敬優婆塞 (SN 11.18, 264)
 - 11.2.9 Saṭṭhāravandanāsutta 禮敬師 (SN 11.19, 265)
 - 11.2.10 Saṅghavandanāsutta 禮敬僧 (SN 11.20, 266)
 - 11.3 Tatiyavagga 第三品 (SN 11.21-25, 267-271) (5)
 - 11.3.1 Chetvāsutta 殺 (SN 11.21, 267)
 - 11.3.2 Dubbaṇṇiyasutta 醜陋 (SN 11.22, 268)
 - 11.3.3 Sambarimāyāsutta 幻術 (SN 11.23, 269)
 - 11.3.4 Accayasutta 罪過 (SN 11.24, 270)
 - 11.3.5 Akkodhasutta 無忿 (SN 11.25, 271)
- 《2》 Nidānavaggasāmyuttapāli 因緣篇 (SN 12-21, 1-246) (0)
 - 1. Nidānasāmyutta 因緣相應 (SN 12, 1-73)
 - 2. Abhisamayāsāmyutta 現觀相應 (SN 13, 74-84)
 - 3. Dhātusāmyutta 界相應 (SN 14, 85-123)
 - 4. Anamataggasāmyutta 無始相應 (SN 15, 124-143)
 - 5. Kassapasāmyutta 迦葉相應 (SN 16, 144-156)
 - 6. Lābhasakkārasāmyutta 利得與供養相應 (SN 17, 157-187)
 - 7. Rāhulasāmyutta 羅睺羅相應 (SN 18, 188-201)
 - 8. Lakkhaṇasāmyutta 勒叉那相應 (SN 19, 202-222)
 - 9. Opammasāmyutta 譬喻相應 (SN 20, 223-234)

- 10. Bhikkhusamyutta 比丘相應 (SN 21, 235-246)
- 1. Nidānasamyutta 因緣相應 (SN 12, 1-73) (0)
 - 1.1 Buddhavagga 佛陀品 (SN 12.1-10)
 - 1.2 Āhāravagga 食品 (SN 12.11-20)
 - 1.3 Dasabalavagga 十力品 (SN 12.21-30)
 - 1.4 Kalārahattiyavagga 伽拉羅剎利品 (SN 12.31-40)
 - 1.5 Gahapativagga 家主品 (SN 12.41-50)
 - 1.6 Dukkhavagga 苦品 (SN 12.51-60)
 - 1.7 Mahāvagga 小品 (SN 12.61-70)
 - 1.8 Samaṇabrāhmaṇavagga 沙門婆羅門品 (SN 12.71-72)
 - 1.9 Antaraṭṭhāyāla 中略品 (SN 12.73)
 - 1.1 Buddhavagga 佛陀品 (SN 12.1-10) (10)
 - 1.1.1 Paṭiccasamuppādasutta 法說 (SN 12.1)
 - 1.1.2 Vibhaṅgasutta 分別 (SN 12.2)
 - 1.1.3 Paṭipadāsutta 道跡 (SN 12.3)
 - 1.1.4 Vipassīsutta 毘婆尸 (SN 12.4)
 - 1.1.5 Sikhīsutta 尸棄 (SN 12.5)
 - 1.1.6 Vessabhūsutta 毘舍浮 (SN 12.6)
 - 1.1.7 Kakusandhasutta 拘留孫 (SN 12.7)
 - 1.1.8 Koṇāgamanasutta 拘那含 (SN 12.8)
 - 1.1.9 Kassapasutta 迦葉 (SN 12.9)
 - 1.1.10 Gotamasutta 瞿曇 (SN 12.10)
 - 1.2 Āhāravagga 食品 (SN 12.11-20) (10)
 - 1.2.1 Āhārasutta 食 (SN 12.11)
 - 1.2.2 Moḷiyaphaggunasutta 破群那 (SN 12.12)
 - 1.2.3 Samaṇabrāhmaṇasutta 沙門婆羅門 (SN 12.13)
 - 1.2.4 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門二 (SN 12.14)
 - 1.2.5 Kaccānagottasutta 迦旃延 (SN 12.15)
 - 1.2.6 Dhammakathikasutta 說法者 (SN 12.16)
 - 1.2.7 Acelakassapasutta 阿支羅 (SN 12.17)
 - 1.2.8 Timbarukasutta 玷牟留 (SN 12.18)
 - 1.2.9 Bālapaṇḍitasutta 愚與賢 (SN 12.19)
 - 1.2.10 Paccayasutta 緣 (SN 12.20)
 - 1.3 Dasabalavagga 十力品 (SN 12.21-30) (10)
 - 1.3.1 Dasabalaṅgārasutta 十力 (SN 12.21)
 - 1.3.2 Dutiyadasabalaṅgārasutta 十力二 (SN 12.22)
 - 1.3.3 Upanisasutta 緣 (SN 12.23)
 - 1.3.4 Aññatitthiyasutta 異學 (SN 12.24)
 - 1.3.5 Bhūmijāsutta 浮彌 (SN 12.25)
 - 1.3.6 Upavāṇasutta 優波摩那 (SN 12.26)
 - 1.3.7 Paccayasutta 緣 (SN 12.27)
 - 1.3.8 Bhikkhusutta 比丘 (SN 12.28)
 - 1.3.9 Samaṇabrāhmaṇasutta 沙門婆羅門 (SN 12.29)
 - 1.3.10 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門 (SN 12.30)
 - 1.4 Kalārahattiyavagga 伽拉羅剎利品 (SN 12.31-40) (10)
 - 1.4.1 Bhūtasutta 生者 (SN 12.31)
 - 1.4.2 Kalārasutta 伽拉羅 (SN 12.32)
 - 1.4.3 Ñāṇavattasutta 智事 (SN 12.33)

- ├─1.4.4 Dutiyañāṇavattusutta 智事二 (SN 12.34)
- ├─1.4.5 Avijjāpaccayasutta 無明緣 (SN 12.35)
- ├─1.4.6 Dutiyāvijjāpaccayasutta 無明緣二 (SN 12.36)
- ├─1.4.7 Natumhasutta 非汝之物 (SN 12.37)
- ├─1.4.8 Cetanāsutta 思 (SN 12.38)
- ├─1.4.9 Dutiyacetanāsutta 思二 (SN 12.39)
- ├─1.4.10 Tatiyacetanāsutta 思三 (SN 12.40)
- ├─1.5 Gahapativagga 家主品 (SN 12.41-50) (10)
 - ├─1.5.1 Pañcaverabhayasutta 五罪畏 (SN 12.41)
 - ├─1.5.2 Dutiyapañcaverabhayasutta 五罪畏二 (SN 12.42)
 - ├─1.5.3 Dukkhasutta 苦 (SN 12.43)
 - ├─1.5.4 Lokasutta 世間 (SN 12.44)
 - ├─1.5.5 Ñātikasutta 那提迦 (SN 12.45)
 - ├─1.5.6 Aññatarabrāhmaṇasutta 異 (SN 12.46)
 - ├─1.5.7 Jāṇussoṇisutta 聲聞 (SN 12.47)
 - ├─1.5.8 Lokāyatikasutta 順世派 (SN 12.48)
 - ├─1.5.9 Ariyasāvakasutta 聖弟子 (SN 12.49)
 - ├─1.5.10 Dutiyaariyasāvakasutta 聖弟子二 (SN 12.50)
- ├─1.6 Dukkhavagga 苦品 (SN 12.51-60) (10)
 - ├─1.6.1 Parivīmaṃsanāsutta 思量 (SN 12.51)
 - ├─1.6.2 Upādānasutta 取 (SN 12.52)
 - ├─1.6.3 Saṃyojanāsutta 結 (SN 12.53)
 - ├─1.6.4 Dutiyasaṃyojanāsutta 結二 (SN 12.54)
 - ├─1.6.5 Mahārukkhasutta 大樹 (SN 12.55)
 - ├─1.6.6 Dutiyamahārukkhasutta 大樹二 (SN 12.56)
 - ├─1.6.7 Taruṇarukkhasutta 幼樹 (SN 12.57)
 - ├─1.6.8 Nāmarūpasutta 名色 (SN 12.58)
 - ├─1.6.9 Viññānasutta 識 (SN 12.59)
 - ├─1.6.10 Nidānasutta 因 (SN 12.60)
- ├─1.7 Mahāvagga 小品 (SN 12.61-70) (10)
 - ├─1.7.1 Assutavāsutta 無聞 (SN 12.61)
 - ├─1.7.2 Dutiyaassutavāsutta 無聞二 (SN 12.62)
 - ├─1.7.3 Puttamamsasutta 子肉 (SN 12.63)
 - ├─1.7.4 Atthirāgasutta 有貪 (SN 12.64)
 - ├─1.7.5 Nagarasutta 諸佛古道 (SN 12.65)
 - ├─1.7.6 Sammasasutta 觸 (SN 12.66)
 - ├─1.7.7 Naḷakalāpīsutta 蘆束 (SN 12.67)
 - ├─1.7.8 Kosambisutta 橋賞彌 (SN 12.68)
 - ├─1.7.9 Upayantisutta 膨脹 (SN 12.69)
 - ├─1.7.10 Susimaparibbājakasutta 須尸摩遊方者 (SN 12.70)
- ├─1.8 Samaṇabrāhmaṇavagga 沙門婆羅門品 (SN 12.71-72) (2)
 - ├─1.8.1 Jarāmaṇasutta 老死 (SN 12.71)
 - ├─1.8.2--11 Jāṭisuttādidāsaka 生 (SN 12.72)
- ├─1.9 Antarapeyyāla 中略品 (SN 12.73) (2)
 - ├─1.9.1 Satthusuttādi 師 (SN 12.73.1)
 - ├─1.9.2 Sikkhāsuttādi 學 (SN 12.73.2)
- ├─2. Abhisamayasaṃyutta 現觀相應 (SN 13, 74-84) (0)
 - ├─2.1 Abhisamayavagga 現觀品 (SN 13.1-11, 74-84)

- └─2.1 Abhisamayavagga 現觀品 (SN 13.1-11, 74-84) (11)
 - └─2.1.1 Nakhasikhāsutta 爪尖 (SN 13.1, 74)
 - └─2.1.2 Pokkharāṇīsutta 蓮池 (SN 13.2, 75)
 - └─2.1.3 Sambhejjaudakasutta 合流水 (SN 13.3, 76)
 - └─2.1.4 Dutiyasambhejjaudakasutta 合流水二 (SN 13.4, 77)
 - └─2.1.5 Pathavīsutta 地 (SN 13.5, 78)
 - └─2.1.6 Dutiyapathavīsutta 地二 (SN 13.6, 79)
 - └─2.1.7 Samuddasutta 海 (SN 13.7, 80)
 - └─2.1.8 Dutiyasamuddasutta 海二 (SN 13.8, 81)
 - └─2.1.9 Pabbatasutta 山喻 (SN 13.9, 82)
 - └─2.1.10 Dutiyapabbatasutta 山喻二 (SN 13.10, 83)
 - └─2.1.11 Tatiyapabbatasutta 山喻三 (SN 13.11, 84)
- └─3. Dhātusamyutta 界相應 (SN 14, 85-123) (0)
 - └─3.1 Nānattavagga 種種品 (SN 14.1-10, 85-94)
 - └─3.2 Dutiyavagga 慚愧品 (SN 14.11-22, 95-106)
 - └─3.3 Kammaṭṭhāvagga 善行品 (SN 14.23-29, 107-113)
 - └─3.4 Catutthāvagga 隨喜品 (SN 14.30-39, 114-123)
 - └─3.1 Nānattavagga 種種品 (SN 14.1-10, 85-94) (10)
 - └─3.1.1 Dhātunānattasutta 種種界 (SN 14.1, 85)
 - └─3.1.2 Phassanānattasutta 種種觸 (SN 14.2, 86)
 - └─3.1.3 Nophassanānattasutta 非種種觸 (SN 14.3, 87)
 - └─3.1.4 Vedanānānattasutta 種種受 (SN 14.4, 88)
 - └─3.1.5 Dutiyavedanānānattasutta 非種種受 (SN 14.5, 89)
 - └─3.1.6 Bāhiradhātunānattasutta 種種外界 (SN 14.6, 90)
 - └─3.1.7 Saññānānattasutta 種種求 (SN 14.7, 91)
 - └─3.1.8 Nopariyesanānānattasutta 非種種求 (SN 14.8, 92)
 - └─3.1.9 Bāhiraphassanānattasutta 種種得 (SN 14.9, 93)
 - └─3.1.10 Dutiyabāhiraphassanānattasutta 非種種得 (SN 14.10, 94)
 - └─3.2 Dutiyavagga 慚愧品 (SN 14.11-22, 95-106) (12)
 - └─3.2.1 Sattadhātusutta 七界等至 (SN 14.11, 95)
 - └─3.2.2 Sanidānasutta 三尋有因 (SN 14.12, 96)
 - └─3.2.3 Giṇṇakāvasathasutta 磚瓦之家無明界 (SN 14.13, 97)
 - └─3.2.4 Hīnādhimuttikasutta 劣意志與善意志 (SN 14.14, 98)
 - └─3.2.5 Caṅkamasutta 俱經行處 (SN 14.15, 99)
 - └─3.2.6 Sagāthāsutta 勝劣偈頌經 (SN 14.16, 100)
 - └─3.2.7 Assaddhasaṃsandanasutta 與不信俱 (SN 14.17, 101)
 - └─3.2.8 Assaddhamūlakasutta 源於不信 (SN 14.18, 102)
 - └─3.2.9 Ahirikamūlakasutta 源於無慚 (SN 14.19, 103)
 - └─3.2.10 Anottappamūlakasutta 源於無愧 (SN 14.20, 104)
 - └─3.2.11 Appassutamūlakasutta 源於無聞 (SN 14.21, 105)
 - └─3.2.12 Kusītamūlakasutta 源於懈怠 (SN 14.22, 106)
 - └─3.3 Kammaṭṭhāvagga 善行品 (SN 14.23-29, 107-113) (7)
 - └─3.3.1 Asamāhitasutta 無定 (SN 14.23, 107)
 - └─3.3.2 Dussīlasutta 無戒 (SN 14.24, 108)
 - └─3.3.3 Pañcasikkhāpadasutta 五學處 (SN 14.25, 109)
 - └─3.3.4 Sattakammaṭṭhasutta 七善惡行 (SN 14.26, 110)
 - └─3.3.5 Dasakammaṭṭhasutta 十善惡行 (SN 14.27, 111)
 - └─3.3.6 Aṭṭhaṅgikasutta 八聖道分 (SN 14.28, 112)

- └─3.3.7 Dasaṅgasutta 十無學界 (SN 14.29, 113)
- └─3.4 Catutthavagga 隨喜品 (SN 14.30-39, 114-123) (10)
 - └─3.4.1 Catudhātusutta 四界貪愛 (SN 14.30, 114)
 - └─3.4.2 Pubbesambodhasutta 成佛以前 (SN 14.31, 115)
 - └─3.4.3 Acariṃsutta 尋求四界 (SN 14.32, 116)
 - └─3.4.4 Nokedaṃsutta 若無四界 (SN 14.33, 117)
 - └─3.4.5 Ekantadukkhasutta 四界苦樂 (SN 14.34, 118)
 - └─3.4.6 Abhinandasutta 隨喜四界 (SN 14.35, 119)
 - └─3.4.7 Uppādasutta 生起壞滅 (SN 14.36, 120)
 - └─3.4.8 Samaṇabrāhmaṇasutta 知沙門四諦義 (SN 14.37, 121)
 - └─3.4.9 Dutiyasamaṇabrāhmaṇasutta 修沙門四諦義 (SN 14.38, 122)
 - └─3.4.10 Tatiyasamaṇabrāhmaṇasutta 證沙門四諦義 (SN 14.39, 123)
- └─4. Anamataggaṣaṃyutta 無始相應 (SN 15, 124-143) (0)
 - └─4.1 Paṭhamavagga 第一品 (SN 15.1-10, 124-133)
 - └─4.2 Dutiyavagga 第二品 (SN 15.11-20, 134-143)
 - └─4.1 Paṭhamavagga 第一品 (SN 15.1-10, 124-133) (10)
 - └─4.1.1 Tiṇakatthasutta 薪草 (SN 15.1, 124)
 - └─4.1.2 Pathavīsutta 地 (SN 15.2, 125)
 - └─4.1.3 Assusutta 淚 (SN 15.3, 126)
 - └─4.1.4 Khīrasutta 乳 (SN 15.4, 127)
 - └─4.1.5 Pabbatasutta 山 (SN 15.5, 128)
 - └─4.1.6 Sāsapasutta 芥子 (SN 15.6, 129)
 - └─4.1.7 Sāvakasutta 聲聞 (SN 15.7, 130)
 - └─4.1.8 Gaṅgāsutta 恆河 (SN 15.8, 131)
 - └─4.1.9 Daṇḍasutta 杖 (SN 15.9, 132)
 - └─4.1.10 Puggalasutta 人 (SN 15.10, 133)
 - └─4.2 Dutiyavagga 第二品 (SN 15.11-20, 134-143) (10)
 - └─4.2.1 Duggatasutta 苦惱 (SN 15.11, 134)
 - └─4.2.2 Sukhitasutta 安樂 (SN 15.12, 135)
 - └─4.2.3 Tiṃsamattasutta 約三十 (SN 15.13, 136)
 - └─4.2.4 Mātusutta 母 (SN 15.14, 137)
 - └─4.2.5 Pitusutta 父 (SN 15.15, 138)
 - └─4.2.6 Bhātusutta 兄弟 (SN 15.16, 139)
 - └─4.2.7 Bhaginisutta 姊妹 (SN 15.17, 140)
 - └─4.2.8 Puttasutta 子 (SN 15.18, 141)
 - └─4.2.9 Dhītusutta 女兒 (SN 15.19, 142)
 - └─4.2.10 Vepullapabbatasutta 毘富羅山 (SN 15.20, 143)
 - └─5. Kassapasamāyutta 迦葉相應 (SN 16, 144-156) (0)
 - └─5.1 Kassapavagga 迦葉品 (SN 16.1-13, 144-156)
 - └─5.1 Kassapavagga 迦葉品 (SN 16.1-13, 144-156) (13)
 - └─5.1.1 Santuṭṭhasutta 滿足 (SN 16.1, 144)
 - └─5.1.2 Anottappīsutta 無愧 (SN 16.2, 145)
 - └─5.1.3 Candūpamāsutta 月喻 (SN 16.3, 146)
 - └─5.1.4 Kulūpakasutta 入在家 (SN 16.4, 147)
 - └─5.1.5 Jiṇṇasutta 老 (SN 16.5, 148)
 - └─5.1.6 Ovādasutta 教誡 (SN 16.6, 149)
 - └─5.1.7 Dutiyaovādasutta 教誡二 (SN 16.7, 150)
 - └─5.1.8 Tatiyaovādasutta 教誡三 (SN 16.8, 151)

- 5.1.9 Jhānābhiññasutta 定與勝智 (SN 16.9, 152)
- 5.1.10 Upassayasutta 止住處 (SN 16.10, 153)
- 5.1.11 Cīvarasutta 衣 (SN 16.11, 154)
- 5.1.12 Paraṃmaraṇasutta 如來死後 (SN 16.12, 155)
- 5.1.13 Saddhammappatirūpakasutta 像法 (SN 16.13, 156)
- 6. Lābhasakkārasaṃyutta 利得與供養相應 (SN 17, 157-187) (0)
 - 6.1 Paṭhamavagga 第一品 (SN 17.1-10, 157-166)
 - 6.2 Dutiyavagga 第二品 (SN 17.11-13, 167-169)
 - 6.3 Tatiyavagga 第三品 (SN 17.14-23, 170-179)
 - 6.4 Catutthavagga 第四品 (SN 17.24-31, 180-187)
 - 6.1 Paṭhamavagga 第一品 (SN 17.1-10, 157-166) (10)
 - 6.1.1 Dāruṇasutta 可怖 (SN 17.1, 157)
 - 6.1.2 Balīsasutta 鉤針 (SN 17.2, 158)
 - 6.1.3 Kummasutta 龜 (SN 17.3, 159)
 - 6.1.4 Dīghalomikasutta 長毛 (SN 17.4, 160)
 - 6.1.5 Mīlhakasutta 糞蟲 (SN 17.5, 161)
 - 6.1.6 Asanisutta 雷電 (SN 17.6, 162)
 - 6.1.7 Diddhasutta 含毒 (SN 17.7, 163)
 - 6.1.8 Singālasutta 豺 (SN 17.8, 164)
 - 6.1.9 Verambhasutta 毘嵐風 (SN 17.9, 165)
 - 6.1.10 Sagāthakasutta 偈頌經 (SN 17.10, 166)
 - 6.2 Dutiyavagga 第二品 (SN 17.11-13, 167-169) (3)
 - 6.2.1 Suvāṇṇapātisutta 金鉢 (SN 17.11, 167)
 - 6.2.2 Rūpiyapātisutta 銀鉢 (SN 17.12, 168)
 - 6.2.3--10 Suvāṇṇanikkhasuttādiatṭhaka 金環等八法 (SN 17.13, 169)
 - 6.3 Tatiyavagga 第三品 (SN 17.14-23, 170-179) (10)
 - 6.3.1 Mātugāmasutta 婦女 (SN 17.14, 170)
 - 6.3.2 Kalyāṇīsutta 美人 (SN 17.15, 171)
 - 6.3.3 Ekaputtakasutta 子 (SN 17.16, 172)
 - 6.3.4 Ekadhītusutta 一女 (SN 17.17, 173)
 - 6.3.5 Samaṇabrāhmaṇasutta 沙門婆羅門 (SN 17.18, 174)
 - 6.3.6 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門二 (SN 17.19, 175)
 - 6.3.7 Tatiyasamaṇabrāhmaṇasutta 沙門婆羅門三 (SN 17.20, 176)
 - 6.3.8 Chavisutta 皮 (SN 17.21, 177)
 - 6.3.9 Rajjusutta 繩 (SN 17.22, 178)
 - 6.3.10 Bhikkhusutta 比丘 (SN 17.23, 179)
 - 6.4 Catutthavagga 第四品 (SN 17.24-31, 180-187) (8)
 - 6.4.1 Bhindisutta 割截 (SN 17.24, 180)
 - 6.4.2 Kusalamūlasutta 根 (SN 17.25, 181)
 - 6.4.3 Kusaladhammasutta 法 (SN 17.26, 182)
 - 6.4.4 Sukkadhammasutta 白 (SN 17.27, 183)
 - 6.4.5 Acirapakkantasutta 離去 (SN 17.28, 184)
 - 6.4.6 Pañcarathasatasutta 車 (SN 17.29, 185)
 - 6.4.7 Mātusutta 母 (SN 17.30, 186)
 - 6.4.8--13 Pitusuttādichakka 父等六法 (SN 17.31, 187)
- 7. Rāhulasāmyutta 羅睺羅相應 (SN 18, 188-201) (0)
 - 7.1 Paṭhamavagga 第一品 (SN 18.1-10, 188-197)
 - 7.2 Dutiyavagga 第二品 (SN 18.11-14, 198-201)

- 7.1 Paṭhamavagga 第一品 (SN 18.1-10, 188-197) (10)
 - 7.1.1 Cakkhusutta 眼 (SN 18.1, 188)
 - 7.1.2 Rūpasutta 色 (SN 18.2, 189)
 - 7.1.3 Viññānasutta 識 (SN 18.3, 190)
 - 7.1.4 Samphassasutta 觸 (SN 18.4, 191)
 - 7.1.5 Vedanāsutta 受 (SN 18.5, 192)
 - 7.1.6 Saññāsutta 想 (SN 18.6, 193)
 - 7.1.7 Sañcetanāsutta 思 (SN 18.7, 194)
 - 7.1.8 Taṇhāsutta 愛 (SN 18.8, 195)
 - 7.1.9 Dhātusutta 界 (SN 18.9, 196)
 - 7.1.10 Khandhasutta 蘊 (SN 18.10, 197)
- 7.2 Dutiyavagga 第二品 (SN 18.11-14, 198-201) (4)
 - 7.2.1 Cakkhusutta 眼 (SN 18.11, 198)
 - 7.2.2--10 Rūpādisuttanavaka 色等九法 (SN 18.12, 199)
 - 7.2.11 Anusayasutta 隨眠 (SN 18.13, 200)
 - 7.2.12 Apagatasutta 遠離 (SN 18.14, 201)
- 8. Lakkhaṇasaṃyutta 勒叉那相應 (SN 19, 202-222) (0)
 - 8.1 Paṭhamavagga 第一品 (SN 19.1-10, 202-211)
 - 8.1 Paṭhamavagga 第一品 (SN 19.1-10, 202-211) (10)
 - 8.1.1 Atṭhisutta 骨鎖 (SN 19.1, 202)
 - 8.1.2 Pesisutta 屠牛者 (SN 19.2, 203)
 - 8.1.3 Piṇḍasutta 肉塊 (SN 19.3, 204)
 - 8.1.4 Nicchavisutta 無皮膚 (SN 19.4, 205)
 - 8.1.5 Asilomasutta 刀葉如毛 (SN 19.5, 206)
 - 8.1.6 Sattisutta 刃 (SN 19.6, 207)
 - 8.1.7 Usulomasutta 矢如毛 (SN 19.7, 208)
 - 8.1.8 Sūcilomasutta 針毛 (SN 19.8, 209)
 - 8.1.9 Dutiyasūcilomasutta 針毛二 (SN 19.9, 210)
 - 8.1.10 Kumbhaṇḍasutta 甕形夜叉 (SN 19.10, 211)
 - 8.2 Dutiyavagga 第二品 (SN 19.11-21, 212-222) (11)
 - 8.2.1 Saśīsakasutta 頭陷於坑 (SN 19.11, 212)
 - 8.2.2 Gūthakhādasutta 食糞 (SN 19.12, 213)
 - 8.2.3 Nicchavithhisutta 剝皮膚女 (SN 19.13, 214)
 - 8.2.4 Maṅgulithhisutta 醜女 (SN 19.14, 215)
 - 8.2.5 Okilinīsutta 炙女 (SN 19.15, 216)
 - 8.2.6 Asīsakasutta 無頭 (SN 19.16, 217)
 - 8.2.7 Pāpabhikkhusutta 惡比丘 (SN 19.17, 218)
 - 8.2.8 Pāpabhikkhunīsutta 惡比丘尼 (SN 19.18, 219)
 - 8.2.9 Pāpasikkhamānasutta 惡式叉摩那 (SN 19.19, 220)
 - 8.2.10 Pāpasāmaṇerasutta 惡沙彌 (SN 19.20, 221)
 - 8.2.11 Pāpasāmaṇerīsutta 惡沙彌尼 (SN 19.21, 222)
- 9. Opammasaṃyutta 譬喻相應 (SN 20, 223-234) (0)
 - 9.1 Opammavagga 譬喻品 (SN 20.1-12, 223-234)
 - 9.1 Opammavagga 譬喻品 (SN 20.1-12, 223-234) (12)
 - 9.1.1 Kūṭasutta 棟 (SN 20.1, 223)
 - 9.1.2 Nakhasikhasutta 指端 (SN 20.2, 224)
 - 9.1.3 Kulasutta 家 (SN 20.3, 225)

- 9.1.4 Okkhāsutta 釜 (SN 20.4, 226)
- 9.1.5 Sattisutta 刃 (SN 20.5, 227)
- 9.1.6 Dhanuggahasutta 弓術師 (SN 20.6, 228)
- 9.1.7 Āṇisutta 鼓輻 (SN 20.7, 229)
- 9.1.8 Kalīngarasutta 木頭 (SN 20.8, 230)
- 9.1.9 Nāgasutta 象 (SN 20.9, 231)
- 9.1.10 Bīḷārasutta 貓 (SN 20.10, 232)
- 9.1.11 Siṅgālasutta 豺 (SN 20.11, 233)
- 9.1.12 Dutiyasiṅgālasutta 豺二 (SN 20.12, 234)
- 10. Bhikkhusaṃyutta 比丘相應 (SN 21, 235-246) (0)
 - 10.1 Bhikkhuvagga 比丘品 (SN 21.1-12, 235-246)
 - 10.1 Bhikkhuvagga 比丘品 (SN 21.1-12, 235-246) (12)
 - 10.1.1 Kolitasutta 拘離多 (SN 21.1, 235)
 - 10.1.2 Upatissasutta 優波低沙 (SN 21.2, 236)
 - 10.1.3 Ghaṭasutta 精進 (SN 21.3, 237)
 - 10.1.4 Navasutta 年少 (SN 21.4, 238)
 - 10.1.5 Sujātasutta 善生 (SN 21.5, 239)
 - 10.1.6 Lakunḍakabhaddiyasutta 拔提 (SN 21.6, 240)
 - 10.1.7 Visākhasutta 毘舍佉 (SN 21.7, 241)
 - 10.1.8 Nandasutta 難陀 (SN 21.8, 242)
 - 10.1.9 Tissasutta 低沙 (SN 21.9, 243)
 - 10.1.10 Theranāmakasutta 名為長老 (SN 21.10, 244)
 - 10.1.11 Mahākappinasutta 劫賓那 (SN 21.11, 245)
 - 10.1.12 Sahāyakasutta 僚友 (SN 21.12, 246)
- 《3》Khandhavasāṃyuttapāḷi 蘊篇 (SN 22-34, 1-716) (0)
 - 1. Khandhasaṃyutta 蘊相應 (SN 22, 1-159)
 - 2. Rādhasaṃyutta 羅陀相應 (SN 23, 160-205)
 - 3. Dīṭṭhisāṃyutta 見相應 (SN 24, 206-301)
 - 4. Okkantasaṃyutta 入相應 (SN 25, 302-311)
 - 5. Uppādasāṃyutta 生相應 (SN 26, 312-321)
 - 6. Kilesasaṃyutta 煩惱相應 (SN 27, 322-331)
 - 7. Sāriputtasāṃyutta 舍利弗相應 (SN 28, 332-341)
 - 8. Nāgasāṃyutta 龍相應 (SN 29, 342-391)
 - 9. Supannasaṃyutta 金翅鳥相應 (SN 30, 392-437)
 - 10. Gandhabbakāyasāṃyutta 乾達婆相應 (SN 31, 438-549)
 - 11. Valāhakaśāṃyutta 雲相應 (SN 32, 550-606)
 - 12. Vacchagottasaṃyutta 婆蹉種相應 (SN 33, 607-661)
 - 13. Jhānasāṃyutta 禪定相應 (SN 34, 662-716)
 - 1. Khandhasāṃyutta 蘊相應 (SN 22, 1-159) (0)
 - 1.1 Nakulapituvagga 那拘羅父品 (SN 22.1-11)
 - 1.2 Aniccavagga 無常品 (SN 22.12-21)
 - 1.3 Bhāravagga 重擔品 (SN 22.22-32)
 - 1.4 Natumhākavagga 非汝所應法品 (SN 22.33-42)
 - 1.5 Attadīpavagga 自洲品 (SN 22.43-52)
 - 1.6 Upayavagga 封滯品 (SN 22.53-62)
 - 1.7 Arahanāvagga 阿羅漢品 (SN 22.63-72)
 - 1.8 Khajjanīyavagga 所食品 (SN 22.73-82)
 - 1.9 Theravagga 長老品 (SN 22.83-92)

- 1.10 Pupphavagga 華品 (SN 22.93-102)
- 1.11 Antavagga 邊品 (SN 22.103-112)
- 1.12 Dhammakathikavagga 說法品 (SN 22.113-125)
- 1.13 Avijjāvagga 無明品 (SN 22.126-135)
- 1.14 Kukkuḷavagga 糖糗品 (SN 22.136-149)
- 1.15 Diṭṭhivagga 見品 (SN 22.150-159)
- 1.1 Nakulapituvagga 那拘羅父品 (SN 22.1-11) (11)
 - 1.1.1 Nakulapitusutta 那拘羅父 (SN 22.1)
 - 1.1.2 Devadahassutta 天現 (SN 22.2)
 - 1.1.3 Hālidikānisutta 訶梨 (SN 22.3)
 - 1.1.4 Dutiyahālidikānisutta 訶梨二 (SN 22.4)
 - 1.1.5 Samādhissutta 定 (SN 22.5)
 - 1.1.6 Paṭisallānasutta 隱居 (SN 22.6)
 - 1.1.7 Upādāparitassanāsutta 取著恐懼 (SN 22.7)
 - 1.1.8 Dutiyāupādāparitassanāsutta 取著恐懼二 (SN 22.8)
 - 1.1.9 Kālattayaaniccasutta 妻子無常 (SN 22.9)
 - 1.1.10 Kālattayadukkhasutta 妻子是苦 (SN 22.10)
 - 1.1.11 Kālattayaānattasutta 妻子無我 (SN 22.11)
- 1.2 Aniccavagga 無常品 (SN 22.12-21) (10)
 - 1.2.1 Aniccassutta 無常 (SN 22.12)
 - 1.2.2 Dukkhasutta 苦 (SN 22.13)
 - 1.2.3 Anattasutta 無我 (SN 22.14)
 - 1.2.4 Yadaniccassutta 無常者 (SN 22.15)
 - 1.2.5 Yaṃdukkhasutta 苦者 (SN 22.16)
 - 1.2.6 Yadanattāsutta 無我者 (SN 22.17)
 - 1.2.7 Sahetuaniccassutta 無常因 (SN 22.18)
 - 1.2.8 Sahetudukkhasutta 苦因 (SN 22.19)
 - 1.2.9 Sahetuanattasutta 無我因 (SN 22.20)
 - 1.2.10 Ānandasutta 阿難 (SN 22.21)
- 1.3 Bhāravagga 重擔品 (SN 22.22-32) (11)
 - 1.3.1 Bhārasutta 重擔 (SN 22.22)
 - 1.3.2 Pariññasutta 遍知 (SN 22.23)
 - 1.3.3 Abhijānasutta 證知 (SN 22.24)
 - 1.3.4 Chandarāgasutta 欲貪 (SN 22.25)
 - 1.3.5 Assādasutta 味 (SN 22.26)
 - 1.3.6 Dutiyāassādasutta 味二 (SN 22.27)
 - 1.3.7 Tatiyāassādasutta 味三 (SN 22.28)
 - 1.3.8 Abhinandanasutta 歡喜 (SN 22.29)
 - 1.3.9 Uppādasutta 生 (SN 22.30)
 - 1.3.10 Aghamūlasutta 痛根 (SN 22.31)
 - 1.3.11 Pabhaṅgusutta 壞法 (SN 22.32)
- 1.4 Natumhākavagga 非汝所應法品 (SN 22.33-42) (10)
 - 1.4.1 Natumhākasutta 非汝所應法 (SN 22.33)
 - 1.4.2 Dutiyānatumhākasutta 非法所應法二 (SN 22.34)
 - 1.4.3 Aññatarabhikkhusutta 比丘 (SN 22.35)
 - 1.4.4 Dutiyāaññatarabhikkhusutta 比丘二 (SN 22.36)
 - 1.4.5 Ānandasutta 阿難 (SN 22.37)
 - 1.4.6 Dutiyāānandasutta 阿難二 (SN 22.38)

- ├─1.4.7 Anudhammasutta 隨法 (SN 22.39)
- ├─1.4.8 Dutiyaanudhammasutta 隨法二 (SN 22.40)
- ├─1.4.9 Tatiyaanudhammasutta 隨法三 (SN 22.41)
- ├─1.4.10 Catutthaanudhammasutta 隨法四 (SN 22.42)
- ├─1.5 Attadīpavagga 自洲品 (SN 22.43-52) (10)
 - ├─1.5.1 Attadīpasutta 自洲 (SN 22.43)
 - ├─1.5.2 Paṭipadāsutta 道 (SN 22.44)
 - ├─1.5.3 Aniccasutta 無常 (SN 22.45)
 - ├─1.5.4 Dutiyaaniccasutta 無常二 (SN 22.46)
 - ├─1.5.5 Samanupassanāsutta 觀見 (SN 22.47)
 - ├─1.5.6 Khandhasutta 蘊 (SN 22.48)
 - ├─1.5.7 Soṇasutta 輸屢那 (SN 22.49)
 - ├─1.5.8 Dutiyasoṇasutta 輸屢那二 (SN 22.50)
 - ├─1.5.9 Nandikkhayasutta 喜盡 (SN 22.51)
 - ├─1.5.10 Dutiyandikkhayasutta 喜盡二 (SN 22.52)
- ├─1.6 Upayavagga 封滯品 (SN 22.53-62) (10)
 - ├─1.6.1 Upayasutta 封滯 (SN 22.53)
 - ├─1.6.2 Bījasutta 種子 (SN 22.54)
 - ├─1.6.3 Udānasutta 優陀那 (SN 22.55)
 - ├─1.6.4 Upādānaparipavattasutta 五取蘊四諦轉 (SN 22.56)
 - ├─1.6.5 Sattaṭṭhānasutta 七處 (SN 22.57)
 - ├─1.6.6 Sammāsambuddhasutta 等覺者 (SN 22.58)
 - ├─1.6.7 Anattalakkhaṇasutta 無我相 (SN 22.59)
 - ├─1.6.8 Mahālisutta 摩訶利 (SN 22.60)
 - ├─1.6.9 Ādittasutta 熾然 (SN 22.61)
 - ├─1.6.10 Niruttipathasutta 言路 (SN 22.62)
- ├─1.7 Arahantavagga 阿羅漢品 (SN 22.63-72) (10)
 - ├─1.7.1 Upādiyamānasutta 取 (SN 22.63)
 - ├─1.7.2 Maññamānasutta 思 (SN 22.64)
 - ├─1.7.3 Abhinandamānasutta 歡喜 (SN 22.65)
 - ├─1.7.4 Aniccasutta 無常 (SN 22.66)
 - ├─1.7.5 Dukkhasutta 苦 (SN 22.67)
 - ├─1.7.6 Anattasutta 無我 (SN 22.68)
 - ├─1.7.7 Anattaniyasutta 非自所應 (SN 22.69)
 - ├─1.7.8 Rajanīyaṣaṅghitasutta 所染止住 (SN 22.70)
 - ├─1.7.9 Rādhasutta 羅陀 (SN 22.71)
 - ├─1.7.10 Surādhasutta 修羅陀 (SN 22.72)
- ├─1.8 Khajjanīyavagga 所食品 (SN 22.73-82) (10)
 - ├─1.8.1 Assādasutta 味 (SN 22.73)
 - ├─1.8.2 Samudayasutta 集 (SN 22.74)
 - ├─1.8.3 Dutiyasamudayasutta 集二 (SN 22.75)
 - ├─1.8.4 Arahantasutta 阿羅漢 (SN 22.76)
 - ├─1.8.5 Dutiyarahantasutta 阿羅漢二 (SN 22.77)
 - ├─1.8.6 Sīhasutta 獅子 (SN 22.78)
 - ├─1.8.7 Khajjanīyasutta 所食 (SN 22.79)
 - ├─1.8.8 Piṇḍolyasutta 乞食 (SN 22.80)
 - ├─1.8.9 Pālileyasutta 波陀聚落 (SN 22.81)
 - ├─1.8.10 Puṇṇamasutta 滿月 (SN 22.82)

- 1.9 Theravagga 長老品 (SN 22.83-92) (10)
 - 1.9.1 Ānandasutta 阿難 (SN 22.83)
 - 1.9.2 Tissasutta 低舍 (SN 22.84)
 - 1.9.3 Yamakasutta 焰摩迦經 (SN 22.85)
 - 1.9.4 Anurādhāsutta 阿菟羅度 (SN 22.86)
 - 1.9.5 Vakkalisutta 跋迦梨 (SN 22.87)
 - 1.9.6 Assajisutta 阿濕波誓 (SN 22.88)
 - 1.9.7 Khemakasutta 差摩 (SN 22.89)
 - 1.9.8 Channasutta 闍陀 (SN 22.90)
 - 1.9.9 Rāhulasutta 羅睺羅 (SN 22.91)
 - 1.9.10 Dutiyarāhulasutta 羅睺羅二 (SN 22.92)
- 1.10 Pupphavagga 華品 (SN 22.93-102) (10)
 - 1.10.1 Nadīsutta 河流 (SN 22.93)
 - 1.10.2 Pupphasutta 花 (SN 22.94)
 - 1.10.3 Phenapiṇḍūpamasutta 聚沫喻 (SN 22.95)
 - 1.10.4 Gomayapiṇḍasutta 糞搏 (SN 22.96)
 - 1.10.5 Nakhasikhāsutta 指尖 (SN 22.97)
 - 1.10.6 Suddhikasutta 無雜 (SN 22.98)
 - 1.10.7 Gaddulabaddhasutta 繩繫 (SN 22.99)
 - 1.10.8 Dutiyagaddulabaddhasutta 繩繫二 (SN 22.100)
 - 1.10.9 Vāsijaṭasutta 斧柄 (SN 22.101)
 - 1.10.10 Aniccasaññāsutta 無常想 (SN 22.102)
- 1.11 Antavagga 邊品 (SN 22.103-112) (10)
 - 1.11.1 Antasutta 邊 (SN 22.103)
 - 1.11.2 Dukkhasutta 苦 (SN 22.104)
 - 1.11.3 Sakkāyasutta 有身 (SN 22.105)
 - 1.11.4 Pariññeyyasutta 所遍知 (SN 22.106)
 - 1.11.5 Samaṇasutta 沙門 (SN 22.107)
 - 1.11.6 Dutiyasamaṇasutta 沙門二 (SN 22.108)
 - 1.11.7 Sotāpannasutta 預流 (SN 22.109)
 - 1.11.8 Arahantasutta 阿羅漢 (SN 22.110)
 - 1.11.9 Chandappahānasutta 欲貪 (SN 22.111)
 - 1.11.10 Dutiyachandappahānasutta 欲貪二 (SN 22.112)
- 1.12 Dhammakathikavagga 說法品 (SN 22.113-125) (13)
 - 1.12.1 Avijjāsutta 無明 (SN 22.113)
 - 1.12.2 Vijjāsutta 明 (SN 22.114)
 - 1.12.3 Dhammakathikasutta 說法者 (SN 22.115)
 - 1.12.4 Dutiyadhammakathikasutta 說法者二 (SN 22.116)
 - 1.12.5 Bandhanasutta Bandhanasuttaṃ 縛 (SN 22.117)
 - 1.12.6 Paripucchitasutta 詢問 (SN 22.118)
 - 1.12.7 Dutiyapari-pucchitasutta 詢問二 (SN 22.119)
 - 1.12.8 Saṃyojanīyasutta 結 (SN 22.120)
 - 1.12.9 Upādānīyasutta 取 (SN 22.121)
 - 1.12.10 Silavantasutta 戒 (SN 22.122)
 - 1.12.11 Sutavantasutta 有聞 (SN 22.123)
 - 1.12.12 Kappasutta 劫波 (SN 22.124)
 - 1.12.13 Dutiyakappasutta 劫波二 (SN 22.125)
- 1.13 Avijjāvagga 無明品 (SN 22.126-135) (10)

- ├─1.13.1 Samudayadhammasutta 集法 (SN 22.126)
- ├─1.13.2 Dutiyasamudayadhammasutta 集法二 (SN 22.127)
- ├─1.13.3 Tatiyasamudayadhammasutta 集法三 (SN 22.128)
- ├─1.13.4 Assādasutta 味 (SN 22.129)
- ├─1.13.5 Dutiyaassādasutta 味二 (SN 22.130)
- ├─1.13.6 Samudayasutta 集 (SN 22.131)
- ├─1.13.7 Dutiyasamudayasutta 集二 (SN 22.132)
- ├─1.13.8 Koṭṭhikasutta 拘絺羅 (SN 22.133)
- ├─1.13.9 Dutiyakoṭṭhikasutta 拘絺羅二 (SN 22.134)
- ├─1.13.10 Tatiyakoṭṭhikasutta 拘絺羅三 (SN 22.135)
- ├─1.14 Kukkulavagga 糖煨品 (SN 22.136-149) (14)
 - ├─1.14.1 Kukkulasutta 糖煨 (SN 22.136)
 - ├─1.14.2 Aniccasutta 無常 (SN 22.137)
 - ├─1.14.3 Dutyaaniccasutta 無常二 (SN 22.138)
 - ├─1.14.4 Tatiyaaniccasutta 無常三 (SN 22.139)
 - ├─1.14.5 Dukkhasutta 苦 (SN 22.140)
 - ├─1.14.6 Dutiyadukkhasutta 苦二 (SN 22.141)
 - ├─1.14.7 Tatiyadukkhasutta 苦三 (SN 22.142)
 - ├─1.14.8 Anattasutta 無我 (SN 22.143)
 - ├─1.14.9 Dutyaanattasutta 無我二 (SN 22.144)
 - ├─1.14.10 Tatiyaanattasutta 無我三 (SN 22.145)
 - ├─1.14.11 Nibbidābahulasutta 多厭患 (SN 22.146)
 - ├─1.14.12 Aniccānupassīsutta 隨觀無常 (SN 22.147)
 - ├─1.14.13 Dukkhānupassīsutta 隨觀苦 (SN 22.148)
 - ├─1.14.14 Anattānupassīsutta 隨觀無我 (SN 22.149)
- ├─1.15 Diṭṭhivagga 見品 (SN 22.150-159) (10)
 - ├─1.15.1 Ajjhattasutta 於內 (SN 22.150)
 - ├─1.15.2 Etaṃmamasutta 我所 (SN 22.151)
 - ├─1.15.3 Soattāsutta 那個我 (SN 22.152)
 - ├─1.15.4 Nocamesiyāsutta 無我所 (SN 22.153)
 - ├─1.15.5 Micchādiṭṭhisutta 邪見 (SN 22.154)
 - ├─1.15.6 Sakkāyadiṭṭhisutta 身見 (SN 22.155)
 - ├─1.15.7 Attānudiṭṭhisutta 我見 (SN 22.156)
 - ├─1.15.8 Abhinivesasutta 現貪 (SN 22.157)
 - ├─1.15.9 Dutiyaabhinivesasutta 現貪二 (SN 22.158)
 - ├─1.15.10 Ānandasutta 阿難 (SN 22.159)
- ├─2. Rādhasamyutta 羅陀相應 (SN 23, 160-205) (0)
 - ├─2.1 Paṭhamamāravagga 魔羅品一 (SN 23.1-10, 160-169)
 - ├─2.2 Dutiyamāravagga 魔羅品二 (SN 23.11-22, 170-181)
 - ├─2.3 Āyācanavagga 所問品 (SN 23.23-34, 182-193)
 - ├─2.4 Upanisinnavagga 侍坐品 (SN 23.35-46, 194-205)
 - ├─2.1 Paṭhamamāravagga 魔羅品一 (SN 23.1-10, 160-169) (10)
 - ├─2.1.1 Mārasutta 魔羅 (SN 23.1, 160)
 - ├─2.1.2 Sattasutta 眾生 (SN 23.2, 161)
 - ├─2.1.3 Bhavanettisutta 渴望再生 (SN 23.3, 162)
 - ├─2.1.4 Pariññeyyasutta 應被正確知道者 (SN 23.4, 163)
 - ├─2.1.5 Samaṇasutta 沙門 (SN 23.5, 164)
 - ├─2.1.6 Dutiyasamaṇasutta 沙門二 (SN 23.6, 165)

- 2.1.7 Sotāpannasutta 預流 (SN 23.7, 166)
- 2.1.8 Arahantasutta 阿羅漢 (SN 23.8, 167)
- 2.1.9 Chandarāgasutta 欲貪 (SN 23.9, 168)
- 2.1.10 Dutiyachandarāgasutta 欲貪二 (SN 23.10, 169)
- 2.2 Dutiyamāravagga 魔羅品二 (SN 23.11-22, 170-181) (12)
 - 2.2.1 Mārasutta 魔羅 (SN 23.11, 170)
 - 2.2.2 Māradhammasutta 魔法 (SN 23.12, 171)
 - 2.2.3 Aniccasutta 無常 (SN 23.13, 172)
 - 2.2.4 Aniccadhammasutta 無常法 (SN 23.14, 173)
 - 2.2.5 Dukkhasutta 苦 (SN 23.15, 174)
 - 2.2.6 Dukkhadhammasutta 苦法 (SN 23.16, 175)
 - 2.2.7 Anattasutta 無我 (SN 23.17, 176)
 - 2.2.8 Anattadhammasutta 無我法 (SN 23.18, 177)
 - 2.2.9 Khayadhammasutta 盡法 (SN 23.19, 178)
 - 2.2.10 Vayadhammasutta 壞法 (SN 23.20, 179)
 - 2.2.11 Samudayadhammasutta 集法 (SN 23.21, 180)
 - 2.2.12 Nirodhadhammasutta 滅法 (SN 23.22, 181)
- 2.3 Āyācanavagga 所問品 (SN 23.23-34, 182-193) (2)
 - 2.3.1--11 Mārādisuttaekādasaka 魔羅等十一法 (SN 23.23-33, 182-192)
 - 2.3.12 Nirodhadhammasutta 滅法 (SN 23.34, 193)
- 2.4 Upanisinnavagga 侍坐品 (SN 23.35-46, 194-205) (2)
 - 2.4.1--11 Mārādisuttaekādasaka 魔羅等十一法 (SN 23.35-45, 194-204)
 - 2.4.12 Nirodhadhammasutta 滅法 (SN 23.46, 205)
- 3. Diṭṭhisamyutta 見相應 (SN 24, 206-301) (0)
 - 3.1 Sotāpattivagga 預流品 (SN 24.1-18, 206-223)
 - 3.2 Dutiyagamanavagga 來去品二 (SN 24.19-44, 224-249)
 - 3.3 Tatiyagamanavagga 來去品三 (SN 24.45-70, 250-275)
 - 3.4 Catutthagamanavagga 來去品四 (SN 24.71-96, 276-301)
 - 3.1 Sotāpattivagga 預流品 (SN 24.1-18, 206-223) (18)
 - 3.1.1 Vātasutta 風不吹 (SN 24.1, 206)
 - 3.1.2 Etaṃmamasutta 我所 (SN 24.2, 207)
 - 3.1.3 Soattāsutta 那個我 (SN 24.3, 208)
 - 3.1.4 Nocamesiyāsutta 無我所 (SN 24.4, 209)
 - 3.1.5 Natthidinnasutta 無施 (SN 24.5, 210)
 - 3.1.6 Karotosutta 造作 (SN 24.6, 211)
 - 3.1.7 Hetusutta 因 (SN 24.7, 212)
 - 3.1.8 Mahādiṭṭhisutta 大劫之見 (SN 24.8, 213)
 - 3.1.9 Sassatadiṭṭhisutta 常見 (SN 24.9, 214)
 - 3.1.10 Asassatadiṭṭhisutta 起無常見 (SN 24.10, 215)
 - 3.1.11 Antavāsutta 世間有邊 (SN 24.11, 216)
 - 3.1.12 Anantavāsutta 世間無邊 (SN 24.12, 217)
 - 3.1.13 Tamjīvaṃtaṃsarīraṃsutta 命即身 (SN 24.13, 218)
 - 3.1.14 Aññaṃjīvaṃaññaṃsarīraṃsutta 命身異 (SN 24.14, 219)
 - 3.1.15 Hotitathāgatosutta 如來死後有 (SN 24.15, 220)
 - 3.1.16 Nahotitathāgatosutta 如來死後無 (SN 24.16, 221)
 - 3.1.17 Hoticanacahotitathāgatosutta 如來死後亦有亦無 (SN 24.17, 222)
 - 3.1.18 Nevahotinahanotitathāgatosutta 如來死後非有非無 (SN 24.18, 223)
 - 3.2 Dutiyagamanavagga 來去品二 (SN 24.19-44, 224-249) (11)

- 3.2.1 Vātasutta 風不吹 (SN 24.19, 224)
- 3.2.2--17 Etammamādisutta 我所等十六經 (SN 24.20-35, 225-240)
- 3.2.18 Nevahotinanahotisutta 如來死後非有非無 (SN 24.36, 241)
- 3.2.19 Rūpīattāsutta 我有色 (SN 24.37, 242)
- 3.2.20 Arūpīattāsutta 我無色 (SN 24.38, 243)
- 3.2.21 Rūpīcaarūpīcaattāsutta 我亦有色亦無色 (SN 24.39, 244)
- 3.2.22 Nevarūpīnārūpīattāsutta 我非有色非無色 (SN 24.40, 245)
- 3.2.23 Ekantasukkhīsutta 我極樂 (SN 24.41, 246)
- 3.2.24 Ekantadukkhīsutta 我極苦 (SN 24.42, 247)
- 3.2.25 Sukhadukkhīsutta 我亦樂亦苦 (SN 24.43, 248)
- 3.2.26 Adukkhamasukkhīsutta 我非苦非樂 (SN 24.44, 249)
- 3.3 Tatiyagamanavagga 來去品三 (SN 24.45-70, 250-275) (3)
 - 3.3.1 Navātasutta 風不吹 (SN 24.45, 250)
 - 3.3.2--25 Etammamādisutta 我所等二十四經 (SN 24.46-69, 251-274)
 - 3.3.26 Adukkhamasukkhīsutta 我非苦非樂 (SN 24.70, 275)
- 3.4 Catutthagamanavagga 來去品四 (SN 24.71-96, 276-301) (3)
 - 3.4.1 Navātasutta 風不吹 (SN 24.71, 276)
 - 3.4.2--25 Etammamādisutta 我所等二十四經 (SN 24.72-95, 277-300)
 - 3.4.26 Adukkhamasukkhīsutta 我非苦非樂 (SN 24.96, 301)
- 4. Okkantasaṃyutta 入相應 (SN 25, 302-311) (0)
 - 4.1 Cakkhuvagga 眼品 (SN 25.1-10, 302-311)
 - 4.1 Cakkhuvagga 眼品 (SN 25.1-10, 302-311) (10)
 - 4.1.1 Cakkhusutta 眼 (SN 25.1, 302)
 - 4.1.2 Rūpasutta 色 (SN 25.2, 303)
 - 4.1.3 Viññānasutta 識 (SN 25.3, 304)
 - 4.1.4 Samphassasutta 觸 (SN 25.4, 305)
 - 4.1.5 Samphassajasutta 觸所生之受 (SN 25.5, 306)
 - 4.1.6 Rūpasaññāsutta 色想 (SN 25.6, 307)
 - 4.1.7 Rūpasañcetanāsutta 色思 (SN 25.7, 308)
 - 4.1.8 Rūpaṇhāsutta 色愛 (SN 25.8, 309)
 - 4.1.9 Pathavīdhātusutta 地界 (SN 25.9, 310)
 - 4.1.10 Khandhasutta 蘊 (SN 25.10, 311)
- 5. Uppādasasaṃyutta 生相應 (SN 26, 312-321) (0)
 - 5.1 Uppādavagga 生品 (SN 26.1-10, 312-321)
 - 5.1 Uppādavagga 生品 (SN 26.1-10, 312-321) (10)
 - 5.1.1 Cakkhusutta 眼 (SN 26.1, 312)
 - 5.1.2 Rūpasutta 色 (SN 26.2, 313)
 - 5.1.3 Viññānasutta 識 (SN 26.3, 314)
 - 5.1.4 Samphassasutta 觸 (SN 26.4, 315)
 - 5.1.5 Samphassajasutta 觸所生之受 (SN 26.5, 316)
 - 5.1.6 Saññāsutta 想 (SN 26.6, 317)
 - 5.1.7 Sañcetanāsutta 思 (SN 26.7, 318)
 - 5.1.8 Taṇhāsutta 愛 (SN 26.8, 319)
 - 5.1.9 Dhātusutta 界 (SN 26.9, 320)
 - 5.1.10 Khandhasutta 蘊 (SN 26.10, 321)
- 6. Kilesasaṃyutta 煩惱相應 (SN 27, 322-331) (0)
 - 6.1 Kilesavagga 煩惱品 (SN 27.1-10, 322-331)
 - 6.1 Kilesavagga 煩惱品 (SN 27.1-10, 322-331) (10)

- 6.1.1 Cakkhusutta 眼 (SN 27.1, 322)
- 6.1.2 Rūpasutta 色 (SN 27.2, 323)
- 6.1.3 Viññānasutta 識 (SN 27.3, 324)
- 6.1.4 Samphassasutta 觸 (SN 27.4, 325)
- 6.1.5 Samphassajasutta 觸所生之受 (SN 27.5, 326)
- 6.1.6 Saññāsutta 想 (SN 27.6, 327)
- 6.1.7 Sañcetanāsutta 思 (SN 27.7, 328)
- 6.1.8 Taṇhāsutta 愛 (SN 27.8, 329)
- 6.1.9 Dhātusutta 界 (SN 27.9, 330)
- 6.1.10 Khandhasutta 蘊 (SN 27.10, 331)
- 7. Sāriputtasamyutta 舍利弗相應 (SN 28, 332-341) (0)
 - 7.1 Sāriputtavagga 舍利弗品 (SN 28.1-10, 332-341)
 - 7.1 Sāriputtavagga 舍利弗品 (SN 28.1-10, 332-341) (10)
 - 7.1.1 Vivekajasutta 離欲 (SN 28.1, 332)
 - 7.1.2 Avitakkasutta 無尋 (SN 28.2, 333)
 - 7.1.3 Pītisutta 離喜 (SN 28.3, 334)
 - 7.1.4 Upekkhāsutta 捨 (SN 28.4, 335)
 - 7.1.5 Ākāśānañcāyatanasutta 空無邊處 (SN 28.5, 336)
 - 7.1.6 Viññānañcāyatanasutta 識無邊處 (SN 28.6, 337)
 - 7.1.7 Ākiñcaññāyatanasutta 無所有處 (SN 28.7, 338)
 - 7.1.8 Nevasaññānāsaññāyatanasutta 非想非非想處 (SN 28.8, 339)
 - 7.1.9 Nirodhasamāpattisutta 滅盡定 (SN 28.9, 340)
 - 7.1.10 Sucimukhīsutta 淨口遊方尼 (SN 28.10, 341)
- 8. Nāgasamyutta 龍相應 (SN 29, 342-391) (0)
 - 8.1 Nāgavagga 龍品 (SN 29.1-50, 342-391)
 - 8.1 Nāgavagga 龍品 (SN 29.1-50, 342-391) (12)
 - 8.1.1 Suddhikasutta 品類 (SN 29.1, 342)
 - 8.1.2 Pañītatārasutta 妙勝 (SN 29.2, 343)
 - 8.1.3 Uposathasutta 齋戒 (SN 29.3, 344)
 - 8.1.4 Dutīyauposathasutta 齋戒二 (SN 29.4, 345)
 - 8.1.5 Tatiyauposathasutta 齋戒三 (SN 29.5, 346)
 - 8.1.6 Catutthauposathasutta 齋戒四 (SN 29.6, 347)
 - 8.1.7 Sutasutta 聞 (SN 29.7, 348)
 - 8.1.8 Dutīyasutasutta 聞二 (SN 29.8, 349)
 - 8.1.9 Tatiyasutasutta 聞三 (SN 29.9, 350)
 - 8.1.10 Catutthasutasutta 聞四 (SN 29.10, 351)
 - 8.1.11--20 Aṇḍajadānūpakārasuttadasaka 卵生之布施利益等十經 (SN 29.11-20, 352-361)
 - 8.1.21--50 Jalābujādidānūpakārasuttattimsaka 胎生之布施利益等三十經 (SN 29.21-50, 362-
- 391) —9. Supaṇṇasamyutta 金翅鳥相應 (SN 30, 392-437) (0)
 - 9.1 Supaṇṇavagga 金翅鳥品 (SN 30.1-46, 392-437)
 - 9.1 Supaṇṇavagga 金翅鳥品 (SN 30.1-46, 392-437) (6)
 - 9.1.1 Suddhikasutta 品類 (SN 30.1, 392)
 - 9.1.2 Harantisutta 取走 (SN 30.2, 393)
 - 9.1.3 Dvayakārīsutta 善惡業 (SN 30.3, 394)
 - 9.1.4--6 Dutīyādidvayakārīsuttattika 善惡業二 (SN 30.4-6, 395-397)
 - 9.1.7--16 Aṇḍajadānūpakārasuttadasaka 卵生之布施利益等十經 (SN 30.7-16, 398-407)
 - 9.1.17--46 Jalābujādidānūpakārasuttattimsaka 胎生之布施利益等三十經 (SN 30.17-46, 408-437)

- 10. Gandhabbakāyasamyutta 乾達婆相應 (SN 31, 438-549) (0)
 - ├─10.1 Gandhabbavagga 乾達婆品 (SN 31.1-112, 438-549)
 - ├─10.1 Gandhabbavagga 乾達婆品 (SN 31.1-112, 438-549) (6)
 - ├─10.1.1 Suddhikasutta 品類 (SN 31.1, 438)
 - ├─10.1.2 Sucaritasutta 善行 (SN 31.2, 439)
 - ├─10.1.3 Mūlagandhadātāsutta 根香施者 (SN 31.3, 440)
 - ├─10.1.4--12 Sāragandhādīdātāsuttanavaka 樹心香施者 (SN 31.4-12, 441-449)
 - ├─10.1.13--22 Mūlagandhadānūpakārasuttadasaka 根香布施利益等十經 (SN 31.13-22, 450-459)
 - └─10.1.23--112 Sāragandhādīdānūpakārasuttanavutika 樹心香布施利益等九十經 (SN 31.23-112, 460-549)
- 11. Valāhakasamyutta 雲相應 (SN 32, 550-606) (0)
 - ├─11.1 Valāhakavagga 雲品 (SN 32.1-57, 550-606)
 - ├─11.1 Valāhakavagga 雲品 (SN 32.1-57, 550-606) (9)
 - ├─11.1.1 Suddhikasutta 品類 (SN 32.1, 550)
 - ├─11.1.2 Sucaritasutta 善行 (SN 32.2, 551)
 - ├─11.1.3--12 Sītavalāhakadānūpakārasuttadasaka 寒雲布施利益等十經 (SN 32.3-12, 552-561)
 - ├─11.1.13--52 Uṇhavalāhakadānūpakārasutta 熱雲布施利益等四十經 (SN 32.13-52, 562-601)
 - ├─11.1.53 Sītavalāhakasutta 寒雲天 (SN 32.53, 602)
 - ├─11.1.54 Uṇhavalāhakasutta 熱雲天 (SN 32.54, 603)
 - ├─11.1.55 Abbhavalāhakasutta 闇雲天 (SN 32.55, 604)
 - ├─11.1.56 Vātavalāhakasutta 風雲天 (SN 32.56, 605)
 - └─11.1.57 Vassavalāhakasutta 雨雲天 (SN 32.57, 606)
- 12. Vacchagottasamyutta 婆蹉種相應 (SN 33, 607-661) (0)
 - ├─12.1 Vacchagottavagga 婆蹉種品 (SN 33.1-55, 607-661)
 - ├─12.1 Vacchagottavagga 婆蹉種品 (SN 33.1-55, 607-661) (16)
 - ├─12.1.1 Rūpaaññānasutta 對色無知 (SN 33.1, 607)
 - ├─12.1.2 Vedanāaññānasutta 對受無知 (SN 33.2, 608)
 - ├─12.1.3 Saññāaññānasutta 對想無知 (SN 33.3, 609)
 - ├─12.1.4 Saṅkhāraaññānasutta 對行無知 (SN 33.4, 610)
 - ├─12.1.5 Viññānaaññānasutta 對識無知 (SN 33.5, 611)
 - ├─12.1.6--10 Rūpaadassanādisuttapañcaka 對色無見等五經 (SN 33.6-10, 612-616)
 - ├─12.1.11--15 Rūpaanabhisamayādisuttapañcaka 對色不現觀等五經 (SN 33.11-15, 617-621)
 - ├─12.1.16--20 Rūpaananubodhādisuttapañcaka 對色不了悟等五經 (SN 33.16-20, 622-626)
 - ├─12.1.21--25 Rūpaappaṭivedhādisuttapañcaka 對色不通達等五經 (SN 33.21-25, 627-631)
 - ├─12.1.26--30 Rūpaasallakkhañādisuttapañcaka 對色不等觀等五經 (SN 33.26-30, 632-636)
 - ├─12.1.31--35 Rūpaanupalakkhañādisuttapañcaka 對色不隨觀等五經 (SN 33.31-35, 637-641)
 - ├─12.1.36--40 Rūpaappaccupalakkhañādisuttapañcaka 對色不近觀等五經 (SN 33.36-40, 642-646)
 - ├─12.1.41--45 Rūpaasamapekkhañādisuttapañcaka 對色不等察等五經 (SN 33.41-45, 647-651)
 - ├─12.1.46--50 Rūpaappaccupekkhañādisuttapañcaka 對色不近察等五經 (SN 33.46-50, 652-656)
 - ├─12.1.51--54 Rūpaappaccakkhakammādisuttacatukka 對色不現見等四經 (SN 33.51-54, 657-660)
 - └─12.1.55 Viññānaappaccakkhakammasutta 對識不現見 (SN 33.55, 661)
- 13. Jhānasamyutta 禪定相應 (SN 34, 662-716) (0)
 - ├─13.1 Jhānavagga 禪定品 (SN 34.1-55, 662-716)
 - ├─13.1 Jhānavagga 禪定品 (SN 34.1-55, 662-716) (27)
 - ├─13.1.1 Samādhimūlakasamāpattisutta 勝妙入定 (SN 34.1, 662)
 - ├─13.1.2 Samādhimūlakaṭṭhisutta 勝妙住定 (SN 34.2, 663)
 - ├─13.1.3 Samādhimūlakavutṭhānasutta 勝妙出定 (SN 34.3, 664)
 - └─13.1.4 Samādhimūlakakallitasutta 勝妙安樂 (SN 34.4, 665)

- ├─13.1.5 Samādhimūlakaārammaṇasutta 勝妙所緣 (SN 34.5, 666)
- ├─13.1.6 Samādhimūlakagocarasutta 勝妙行境 (SN 34.6, 667)
- ├─13.1.7 Samādhimūlakaabhinīhārasutta 勝妙決意 (SN 34.7, 668)
- ├─13.1.8 Samādhimūlakaśakkakārīsutta 勝妙恭敬 (SN 34.8, 669)
- ├─13.1.9 Samādhimūlakaśātaccakārīsutta 勝妙持續 (SN 34.9, 670)
- ├─13.1.10 Samādhimūlakaśappāyakārīsutta 勝妙適切 (SN 34.10, 671)
- ├─13.1.11 Samāpattimūlakathitisutta 勝妙入定住定 (SN 34.11, 672)
- ├─13.1.12 Samāpattimūlakavuṭṭhānasutta 勝妙入定出定 (SN 34.12, 673)
- ├─13.1.13 Samāpattimūlakakallitasutta 勝妙入定安樂 (SN 34.13, 674)
- ├─13.1.14 Samāpattimūlakaārammaṇasutta 勝妙入定所緣 (SN 34.14, 675)
- ├─13.1.15 Samāpattimūlakagocarasutta 勝妙入定行境 (SN 34.15, 676)
- ├─13.1.16 Samāpattimūlakaabhinīhārasutta 勝妙入定決意 (SN 34.16, 677)
- ├─13.1.17 Samāpattimūlakaśakkacasutta 勝妙入定恭敬 (SN 34.17, 678)
- ├─13.1.18 Samāpattimūlakaśātaccasutta 勝妙入定持續 (SN 34.18, 679)
- ├─13.1.19 Samāpattimūlakaśappāyakārīsutta 勝妙入定適切 (SN 34.19, 680)
- ├─13.1.20--27 Ṭhitimūlakavuṭṭhānasuttādiatṭhaka 勝妙住定出定至適切等八經 (SN 34.20-27, 681-688)
- ├─13.1.28--34 Vuṭṭhānamūlakakallitasuttādisattaka 勝妙出定安樂至適切等七經 (SN 34.28-34, 689-695)
- ├─13.1.35--40 Kallitamūlakaārammaṇasuttādichakka 勝妙安樂至適切等六經 (SN 34.35-40, 696-701)
- ├─13.1.41--45 Ārammaṇamūlakagocarasuttādīpaṅcaka 勝妙所緣至適切等五經 (SN 34.41-45, 702-706)
- ├─13.1.46--49 Gocaramūlakaabhinīhārasuttādicatukka 勝妙行境至適切等四經 (SN 34.46-49, 707-710)
- ├─13.1.50--52 Abhinīhāramūlakaśakkacasuttāditika 勝妙決意至適切等三經 (SN 34.50-52, 711-713)
- ├─13.1.53--54 Śakkaccamūlakaśātaccakārīsuttadukādi 勝妙恭敬至適切等二經 (SN 34.53-54, 714-715)
- ├─13.1.55 Śātaccamūlakaśappāyakārīsutta 勝妙持續適切 (SN 34.55, 716)
- ├─《4》 Saḷāyatanavaggaṣaṃyuttaṭṭhāpāli 六處篇 (SN 35-44, 1-420) (0)
- ├─1. Saḷāyatanaṣaṃyutta 六處相應 (SN 35, 1-248)
- ├─2. Vedanāṣaṃyutta 受相應 (SN 36, 249-279)
- ├─3. Mātugāmaṣaṃyutta 女人相應 (SN 37, 280-313)
- ├─4. Jambukhādakaṣaṃyutta 閻浮車相應 (SN 38, 314-329)
- ├─5. Sāmaṇḍakaṣaṃyutta 沙門出家相應 (SN 39, 330-331)
- ├─6. Moggallānaṣaṃyutta 目犍連相應 (SN 40, 332-342)
- ├─7. Cittasaṃyutta 質多相應 (SN 41, 343-352)
- ├─8. Gāmaṇisaṃyutta 聚落主相應 (SN 42, 353-365)
- ├─9. Asaṅkhataṣaṃyutta 無為相應 (SN 43, 366-409)
- ├─10. Abyākataṣaṃyutta 無記說相應 (SN 44, 410-420)
- ├─1. Saḷāyatanaṣaṃyutta 六處相應 (SN 35, 1-248) (0)
- ├─1.1 Aniccavagga 無常品 (SN 35.1-12)
- ├─1.2 Yamakavagga 雙品 (SN 35.13-22)
- ├─1.3 Sabbavagga 一切品 (SN 35.23-32)
- ├─1.4 Jātidhammavagga 生法品 (SN 35.33-42)
- ├─1.5 Sabbaaniccavagga 無常品 (SN 35.43-52)
- ├─1.6 Avijjāvagga 無明品 (SN 35.53-62)
- ├─1.7 Migajālavagga 鹿網品 (SN 35.63-73)

- 1.8 Gilānavagga 病品 (SN 35.74-83)
- 1.9 Channavagga 闍陀品 (SN 35.84-93)
- 1.10 Saḷavagga 棄捨品 (SN 35.94-103)
- 1.11 Yogakkhemivagga 安穩者品 (SN 35.104-113)
- 1.12 Lokakāmaguṇavagga 世間欲類品 (SN 35.114-123)
- 1.13 Gahapativagga 居士品 (SN 35.124-133)
- 1.14 Devadahavagga 提婆陀訶品 (SN 35.134-145)
- 1.15 Navapurāṇavagga 新舊品 (SN 35.146-155)
- 1.16 Nandikkhayavagga 愛盡品 (SN 35.156-167)
- 1.17 Saṭṭhipeyyālavagga 六十乃至廣說品 (SN 35.168-227)
- 1.18 Samuddavagga 海品 (SN 35.228-237)
- 1.19 Āsīvisavagga 毒蛇品 (SN 35.238-248)
- 1.1 Aniccavagga 無常品 (SN 35.1-12) (12)
 - 1.1.1 Ajjhattāniccasutta 內六處無常 (SN 35.1)
 - 1.1.2 Ajjhattadukkhasutta 內六處是苦 (SN 35.2)
 - 1.1.3 Ajjhattānattasutta 內六處無我 (SN 35.3)
 - 1.1.4 Bāhirāniccasutta 外六處無常 (SN 35.4)
 - 1.1.5 Bāhiradukkhasutta 外六處是苦 (SN 35.5)
 - 1.1.6 Bāhirānattasutta 外六處無我 (SN 35.6)
 - 1.1.7 Ajjhattāniccātītānāgatasutta 過去未來內六處無常 (SN 35.7)
 - 1.1.8 Ajjhattadukkhātītānāgatasutta 過去未來內六處是苦 (SN 35.8)
 - 1.1.9 Ajjhattānattātītānāgatasutta 過去未來內六處無我 (SN 35.9)
 - 1.1.10 Bāhirāniccātītānāgatasutta 過去未來外六處無常 (SN 35.10)
 - 1.1.11 Bāhiradukkhātītānāgatasutta 過去未來外六處是苦 (SN 35.11)
 - 1.1.12 Bāhirānattātītānāgatasutta 過去未來外六處無我 (SN 35.12)
- 1.2 Yamakavagga 雙品 (SN 35.13-22) (10)
 - 1.2.1 Paṭhamapubbesambodhasutta 正覺以前之一 (SN 35.13)
 - 1.2.2 Dutiyapubbesambodhasutta 正覺以前之二 (SN 35.14)
 - 1.2.3 Paṭhamaassādapariyesanasutta 尋求滋味過患之一 (SN 35.15)
 - 1.2.4 Dutiyaassādapariyesanasutta 尋求滋味過患之二 (SN 35.16)
 - 1.2.5 Paṭhamanoceassādasutta 若無滋味過患之一 (SN 35.17)
 - 1.2.6 Dutiyanoceassādasutta 若無滋味過患之二 (SN 35.18)
 - 1.2.7 Paṭhamābhinandasutta 隨喜諸苦之一 (SN 35.19)
 - 1.2.8 Dutiyābhinandasutta 隨喜諸苦之二 (SN 35.20)
 - 1.2.9 Paṭhamadukkuppādasutta 生起諸苦之一 (SN 35.21)
 - 1.2.10 Dutiyadukkuppādasutta 生起諸苦之二 (SN 35.22)
- 1.3 Sabbavagga 一切品 (SN 35.23-32) (10)
 - 1.3.1 Sabbasutta 所謂一切 (SN 35.23)
 - 1.3.2 Pahānasutta 捨離一切 (SN 35.24)
 - 1.3.3 Abhiññāpariññāpahānasutta 由知曉而捨離 (SN 35.25)
 - 1.3.4 Paṭhamaaparijānanasutta 不知曉之一 (SN 35.26)
 - 1.3.5 Dutiyaaparijānanasutta 不知曉之二 (SN 35.27)
 - 1.3.6 Ādittasutta 六處燃燒 (SN 35.28)
 - 1.3.7 Addhabhūtasutta 六處盲闇 (SN 35.29)
 - 1.3.8 Samugghātasārappasutta 正確息滅六想 (SN 35.30)
 - 1.3.9 Paṭhamasamugghātasappāyasutta 有效息滅六想之一 (SN 35.31)
 - 1.3.10 Dutiyasamugghātasappāyasutta 有效息滅六想之二 (SN 35.32)
- 1.4 Jātidhammavagga 生法品 (SN 35.33-42) (1)

- └─1.4.1--10 Jātidhammādisuttadasaka 六處生法至滅盡等十經 (SN 35.33-42)
- └─1.5 Sabbaaniccavagga 無常品 (SN 35.43-52) (2)
 - └─1.5.1--9 Aniccādisuttanavaka 六處無常至所累等九經 (SN 35.43-51)
 - └─1.5.10 Upassatṭhasutta 六處所壓 (SN 35.52)
- └─1.6 Avijjāvagga 無明品 (SN 35.53-62) (10)
 - └─1.6.1 Avijjāpahānasutta 捨離無明 (SN 35.53)
 - └─1.6.2 Saṃyojanappahānasutta 捨離繫縛 (SN 35.54)
 - └─1.6.3 Saṃyojanasamugghātasutta 根除繫縛 (SN 35.55)
 - └─1.6.4 Āsavapahānasutta 捨離諸漏 (SN 35.56)
 - └─1.6.5 Āsavasamugghātasutta 根除諸漏 (SN 35.57)
 - └─1.6.6 Anusayapahānasutta 捨離隨眠 (SN 35.58)
 - └─1.6.7 Anusayasamugghātasutta 根除隨眠 (SN 35.59)
 - └─1.6.8 Sabbupādānapariññāsutta 遍知一切取著 (SN 35.60)
 - └─1.6.9 Paṭhamasabbupādānapariyādānasutta 滅盡一切取著之一 (SN 35.61)
 - └─1.6.10 Dutiyasabbupādānapariyādānasutta 滅盡一切取著之二 (SN 35.62)
- └─1.7 Migajāvagga 鹿網品 (SN 35.63-73) (11)
 - └─1.7.1 Paṭhamamigajālasutta 具壽鹿網之一 (SN 35.63)
 - └─1.7.2 Dutiyamigajālasutta 具壽鹿網之二 (SN 35.64)
 - └─1.7.3 Paṭhamasamiddhimārapañhāsutta 三彌提問魔羅之一 (SN 35.65)
 - └─1.7.4 Samiddhisattapañhāsutta 三彌提問有情之二 (SN 35.66)
 - └─1.7.5 Samiddhidukkhapañhāsutta 三彌提問苦蘊之三 (SN 35.67)
 - └─1.7.6 Samiddhilokapañhāsutta 三彌提問世間之四 (SN 35.68)
 - └─1.7.7 Upasenaāsīvisasutta 毒蛇落於優波先那之身 (SN 35.69)
 - └─1.7.8 Upavānasandiṭṭhikasutta 優波婆那問現見之法 (SN 35.70)
 - └─1.7.9 Paṭhamachaphassāyatanasutta 如實知見六觸處之一 (SN 35.71)
 - └─1.7.10 Dutiyachaphassāyatanasutta 如實知見六觸處之二 (SN 35.72)
 - └─1.7.11 Tatiyachaphassāyatanasutta 如實知見六觸處之三 (SN 35.73)
- └─1.8 Gilānavagga 病品 (SN 35.74-83) (10)
 - └─1.8.1 Paṭhamagilānasutta 為病比丘說法之一 (SN 35.74)
 - └─1.8.2 Dutiyagilānasutta 為病比丘說法之二 (SN 35.75)
 - └─1.8.3 Rādhaaniccāsutta 具壽羅陀之一 (SN 35.76)
 - └─1.8.4 Rādhadukkkhasutta 具壽羅陀之二 (SN 35.77)
 - └─1.8.5 Rādhaanattasutta 具壽羅陀之三 (SN 35.78)
 - └─1.8.6 Paṭhamaavijjāpahānasutta 捨離無明之一 (SN 35.79)
 - └─1.8.7 Dutiyavijjāpahānasutta 捨離無明之二 (SN 35.80)
 - └─1.8.8 Sambahulabhikkhusutta 眾多比丘 (SN 35.81)
 - └─1.8.9 Lokapañhāsutta 世間何物 (SN 35.82)
 - └─1.8.10 Phaggunapañhāsutta 具壽孟春之問 (SN 35.83)
- └─1.9 Channavagga 闍陀品 (SN 35.84-93) (10)
 - └─1.9.1 Palokadhammasutta 壞敗 (SN 35.84)
 - └─1.9.2 Suññatalokasutta 空 (SN 35.85)
 - └─1.9.3 Saṃkhittadhammasutta 簡約 (SN 35.86)
 - └─1.9.4 Channasutta 闍陀 (SN 35.87)
 - └─1.9.5 Puññasutta 富樓那 (SN 35.88)
 - └─1.9.6 Bāhiyasutta 婆醯迦 (SN 35.89)
 - └─1.9.7 Paṭhamaejāsutta 擾動是箭之一 (SN 35.90)
 - └─1.9.8 Dutiyaejāsutta 擾動是箭之二 (SN 35.91)
 - └─1.9.9 Paṭhamadvayasutta 二法之一 (SN 35.92)

- └─1.9.10 Dutiyadvayasutta 二法之二 (SN 35.93)
- └─1.10 Saḷavagga 棄捨品 (SN 35.94-103) (10)
 - └─1.10.1 Adantaaguttasutta 所攝取 (SN 35.94)
 - └─1.10.2 Mālukyaputtasutta 所攝取之二 (SN 35.95)
 - └─1.10.3 Parihānadhammasutta 退 (SN 35.96)
 - └─1.10.4 Pamādavihārīsutta 放逸住者 (SN 35.97)
 - └─1.10.5 Saṃvarasutta 攝護 (SN 35.98)
 - └─1.10.6 Samādhisutta 三昧 (SN 35.99)
 - └─1.10.7 Paṭisallānasutta 獨想 (SN 35.100)
 - └─1.10.8 Paṭhamanatumhākasutta 非汝等有之一 (SN 35.101)
 - └─1.10.9 Dutīyanatumhākasutta 非汝等有之二 (SN 35.102)
 - └─1.10.10 Udakasutta 優陀羅 (SN 35.103)
- └─1.11 Yogakkhemivagga 安穩者品 (SN 35.104-113) (10)
 - └─1.11.1 Yogakkhemisutta 安穩者 (SN 35.104)
 - └─1.11.2 Upādāyasutta 執取 (SN 35.105)
 - └─1.11.3 Dukkhasamudayasutta 苦 (SN 35.106)
 - └─1.11.4 Lokasamudayasutta 世間 (SN 35.107)
 - └─1.11.5 Seyyohamasmisutta 勝 (SN 35.108)
 - └─1.11.6 Saṃyojanīyasutta 繫縛 (SN 35.109)
 - └─1.11.7 Upādānīyasutta 執取 (SN 35.110)
 - └─1.11.8 Ajjhakkāyatanaparijānanasutta 了知 (SN 35.111)
 - └─1.11.9 Bāhirāyatanaparijānanasutta 了知之二 (SN 35.112)
 - └─1.11.10 Upassutisutta 比丘侍聞 (SN 35.113)
- └─1.12 Lokakāmaguṇavagga 世間欲類品 (SN 35.114-123) (10)
 - └─1.12.1 Paṭhamamārapāsasutta 魔索之一 (SN 35.114)
 - └─1.12.2 Dutīyamārapāsasutta 魔索之二 (SN 35.115)
 - └─1.12.3 Lokantagamanasutta 世間欲類 (SN 35.116)
 - └─1.12.4 Kāmaguṇasutta 世間欲類之二 (SN 35.117)
 - └─1.12.5 Sakkapañhasutta 帝釋 (SN 35.118)
 - └─1.12.6 Pañcasikhasutta 五結乾闥婆子 (SN 35.119)
 - └─1.12.7 Sāriputtasaddhivihārikasutta 舍利弗 (SN 35.120)
 - └─1.12.8 Rāhulovādasutta 羅睺羅 (SN 35.121)
 - └─1.12.9 Saṃyojanīyadhammasutta 繫縛 (SN 35.122)
 - └─1.12.10 Upādānīyadhammasutta 取執 (SN 35.123)
- └─1.13 Gahapativagga 居士品 (SN 35.124-133) (10)
 - └─1.13.1 Vesālīsutta 毘舍離 (SN 35.124)
 - └─1.13.2 Vajjīsutta 跋耆人 (SN 35.125)
 - └─1.13.3 Nālandasutta 那爛陀 (SN 35.126)
 - └─1.13.4 Bhāradvājasutta 婆羅陀闍 (SN 35.127)
 - └─1.13.5 Soṇasutta 須那 (SN 35.128)
 - └─1.13.6 Ghositasutta 瞿史羅 (SN 35.129)
 - └─1.13.7 Hālidikānisutta 訶梨提迦尼 (SN 35.130)
 - └─1.13.8 Nakulapitusutta 那拘羅父 (SN 35.131)
 - └─1.13.9 Lohiccasutta 魯醯遮 (SN 35.132)
 - └─1.13.10 Verahaccānisutta 毘紐迦旃延婆羅門尼 (SN 35.133)
- └─1.14 Devadahavagga 提婆陀訶品 (SN 35.134-145) (12)
 - └─1.14.1 Devadahasutta 提婆陀訶 (SN 35.134)
 - └─1.14.2 Khaṇasutta 剎那 (SN 35.135)

- 1.14.3 Paṭhamarūpārāmasutta 執著 (SN 35.136)
- 1.14.4 Dutiyarūpārāmasutta 執著之二 (SN 35.137)
- 1.14.5 Paṭhamanatumhākasutta 惡意者 (SN 35.138)
- 1.14.6 Dutiyatanatumhākasutta 惡意者之二 (SN 35.139)
- 1.14.7 Ajjhattaaniccahetusutta 內因無常 (SN 35.140)
- 1.14.8 Ajjhattadukkhahetusutta 內因是苦 (SN 35.141)
- 1.14.9 Ajjhattānattahetusutta 內因無我 (SN 35.142)
- 1.14.10 Bāhirāniccahetusutta 外因無常 (SN 35.143)
- 1.14.11 Bāhiradukkhahetusutta 外因是苦 (SN 35.144)
- 1.14.12 Bāhirānattahetusutta 外因無我 (SN 35.145)
- 1.15 Navapurāṇavagga 新舊品 (SN 35.146-155) (10)
 - 1.15.1 Kammanirodhasutta 業 (SN 35.146)
 - 1.15.2 Aniccanibbānasappāyasutta 無常有益涅槃 (SN 35.147)
 - 1.15.3 Dukkhanibbānasappāyasutta 苦有益涅槃 (SN 35.148)
 - 1.15.4 Anattanibbānasappāyasutta 無我有益涅槃 (SN 35.149)
 - 1.15.5 Nibbānasappāyapaṭipadāsutta 有益涅槃之道 (SN 35.150)
 - 1.15.6 Antevāsikasutta 內住弟子 (SN 35.151)
 - 1.15.7 Kimatthiyabrahmacariyasutta 何功德 (SN 35.152)
 - 1.15.8 Atthinukhopariyāyasutta 有因由耶 (SN 35.153)
 - 1.15.9 Indriyasampannasutta 諸根 (SN 35.154)
 - 1.15.10 Dhammakathikapucchasutta 說法者 (SN 35.155)
- 1.16 Nandikkhayavagga 愛盡品 (SN 35.156-167) (12)
 - 1.16.1 Ajjhattanandikkhayasutta 內六處愛盡 (SN 35.156)
 - 1.16.2 Bāhiranandikkhayasutta 外六處愛盡 (SN 35.157)
 - 1.16.3 Ajjhattaaniccanandikkhayasutta 內六處無常愛盡 (SN 35.158)
 - 1.16.4 Bāhiraaniccanandikkhayasutta 外六處無常愛盡 (SN 35.159)
 - 1.16.5 Jīvakambavanasamādhisutta 耆婆菴羅林修定 (SN 35.160)
 - 1.16.6 Jīvakambavanapaṭisallānasutta 耆婆菴羅林禪思 (SN 35.161)
 - 1.16.7 Koṭṭhikaanicasutta 拘瑟他迦之無常 (SN 35.162)
 - 1.16.8 Koṭṭhikadukkhassutta 拘瑟他迦之苦 (SN 35.163)
 - 1.16.9 Koṭṭhikaanattasutta 拘瑟他迦之無我 (SN 35.164)
 - 1.16.10 Micchādiṭṭhipahānasutta 邪見 (SN 35.165)
 - 1.16.11 Sakkāyadiṭṭhipahānasutta 己身見 (SN 35.166)
 - 1.16.12 Attānudiṭṭhipahānasutta 我 (SN 35.167)
- 1.17 Saṭṭhipeyyālavagga 六十乃至廣說品 (SN 35.168-227) (30)
 - 1.17.1 Ajjhattaaniccachandasutta 內六處欲念無常 (SN 35.168)
 - 1.17.2 Ajjhattaaniccarāgasutta 內六處貪染無常 (SN 35.169)
 - 1.17.3 Ajjhattaaniccachandarāgasutta 內六處欲念貪染無常 (SN 35.170)
 - 1.17.4--6 Dukkachandādisutta 內六處欲念貪染是苦等經 (SN 35.171-173)
 - 1.17.7--9 Anattachandādisutta 內六處欲念貪染無我等經 (SN 35.174-176)
 - 1.17.10--12 Bāhirāniccachandādisutta 外六處欲念貪染無常等經 (SN 35.177-179)
 - 1.17.13--15 Bāhiradukkachandādisutta 外六處欲念貪染是苦等經 (SN 35.180-182)
 - 1.17.16--18 Bāhirānattachandādisutta 外六處欲念貪染無我等經 (SN 35.183-185)
 - 1.17.19 Ajjhattāṭītanicasutta 內六處過去無常 (SN 35.186)
 - 1.17.20 Ajjhattānāgatāniccasutta 內六處未來無常 (SN 35.187)
 - 1.17.21 Ajjhattapaccuppannāniccasutta 內六處現在無常 (SN 35.188)
 - 1.17.22--24 Ajjhattāṭītidukkhassutta 內六處過去未來現在是苦等經 (SN 35.189-191)
 - 1.17.25--27 Ajjhattāṭītānianattasutta 內六處過去未來現在無我等經 (SN 35.192-194)

209)

- 1.17.28--30 Bāhirāṭṭāḍianiccasutta 外六處過去未來現在無常等經 (SN 35.195-197)
- 1.17.31--33 Bāhirāṭṭāḍidukkhasutta 外六處過去未來現在是苦等經 (SN 35.198-200)
- 1.17.34--36 Bāhirāṭṭāḍianattasutta 外六處過去未來現在無我等經 (SN 35.201-203)
- 1.17.37 Ajjhattāṭṭayadaniccasutta 內六處過去凡無常者 (SN 35.204)
- 1.17.38 Ajjhattānāgatayadaniccasutta 內六處未來凡無常者 (SN 35.205)
- 1.17.39 Ajjhattapaccuppannayadaniccasutta 內六處現在凡無常者 (SN 35.206)
- 1.17.40--42 Ajjhattāṭṭāḍiyamdukkhasutta 內六處過去未來現在凡是苦者等經 (SN 35.207-209)
- 1.17.43--45 Ajjhattāṭṭāḍiyadanattasutta 內六處過去未來現在凡無我者等經 (SN 35.210-212)
- 1.17.46--48 Bāhirāṭṭāḍiyadaniccasutta 外六處過去未來現在凡無常者等經 (SN 35.213-215)
- 1.17.49--51 Bāhirāṭṭāḍiyamdukkhasutta 外六處過去未來現在凡是苦者等經 (SN 35.216-218)
- 1.17.52--54 Bāhirāṭṭāḍiyadanattasutta 外六處過去未來現在凡無我者等經 (SN 35.219-221)
- 1.17.55 Ajjhattāyatanaaniccasutta 內六處無常 (SN 35.222)
- 1.17.56 Ajjhattāyatanaadukkhasutta 內六處是苦 (SN 35.223)
- 1.17.57 Ajjhattāyatanaanattasutta 內六處無我 (SN 35.224)
- 1.17.58 Bāhirāyatanaaniccasutta 外六處無常 (SN 35.225)
- 1.17.59 Bāhirāyatanaadukkhasutta 外六處是苦 (SN 35.226)
- 1.17.60 Bāhirāyatanaanattasutta 外六處無我 (SN 35.227)
- 1.18 Samuddavagga 海品 (SN 35.228-237) (10)
 - 1.18.1 Paṭhamasamuddasutta 海之內六處 (SN 35.228)
 - 1.18.2 Dutiyasamuddasutta 海之外六處 (SN 35.229)
 - 1.18.3 Bālisikopamasutta 漁夫 (SN 35.230)
 - 1.18.4 Khīrarukkhopamasutta 乳樹 (SN 35.231)
 - 1.18.5 Koṭṭhikasutta 拘絺羅 (SN 35.232)
 - 1.18.6 Kāmabhūssutta 迦摩浮 (SN 35.233)
 - 1.18.7 Udāyissutta 優陀夷 (SN 35.234)
 - 1.18.8 Ādittapariyāyasutta 燃燒 (SN 35.235)
 - 1.18.9 Paṭhamahatthapāḍopamasutta 手足喻之一 (SN 35.236)
 - 1.18.10 Dutiyahatthapāḍopamasutta 手足喻之二 (SN 35.237)
- 1.19 Āsīvisavagga 毒蛇品 (SN 35.238-248) (11)
 - 1.19.1 Āsīvisopamasutta 毒蛇 (SN 35.238)
 - 1.19.2 Rathopamasutta 喜樂 (SN 35.239)
 - 1.19.3 Kummopamasutta 龜 (SN 35.240)
 - 1.19.4 Paṭhamadārukkhandhopamasutta 木塊之一 (SN 35.241)
 - 1.19.5 Dutiyadārukkhandhopamasutta 木塊之二 (SN 35.242)
 - 1.19.6 Avassutapariyāyasutta 漏泄 (SN 35.243)
 - 1.19.7 Dukkhadhammasutta 苦法 (SN 35.244)
 - 1.19.8 Kiṃsukopamasutta 緊叔迦 (SN 35.245)
 - 1.19.9 Vīṇopamasutta 琵琶 (SN 35.246)
 - 1.19.10 Chappānakopamasutta 六生物 (SN 35.247)
 - 1.19.11 Yavakalāpisutta 麥把 (SN 35.248)
- 2. Vedanāsamyutta 受相應 (SN 36, 249-279) (0)
 - 2.1 Sagāthāvagga 妙偈品 (SN 36.1-10, 249-258)
 - 2.2 Rahogatavagga 獨坐品 (SN 36.11-20, 259-268)
 - 2.3 Aṭṭhasatapariyāyavagga 百八理品 (SN 36.21-31, 269-279)
 - 2.1 Sagāthāvagga 妙偈品 (SN 36.1-10, 249-258) (10)
 - 2.1.1 Samādhissutta 三昧 (SN 36.1, 249)
 - 2.1.2 Sukhasutta 樂 (SN 36.2, 250)

- 2.1.3 Pahānasutta 捨棄 (SN 36.3, 251)
- 2.1.4 Pātālasutta 嶮崖 (SN 36.4, 252)
- 2.1.5 Daṭṭhabbasutta 當見 (SN 36.5, 253)
- 2.1.6 Sallasutta 箭 (SN 36.6, 254)
- 2.1.7 Paṭhamagelaññasutta 疾病之一 (SN 36.7, 255)
- 2.1.8 Dutiyagelaññasutta 疾病之二 (SN 36.8, 256)
- 2.1.9 Aniccasutta 無常 (SN 36.9, 257)
- 2.1.10 Phassamūlakasutta 以觸為根本者 (SN 36.10, 258)
- 2.2 Rahogatavagga 獨坐品 (SN 36.11-20, 259-268) (10)
 - 2.2.1 Rahogatasutta 獨坐 (SN 36.11, 259)
 - 2.2.2 Paṭhamaākāśasutta 虛空之一 (SN 36.12, 260)
 - 2.2.3 Dutiyaākāśasutta 虛空之二 (SN 36.13, 261)
 - 2.2.4 Agārasutta 客舍 (SN 36.14, 262)
 - 2.2.5 Paṭhamaānandasutta 止息之一 (SN 36.15, 263)
 - 2.2.6 Dutiyānandasutta 止息之二 (SN 36.16, 264)
 - 2.2.7 Paṭhamasambahulasutta 八支之一 (SN 36.17, 265)
 - 2.2.8 Dutiyasambahulasutta 八支之二 (SN 36.18, 266)
 - 2.2.9 Pañcakaṅgasutta 般奢康伽 (SN 36.19, 267)
 - 2.2.10 Bhikkhusutta 比丘 (SN 36.20, 268)
- 2.3 Aṭṭhasatapiyāyavagga 百八理品 (SN 36.21-31, 269-279) (11)
 - 2.3.1 Sīvakasutta 尸婆 (SN 36.21, 269)
 - 2.3.2 Aṭṭhasatasutta 百八 (SN 36.22, 270)
 - 2.3.3 Aññatarabhikkhusutta 比丘 (SN 36.23, 271)
 - 2.3.4 Pubbasutta 宿智之一 (SN 36.24, 272)
 - 2.3.5 Nāṇasutta 宿智之二 (SN 36.25, 273)
 - 2.3.6 Sambahulabhikkhusutta 眾多比丘 (SN 36.26, 274)
 - 2.3.7 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 36.27, 275)
 - 2.3.8 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 36.28, 276)
 - 2.3.9 Tatiyasamaṇabrāhmaṇasutta 沙門婆羅門之三 (SN 36.29, 277)
 - 2.3.10 Suddhikasutta 離欲樂之一 (SN 36.30, 278)
 - 2.3.11 Nirāmisasutta 離欲樂之二 (SN 36.31, 279)
- 3. Mātugāmasamyutta 女人相應 (SN 37, 280-313) (0)
 - 3.1 Paṭhamapeyyālavagga 中略品一 (SN 37.1-14, 280-293)
 - 3.2 Dutiyapeyyālavagga 中略品二 (SN 37.15-24, 294-303)
 - 3.3 Balavagga 力品 (SN 37.25-34, 304-313)
 - 3.1 Paṭhamapeyyālavagga 中略品一 (SN 37.1-14, 280-293) (14)
 - 3.1.1 Mātugāmasutta 可意女子 (SN 37.1, 280)
 - 3.1.2 Purisasutta 可意男子 (SN 37.2, 281)
 - 3.1.3 Āveṇikadukkhasutta 特殊 (SN 37.3, 282)
 - 3.1.4 Tīhidhammehisutta 三法 (SN 37.4, 283)
 - 3.1.5 Kodhanasutta 有忿 (SN 37.5, 284)
 - 3.1.6 Upanāhisutta 有恨 (SN 37.6, 285)
 - 3.1.7 Issukīsutta 有嫉 (SN 37.7, 286)
 - 3.1.8 Maccharīsutta 有慳 (SN 37.8, 287)
 - 3.1.9 Aticārīsutta 犯行 (SN 37.9, 288)
 - 3.1.10 Dussīlasutta 劣戒 (SN 37.10, 289)
 - 3.1.11 Appassutasutta 寡聞 (SN 37.11, 290)
 - 3.1.12 Kusītasutta 懈怠 (SN 37.12, 291)

- └─3.1.13 Muṭṭhassatisutta 忘念 (SN 37.13, 292)
- └─3.1.14 Pañcaverasutta 違犯五戒 (SN 37.14, 293)
- └─3.2 Dutiyapeyyālavagga 中略品二 (SN 37.15-24, 294-303) (10)
 - └─3.2.1 Akkodhanasutta 親愛 (SN 37.15, 294)
 - └─3.2.2 Anupanāhīsutta 無懷恨意 (SN 37.16, 295)
 - └─3.2.3 Anissukīsutta 無嫉 (SN 37.17, 296)
 - └─3.2.4 Amaccharīsutta 無慳 (SN 37.18, 297)
 - └─3.2.5 Anaticārīsutta 無越軌 (SN 37.19, 298)
 - └─3.2.6 Susīlasutta 持戒 (SN 37.20, 299)
 - └─3.2.7 Bahussutasutta 多聞 (SN 37.21, 300)
 - └─3.2.8 Āraddhavīriyasutta 精進 (SN 37.22, 301)
 - └─3.2.9 Upatṭhitassatisutta 正念現前 (SN 37.23, 302)
 - └─3.2.10 Pañcasīlasutta 具足五戒 (SN 37.24, 303)
- └─3.3 Balavagga 力品 (SN 37.25-34, 304-313) (10)
 - └─3.3.1 Visāradasutta 無所畏 (SN 37.25, 304)
 - └─3.3.2 Pasayhasutta 抑制 (SN 37.26, 305)
 - └─3.3.3 Abhibhuyyasutta 克服 (SN 37.27, 306)
 - └─3.3.4 Ekasutta 單一 (SN 37.28, 307)
 - └─3.3.5 Aṅgasutta 部分 (SN 37.29, 308)
 - └─3.3.6 Nāsentisutta 放逐 (SN 37.30, 309)
 - └─3.3.7 Hetusutta 因 (SN 37.31, 310)
 - └─3.3.8 Tḥānasutta 位處 (SN 37.32, 311)
 - └─3.3.9 Pañcasīlavisāradasutta 具足五戒而無畏 (SN 37.33, 312)
 - └─3.3.10 Vaḍḍhīsutta 增長 (SN 37.34, 313)
- └─4. Jambukhādakasamyutta 閻浮車相應 (SN 38, 314-329) (0)
 - └─4.1 Jambukhādakavagga 閻浮車品 (SN 38.1-16, 314-329)
 - └─4.1 Jambukhādakavagga 閻浮車品 (SN 38.1-16, 314-329) (16)
 - └─4.1.1 Nibbānapañhāsutta 涅槃 (SN 38.1, 314)
 - └─4.1.2 Arahattapañhāsutta 阿羅漢果 (SN 38.2, 315)
 - └─4.1.3 Dhammavādīpañhāsutta 法語者 (SN 38.3, 316)
 - └─4.1.4 Kimatthiyasutta 何利 (SN 38.4, 317)
 - └─4.1.5 Assāsappattasutta 安息 (SN 38.5, 318)
 - └─4.1.6 Paramassāsappattasutta 最上安息 (SN 38.6, 319)
 - └─4.1.7 Vedanāpañhāsutta 受 (SN 38.7, 320)
 - └─4.1.8 Āsavapañhāsutta 漏 (SN 38.8, 321)
 - └─4.1.9 Avijjāpañhāsutta 無明 (SN 38.9, 322)
 - └─4.1.10 Taṇhāpañhāsutta 愛 (SN 38.10, 323)
 - └─4.1.11 Oghapañhāsutta 瀑流 (SN 38.11, 324)
 - └─4.1.12 Upādānapañhāsutta 取 (SN 38.12, 325)
 - └─4.1.13 Bhavapañhāsutta 有 (SN 38.13, 326)
 - └─4.1.14 Dukkhapañhāsutta 苦 (SN 38.14, 327)
 - └─4.1.15 Sakkāyapañhāsutta 己身 (SN 38.15, 328)
 - └─4.1.16 Dukkrapañhāsutta 難為 (SN 38.16, 329)
 - └─5. Sāmaṇḍakasamyutta 沙門出家相應 (SN 39, 330-331) (0)
 - └─5.1 Sāmaṇḍakavagga 沙門出家品 (SN 39.1-2, 330-331)
 - └─5.1 Sāmaṇḍakavagga 沙門出家品 (SN 39.1-2, 330-331) (2)
 - └─5.1.1 Sāmaṇḍakasutta 普行沙門達卡問舍利弗 (SN 39.1, 330)
 - └─5.1.2 Dukkarasutta 難為 (SN 39.2, 331)

- 6. Moggallānasamyutta 目犍連相應 (SN 40, 332-342) (0)
 - 6.1 Moggallānavagga 目犍連品 (SN 40.1-11, 332-342)
 - 6.1 Moggallānavagga 目犍連品 (SN 40.1-11, 332-342) (11)
 - 6.1.1 Paṭhamajhānapaṇhāsutta 何為初禪 (SN 40.1, 332)
 - 6.1.2 Dutiyajhānapaṇhāsutta 何為二禪 (SN 40.2, 333)
 - 6.1.3 Tatiyajhānapaṇhāsutta 何為三禪 (SN 40.3, 334)
 - 6.1.4 Catutthajhānapaṇhāsutta 何為四禪 (SN 40.4, 335)
 - 6.1.5 Ākāsaṇācāyatanapaṇhāsutta 何為空無邊處 (SN 40.5, 336)
 - 6.1.6 Viññāṇācāyatanapaṇhāsutta 何為識無邊處 (SN 40.6, 337)
 - 6.1.7 Ākiñcaññāyatanapaṇhāsutta 何為無所有處 (SN 40.7, 338)
 - 6.1.8 Nevasaññānāsaññāyatanapaṇhāsutta 何為非想非非想處 (SN 40.8, 339)
 - 6.1.9 Animittapāṇhāsutta 何為無相三昧 (SN 40.9, 340)
 - 6.1.10 Sakkasutta 帝釋 (SN 40.10, 341)
 - 6.1.11 Candanasutta 栴檀天子 (SN 40.11, 342)
- 7. Cittasamyutta 質多相應 (SN 41, 343-352) (0)
 - 7.1 Cittavagga 質多品 (SN 41.1-10, 343-352)
 - 7.1 Cittavagga 質多品 (SN 41.1-10, 343-352) (10)
 - 7.1.1 Saṃyojanasutta 繫縛 (SN 41.1, 343)
 - 7.1.2 Paṭhamaisidattasutta 隸犀達多之一 (SN 41.2, 344)
 - 7.1.3 Dutiyaisidattasutta 隸犀達多之二 (SN 41.3, 345)
 - 7.1.4 Mahakapāṭihāriyasutta 摩訶迦 (SN 41.4, 346)
 - 7.1.5 Paṭhamakāmabhūsutta 迦摩浮之一 (SN 41.5, 347)
 - 7.1.6 Dutiyakāmabhūsutta 迦摩浮之二 (SN 41.6, 348)
 - 7.1.7 Godattasutta 牛達多 (SN 41.7, 349)
 - 7.1.8 Nigaṇṭhanāṭaputtasutta 尼乾陀 (SN 41.8, 350)
 - 7.1.9 Acelakassapasutta 裸形 (SN 41.9, 351)
 - 7.1.10 Gilānadassanasutta 見病 (SN 41.10, 352)
- 8. Gāmaṇisamyutta 聚落主相應 (SN 42, 353-365) (0)
 - 8.1 Gāmaṇivagga 聚落主品 (SN 42.1-13, 353-365)
 - 8.1 Gāmaṇivagga 聚落主品 (SN 42.1-13, 353-365) (13)
 - 8.1.1 Caṇḍasutta 暴惡 (SN 42.1, 353)
 - 8.1.2 Tālapuṭasutta 布吒 (SN 42.2, 354)
 - 8.1.3 Yodhājīvasutta 戰士 (SN 42.3, 355)
 - 8.1.4 Hatthārohasutta 騎象士 (SN 42.4, 356)
 - 8.1.5 Assārohasutta 騎馬士 (SN 42.5, 357)
 - 8.1.6 Asibandhakaputtasutta 刀師兒問死沒者 (SN 42.6, 358)
 - 8.1.7 Khettūpamasutta 說教 (SN 42.7, 359)
 - 8.1.8 Saṅkhadhamasutta 螺貝 (SN 42.8, 360)
 - 8.1.9 Kulasutta 家 (SN 42.9, 361)
 - 8.1.10 Maṇicūḷakasutta 頂髻 (SN 42.10, 362)
 - 8.1.11 Bhadrakasutta 婆托羅加問苦 (SN 42.11, 363)
 - 8.1.12 Rāsiyasutta 羅舍聚落主 (SN 42.12, 364)
 - 8.1.13 Pāṭaliyasutta 婆多利耶問幻 (SN 42.13, 365)
- 9. Asaṅkhatasamyutta 無為相應 (SN 43, 366-409) (0)
 - 9.1 Paṭhamavagga 第一品 (SN 43.1-11, 366-376)
 - 9.2 Dutiyavagga 第二品 (SN 43.12-44, 377-409)
 - 9.1 Paṭhamavagga 第一品 (SN 43.1-11, 366-376) (11)
 - 9.1.1 Kāyagatāsatisutta 身 (SN 43.1, 366)

- 9.1.2 Samathavipassanāsutta 止觀 (SN 43.2, 367)
- 9.1.3 Savitakkasavicārasutta 有尋 (SN 43.3, 368)
- 9.1.4 Suññatasamādhisutta 空 (SN 43.4, 369)
- 9.1.5 Satipaṭṭhānasutta 念處 (SN 43.5, 370)
- 9.1.6 Sammappadhānasutta 正勤 (SN 43.6, 371)
- 9.1.7 Iddhipādasutta 如意足 (SN 43.7, 372)
- 9.1.8 Indriyasutta 根 (SN 43.8, 373)
- 9.1.9 Balasutta 力 (SN 43.9, 374)
- 9.1.10 Bojjhaṅgasutta 覺支 (SN 43.10, 375)
- 9.1.11 Maggaṅgasutta 道 (SN 43.11, 376)
- 9.2 Dutiyavagga 第二品 (SN 43.12-44, 377-409) (4)
 - 9.2.1 Asaṅkhatasutta 無為 (SN 43.12, 377)
 - 9.2.2 Anatasutta 終極 (SN 43.13, 378)
 - 9.2.3--32 Anāsavādisutta 無漏至歸依等十經 (SN 43.14-43, 379-408)
 - 9.2.33 Parāyanasutta 到彼岸之道 (SN 43.44, 409)
- 10. Abyākatasaṃyutta 無記說相應 (SN 44, 410-420) (0)
 - 10.1 Abyākatavagga 無記品 (SN 44.1-11, 410-420)
 - 10.1.1 Khemāsutta 識摩長老尼 (SN 44.1, 410)
 - 10.1.2 Anurādhasutta 阿菟羅陀 (SN 44.2, 411)
 - 10.1.3 Paṭhamasāriputtakotṭhikasutta 舍利弗-拘絺羅第一 (SN 44.3, 412)
 - 10.1.4 Dutiyasāriputtakotṭhikasutta 舍利弗-拘絺羅第二 (SN 44.4, 413)
 - 10.1.5 Tatiyasāriputtakotṭhikasutta 舍利弗-拘絺羅第三 (SN 44.5, 414)
 - 10.1.6 Catutthasāriputtakotṭhikasutta 舍利弗-拘絺羅第四 (SN 44.6, 415)
 - 10.1.7 Moggallānasutta 目犍連答普行沙門婆蹉 (SN 44.7, 416)
 - 10.1.8 Vacchagottasutta 世尊答普行沙門婆蹉 (SN 44.8, 417)
 - 10.1.9 Kutūhalasālāsutta 論議堂 (SN 44.9, 418)
 - 10.1.10 Ānandasutta 世尊答普行沙門與阿難問 (SN 44.10, 419)
 - 10.1.11 Sabhiyakaccānasutta 具壽訛陀迦旃延答婆蹉 (SN 44.11, 420)
- 《5》 Mahāvaggasaṃyuttapāli 大篇 (SN 45-56, 1-1201) (0)
 - 1. Maggasamyutta 道相應 (SN 45, 1-181)
 - 2. Bojjhaṅgasamyutta 覺支相應 (SN 46, 182-366)
 - 3. Satipaṭṭhānasamyutta 念處相應 (SN 47, 367-470)
 - 4. Indriyasamyutta 根相應 (SN 48, 471-650)
 - 5. Sammappadhānasamyutta 正勤相應 (SN 49, 651-704)
 - 6. Balasamyutta 力相應 (SN 50, 705-812)
 - 7. Iddhipādasamyutta 神足相應 (SN 51, 813-898)
 - 8. Anuruddhasamyutta 阿那律相應 (SN 52, 899-922)
 - 9. Jhānasamyutta 靜慮相應 (SN 53, 923-976)
 - 10. Ānāpānasamyutta 入出息相應 (SN 54, 977-996)
 - 11. Sotāpattisamyutta 預流相應 (SN 55, 997-1070)
 - 12. Saccasamyutta 諦相應 (SN 56, 1071-1201)
 - 1. Maggasamyutta 道相應 (SN 45, 1-181) (0)
 - 1.1 Avijjāvagga 無明品 (SN 45.1-10)
 - 1.2 Vihāravagga 住品 (SN 45.11-20)
 - 1.3 Micchattavagga 邪性品 (SN 45.21-30)
 - 1.4 Paṭipattivagga 行品 (SN 45.31-40)
 - 1.5 Aññatitthiyapeyyālavagga 異學中略品 (SN 45.41-48)

- 1.6 Sūriyaṭṭhāyālavagga 太陽中略品 (SN 45.49-62)
- 1.7 Ekadhammaṭṭhāyālavagga 一法中略品 (SN 45.63-76)
- 1.8 Dutiyaekadhammaṭṭhāyālavagga 一法中略品二 (SN 45.77-90)
- 1.9 Gaṅgāṭṭhāyālavagga 恆河中略品 (SN 45.91-102)
- 1.10 Dutiyaḅgāṅgāṭṭhāyālavagga 恆河中略品二 (SN 45.103-138)
- 1.11 Appamādaṭṭhāyālavagga 不放逸品 (SN 45.139-148)
- 1.12 Balakaraṇīyavagga 力所作品 (SN 45.149-160)
- 1.13 Esanāvagga 尋覓品 (SN 45.161-171)
- 1.14 Oghavagga 暴流品 (SN 45.172-181)
- 1.1 Avijjāvagga 無明品 (SN 45.1-10) (10)
 - 1.1.1 Avijjāsutta 無明 (SN 45.1)
 - 1.1.2 Upaḅḅhasutta 半 (SN 45.2)
 - 1.1.3 Sāriputtasutta 舍利弗 (SN 45.3)
 - 1.1.4 Jāṇussoṇibrahmaṇasutta 生聞婆羅門 (SN 45.4)
 - 1.1.5 Kimatthiyasutta 何義 (SN 45.5)
 - 1.1.6 Paṭhamaaññatarabhikkhusutta 某比丘之一 (SN 45.6)
 - 1.1.7 Dutiyaaññatarabhikkhusutta 某比丘之二 (SN 45.7)
 - 1.1.8 Vibhaṅgasutta 分別 (SN 45.8)
 - 1.1.9 Sūkasutta 芒 (SN 45.9)
 - 1.1.10 Nandiyasutta 難提 (SN 45.10)
- 1.2 Vihāravagga 住品 (SN 45.11-20) (10)
 - 1.2.1 Paṭhamavihārasutta 住之一 (SN 45.11)
 - 1.2.2 Dutiya vihārasutta 住之二 (SN 45.12)
 - 1.2.3 Sekkhasutta 有學 (SN 45.13)
 - 1.2.4 Paṭhamappādasutta 生起之一 (SN 45.14)
 - 1.2.5 Dutiyauppādasutta 生起之二 (SN 45.15)
 - 1.2.6 Paṭhamaparisuddhasutta 清淨之一 (SN 45.16)
 - 1.2.7 Dutiya parisuddhasutta 清淨之二 (SN 45.17)
 - 1.2.8 Paṭhamakukkuṭārāmasutta 雞林精舍之一 (SN 45.18)
 - 1.2.9 Dutiya kukkuṭārāmasutta 雞林精舍之二 (SN 45.19)
 - 1.2.10 Tatiya kukkuṭārāmasutta 雞林精舍之三 (SN 45.20)
- 1.3 Micchattavagga 邪性品 (SN 45.21-30) (10)
 - 1.3.1 Micchattasutta 邪性 (SN 45.21)
 - 1.3.2 Akusaladhammasutta 不善法 (SN 45.22)
 - 1.3.3 Paṭhamapaṭipadāsutta 道之一 (SN 45.23)
 - 1.3.4 Dutiya paṭipadāsutta 道之二 (SN 45.24)
 - 1.3.5 Paṭhamaasappurisasutta 不善士之一 (SN 45.25)
 - 1.3.6 Dutiyaasappurisasutta 不善士之二 (SN 45.26)
 - 1.3.7 Kumbhasutta 瓶 (SN 45.27)
 - 1.3.8 Samādhisutta 定 (SN 45.28)
 - 1.3.9 Vedanāsutta 受 (SN 45.29)
 - 1.3.10 Uttiyasutta 鬱低迦 (SN 45.30)
- 1.4 Paṭipattivagga 行品 (SN 45.31-40) (10)
 - 1.4.1 Paṭhamapaṭipattisutta 正行 (SN 45.31)
 - 1.4.2 Dutiya paṭipattisutta 行者 (SN 45.32)
 - 1.4.3 Viraddhasutta 失 (SN 45.33)
 - 1.4.4 Pāraṅgamasutta 到彼岸 (SN 45.34)
 - 1.4.5 Paṭhamasāmaññasutta 沙門法之一 (SN 45.35)

- └─1.4.6 Dutiyasāmaññasutta 沙門法之二 (SN 45.36)
- └─1.4.7 Paṭhamabrahmaññasutta 婆羅門法之一 (SN 45.37)
- └─1.4.8 Dutiyabrahmaññasutta 婆羅門法之二 (SN 45.38)
- └─1.4.9 Paṭhamabrahmacariyasutta 梵行之一 (SN 45.39)
- └─1.4.10 Dutiyabrahmacariyasutta 梵行之二 (SN 45.40)
- └─1.5 Aññatitthiyapeyyālavagga 異學中略品 (SN 45.41-48) (3)
 - └─1.5.1 Rāgavirāgasutta 遠離 (SN 45.41)
 - └─1.5.2--7 Saṃyojanappahānādisuttachakka 捨離諸結至智見等六經 (SN 45.42-47)
 - └─1.5.8 Anupādāparinibbānasutta 無取 (SN 45.48)
- └─1.6 Sūriyapeyyālavagga 太陽中略品 (SN 45.49-62) (6)
 - └─1.6.1 Kalyāṇamittasutta 善友 (SN 45.49)
 - └─1.6.2--6 Sīlasampadādisuttapañcaka 戒具足至不放逸具足等五經 (SN 45.50-54)
 - └─1.6.7 Yonisomanasikārasampadāsutta 作意具足 (SN 45.55)
 - └─1.6.8 Dutiyakalyāṇamittasutta 善友之二 (SN 45.56)
 - └─1.6.9--13 Dutiyasīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之二 (SN 45.57-61)
 - └─1.6.14 Dutiyayonisomanasikārasampadāsutta 作意具足之二 (SN 45.62)
- └─1.7 Ekadhamapeyyālavagga 一法中略品 (SN 45.63-76) (6)
 - └─1.7.1 Kalyāṇamittasutta 善友之一 (SN 45.63)
 - └─1.7.2--6 Sīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之一 (SN 45.64-68)
 - └─1.7.7 Yonisomanasikārasampadāsutta 作意具足之一 (SN 45.69)
 - └─1.7.8 Dutiyakalyāṇamittasutta 善友之二 (SN 45.70)
 - └─1.7.9--13 Dutiyasīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之二 (SN 45.71-75)
 - └─1.7.14 Dutiyayonisomanasikārasampadāsutta 作意具足之二 (SN 45.76)
- └─1.8 Dutiyaeakadhamapeyyālavagga 一法中略品二 (SN 45.77-90) (6)
 - └─1.8.1 Kalyāṇamittasutta 善友之一 (SN 45.77)
 - └─1.8.2--6 Sīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之一 (SN 45.78-82)
 - └─1.8.7 Yonisomanasikārasampadāsutta 作意具足之一 (SN 45.83)
 - └─1.8.8 Dutiyakalyāṇamittasutta 善友之二 (SN 45.84)
 - └─1.8.9--13 Dutiyasīlasampadādisuttapañcaka 戒具足至不放逸具足等五經之二 (SN 45.85-89)
 - └─1.8.14 Dutiyayonisomanasikārasampadāsutta 作意具足之二 (SN 45.90)
- └─1.9 Gaṅgāpeyyālavagga 恆河中略品 (SN 45.91-102) (5)
 - └─1.9.1 Paṭhamapācīnaninnasutta 東之一 (SN 45.91)
 - └─1.9.2--5 Dutiyādīpācīnaninnasuttacatukka 東之二～五 (SN 45.92-95)
 - └─1.9.6 Chatṭhapācīnaninnasutta 東之六 (SN 45.96)
 - └─1.9.7 Paṭhamasamuddaninnasutta 海之一 (SN 45.97)
 - └─1.9.8--12 Dutiyādisamuddaninnasuttapañcaka 海之二～六 (SN 45.98-102)
- └─1.10 Dutiyagaṅgāpeyyālavagga 恆河中略品二 (SN 45.103-138) (12)
 - └─1.10.1 Paṭhamapācīnaninnasutta 東之一 (SN 45.103)
 - └─1.10.2--6 Dutiyādīpācīnaninnasuttapañcaka 東之二～六 (SN 45.104-108)
 - └─1.10.7 Paṭhamasamuddaninnasutta 海之一 (SN 45.109)
 - └─1.10.8--12 Dutiyādisamuddaninnasutta 海之二～六 (SN 45.110-114)
 - └─1.10.13 Paṭhamapācīnaninnasutta 東之一 (SN 45.115)
 - └─1.10.14--18 Dutiyādīpācīnaninnasutta 東之二～六 (SN 45.116-120)
 - └─1.10.19 Paṭhamasamuddaninnasutta 海之一 (SN 45.121)
 - └─1.10.20--24 Dutiyādisamuddaninnasutta 海之二～六 (SN 45.122-126)
 - └─1.10.25 Paṭhamapācīnaninnasutta 東之一 (SN 45.127)
 - └─1.10.26--30 Dutiyādīpācīnaninnasutta 東之二～六 (SN 45.128-132)
 - └─1.10.31 Paṭhamasamuddaninnasutta 海之一 (SN 45.133)

- └─1.10.32--36 Dutiyādisamuddaninnasutta 海之二～六 (SN 45.134-138)
- └─1.11 Appamādapēyyālavagga 不放逸品 (SN 45.139-148) (4)
 - └─1.11.1 Tathāgatasutta 如來 (SN 45.139)
 - └─1.11.2 Padasutta 足跡 (SN 45.140)
 - └─1.11.3--7 Kūṭādisutta 屋頂至轉輪王等五經 (SN 45.141-145)
 - └─1.11.8--10 Candimādisutta 月光至迦尸衣等三經 (SN 45.146-148)
- └─1.12 Balakaraṇīyavagga 力所作品 (SN 45.149-160) (12)
 - └─1.12.1 Balasutta 力 (SN 45.149)
 - └─1.12.2 Bījasutta 種子 (SN 45.150)
 - └─1.12.3 Nāgasutta 龍 (SN 45.151)
 - └─1.12.4 Rukkhasutta 樹 (SN 45.152)
 - └─1.12.5 Kumbhasutta 瓶 (SN 45.153)
 - └─1.12.6 Sūkasutta 芒 (SN 45.154)
 - └─1.12.7 Ākāśasutta 虛空 (SN 45.155)
 - └─1.12.8 Paṭhamameghasutta 雲之一 (SN 45.156)
 - └─1.12.9 Dutiyameghasutta 雲之二 (SN 45.157)
 - └─1.12.10 Nāvāsutta 船舶 (SN 45.158)
 - └─1.12.11 Āgantukasutta 客 (SN 45.159)
 - └─1.12.12 Nadīsutta 河 (SN 45.160)
- └─1.13 Esanāvagga 尋覓品 (SN 45.161-171) (11)
 - └─1.13.1 Esanāsutta 尋覓 (SN 45.161)
 - └─1.13.2 Vidhāsutta 次第 (SN 45.162)
 - └─1.13.3 Āsavasutta 漏 (SN 45.163)
 - └─1.13.4 Bhavasutta 有 (SN 45.164)
 - └─1.13.5 Dukkhatāsutta 苦 (SN 45.165)
 - └─1.13.6 Khilasutta 礙 (SN 45.166)
 - └─1.13.7 Malasutta 垢 (SN 45.167)
 - └─1.13.8 Nīghasutta 搖 (SN 45.168)
 - └─1.13.9 Vedanāsutta 受 (SN 45.169)
 - └─1.13.10 Taṇhāsutta 渴愛 (SN 45.170)
 - └─1.13.11 Tasināsutta 渴望 (SN 45.171)
- └─1.14 Oghavagga 暴流品 (SN 45.172-181) (10)
 - └─1.14.1 Oghasutta 暴流 (SN 45.172)
 - └─1.14.2 Yogasutta 輓 (SN 45.173)
 - └─1.14.3 Upādānasutta 取 (SN 45.174)
 - └─1.14.4 Ganthasutta 繫 (SN 45.175)
 - └─1.14.5 Anusayasutta 隨眠 (SN 45.176)
 - └─1.14.6 Kāmaguṇasutta 妙欲 (SN 45.177)
 - └─1.14.7 Nīvaraṇasutta 蓋 (SN 45.178)
 - └─1.14.8 Upādānakkhandhasutta 蘊 (SN 45.179)
 - └─1.14.9 Orambhāgiyasutta 五下分結 (SN 45.180)
 - └─1.14.10 Uddhambhāgiyasutta 五上分結 (SN 45.181)
- └─2. Bojjhaṅgasamyutta 覺支相應 (SN 46, 182-366) (0)
 - └─2.1 Pabbatavagga 山品 (SN 46.1-10, 182-191)
 - └─2.2 Gilānavagga 病品 (SN 46.11-20, 192-201)
 - └─2.3 Udāyivagga 優陀夷品 (SN 46.21-30, 202-211)
 - └─2.4 Nīvaraṇavagga 蓋品 (SN 46.31-40, 212-221)
 - └─2.5 Cakkavattivagga 轉輪品 (SN 46.41-50, 222-231)

- 2.6 Sākacchavagga 覺支總攝品 (SN 46.51-56, 232-237)
- 2.7 Ānāpānavagga 入出息品 (SN 46.57-66, 238-247)
- 2.8 Nirodhavagga 滅品 (SN 46.67-76, 248-257)
- 2.9 Gaṅgāpeyyālavagga 恆河中略品 (SN 46.77-88, 258-269)
- 2.10 Appamādavagga 不放逸品 (SN 46.89-98, 270-279)
- 2.11 Balakaraṇīyavagga 力所作品 (SN 46.99-110, 280-291)
- 2.12 Esanāvagga 尋覓品 (SN 46.111-120, 292-301)
- 2.13 Oghavagga 暴流品 (SN 46.121-130, 302-311)
- 2.14 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 46.131-142, 312-323)
- 2.15 Punaappamādavagga 續不放逸品 (SN 46.143-152, 324-333)
- 2.16 Punabalakaraṇīyavagga 續力所作品 (SN 46.153-164, 334-345)
- 2.17 Punaesanāvagga 續尋覓品 (SN 46.165-175, 346-356)
- 2.18 Punaoghavagga 續暴流品 (SN 46.176-185, 357-366)
- 2.1 Pabbatavagga 山品 (SN 46.1-10, 182-191) (10)
 - 2.1.1 Himavantasutta 雪山 (SN 46.1, 182)
 - 2.1.2 Kāyasutta 身 (SN 46.2, 183)
 - 2.1.3 Sīlasutta 戒具足 (SN 46.3, 184)
 - 2.1.4 Vatthasutta 轉 (SN 46.4, 185)
 - 2.1.5 Bhikkhusutta 比丘 (SN 46.5, 186)
 - 2.1.6 Kuṇḍaliyasutta 毘達利 (SN 46.6, 187)
 - 2.1.7 Kūṭāgārasutta 屋頂 (SN 46.7, 188)
 - 2.1.8 Upavānasutta 優波摩 (SN 46.8, 189)
 - 2.1.9 Paṭhamauppannasutta 生之一 (SN 46.9, 190)
 - 2.1.10 Dutīyauppannasutta 生之二 (SN 46.10, 191)
- 2.2 Gilānavagga 病品 (SN 46.11-20, 192-201) (10)
 - 2.2.1 Pāṇasutta 生類 (SN 46.11, 192)
 - 2.2.2 Paṭhamasūriyūpamasutta 日輪喻之一 (SN 46.12, 193)
 - 2.2.3 Dutīyasūriyūpamasutta 日輪喻之二 (SN 46.13, 194)
 - 2.2.4 Paṭhamagilānasutta 病之一 (SN 46.14, 195)
 - 2.2.5 Dutīyagilānasutta 病之二 (SN 46.15, 196)
 - 2.2.6 Tatiyagilānasutta 病之三 (SN 46.16, 197)
 - 2.2.7 Pāraṅgamasutta 到彼岸 (SN 46.17, 198)
 - 2.2.8 Viraddhasutta 失 (SN 46.18, 199)
 - 2.2.9 Ariyasutta 聖 (SN 46.19, 200)
 - 2.2.10 Nibbidāsutta 厭患 (SN 46.20, 201)
- 2.3 Udāyivagga 優陀夷品 (SN 46.21-30, 202-211) (10)
 - 2.3.1 Bodhāyasutta 覺 (SN 46.21, 202)
 - 2.3.2 Bojjhaṅgadesanāsutta 說覺支 (SN 46.22, 203)
 - 2.3.3 Thānīyasutta 處 (SN 46.23, 204)
 - 2.3.4 Ayonisomanasikārasutta 非如理 (SN 46.24, 205)
 - 2.3.5 Aparihānīyasutta 不損 (SN 46.25, 206)
 - 2.3.6 Taṇhakkhayasutta 盡 (SN 46.26, 207)
 - 2.3.7 Taṇhānirodhasutta 滅 (SN 46.27, 208)
 - 2.3.8 Nibbedhabhāgiyasutta 決擇 (SN 46.28, 209)
 - 2.3.9 Ekadhammasutta 一法 (SN 46.29, 210)
 - 2.3.10 Udāyisutta 優陀夷 (SN 46.30, 211)
- 2.4 Nīvaraṇavagga 蓋品 (SN 46.31-40, 212-221) (10)
 - 2.4.1 Paṭhamakusalasutta 善之一 (SN 46.31, 212)

- 2.4.2 Dutiyakusalasutta 善之二 (SN 46.32, 213)
- 2.4.3 Upakkilesasutta 隨煩惱 (SN 46.33, 214)
- 2.4.4 Anupakkilesasutta 無隨煩惱 (SN 46.34, 215)
- 2.4.5 Ayonisomanasikārasutta 如理之一 (SN 46.35, 216)
- 2.4.6 Yonisomanasikārasutta 如理之二 (SN 46.36, 217)
- 2.4.7 Buddhisutta 增長 (SN 46.37, 218)
- 2.4.8 Āvaraṇanīvaraṇasutta 障蓋 (SN 46.38, 219)
- 2.4.9 Rukkhasutta 樹 (SN 46.39, 220)
- 2.4.10 Nīvaraṇasutta 蓋 (SN 46.40, 221)
- 2.5 Cakkavattivagga 轉輪品 (SN 46.41-50, 222-231) (10)
 - 2.5.1 Vidhāsutta 類 (SN 46.41, 222)
 - 2.5.2 Cakkavattisutta 轉輪 (SN 46.42, 223)
 - 2.5.3 Mārasutta 魔 (SN 46.43, 224)
 - 2.5.4 Duppaññasutta 愚癡 (SN 46.44, 225)
 - 2.5.5 Paññavantasutta 有慧 (SN 46.45, 226)
 - 2.5.6 Daliddasutta 貧窮 (SN 46.46, 227)
 - 2.5.7 Adaliddasutta 不貧 (SN 46.47, 228)
 - 2.5.8 Ādiccasutta 日輪 (SN 46.48, 229)
 - 2.5.9 Ajjhattikaṅgasutta 支分之一 (SN 46.49, 230)
 - 2.5.10 Bāhiraṅgasutta 支分之二 (SN 46.50, 231)
- 2.6 Sākacchavagga 覺支總攝品 (SN 46.51-56, 232-237) (6)
 - 2.6.1 Āhārasutta 食 (SN 46.51, 232)
 - 2.6.2 Pariyāyasutta 不共教說 (SN 46.52, 233)
 - 2.6.3 Aggisutta 火喻 (SN 46.53, 234)
 - 2.6.4 Mettāsahagatasutta 四無量心解脫 (SN 46.54, 235)
 - 2.6.5 Saṅgārasutta 傷歌邏 (SN 46.55, 236)
 - 2.6.6 Abhayasutta 無畏 (SN 46.56, 237)
- 2.7 Ānāpānavagga 入出息品 (SN 46.57-66, 238-247) (10)
 - 2.7.1 Aṭṭhikamahapphalasutta 骨想功德 (SN 46.57, 238)
 - 2.7.2 Puḷavakasutta 噉想功德 (SN 46.58, 239)
 - 2.7.3 Vinīlakasutta 青瘀想功德 (SN 46.59, 240)
 - 2.7.4 Vicchiddakasutta 壞想功德 (SN 46.60, 241)
 - 2.7.5 Uddhumātakasutta 膨脹想功德 (SN 46.61, 242)
 - 2.7.6 Mettāsutta 慈想功德 (SN 46.62, 243)
 - 2.7.7 Karuṇāsutta 悲想功德 (SN 46.63, 244)
 - 2.7.8 Muditāsutta 喜想功德 (SN 46.64, 245)
 - 2.7.9 Upekkhāsutta 捨想功德 (SN 46.65, 246)
 - 2.7.10 Ānāpānasutta 入出息想功德 (SN 46.66, 247)
- 2.8 Nirodhavagga 滅品 (SN 46.67-76, 248-257) (10)
 - 2.8.1 Asubhasutta 不淨想功德 (SN 46.67, 248)
 - 2.8.2 Maraṇasutta 死想功德 (SN 46.68, 249)
 - 2.8.3 Āhārepaṭikūlasutta 違逆想功德 (SN 46.69, 250)
 - 2.8.4 Anabhiratisutta 不可樂想功德 (SN 46.70, 251)
 - 2.8.5 Aniccasutta 無常想功德 (SN 46.71, 252)
 - 2.8.6 Dukkhasutta 苦想功德 (SN 46.72, 253)
 - 2.8.7 Anattasutta 無我想功德 (SN 46.73, 254)
 - 2.8.8 Pahānasutta 斷想功德 (SN 46.74, 255)
 - 2.8.9 Virāgasutta 離貪想功德 (SN 46.75, 256)

- └─2.8.10 Nirodhasutta 滅想功德 (SN 46.76, 257)
- └─2.9 Gaṅgāpeyyālavagga 恆河中略品 (SN 46.77-88, 258-269) (1)
 - └─2.9.1--12 Gaṅgānādiādisutta 恆河等十二經 (SN 46.77-88, 258-269)
- └─2.10 Appamādavagga 不放逸品 (SN 46.89-98, 270-279) (1)
 - └─2.10.1--10 Tathāgatādisutta 如來等十經 (SN 46.89-98, 270-279)
- └─2.11 Balakaraṇīyavagga 力所作品 (SN 46.99-110, 280-291) (1)
 - └─2.11.1--12 Balādisutta 力所作等十二經 (SN 46.99-110, 280-291)
- └─2.12 Esanāvagga 尋覓品 (SN 46.111-120, 292-301) (1)
 - └─2.12.1--10 Esanādisutta 尋覓等十經 (SN 46.111-120, 292-301)
- └─2.13 Oghavagga 暴流品 (SN 46.121-130, 302-311) (2)
 - └─2.13.1--9 Oghādisutta 暴流等九經 (SN 46.121-129, 302-310)
 - └─2.13.10 Uddhambhāgiyasutta 五上分結 (SN 46.130, 311)
- └─2.14 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 46.131-142, 312-323) (1)
 - └─2.14.1--12 Punagaṅgānādiādisutta 恆河等十二經 (SN 46.131-142, 312-323)
- └─2.15 Punaappamādavagga 續不放逸品 (SN 46.143-152, 324-333) (1)
 - └─2.15.1--10 Punatathāgatādisutta 如來等十經 (SN 46.143-152, 324-333)
- └─2.16 Punabalakaraṇīyavagga 續力所作品 (SN 46.153-164, 334-345) (1)
 - └─2.16.1--12 Punabalādisutta 力所作等十二經 (SN 46.153-164, 334-345)
- └─2.17 Punaesanāvagga 續尋覓品 (SN 46.165-175, 346-356) (1)
 - └─2.17.1--11 Punaesanādisutta 尋覓等十一經 (SN 46.165-175, 346-356)
- └─2.18 Punaoghavagga 續暴流品 (SN 46.176-185, 357-366) (1)
 - └─2.18.1--10 Punaoghādisutta 瀑流等十經 (SN 46.176-185, 357-366)
- └─3. Satipatṭhānasamyutta 念處相應 (SN 47, 367-470) (0)
 - └─3.1 Ambapālivagga 菴羅品 (SN 47.1-10, 367-376)
 - └─3.2 Nālandavagga 那爛陀品 (SN 47.11-20, 377-386)
 - └─3.3 Sīlatṭhitivagga 戒住品 (SN 47.21-30, 387-396)
 - └─3.4 Ananussutavagga 未聞品 (SN 47.31-40, 397-406)
 - └─3.5 Amatavagga 不死品 (SN 47.41-50, 407-416)
 - └─3.6 Gaṅgāpeyyālavagga 恆河中略品 (SN 47.51-62, 417-428)
 - └─3.7 Appamādavagga 不放逸品 (SN 47.63-72, 429-438)
 - └─3.8 Balakaraṇīyavagga 力所作品 (SN 47.73-84, 439-450)
 - └─3.9 Esanāvagga 尋覓品 (SN 47.85-94, 451-460)
 - └─3.10 Oghavagga 瀑流品 (SN 47.95-104, 461-470)
 - └─3.1 Ambapālivagga 菴羅品 (SN 47.1-10, 367-376) (10)
 - └─3.1.1 Ambapālisutta 菴羅 (SN 47.1, 367)
 - └─3.1.2 Satisutta 正念 (SN 47.2, 368)
 - └─3.1.3 Bhikkhusutta 比丘 (SN 47.3, 369)
 - └─3.1.4 Sālasutta 薩羅村 (SN 47.4, 370)
 - └─3.1.5 Akusalarāsisutta 善聚 (SN 47.5, 371)
 - └─3.1.6 Sakuṇagghisutta 鷹 (SN 47.6, 372)
 - └─3.1.7 Makkaṭṭasutta 猿猴 (SN 47.7, 373)
 - └─3.1.8 Sūdasutta 廚士 (SN 47.8, 374)
 - └─3.1.9 Gilānasutta 病 (SN 47.9, 375)
 - └─3.1.10 Bhikkhunupassayasutta 比丘尼 (SN 47.10, 376)
 - └─3.2 Nālandavagga 那爛陀品 (SN 47.11-20, 377-386) (10)
 - └─3.2.1 Mahāpurisasutta 大丈夫 (SN 47.11, 377)
 - └─3.2.2 Nālandasutta 那爛陀經 (SN 47.12, 378)
 - └─3.2.3 Cundasutta 純陀經 (SN 47.13, 379)

- 3.2.4 Ukkacelasutta 支羅 (SN 47.14, 380)
- 3.2.5 Bāhiyasutta 婆醯迦 (SN 47.15, 381)
- 3.2.6 Uttiyasutta 鬱低迦 (SN 47.16, 382)
- 3.2.7 Ariyasutta 聖 (SN 47.17, 383)
- 3.2.8 Brahmasutta 梵天王 (SN 47.18, 384)
- 3.2.9 Sedakasutta 私伽陀 (SN 47.19, 385)
- 3.2.10 Janapadakalyāṇīsutta 國土 (SN 47.20, 386)
- 3.3 Sīlatṭhitivagga 戒住品 (SN 47.21-30, 387-396) (10)
 - 3.3.1 Sīlasutta 戒 (SN 47.21, 387)
 - 3.3.2 Ciratṭhitisutta 住 (SN 47.22, 388)
 - 3.3.3 Parihānasutta 損滅 (SN 47.23, 389)
 - 3.3.4 Suddhasutta 清淨 (SN 47.24, 390)
 - 3.3.5 Aññatarabrāhmaṇasutta 婆羅門 (SN 47.25, 391)
 - 3.3.6 Padesasutta 一分 (SN 47.26, 392)
 - 3.3.7 Samattasutta 悉皆 (SN 47.27, 393)
 - 3.3.8 Lokasutta 世界 (SN 47.28, 394)
 - 3.3.9 Sirivaḍḍhasutta 尸利阿荼 (SN 47.29, 395)
 - 3.3.10 Mānadinnasutta 摩那提那 (SN 47.30, 396)
- 3.4 Ananussutavagga 未聞品 (SN 47.31-40, 397-406) (10)
 - 3.4.1 Ananussutasutta 未聞 (SN 47.31, 397)
 - 3.4.2 Virāgasutta 離貪 (SN 47.32, 398)
 - 3.4.3 Viraddhasutta 失 (SN 47.33, 399)
 - 3.4.4 Bhāvitasutta 修習 (SN 47.34, 340)
 - 3.4.5 Satisutta 正念 (SN 47.35, 401)
 - 3.4.6 Aññāsutta 開悟 (SN 47.36, 402)
 - 3.4.7 Chandasutta 欲 (SN 47.37, 403)
 - 3.4.8 Pariññātasutta 遍知 (SN 47.38, 404)
 - 3.4.9 Bhāvanāsutta 修習 (SN 47.39, 405)
 - 3.4.10 Vibhaṅgasutta 分別 (SN 47.40, 406)
- 3.5 Amatavagga 不死品 (SN 47.41-50, 407-416) (10)
 - 3.5.1 Amatasutta 不死 (SN 47.41, 407)
 - 3.5.2 Samudayasutta 集起 (SN 47.42, 408)
 - 3.5.3 Maggasutta 道 (SN 47.43, 409)
 - 3.5.4 Satisutta 正念 (SN 47.44, 410)
 - 3.5.5 Kusalarāsisutta 善聚 (SN 47.45, 411)
 - 3.5.6 Pātimokkhasaṃvarasutta 波羅提木叉 (SN 47.46, 412)
 - 3.5.7 Duccaritasutta 惡行 (SN 47.47, 413)
 - 3.5.8 Mīttasutta 友 (SN 47.48, 414)
 - 3.5.9 Vedanāsutta 受 (SN 47.49, 415)
 - 3.5.10 Āsavasutta 漏 (SN 47.50, 416)
- 3.6 Gaṅgāpeyyālavagga 恆河中略品 (SN 47.51-62, 417-428) (1)
 - 3.6.1--12 Gaṅgānādīdisuttadvādasaka 恆河等十二經 (SN 47.51-62, 417-428)
- 3.7 Appamādavagga 不放逸品 (SN 47.63-72, 429-438) (1)
 - 3.7.1--10 Tathāgatādisutta 如來等十經 (SN 47.63-72, 429-438)
- 3.8 Balakaraṇīyavagga 力所作品 (SN 47.73-84, 439-450) (1)
 - 3.8.1--12 Balādisutta 力所作等十二經 (SN 47.73-84, 439-450)
- 3.9 Esanāvagga 尋覓品 (SN 47.85-94, 451-460) (1)
 - 3.9.1--10 Esanādisutta 尋覓等十經 (SN 47.85-94, 451-460)

- └─3.10 Oghavagga 瀑流品 (SN 47.95-104, 461-470) (1)
 - └─3.10.1--10 Uddhambhāgiyādisutta 五上分結等十經 (SN 47.95-104, 461-470)
- └─4. Indriyaṣaṃyutta 根相應 (SN 48, 471-650) (0)
 - └─4.1 Suddhikavagga 清淨品 (SN 48.1-10, 471-480)
 - └─4.2 Mudutaravagga 軟弱品 (SN 48.11-20, 481-490)
 - └─4.3 Chalindriyavagga 六根品 (SN 48.21-30, 491-500)
 - └─4.4 Sukhindriyavagga 樂根品 (SN 48.31-40, 501-510)
 - └─4.5 Jarāvagga 老品 (SN 48.41-50, 511-520)
 - └─4.6 Sūkarakhatavagga 拘薩羅 (SN 48.51-60, 521-530)
 - └─4.7 Bodhipakkhiyavagga 覺分品 (SN 48.61-70, 531-540)
 - └─4.8 Gaṅgāpeyyālavagga 恆河廣說 (SN 48.71-82, 541-552)
 - └─4.9 Appamādavagga 不放逸品 (SN 48.83-92, 553-562)
 - └─4.10 Balakaraṇīyavagga 力所作品 (SN 48.93-104, 563-574)
 - └─4.11 Esanāvagga 尋覓品 (SN 48.105-116, 575-586)
 - └─4.12 Oghavagga 瀑流品 (SN 48.117-126, 587-596)
 - └─4.13 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 48.127-138, 597-608)
 - └─4.14 Punaappamādavagga 續不放逸品 (SN 48.139-148, 609-618)
 - └─4.15 Punabalakaraṇīyavagga 續力所作品 (SN 48.149-160, 619-630)
 - └─4.16 Punaesanāvagga 續尋覓品 (SN 48.161-170, 631-640)
 - └─4.17 Punaoghavagga 續瀑流品 (SN 48.171-180, 641-650)
 - └─4.1 Suddhikavagga 清淨品 (SN 48.1-10, 471-480) (10)
 - └─4.1.1 Suddhikasutta 清淨 (SN 48.1, 471)
 - └─4.1.2 Paṭhamasotāpānasutta 預流之一 (SN 48.2, 472)
 - └─4.1.3 Dutiyasotāpānasutta 預流之二 (SN 48.3, 473)
 - └─4.1.4 Paṭhamaarahantasutta 阿羅漢之一 (SN 48.4, 474)
 - └─4.1.5 Dutiyarahantasutta 阿羅漢之二 (SN 48.5, 475)
 - └─4.1.6 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 48.6, 476)
 - └─4.1.7 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 48.7, 477)
 - └─4.1.8 Daṭṭhabbasutta 應觀 (SN 48.8, 478)
 - └─4.1.9 Paṭhamavibhaṅgasutta 分別之一 (SN 48.9, 479)
 - └─4.1.10 Dutiyavibhaṅgasutta 分別之二 (SN 48.10, 480)
 - └─4.2 Mudutaravagga 軟弱品 (SN 48.11-20, 481-490) (10)
 - └─4.2.1 Paṭilābhasutta 獲得 (SN 48.11, 481)
 - └─4.2.2 Paṭhamasaṃkhittasutta 略說之一 (SN 48.12, 482)
 - └─4.2.3 Dutiyasaṃkhittasutta 略說之二 (SN 48.13, 483)
 - └─4.2.4 Tatiyasaṃkhittasutta 略說之三 (SN 48.14, 484)
 - └─4.2.5 Paṭhamavithhārasutta 廣說之一 (SN 48.15, 485)
 - └─4.2.6 Dutiyavithhārasutta 廣說之二 (SN 48.16, 486)
 - └─4.2.7 Tatiyavithhārasutta 廣說之三 (SN 48.17, 487)
 - └─4.2.8 Paṭipānasutta 四向 (SN 48.18, 488)
 - └─4.2.9 Sampānasutta 寂靜 (SN 48.19, 489)
 - └─4.2.10 Āsavakkhayasutta 漏盡 (SN 48.20, 490)
 - └─4.3 Chalindriyavagga 六根品 (SN 48.21-30, 491-500) (10)
 - └─4.3.1 Punabbhavasutta 後有 (SN 48.21, 491)
 - └─4.3.2 Jīvitindriyasutta 命 (SN 48.22, 492)
 - └─4.3.3 Aññindriyasutta 知 (SN 48.23, 493)
 - └─4.3.4 Ekabjīsutta 一種者 (SN 48.24, 494)
 - └─4.3.5 Suddhikasutta 清淨 (SN 48.25, 495)

- 4.3.6 Sotāpannasutta 預流 (SN 48.26, 496)
- 4.3.7 Arhantasutta 阿羅漢之一 (SN 48.27, 497)
- 4.3.8 Sambuddhasutta 阿羅漢之二 (SN 48.28, 498)
- 4.3.9 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 48.29, 499)
- 4.3.10 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 48.30, 500)
- 4.4 Sukhindriyavagga 樂根品 (SN 48.31-40, 501-510) (10)
 - 4.4.1 Suddhikasutta 清淨 (SN 48.31, 501)
 - 4.4.2 Sotāpannasutta 預流 (SN 48.32, 502)
 - 4.4.3 Arhantasutta 阿羅漢 (SN 48.33, 503)
 - 4.4.4 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 48.34, 504)
 - 4.4.5 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 48.35, 505)
 - 4.4.6 Paṭhamavibhaṅgasutta 廣說之一 (SN 48.36, 506)
 - 4.4.7 Dutiyavibhaṅgasutta 廣說之二 (SN 48.37, 507)
 - 4.4.8 Tatiyavibhaṅgasutta 廣說之三 (SN 48.38, 508)
 - 4.4.9 Kaṭṭhopamasutta 鑽木 (SN 48.39, 509)
 - 4.4.10 Uppaṭipāṭikasutta 根之生 (SN 48.40, 510)
- 4.5 Jarāvagga 老品 (SN 48.41-50, 511-520) (10)
 - 4.5.1 Jarādhammasutta 老 (SN 48.41, 511)
 - 4.5.2 Uṇṇābhabrāhmaṇasutta 溫那巴婆羅門 (SN 48.42, 512)
 - 4.5.3 Sāketasutta 沙祇城 (SN 48.43, 513)
 - 4.5.4 Pubbakotṭhakasutta 東河 (SN 48.44, 514)
 - 4.5.5 Paṭhamapubbārāmasutta 東園之一 (SN 48.45, 515)
 - 4.5.6 Dutiyapubbārāmasutta 東園之二 (SN 48.46, 516)
 - 4.5.7 Tatiyapubbārāmasutta 東園之三 (SN 48.47, 517)
 - 4.5.8 Catutthapubbārāmasutta 東園之四 (SN 48.48, 518)
 - 4.5.9 Piṇḍolabhāradvājasutta 賓頭盧 (SN 48.49, 519)
 - 4.5.10 Āpaṇasutta 信 (SN 48.50, 520)
- 4.6 Sūkarakhatavagga 拘薩羅 (SN 48.51-60, 521-530) (10)
 - 4.6.1 Sālasutta 拘薩羅 (SN 48.51, 521)
 - 4.6.2 Mallikasutta 末羅 (SN 48.52, 522)
 - 4.6.3 Sekhasutta 有學 (SN 48.53, 523)
 - 4.6.4 Padasutta 足跡 (SN 48.54, 524)
 - 4.6.5 Sārasutta 核 (SN 48.55, 525)
 - 4.6.6 Patitṭhitasutta 依止 (SN 48.56, 526)
 - 4.6.7 Sahampatibrahmasutta 梵天 (SN 48.57, 527)
 - 4.6.8 Sūkarakhatasutta 須迦羅迦陀 (SN 48.58, 528)
 - 4.6.9 Paṭhamauppādasutta 生之一 (SN 48.59, 529)
 - 4.6.10 Dutiyauppādasutta 生之二 (SN 48.60, 530)
- 4.7 Bodhipakkhiyavagga 覺分品 (SN 48.61-70, 531-540) (10)
 - 4.7.1 Saṃyojanasutta 結 (SN 48.61, 531)
 - 4.7.2 Anusayasutta 隨眠 (SN 48.62, 532)
 - 4.7.3 Pariññāsutta 遍知 (SN 48.63, 533)
 - 4.7.4 Āsavakkhayasutta 漏盡 (SN 48.64, 534)
 - 4.7.5 Paṭhamaphalasutta 果之一 (SN 48.65, 535)
 - 4.7.6 Dutiyaphalasutta 果之二 (SN 48.66, 536)
 - 4.7.7 Paṭhamarukkhasutta 樹之一 (SN 48.67, 537)
 - 4.7.8 Dutiyarukkhasutta 樹之二 (SN 48.68, 538)
 - 4.7.9 Tatiyarukkhasutta 樹之三 (SN 48.69, 539)

- └─4.7.10 Catuttharukkhasutta 樹之四 (SN 48.70, 540)
- └─4.8 Gaṅgāpeyyālavagga 恆河廣說 (SN 48.71-82, 541-552) (1)
 - └─4.8.1--12 Pācīnādisutta 東方等十二經 (SN 48.71-82, 541-552)
- └─4.9 Appamādavagga 不放逸品 (SN 48.83-92, 553-562) (1)
 - └─4.9.1--10 Tathāgatādisutta 如來等十經 (SN 48.83-92, 553-562)
- └─4.10 Balakaraṇīyavagga 力所作品 (SN 48.93-104, 563-574) (1)
 - └─4.10.1--12 Punabalādisutta 力所作等十二經 (SN 48.93-104, 563-574)
- └─4.11 Esanāvagga 尋覓品 (SN 48.105-116, 575-586) (1)
 - └─4.11.1--12 Punaesanādisutta 尋覓等十二經 (SN 48.105-116, 575-586)
- └─4.12 Oghavagga 暴流品 (SN 48.117-126, 587-596) (1)
 - └─4.12.1--10 Oghādisutta 暴流等十經 (SN 48.117-126, 587-596)
- └─4.13 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 48.127-138, 597-608) (1)
 - └─4.13.1--12 Punapācīnādisutta 東方等十二經 (SN 48.127-138, 597-608)
- └─4.14 Punaappamādavagga 續不放逸品 (SN 48.139-148, 609-618) (1)
 - └─4.14.1--10 Tathāgatādisuttadasaka 如來等十經 (SN 48.139-148, 609-618)
- └─4.15 Punabalakaraṇīyavagga 續力所作品 (SN 48.149-160, 619-630) (1)
 - └─4.15.1--12 Balādisuttadvādasaka 力所作等十二經 (SN 48.149-160, 619-630)
- └─4.16 Punaesanāvagga 續尋覓品 (SN 48.161-170, 631-640) (1)
 - └─4.16.1--10 Esanādisuttadasaka 尋覓等十經 (SN 48.161-170, 631-640)
- └─4.17 Punaoghavagga 續暴流品 (SN 48.171-180, 641-650) (1)
 - └─4.17.1--10 Oghādisuttadasaka 暴流等十經 (SN 48.171-180, 641-650)
- └─5. Sammappadhānasamyutta 正勤相應 (SN 49, 651-704) (0)
 - └─5.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 49.1-12, 651-662)
 - └─5.2 Appamādavagga 不放逸品 (SN 49.13-22, 663-672)
 - └─5.3 Balakaraṇīyavagga 力所作品 (SN 49.23-34, 673-684)
 - └─5.4 Esanāvagga 尋覓品 (SN 49.35-44, 685-694)
 - └─5.5 Oghavagga 暴流品 (SN 49.45-54, 695-704)
 - └─5.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 49.1-12, 651-662) (1)
 - └─5.1.1--12 Pācīnādisutta 東方等十二經 (SN 49.1-12, 651-662)
 - └─5.2 Appamādavagga 不放逸品 (SN 49.13-22, 663-672) (1)
 - └─5.2.1--10 Tathāgatādisutta 如來等十經 (SN 49.13-22, 663-672)
 - └─5.3 Balakaraṇīyavagga 力所作品 (SN 49.23-34, 673-684) (1)
 - └─5.3.1--12 Balakaraṇīyādisutta 力所作等十二經 (SN 49.23-34, 673-684)
 - └─5.4 Esanāvagga 尋覓品 (SN 49.35-44, 685-694) (1)
 - └─5.4.1--10 Esanādisuttadasaka 尋覓等十經 (SN 49.35-44, 685-694)
 - └─5.5 Oghavagga 暴流品 (SN 49.45-54, 695-704) (1)
 - └─5.5.1--10 Oghādisutta 暴流等十經 (SN 49.45-54, 695-704)
- └─6. Balasamyutta 力相應 (SN 50, 705-812) (0)
 - └─6.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 50.1-12, 705-716)
 - └─6.2 Appamādavagga 不放逸品 (SN 50.13-22, 717-726)
 - └─6.3 Balakaraṇīyavagga 力所作品 (SN 50.23-34, 727-738)
 - └─6.4 Esanāvagga 尋覓品 (SN 50.35-44, 739-748)
 - └─6.5 Oghavagga 暴流品 (SN 50.45-54, 749-758)
 - └─6.6 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 50.55-66, 759-770)
 - └─6.7 Punaappamādavagga 續不放逸品 (SN 50.67-76, 771-780)
 - └─6.8 Punabalakaraṇīyavagga 續力所作品 (SN 50.77-88, 781-792)
 - └─6.9 Punaesanāvagga 續尋覓品 (SN 50.89-98, 793-802)
 - └─6.10 Punaoghavagga 續暴流品 (SN 50.99-108, 803-812)

- ├─6.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 50.1-12, 705-716) (1)
 - ├─6.1.1--12 Balādisutta 五力等十二經 (SN 50.1-12, 705-716)
- ├─6.2 Appamādavagga 不放逸品 (SN 50.13-22, 717-726) (1)
 - ├─6.2.1--10 Tathāgatādisutta 如來等十經 (SN 50.13-22, 717-726)
- ├─6.3 Balakaraṇīyavagga 力所作品 (SN 50.23-34, 727-738) (1)
 - ├─6.3.1--12 Balādisutta 力所作等十二經 (SN 50.23-34, 727-738)
- ├─6.4 Esanāvagga 尋覓品 (SN 50.35-44, 739-748) (1)
 - ├─6.4.1--10 Esanādisutta 尋覓等十經 (SN 50.35-44, 739-748)
- ├─6.5 Oghavagga 暴流品 (SN 50.45-54, 749-758) (1)
 - ├─6.5.1--10 Oghādisutta 暴流等十經 (SN 50.45-54, 749-758)
- ├─6.6 Punagaṅgāpeyyālavagga 續恆河中略品 (SN 50.55-66, 759-770) (1)
 - ├─6.6.1--12 Pācīnādisutta 東方等十二經 (SN 50.55-66, 759-770)
- ├─6.7 Punaappamādavagga 續不放逸品 (SN 50.67-76, 771-780) (1)
 - ├─6.7.1--10 Tathāgatādisutta 如來等十經 (SN 50.67-76, 771-780)
- ├─6.8 Punabalakaraṇīyavagga 續力所作品 (SN 50.77-88, 781-792) (1)
 - ├─6.8.1--12 Balakaraṇīyādisuttadvādasaka 力所作等十二經 (SN 50.77-88, 781-792)
- ├─6.9 Punaesanāvagga 續尋覓品 (SN 50.89-98, 793-802) (1)
 - ├─6.9.1--10 Esanādisuttadvādasaka 尋覓等十經 (SN 50.89-98, 793-802)
- ├─6.10 Punaoghavagga 續暴流品 (SN 50.99-108, 803-812) (1)
 - ├─6.10.1--10 Oghādisuttadasaka 暴流等十經 (SN 50.99-108, 803-812)
- ├─7. Iddhipādasamyutta 神足相應 (SN 51, 813-898) (0)
 - ├─7.1 Cāpālavagga 遮婆羅品 (SN 51.1-10, 813-822)
 - ├─7.2 Pāsādakampanavagga 鹿母殿震動品 (SN 51.11-20, 823-832)
 - ├─7.3 Ayogulavagga 鐵丸品 (SN 51.21-32, 833-844)
 - ├─7.4 Gaṅgāpeyyālavagga 恆河中略品 (SN 51.33-44, 845-856)
 - ├─7.5 Appamādavagga 不放逸品 (SN 51.45-54, 857-866)
 - ├─7.6 Balakaraṇīyavagga 力所作品 (SN 51.55-66, 867-878)
 - ├─7.7 Esanāvagga 尋覓品 (SN 51.67-76, 879-888)
 - ├─7.8 Oghavagga 暴流品 (SN 51.77-86, 889-898)
 - ├─7.1 Cāpālavagga 遮婆羅品 (SN 51.1-10, 813-822) (10)
 - ├─7.1.1 Apārasutta 此岸 (SN 51.1, 813)
 - ├─7.1.2 Viraddhasutta 有失聖道 (SN 51.2, 814)
 - ├─7.1.3 Ariyasutta 聖 (SN 51.3, 815)
 - ├─7.1.4 Nibbidāsutta 厭患 (SN 51.4, 816)
 - ├─7.1.5 Iddhipadesasutta 一分 (SN 51.5, 817)
 - ├─7.1.6 Samattasutta 全分 (SN 51.6, 818)
 - ├─7.1.7 Bhikkhusutta 比丘 (SN 51.7, 819)
 - ├─7.1.8 Buddhasutta 佛 (SN 51.8, 820)
 - ├─7.1.9 Nāṇasutta 智生 (SN 51.9, 821)
 - ├─7.1.10 Cetiyasutta 塔 (SN 51.10, 822)
 - ├─7.2 Pāsādakampanavagga 鹿母殿震動品 (SN 51.11-20, 823-832) (10)
 - ├─7.2.1 Pubbasutta 現等覺前 (SN 51.11, 823)
 - ├─7.2.2 Mahapphalasutta 大果 (SN 51.12, 824)
 - ├─7.2.3 Chandasamādhisutta 欲定 (SN 51.13, 825)
 - ├─7.2.4 Moggallānasutta 目犍連 (SN 51.14, 826)
 - ├─7.2.5 Uṇṇābhabrāhmaṇasutta 婆羅門 (SN 51.15, 827)
 - ├─7.2.6 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 51.16, 828)
 - ├─7.2.7 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 51.17, 829)

- ├─7.2.8 Bhikkhusutta 比丘 (SN 51.18, 830)
- ├─7.2.9 Iddhāidesanāsutta 說示 (SN 51.19, 831)
- ├─7.2.10 Vibhaṅgasutta 四神足分解 (SN 51.20, 832)
- ├─7.3 Ayogaḷavagga 鐵丸品 (SN 51.21-32, 833-844) (12)
 - ├─7.3.1 Maggasutta 道 (SN 51.21, 833)
 - ├─7.3.2 Ayogaḷasutta 如鐵丸 (SN 51.22, 834)
 - ├─7.3.3 Bhikkhusutta 比丘 (SN 51.23, 835)
 - ├─7.3.4 Suddhikasutta 清淨 (SN 51.24, 836)
 - ├─7.3.5 Paṭhamaphalasutta 果之一 (SN 51.25, 837)
 - ├─7.3.6 Dutiyaphalasutta 果之二 (SN 51.26, 838)
 - ├─7.3.7 Paṭhamaānandasutta 阿難之一 (SN 51.27, 839)
 - ├─7.3.8 Dutiyānandasutta 阿難之二 (SN 51.28, 840)
 - ├─7.3.9 Paṭhamabhikkhusutta 比丘之一 (SN 51.29, 841)
 - ├─7.3.10 Dutiyabhikkhusutta 比丘之二 (SN 51.30, 842)
 - ├─7.3.11 Moggallānasutta 目犍連 (SN 51.31, 843)
 - ├─7.3.12 Tathāgatasutta 如來 (SN 51.32, 844)
- ├─7.4 Gaṅgāpeyyālavagga 恆河中略品 (SN 51.33-44, 845-856) (1)
 - ├─7.4.1--12 Gaṅgānādīdisutta 恆河等十二經 (SN 51.33-44, 845-856)
- ├─7.5 Appamādavagga 不放逸品 (SN 51.45-54, 857-866) (1)
 - ├─7.5.1--10 Tathāgatādisuttadasaka 如來等十經 (SN 51.45-54, 857-866)
- ├─7.6 Balakaraṇīyavagga 力所作品 (SN 51.55-66, 867-878) (1)
 - ├─7.6.1--12 Balādisuttadvādasaka 力所作等十二經 (SN 51.55-66, 867-878)
- ├─7.7 Esanāvagga 尋覓品 (SN 51.67-76, 879-888) (1)
 - ├─7.7.1--10 Esanādisuttadasaka 尋覓 (SN 51.67-76, 879-888)
- ├─7.8 Oghavagga 暴流品 (SN 51.77-86, 889-898) (1)
 - ├─7.8.1--10 Oghādisuttadasaka 瀑流等十經 (SN 51.77-86, 889-898)
- ├─8. Anuruddhasaṃyutta 阿那律相應 (SN 52, 899-922) (0)
 - ├─8.1 Rahogatavagga 獨一品 (SN 52.1-10, 899-908)
 - ├─8.2 Dutiyavagga 第二品 (SN 52.11-24, 909-922)
 - ├─8.1 Rahogatavagga 獨一品 (SN 52.1-10, 899-908) (10)
 - ├─8.1.1 Paṭhamarahogatasutta 獨處之一 (SN 52.1, 899)
 - ├─8.1.2 Dutiyarahogatasutta 獨處之二 (SN 52.2, 900)
 - ├─8.1.3 Sutanusutta 手成浴池 (SN 52.3, 901)
 - ├─8.1.4 Paṭhamakaṇḍakīsutta 坎它契之一 (SN 52.4, 902)
 - ├─8.1.5 Dutiyakaṇḍakīsutta 坎它契之二 (SN 52.5, 903)
 - ├─8.1.6 Tatiyakaṇḍakīsutta 坎它契之三 (SN 52.6, 904)
 - ├─8.1.7 Taṇhākkhayasutta 愛盡 (SN 52.7, 905)
 - ├─8.1.8 Salaḷāgārasutta 松林精舍 (SN 52.8, 906)
 - ├─8.1.9 Ambapālivanasutta 一切 (SN 52.9, 907)
 - ├─8.1.10 Bāḷhagilānasutta 重患 (SN 52.10, 908)
 - ├─8.2 Dutiyavagga 第二品 (SN 52.11-24, 909-922) (14)
 - ├─8.2.1 Kappasahassasutta 千 (SN 52.11, 909)
 - ├─8.2.2 Iddhividhasutta 神變 (SN 52.12, 910)
 - ├─8.2.3 Dibbasotasutta 天耳界 (SN 52.13, 911)
 - ├─8.2.4 Cetopariyasutta 心 (SN 52.14, 912)
 - ├─8.2.5 Thānasutta 處 (SN 52.15, 913)
 - ├─8.2.6 Kammasamādānasutta 業 (SN 52.16, 914)
 - ├─8.2.7 Sabbatthagāminisutta 道 (SN 52.17, 915)

- ├─8.2.8 Nānādhātusutta 世間 (SN 52.18, 916)
- ├─8.2.9 Nānādhimuttisutta 種種勝解 (SN 52.19, 917)
- ├─8.2.10 Indriyaparopariyattasutta 根 (SN 52.20, 918)
- ├─8.2.11 Jhānādisutta 靜慮 (SN 52.21, 919)
- ├─8.2.12 Pubbenivāsasutta 明之一 (SN 52.22, 920)
- ├─8.2.13 Dibbacakkhusutta 明之二 (SN 52.23, 921)
- ├─8.2.14 Āsavakkhayasutta 明之三 (SN 52.24, 922)
- ├─9. Jhānasamyutta 靜慮相應 (SN 53, 923-976) (0)
 - ├─9.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 53.1-12, 923-934)
 - ├─9.2 Appamādavagga 不放逸品 (SN 53.13-22, 935-944)
 - ├─9.3 Balakaraṇīyavagga 力所作品 (SN 53.23-34, 945-956)
 - ├─9.4 Esanāvagga 尋覓品 (SN 53.35-44, 957-966)
 - ├─9.5 Oghavagga 暴流品 (SN 53.45-54, 967-976)
 - ├─9.1 Gaṅgāpeyyālavagga 恆河中略品 (SN 53.1-12, 923-934) (1)
 - ├─9.1.1--12 Jhānādisuttadvādasaka 靜慮等十二經 (SN 53.1-12, 923-934)
 - ├─9.2 Appamādavagga 不放逸品 (SN 53.13-22, 935-944) (1)
 - ├─9.2.1--10 Tathāgatādisutta 如來等十經 (SN 53.13-22, 935-944)
 - ├─9.3 Balakaraṇīyavagga 力所作品 (SN 53.23-34, 945-956) (1)
 - ├─9.3.1--12 Balādisutta 力所作等十二經 (SN 53.23-34, 945-956)
 - ├─9.4 Esanāvagga 尋覓品 (SN 53.35-44, 957-966) (1)
 - ├─9.4.1--10 Esanādisutta 尋覓等十經 (SN 53.35-44, 957-966)
 - ├─9.5 Oghavagga 暴流品 (SN 53.45-54, 967-976) (1)
 - ├─9.5.1--10 Oghādisutta 暴流等十經 (SN 53.45-54, 967-976)
- ├─10. Ānāpānasamyutta 入出息相應 (SN 54, 977-996) (0)
 - ├─10.1 Ekadhammavagga 一法品 (SN 54.1-10, 977-986)
 - ├─10.2 Dutiyavagga 第二品 (SN 54.11-20, 987-996)
 - ├─10.1 Ekadhammavagga 一法品 (SN 54.1-10, 977-986) (10)
 - ├─10.1.1 Ekadhammasutta 一法 (SN 54.1, 977)
 - ├─10.1.2 Bojjhaṅgasutta 覺支 (SN 54.2, 978)
 - ├─10.1.3 Suddhikasutta 清淨 (SN 54.3, 979)
 - ├─10.1.4 Paṭhamaphalasutta 果之一 (SN 54.4, 980)
 - ├─10.1.5 Dutiyaphalasutta 果之二 (SN 54.5, 981)
 - ├─10.1.6 Aritṭhasutta 阿梨瑟吒 (SN 54.6, 982)
 - ├─10.1.7 Mahākappinasutta 罽賓那 (SN 54.7, 983)
 - ├─10.1.8 Paḍīpopamasutta 燈喻 (SN 54.8, 984)
 - ├─10.1.9 Vesālīsutta 毘舍離 (SN 54.9, 985)
 - ├─10.1.10 Kimilasutta 金毘羅 (SN 54.10, 986)
 - ├─10.2 Dutiyavagga 第二品 (SN 54.11-20, 987-996) (10)
 - ├─10.2.1 Icchānaṅgalasutta 一奢能伽羅 (SN 54.11, 987)
 - ├─10.2.2 Kaṅkheyyasutta 盧夷強耆 (SN 54.12, 988)
 - ├─10.2.3 Paṭhamaānandasutta 阿難之一 (SN 54.13, 989)
 - ├─10.2.4 Dutiyāānandasutta 阿難之二 (SN 54.14, 990)
 - ├─10.2.5 Paṭhamabhikkhusutta 比丘之一 (SN 54.15, 991)
 - ├─10.2.6 Dutiyabhikkhusutta 比丘之二 (SN 54.16, 992)
 - ├─10.2.7 Saṃyojanappahānasutta 結 (SN 54.17, 993)
 - ├─10.2.8 Anusayasamugghātasutta 隨眠 (SN 54.18, 994)
 - ├─10.2.9 Addhānapariñāsutta 行路 (SN 54.19, 995)
 - ├─10.2.10 Āsavakkhayasutta 漏盡 (SN 54.20, 996)

- 11. Sotāpattisaṃyutta 預流相應 (SN 55, 997-1070) (0)
 - 11.1 Veḷudvāravagga 鞞紐多羅品 (SN 55.1-10, 997-1006)
 - 11.2 Rājakārāmvagga 王園品 (SN 55.11-20, 1007-1016)
 - 11.3 Saraṇānivagga 百手品 (SN 55.21-30, 1017-1026)
 - 11.4 Puññābhisandavagga 福德潤澤品 (SN 55.31-40, 1027-1036)
 - 11.5 Sagāthakapuññābhisandavagga 有偈福德潤澤品 (SN 55.41-50, 1037-1046)
 - 11.6 Sappaññavagga 有慧品 (SN 55.51-61, 1047-1057)
 - 11.7 Mahāpaññavagga 大慧品 (SN 55.62-74, 1058-1070)
 - 11.1 Veḷudvāravagga 鞞紐多羅品 (SN 55.1-10, 997-1006) (10)
 - 11.1.1 Cakkavattirājasutta 王 (SN 55.1, 997)
 - 11.1.2 Brahmācariyogadhasutta 預流 (SN 55.2, 998)
 - 11.1.3 Dīghāvūpāsakasutta 長壽 (SN 55.3, 999)
 - 11.1.4 Paṭhamasāriputtasutta 舍利弗之一 (SN 55.4, 1000)
 - 11.1.5 Dutiyasāriputtasutta 舍利弗之二 (SN 55.5, 1001)
 - 11.1.6 Thapatisutta 工匠 (SN 55.6, 1002)
 - 11.1.7 Veḷudvāreyyasutta 鞞紐多羅 (SN 55.7, 1003)
 - 11.1.8 Paṭhamagiñjakāvasathasutta 繁耆迦精舍之一 (SN 55.8, 1004)
 - 11.1.9 Dutiyagiñjakāvasathasutta 繁耆迦精舍之二 (SN 55.9, 1005)
 - 11.1.10 Tatiyagiñjakāvasathasutta 繁耆迦精舍之三 (SN 55.10, 1006)
 - 11.2 Rājakārāmvagga 王園品 (SN 55.11-20, 1007-1016) (10)
 - 11.2.1 Sahassabhikkhunisamghasutta 千 (SN 55.11, 1007)
 - 11.2.2 Brāhmaṇasutta 婆羅門 (SN 55.12, 1008)
 - 11.2.3 Ānandattherasutta 阿難 (SN 55.13, 1009)
 - 11.2.4 Duggatibhayasutta 惡趣之一 (SN 55.14, 1010)
 - 11.2.5 Duggativinipātabhayasutta 惡趣之二 (SN 55.15, 1011)
 - 11.2.6 Paṭhamamittāmaccasutta 朋友之一 (SN 55.16, 1012)
 - 11.2.7 Dutiyamittāmaccasutta 朋友之二 (SN 55.17, 1013)
 - 11.2.8 Paṭhamadevacārikasutta 天上遊行之一 (SN 55.18, 1014)
 - 11.2.9 Dutiyadevacārikasutta 天上遊行之二 (SN 55.19, 1015)
 - 11.2.10 Tatiyadevacārikasutta 天上遊行之三 (SN 55.20, 1016)
 - 11.3 Saraṇānivagga 百手品 (SN 55.21-30, 1017-1026) (10)
 - 11.3.1 Paṭhamamahānāmasutta 摩訶男之一 (SN 55.21, 1017)
 - 11.3.2 Dutiyamahānāmasutta 摩訶男之二 (SN 55.22, 1018)
 - 11.3.3 Godhasakkasutta 沙陀 (SN 55.23, 1019)
 - 11.3.4 Paṭhamasaraṇānisakkasutta 百手之一 (SN 55.24, 1020)
 - 11.3.5 Dutiyasaraṇānisakkasutta 百手之二 (SN 55.25, 1021)
 - 11.3.6 Paṭhamaanāthapiṇḍikasutta 破戒之一 (SN 55.26, 1022)
 - 11.3.7 Dutiyaanāthapiṇḍikasutta 破戒之二 (SN 55.27, 1023)
 - 11.3.8 Paṭhamabhayaverūpasantasutta 怨讎 (SN 55.28, 1024)
 - 11.3.9 Dutiyabhayaverūpasantasutta 佈畏 (SN 55.29, 1025)
 - 11.3.10 Nandakalicchavisutta 離車 (SN 55.30, 1026)
 - 11.4 Puññābhisandavagga 福德潤澤品 (SN 55.31-40, 1027-1036) (10)
 - 11.4.1 Paṭhamapuññābhisandasutta 潤澤之一 (SN 55.31, 1027)
 - 11.4.2 Dutiyapuññābhisandasutta 潤澤之二 (SN 55.32, 1028)
 - 11.4.3 Tatiyapuññābhisandasutta 潤澤之三 (SN 55.33, 1029)
 - 11.4.4 Paṭhamadevapadasutta 天道之一 (SN 55.34, 1030)
 - 11.4.5 Dutiyadevapadasutta 天道之二 (SN 55.35, 1031)
 - 11.4.6 Devasabhāgatasutta 朋輩 (SN 55.36, 1032)

- 11.4.7 Mahānāmasutta 摩訶男 (SN 55.37, 1033)
- 11.4.8 Vassasutta 雨 (SN 55.38, 1034)
- 11.4.9 Kāligodhasutta 沙陀 (SN 55.39, 1035)
- 11.4.10 Nandiyasakkasutta 難提 (SN 55.40, 1036)
- 11.5 Sagāthakapuññābhisandavagga 有偈福德潤澤品 (SN 55.41-50, 1037-1046) (10)
 - 11.5.1 Paṭhamaabhisandasutta 潤澤之一 (SN 55.41, 1037)
 - 11.5.2 Dutiyaabhisandasutta 潤澤之二 (SN 55.42, 1038)
 - 11.5.3 Tatiyaabhisandasutta 潤澤之三 (SN 55.43, 1039)
 - 11.5.4 Paṭhamamahaddhanasutta 大寶之一 (SN 55.44, 1040)
 - 11.5.5 Dutiyamahaddhanasutta 大寶之二 (SN 55.45, 1041)
 - 11.5.6 Suddhakasutta 比丘 (SN 55.46, 1042)
 - 11.5.7 Nandiyasutta 難提 (SN 55.47, 1043)
 - 11.5.8 Bhaddiyasutta 跋提 (SN 55.48, 1044)
 - 11.5.9 Mahānāmasutta 摩訶男 (SN 55.49, 1045)
 - 11.5.10 Aṅgasutta 支 (SN 55.50, 1046)
- 11.6 Sappaññavagga 有慧品 (SN 55.51-61, 1047-1057) (11)
 - 11.6.1 Sagāthakasutta 有偈 (SN 55.51, 1047)
 - 11.6.2 Vassaṃvutthasutta 雨安居 (SN 55.52, 1048)
 - 11.6.3 Dhammadinnasutta 達摩提那 (SN 55.53, 1049)
 - 11.6.4 Gilānasutta 疾病 (SN 55.54, 1050)
 - 11.6.5 Sotāpattiphalasutta 預流果 (SN 55.55, 1051)
 - 11.6.6 Sakadāgāmiphalasutta 一來果 (SN 55.56, 1052)
 - 11.6.7 Anāgāmiphalasutta 不還果 (SN 55.57, 1053)
 - 11.6.8 Arahattaphalasutta 阿羅漢果 (SN 55.58, 1054)
 - 11.6.9 Paññāpaṭilābhasutta 獲得 (SN 55.59, 1055)
 - 11.6.10 Paññāvuddhisutta 增長 (SN 55.60, 1056)
 - 11.6.11 Paññāvepullasutta 廣大 (SN 55.61, 1057)
- 11.7 Mahāpaññavagga 大慧品 (SN 55.62-74, 1058-1070) (13)
 - 11.7.1 Mahāpaññāsutta 大 (SN 55.62, 1058)
 - 11.7.2 Puthupaññāsutta 廣 (SN 55.63, 1059)
 - 11.7.3 Vipulapaññāsutta 廣大 (SN 55.64, 1060)
 - 11.7.4 Gambhīrapaññāsutta 深 (SN 55.65, 1061)
 - 11.7.5 Appamattapaññāsutta 無等 (SN 55.66, 1062)
 - 11.7.6 Bhūripaññāsutta 宏慧 (SN 55.67, 1063)
 - 11.7.7 Paññābāhullasutta 多多 (SN 55.68, 1064)
 - 11.7.8 Sīghapaññāsutta 迅 (SN 55.69, 1065)
 - 11.7.9 Lahupaññāsutta 輕 (SN 55.70, 1066)
 - 11.7.10 Hāsapaññāsutta 利 (SN 55.73, 1069)
 - 11.7.11 Javanapaññāsutta 捷 (SN 55.71, 1067)
 - 11.7.12 Tikkhapaññāsutta 速 (SN 55.72, 1068)
 - 11.7.13 Nibbedhikapaññāsutta 決擇 (SN 55.74, 1070)
- 12. Saccasaṃyutta 諦相應 (SN 56, 1071-1201) (0)
 - 12.1 Samādhivagga 定品 (SN 56.1-10, 1071-1080)
 - 12.2 Dhammacakkappavattanavagga 轉法輪品 (SN 56.11-20, 1081-1090)
 - 12.3 Koṭigāmaṃvagga 拘利村品 (SN 56.21-30, 1091-1100)
 - 12.4 Sīsapāvanavagga 申恕林品 (SN 56.31-40, 1101-1110)
 - 12.5 Papātavagga 深嶮品 (SN 56.41-50, 1111-1120)
 - 12.6 Abhisamayavagga 現觀品 (SN 56.51-60, 1121-1130)

- 12.7 Paṭhamaāmakadhañṇapeyyālavagga 生穀中略品一 (SN 56.61-70, 1131-1140)
- 12.8 Dutiyaāmakadhañṇapeyyālavagga 生穀中略品二 (SN 56.71-80, 1141-1150)
- 12.9 Tatiyaāmakadhañṇapeyyālavagga 生穀中略品三 (SN 56.81-90, 1151-1160)
- 12.10 Catutthaāmakadhañṇapeyyālavagga 生穀中略品四 (SN 56.91-101, 1161-1171)
- 12.11 Pañcagatipeyyālavagga 五趣中略品 (SN 56.102-131, 1172-1201)
- 12.1 Samādhivagga 定品 (SN 56.1-10, 1071-1080) (10)
 - 12.1.1 Samādhisutta 定 (SN 56.1, 1071)
 - 12.1.2 Paṭisallānasutta 阿蘭若 (SN 56.2, 1072)
 - 12.1.3 Paṭhamakulaputtasutta 善男子之一 (SN 56.3, 1073)
 - 12.1.4 Dutiyakulaputtasutta 善男子之二 (SN 56.4, 1074)
 - 12.1.5 Paṭhamasamaṇabrāhmaṇasutta 沙門婆羅門之一 (SN 56.5, 1075)
 - 12.1.6 Dutiyasamaṇabrāhmaṇasutta 沙門婆羅門之二 (SN 56.6, 1076)
 - 12.1.7 Vitakkasutta 尋 (SN 56.7, 1077)
 - 12.1.8 Cintasutta 思 (SN 56.8, 1078)
 - 12.1.9 Viggāhikakathāsutta 諍 (SN 56.9, 1079)
 - 12.1.10 Tiracchānakathāsutta 論 (SN 56.10, 1080)
- 12.2 Dhammacakkappavattanavagga 轉法輪品 (SN 56.11-20, 1081-1090) (10)
 - 12.2.1 Dhammacakkappavattanasutta 轉法輪經 (SN 56.11, 1081)
 - 12.2.2 Tathāgatasutta 如來所說 (SN 56.12, 1082)
 - 12.2.3 Khandhasutta 蘊 (SN 56.13, 1083)
 - 12.2.4 Ajjhattikāyatanasutta 處 (SN 56.14, 1084)
 - 12.2.5 Paṭhamadhāraṇasutta 受持之一 (SN 56.15, 1085)
 - 12.2.6 Dutiyadhāraṇasutta 受持之二 (SN 56.16, 1086)
 - 12.2.7 Avijjāsutta 無明 (SN 56.17, 1087)
 - 12.2.8 Vijjāsutta 明 (SN 56.18, 1088)
 - 12.2.9 Saṅkāsanāsutta 無量義諦 (SN 56.19, 1089)
 - 12.2.10 Tathasutta 如 (SN 56.20, 1090)
- 12.3 Koṭigāmaṅgavagga 拘利村品 (SN 56.21-30, 1091-1100) (10)
 - 12.3.1 Paṭhamakoṭigāmasutta 跋耆之一 (SN 56.21, 1091)
 - 12.3.2 Dutiyakoṭigāmasutta 跋耆之二 (SN 56.22, 1092)
 - 12.3.3 Sammāsambuddhasutta 正等覺者 (SN 56.23, 1093)
 - 12.3.4 Arahantasutta 阿羅漢 (SN 56.24, 1094)
 - 12.3.5 Āsavakkhayasutta 漏盡 (SN 56.25, 1095)
 - 12.3.6 Mittasutta 友 (SN 56.26, 1096)
 - 12.3.7 Tathasutta 如 (SN 56.27, 1097)
 - 12.3.8 Lokasutta 世間 (SN 56.28, 1098)
 - 12.3.9 Pariññeyyasutta 應遍知 (SN 56.29, 1099)
 - 12.3.10 Gavampatisutta 伽梵婆提 (SN 56.30, 1100)
- 12.4 Sīsapāvanavagga 申恕林品 (SN 56.31-40, 1101-1110) (10)
 - 12.4.1 Sīsapāvanāsutta 申恕林 (SN 56.31, 1101)
 - 12.4.2 Khadirapattasutta 佉提羅 (SN 56.32, 1102)
 - 12.4.3 Daṇḍasutta 杖 (SN 56.33, 1103)
 - 12.4.4 Celasutta 衣 (SN 56.34, 1104)
 - 12.4.5 Sattisatasutta 百槍 (SN 56.35, 1105)
 - 12.4.6 Pāṇasutta 生類 (SN 56.36, 1106)
 - 12.4.7 Paṭhamasūriyasutta 日喻之一 (SN 56.37, 1107)
 - 12.4.8 Dutiyasūriyasutta 日喻之二 (SN 56.38, 1108)
 - 12.4.9 Indakhīlasutta 因陀羅柱 (SN 56.39, 1109)

- └─12.4.10 Vādatthikasutta 論師 (SN 56.40, 1110)
- └─12.5 Papātavagga 深嶮品 (SN 56.41-50, 1111-1120) (10)
 - └─12.5.1 Lokacintāsutta 思惟 (SN 56.41, 1111)
 - └─12.5.2 Papātasutta 深嶮 (SN 56.42, 1112)
 - └─12.5.3 Mahāpariḷāhasutta 熱煩 (SN 56.43, 1113)
 - └─12.5.4 Kūṭāgārasutta 重閣堂 (SN 56.44, 1114)
 - └─12.5.5 Vālasutta 毛 (SN 56.45, 1115)
 - └─12.5.6 Andhakārasutta 闇黑 (SN 56.46, 1116)
 - └─12.5.7 Paṭhamachiggaḷayugasutta 孔之一 (SN 56.47, 1117)
 - └─12.5.8 Dutiyachiggaḷayugasutta 孔之二 (SN 56.48, 1118)
 - └─12.5.9 Paṭhamasinerupabbatarājasutta 須彌之一 (SN 56.49, 1119)
 - └─12.5.10 Dutiyasinerupabbatarājasutta 須彌之二 (SN 56.50, 1120)
- └─12.6 Abhisamayavagga 現觀品 (SN 56.51-60, 1121-1130) (10)
 - └─12.6.1 Nakhasikhāsutta 爪尖 (SN 56.51, 1121)
 - └─12.6.2 Pokkharāṇīsutta 湖池 (SN 56.52, 1122)
 - └─12.6.3 Paṭhamasambhejjasutta 合流之一 (SN 56.53, 1123)
 - └─12.6.4 Dutiyasambhejjasutta 合流之二 (SN 56.54, 1124)
 - └─12.6.5 Paṭhamamahāpathavīsutta 地之一 (SN 56.55, 1125)
 - └─12.6.6 Dutiyamahāpathavīsutta 地之二 (SN 56.56, 1126)
 - └─12.6.7 Paṭhamamahāsamuddasutta 海之一 (SN 56.57, 1127)
 - └─12.6.8 Dutiyamahāsamuddasutta 海之二 (SN 56.58, 1128)
 - └─12.6.9 Paṭhamapabbatūpamasutta 山喻之一 (SN 56.59, 1129)
 - └─12.6.10 Dutiyapabbatūpamasutta 山喻之二 (SN 56.60, 1130)
- └─12.7 Paṭhamaāmakadhañṇapeyyālavagga 生穀中略品一 (SN 56.61-70, 1131-1140) (10)
 - └─12.7.1 Aññatrasutta 餘處 (SN 56.61, 1131)
 - └─12.7.2 Paccantasutta 邊地 (SN 56.62, 1132)
 - └─12.7.3 Paññāsutta 慧 (SN 56.63, 1133)
 - └─12.7.4 Surāmerayasutta 酒 (SN 56.64, 1134)
 - └─12.7.5 Odakasutta 水 (SN 56.65, 1135)
 - └─12.7.6 Matteyyasutta 母 (SN 56.66, 1136)
 - └─12.7.7 Petteyyasutta 父 (SN 56.67, 1137)
 - └─12.7.8 Sāmaññasutta 沙門 (SN 56.68, 1138)
 - └─12.7.9 Brahmaññasutta 婆羅門 (SN 56.69, 1139)
 - └─12.7.10 Pacāyikasutta 尊重 (SN 56.70, 1140)
- └─12.8 Dutiyāmakadhañṇapeyyālavagga 生穀中略品二 (SN 56.71-80, 1141-1150) (10)
 - └─12.8.1 Pāṇātipātasutta 殺傷生物 (SN 56.71, 1141)
 - └─12.8.2 Adinnādānasutta 不與 (SN 56.72, 1142)
 - └─12.8.3 Kāmesumicchācārasutta 邪行於諸欲 (SN 56.73, 1143)
 - └─12.8.4 Musāvādasutta 妄語 (SN 56.74, 1144)
 - └─12.8.5 Pesuññasutta 離間語 (SN 56.75, 1145)
 - └─12.8.6 Pharusavācāsutta 麤惡語 (SN 56.76, 1146)
 - └─12.8.7 Samphappalāpasutta 雜穢語 (SN 56.77, 1147)
 - └─12.8.8 Bījagāmasutta 種子 (SN 56.78, 1148)
 - └─12.8.9 Vikālabhojanasutta 非時 (SN 56.79, 1149)
 - └─12.8.10 Gandhavilepanasutta 薰香塗香 (SN 56.80, 1150)
- └─12.9 Tatiyāmakadhañṇapeyyālavagga 生穀中略品三 (SN 56.81-90, 1151-1160) (10)
 - └─12.9.1 Naccagītasutta 舞蹈唱誦 (SN 56.81, 1151)
 - └─12.9.2 Uccāsyanasutta 高馱具 (SN 56.82, 1152)

- ├─12.9.3 Jātarūparajatasutta 金銀 (SN 56.83, 1153)
- ├─12.9.4 Āmakadhaññasutta 穀物 (SN 56.84, 1154)
- ├─12.9.5 Āmakamaṃsasutta 肉 (SN 56.85, 1155)
- ├─12.9.6 Kumārikasutta 童女 (SN 56.86, 1156)
- ├─12.9.7 Dāsīdāsasutta 婢 (SN 56.87, 1157)
- ├─12.9.8 Ajeḷakasutta 山羊、羊 (SN 56.88, 1158)
- ├─12.9.9 Kukkuṭasūkarasutta 雞、豚 (SN 56.89, 1159)
- ├─12.9.10 Hatthigavassasutta 象 (SN 56.90, 1160)
- ├─12.10 Catutthaāmakadhaññaḍḍavagga 生穀中略品四 (SN 56.91-101, 1161-1171) (6)
 - ├─12.10.1 Khettavatthusutta 田 (SN 56.91, 1161)
 - ├─12.10.2 Kayavikkayasutta 賣買 (SN 56.92, 1162)
 - ├─12.10.3 Dūteyyasutta 差使 (SN 56.93, 1163)
 - ├─12.10.4 Tulākūṭasutta 偽秤 (SN 56.94, 1164)
 - ├─12.10.5 Ukkoṭanasutta 虛偽 (SN 56.95, 1165)
 - ├─12.10.6--11 Chedanādisutta 掠奪強盜 (SN 56.96-101, 1166-1171)
- ├─12.11 Pañcagatipeyyālavagga 五趣中略品 (SN 56.102-131, 1172-1201) (13)
 - ├─12.11.1 Manussacutinirayasutta 五趣之一 (SN 56.102, 1172)
 - ├─12.11.2 Manussacutitiracchānasutta 五趣之二 (SN 56.103, 1173)
 - ├─12.11.3 Manussacutipettivīṣayasutta 五趣之三 (SN 56.104, 1174)
 - ├─12.11.4--6 Manussacutidevanirayādisutta 五趣之四~六 (SN 56.105-107, 1175-1177)
 - ├─12.11.7--9 Devacutinirayādisutta 五趣之七~九 (SN 56.108-110, 1178-1180)
 - ├─12.11.10--12 Devamanussanirayādisutta 五趣之十~一二 (SN 56.111-113, 1181-1183)
 - ├─12.11.13--15 Nirayamanussanirayādisutta 五趣之一三~一五 (SN 56.114-116, 1184-1186)
 - ├─12.11.16--18 Nirayadevanirayādisutta 五趣之一六~一八 (SN 56.117-119, 1187-1189)
 - ├─12.11.19--21 Tiracchānamanussanirayādisutta 五趣之一九~二一 (SN 56.120-122, 1190-1192)
 - ├─12.11.22--24 Tiracchānadevanirayādisutta 五趣之二二~二四 (SN 56.123-125, 1193-1195)
 - ├─12.11.25--27 Pettimanussanirayādisutta 五趣之二五~二七 (SN 56.126-128, 1196-1198)
 - ├─12.11.28--29 Pettidevanirayādisutta 五趣之二八~二九 (SN 56.129-130, 1199-1200)
 - ├─12.11.30 Pettidevapettivīṣayasutta 五趣之三十 (SN 56.131, 1201)

【4】Aṅguttaranikāya 增支部經典 (AN 1-11, 7231) (0)

- ├─《1》Ekakanipātapāḷi 一集 (AN 1, 1-611)
- ├─《2》Dukanipātapāḷi 二集 (AN 2, 1-246)
- ├─《3》Tikanipātapāḷi 三集 (AN 3, 1-184)
- ├─《4》Catukkanipātapāḷi 四集 (AN 4, 1-783)
- ├─《5》Pañcakanipātapāḷi 五集 (AN 5, 1-1151)
- ├─《6》Chakkanipātapāḷi 六集 (AN 6, 1-649)
- ├─《7》Sattakanipātapāḷi 七集 (AN 7, 1-1132)
- ├─《8》Aṭṭhakanipātapāḷi 八集 (AN 8, 1-626)
- ├─《9》Navakanipātapāḷi 九集 (AN 9, 1-432)
- ├─《10》Dasakanipātapāḷi 十集 (AN 10, 1-746)
- ├─《11》Ekādasaka 十一集 (AN 11, 1-671)
- ├─《1》Ekakanipātapāḷi 一集 (AN 1, 1-611) (0)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 1.1-50)
 - ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 1.51-97)
 - ├─3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 1.98-381)
 - ├─4. Catutthapaṇṇāsaka 五十經篇之四 (AN 1.382-611)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 1.1-50) (0)
 - ├─1.1 Rūpādivagga 色等品 (AN 1.1-10)

- ├─1.2 Nīvaraṇappahānavagga 斷蓋品 (AN 1.11-20)
- ├─1.3 Akammaniyavagga 無堪忍品 (AN 1.21-30)
- ├─1.4 Adantavagga 無調品 (AN 1.31-40)
- ├─1.5 Paṇihitaacchavagga 向與隱覆之品 (AN 1.41-50)
- ├─1.1 Rūpādivagga 色等品 (AN 1.1-10) (10)
 - ├─1.1.1 婦人之色 (AN 1.1)
 - ├─1.1.2 婦人之聲 (AN 1.2)
 - ├─1.1.3 婦人之香 (AN 1.3)
 - ├─1.1.4 婦人之味 (AN 1.4)
 - ├─1.1.5 婦人之觸 (AN 1.5)
 - ├─1.1.6 男子之聲 (AN 1.6)
 - ├─1.1.7 男子之聲 (AN 1.7)
 - ├─1.1.8 男子之香 (AN 1.8)
 - ├─1.1.9 男子之味 (AN 1.9)
 - ├─1.1.10 男子之觸 (AN 1.10)
- ├─1.2 Nīvaraṇappahānavagga 斷蓋品 (AN 1.11-20) (10)
 - ├─1.2.1 淨相 (AN 1.11)
 - ├─1.2.2 瞋恚相 (AN 1.12)
 - ├─1.2.3 心味劣性 (AN 1.13)
 - ├─1.2.4 心不寂靜 (AN 1.14)
 - ├─1.2.5 不如理思惟 (AN 1.15)
 - ├─1.2.6 不淨相 (AN 1.16)
 - ├─1.2.7 慈心解脫 (AN 1.17)
 - ├─1.2.8 發勤精進 (AN 1.18)
 - ├─1.2.9 心寂靜 (AN 1.19)
 - ├─1.2.10 如理思惟 (AN 1.20)
- ├─1.3 Akammaniyavagga 無堪忍品 (AN 1.21-30) (10)
 - ├─1.3.1 無堪忍 (AN 1.21)
 - ├─1.3.2 堪忍 (AN 1.22)
 - ├─1.3.3 大無利 (AN 1.23)
 - ├─1.3.4 大利 (AN 1.24)
 - ├─1.3.5 無修無顯 (AN 1.25)
 - ├─1.3.6 已修已顯 (AN 1.26)
 - ├─1.3.7 無多所作 (AN 1.27)
 - ├─1.3.8 已多所作 (AN 1.28)
 - ├─1.3.9 引苦之法 (AN 1.29)
 - ├─1.3.10 引樂之法 (AN 1.30)
- ├─1.4 Adantavagga 無調品 (AN 1.31-40) (10)
 - ├─1.4.1 無調之時 (AN 1.31)
 - ├─1.4.2 有調之時 (AN 1.32)
 - ├─1.4.3 無守之時 (AN 1.33)
 - ├─1.4.4 有守之時 (AN 1.34)
 - ├─1.4.5 無護之時 (AN 1.35)
 - ├─1.4.6 有護之時 (AN 1.36)
 - ├─1.4.7 無防之時 (AN 1.37)
 - ├─1.4.8 有防之時 (AN 1.38)
 - ├─1.4.9 無調守護防 (AN 1.39)
 - ├─1.4.10 有調守護防 (AN 1.40)

- └─1.5 Paṇihitaacchavagga 向與隱覆之品 (AN 1.41-50) (10)
 - └─1.5.1 心向謬方 (AN 1.41)
 - └─1.5.2 心向正方 (AN 1.42)
 - └─1.5.3 心污 (AN 1.43)
 - └─1.5.4 心淨 (AN 1.44)
 - └─1.5.5 心濁 (AN 1.45)
 - └─1.5.6 心無濁 (AN 1.46)
 - └─1.5.7 心柔和 (AN 1.47)
 - └─1.5.8 心易轉 (AN 1.48)
 - └─1.5.9 心雜染 (AN 1.49)
 - └─1.5.10 心解脫 (AN 1.50)
- └─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 1.51-97) (0)
 - └─2.1 Accharāsaṅghātavagga 彈指品 (AN 1.51-60)
 - └─2.2 Vīriyārambhādivagga 發精進等品 (AN 1.61-70)
 - └─2.3 Kalyāṇamittādivagga 善友等品 (AN 1.71-81)
 - └─2.4 Pamādādivagga 放逸等品 (AN 1.82-97)
 - └─2.1 Accharāsaṅghātavagga 彈指品 (AN 1.51-60) (10)
 - └─2.1.1 無聞 (AN 1.51)
 - └─2.1.2 有聞 (AN 1.52)
 - └─2.1.3 發慈心 (AN 1.53)
 - └─2.1.4 修慈心 (AN 1.54)
 - └─2.1.5 思惟慈心 (AN 1.55)
 - └─2.1.6 不善法 (AN 1.56)
 - └─2.1.7 善法 (AN 1.57)
 - └─2.1.8 放逸 (AN 1.58)
 - └─2.1.9 不放逸 (AN 1.59)
 - └─2.1.10 懈怠 (AN 1.60)
 - └─2.2 Vīriyārambhādivagga 發精進等品 (AN 1.61-70) (10)
 - └─2.2.1 發勤精進 (AN 1.61)
 - └─2.2.2 大欲 (AN 1.62)
 - └─2.2.3 少欲 (AN 1.63)
 - └─2.2.4 不喜足 (AN 1.64)
 - └─2.2.5 喜足 (AN 1.65)
 - └─2.2.6 非理作意 (AN 1.66)
 - └─2.2.7 如理作意 (AN 1.67)
 - └─2.2.8 不正知 (AN 1.68)
 - └─2.2.9 正知 (AN 1.69)
 - └─2.2.10 惡友 (AN 1.70)
 - └─2.3 Kalyāṇamittādivagga 善友等品 (AN 1.71-81) (11)
 - └─2.3.1 善友 (AN 1.71)
 - └─2.3.2 修不善法 (AN 1.72)
 - └─2.3.3 修善法 (AN 1.73)
 - └─2.3.4 非理作意 (AN 1.74)
 - └─2.3.5 如理作意 (AN 1.75)
 - └─2.3.6 失態 (AN 1.76)
 - └─2.3.7 慧之得 (AN 1.77)
 - └─2.3.8 財產之失 (AN 1.78)
 - └─2.3.9 財產之得 (AN 1.79)

- ├─2.3.10 稱譽之失 (AN 1.80)
- ├─2.3.11 稱譽之得 (AN 1.81)
- ├─2.4 Pamādādivagga 放逸等品 (AN 1.82-97) (16)
 - ├─2.4.1 放逸 (AN 1.82)
 - ├─2.4.2 不放逸 (AN 1.83)
 - ├─2.4.3 懈怠 (AN 1.84)
 - ├─2.4.4 發勤精進 (AN 1.85)
 - ├─2.4.5 大欲 (AN 1.86)
 - ├─2.4.6 少欲 (AN 1.87)
 - ├─2.4.7 不喜足 (AN 1.88)
 - ├─2.4.8 喜足 (AN 1.89)
 - ├─2.4.9 非理作意 (AN 1.90)
 - ├─2.4.10 如理作意 (AN 1.91)
 - ├─2.4.11 不正知 (AN 1.92)
 - ├─2.4.12 正知 (AN 1.93)
 - ├─2.4.13 惡友 (AN 1.94)
 - ├─2.4.14 善友 (AN 1.95)
 - ├─2.4.15 行不善法 (AN 1.96)
 - ├─2.4.16 行善法 (AN 1.97)
- ├─3. Tatiyaṇṇāsaka 五十經篇之三 (AN 1.98-381) (0)
 - ├─3.1 Dutiyapamādādivagga 放逸等品之二 (AN 1.98-139)
 - ├─3.2 Adhammavagga 非法等品 (AN 1.140-149)
 - ├─3.3 Anāpattivagga 無犯等品 (AN 1.150-169)
 - ├─3.4 Ekapuggalavagga 一人品 (AN 1.170-187)
 - ├─3.5 Etadaggavagga 是第一品 (AN 1.188-267)
 - ├─3.6 Atthānapāli 無有是處品 (AN 1.268-295)
 - ├─3.7 Ekadhammapāli 一法品 (AN 1.296-365)
 - ├─3.8 Pasādakaradhammavagga 作法淨品 (AN 1.366-381)
 - ├─3.1 Dutiyapamādādivagga 放逸等品之二 (AN 1.98-139) (18)
 - ├─3.1.1 放逸大無利 (AN 1.98)
 - ├─3.1.2 不放逸大利 (AN 1.99)
 - ├─3.1.3 懈怠大無利 (AN 1.100)
 - ├─3.1.4 發勤精進大利 (AN 1.101)
 - ├─3.1.5--12 大欲至正知等八經 (AN 1.102-109)
 - ├─3.1.13 惡友 (AN 1.110)
 - ├─3.1.14 善友 (AN 1.111)
 - ├─3.1.15 行不善法 (AN 1.112)
 - ├─3.1.16 行善法 (AN 1.113)
 - ├─3.1.17 放逸 (AN 1.114)
 - ├─3.1.18 不放逸 (AN 1.115)
 - ├─3.1.19 懈怠 (AN 1.116)
 - ├─3.1.20 發勤精進 (AN 1.117)
 - ├─3.1.21--31 大欲至行不善法等十一經 (AN 1.118-128)
 - ├─3.1.32 行善法 (AN 1.129)
 - ├─3.1.33 非法示為正法 (AN 1.130)
 - ├─3.1.34 正法示為非法 (AN 1.131)
 - ├─3.1.35--42 非律示為律至如來所制等八經 (AN 1.132-139)
 - ├─3.2 Adhammavagga 非法等品 (AN 1.140-149) (3)

- ├─3.2.1 非法示為非法 (AN 1.140)
- ├─3.2.2 法示為法 (AN 1.141)
- ├─3.2.3--10 非律示為非律至如來所制等八經 (AN 1.142-149)
- ├─3.3 Anāpattivagga 無犯等品 (AN 1.150-169) (6)
 - ├─3.3.1 無犯示為犯 (AN 1.150)
 - ├─3.3.2 犯示為無犯 (AN 1.151)
 - ├─3.3.3--10 輕犯示為重犯至無悔除犯等八經 (AN 1.152-159)
 - ├─3.3.11 無犯示為無犯 (AN 1.160)
 - ├─3.3.12 犯示為犯 (AN 1.161)
 - ├─3.3.13--20 輕犯示為輕犯至無悔除犯等八經 (AN 1.162-169)
- ├─3.4 Ekapuggalavagga 一人品 (AN 1.170-187) (7)
 - ├─3.4.1 多人之益 (AN 1.170)
 - ├─3.4.2 為難 (AN 1.171)
 - ├─3.4.3 希有 (AN 1.172)
 - ├─3.4.4 多人愁歎 (AN 1.173)
 - ├─3.4.5 最勝者 (AN 1.174)
 - ├─3.4.6--17 大眼出現至阿羅漢等十二經 (AN 1.175-186)
 - ├─3.4.18 舍利弗 (AN 1.187)
- ├─3.5 Etadaggavagga 是第一品 (AN 1.188-267) (7)
 - ├─3.5.1--10 Pathamavagga 橋陳如等十經 (AN 1.188-197)
 - ├─3.5.11--21 Dutiyavagga 朱利槃特等十一經 (AN 1.198-208)
 - ├─3.5.22--31 Tatiyavagga 羅睺羅等十經 (AN 1.209-218)
 - ├─3.5.32--47 Catutthavagga 阿難等十六經 (AN 1.219-234)
 - ├─3.5.48--60 Pañcamavagga 大愛道等十三經 (AN 1.235-247)
 - ├─3.5.61--70 Chatthavagga 多梨富沙等十經 (AN 1.248-257)
 - ├─3.5.71--80 Sattamavagga 斯佳它等十經 (AN 1.258-267)
- ├─3.6 Atthānapāli 無有是處品 (AN 1.268-295) (3)
 - ├─3.6.1--10 Pathamavagga 諸行是樂等十經 (AN 1.268-277)
 - ├─3.6.11--19 Dutiyavagga 二轉輪王等九經 (AN 1.278-286)
 - ├─3.6.20--28 Tatiyavagga 身妙行者等九經 (AN 1.287-295)
- ├─3.7 Ekadhammapāli 一法品 (AN 1.296-365) (4)
 - ├─3.7.1--2 Pathamavagga 念佛等二經 (AN 1.296-297)
 - ├─3.7.3--12 Dutiyavagga 懷邪見等十經 (AN 1.298-307)
 - ├─3.7.13--26 Tatiyavagga 邪見顛倒等十四經 (AN 1.308-321)
 - ├─3.7.27--70 Catutthavagga 美麗花園等四四經 (AN 1.322-365)
- ├─3.8 Pasādakaradhammavagga 作法淨品 (AN 1.366-381) (1)
 - ├─3.8.1--16 住於林中等十六經 (AN 1.366-381)
- ├─4. Catutthapaṇṇāsaka 五十經篇之四 (AN 1.382-611) (0)
 - ├─4.1 Aparaaccharāsaṅghātavagga 續彈指品 (AN 1.382-562)
 - ├─4.2 Kāyagatāsativagga 身至念品 (AN 1.563-599)
 - ├─4.3 Amatavagga 不死品 (AN 1.600-611)
 - ├─4.1 Aparaaccharāsaṅghātavagga 續彈指品 (AN 1.382-562) (17)
 - ├─4.1.1 初靜慮 (AN 1.382)
 - ├─4.1.2--8 第二靜慮等七經 (AN 1.383-389)
 - ├─4.1.9--12 四念住等四經 (AN 1.390-393)
 - ├─4.1.13--16 四正勤等四經 (AN 1.394-397)
 - ├─4.1.17--20 四神足等四經 (AN 1.398-401)
 - ├─4.1.21--25 五根等五經 (AN 1.402-406)

- ├─4.1.26--30 五力等五經 (AN 1.407-411)
- ├─4.1.31--37 七覺支等七經 (AN 1.412-418)
- ├─4.1.38--45 八正道等八經 (AN 1.419-426)
- ├─4.1.46--53 八勝處等八經 (AN 1.427-434)
- ├─4.1.54--61 八解脫等八經 (AN 1.435-442)
- ├─4.1.62--71 修十遍等十經 (AN 1.443-452)
- ├─4.1.72--81 修十想等十經 (AN 1.453-462)
- ├─4.1.82--91 修十想等十經之二 (AN 1.463-472)
- ├─4.1.92--101 修十隨念等十經 (AN 1.473-482)
- ├─4.1.102--111 初禪五根五力等十經 (AN 1.483-492)
- ├─4.1.112--181 二禪五根五力等七十經 (AN 1.493-562)
- ├─4.2 Kāyagatāsativagga 身至念品 (AN 1.563-599) (10)
 - ├─4.2.1 大海 (AN 1.563)
 - ├─4.2.2--8 起大厭背等七經 (AN 1.564-570)
 - ├─4.2.9 身心輕安 (AN 1.571)
 - ├─4.2.10 斷不善法 (AN 1.572)
 - ├─4.2.11 增廣善法 (AN 1.573)
 - ├─4.2.12 斷無明 (AN 1.574)
 - ├─4.2.13--14 得慧等二經 (AN 1.575-576)
 - ├─4.2.15--17 通達多界等三經 (AN 1.577-579)
 - ├─4.2.18--21 證四果等四經 (AN 1.580-583)
 - ├─4.2.22--37 能得慧等十六經 (AN 1.584-599)
- ├─4.3 Amatavagga 不死品 (AN 1.600-611) (12)
 - ├─4.3.1 食念身之一 (AN 1.600)
 - ├─4.3.2 食念身之二 (AN 1.601)
 - ├─4.3.3 不斷念身 (AN 1.602)
 - ├─4.3.4 圓滿念身 (AN 1.603)
 - ├─4.3.5 重視念身 (AN 1.604)
 - ├─4.3.6 不忘念身 (AN 1.605)
 - ├─4.3.7 習於念身 (AN 1.606)
 - ├─4.3.8 修於念身 (AN 1.607)
 - ├─4.3.9 多作念身 (AN 1.608)
 - ├─4.3.10 知於念身 (AN 1.609)
 - ├─4.3.11 遍知念身 (AN 1.610)
 - ├─4.3.12 證於念身 (AN 1.611)
- ├─《2》 Dukanipātapāli 二集 (AN 2, 1-246) (0)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 2.1-52)
 - ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 2.53-118)
 - ├─3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 2.119-180)
 - ├─4. Peyyāla 中略篇 (AN 2.181-246)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 2.1-52) (0)
 - ├─1.1 Kammakaraṇavagga 科刑罰品 (AN 2.1-10)
 - ├─1.2 Adhikaraṇavagga 諍論品 (AN 2.11-21)
 - ├─1.3 Bālavagga 愚人品 (AN 2.22-32)
 - ├─1.4 Samacittavagga 等心品 (AN 2.33-42)
 - ├─1.5 Parisavagga 會眾品 (AN 2.43-52)
 - ├─1.1 Kammakaraṇavagga 科刑罰品 (AN 2.1-10) (10)
 - ├─1.1.1 Vajjasutta 二種罪 (AN 2.1)

- ├─1.1.2 Padhānasutta 二種精勤 (AN 2.2)
- ├─1.1.3 Tapanīyasutta 懊悔二法 (AN 2.3)
- ├─1.1.4 Atapanīyasutta 不懊悔二法 (AN 2.4)
- ├─1.1.5 Upaññātasutta 通達二法 (AN 2.5)
- ├─1.1.6 Saṃyojanasutta 起結二法 (AN 2.6)
- ├─1.1.7 Kaṇhasutta 無慚愧二黑法 (AN 2.7)
- ├─1.1.8 Sukkasutta 慚與愧二白法 (AN 2.8)
- ├─1.1.9 Cariyasutta 操行 (AN 2.9)
- ├─1.1.10 Vassūpanāyikasutta 前後兩安居 (AN 2.10)
- ├─1.2 Adhikaraṇavagga 諍論品 (AN 2.11-21) (11)
 - ├─1.2.1 思擇力與修習力 (AN 2.11)
 - ├─1.2.2 思擇力與修習力之二 (AN 2.12)
 - ├─1.2.3 思擇力與修習力之三 (AN 2.13)
 - ├─1.2.4 略說與廣說 (AN 2.14)
 - ├─1.2.5 犯罪與徵問 (AN 2.15)
 - ├─1.2.6 如法與正行 (AN 2.16)
 - ├─1.2.7 所作與不作 (AN 2.17)
 - ├─1.2.8 應作與不應作 (AN 2.18)
 - ├─1.2.9 斷不善與修善 (AN 2.19)
 - ├─1.2.10 顛倒文句與誤解 (AN 2.20)
 - ├─1.2.11 正確文句與正解 (AN 2.21)
- ├─1.3 Bālavagga 愚人品 (AN 2.22-32) (11)
 - ├─1.3.1 二愚人與智人 (AN 2.22)
 - ├─1.3.2 懷忿與謬見 (AN 2.23)
 - ├─1.3.3 二誣說如來 (AN 2.24)
 - ├─1.3.4 推斷與非推斷 (AN 2.25)
 - ├─1.3.5 推斷與非推斷之二 (AN 2.26)
 - ├─1.3.6 隱覆與不隱覆 (AN 2.27)
 - ├─1.3.7 邪見 (AN 2.28)
 - ├─1.3.8 正見 (AN 2.29)
 - ├─1.3.9 破戒與具戒 (AN 2.30)
 - ├─1.3.10 現法樂住與哀愍後世 (AN 2.31)
 - ├─1.3.11 離貪無明 (AN 2.32)
- ├─1.4 Samacittavagga 等心品 (AN 2.33-42) (10)
 - ├─1.4.1 善士與不善士 (AN 2.33)
 - ├─1.4.2 非為報恩與報恩 (AN 2.34)
 - ├─1.4.3 應作與不應作 (AN 2.35)
 - ├─1.4.4 有學無學 (AN 2.36)
 - ├─1.4.5 內結與外結 (AN 2.37)
 - ├─1.4.6 欲貪與見貪 (AN 2.38)
 - ├─1.4.7 長老與幼稚 (AN 2.39)
 - ├─1.4.8 惡比丘與善比丘 (AN 2.40)
 - ├─1.4.9 在家或出家 (AN 2.41)
 - ├─1.4.10 誤解與正解 (AN 2.42)
- ├─1.5 Parisavagga 會眾品 (AN 2.43-52) (10)
 - ├─1.5.1 初淺與資深 (AN 2.43)
 - ├─1.5.2 不和與和合 (AN 2.44)
 - ├─1.5.3 無上與有上 (AN 2.45)

- 1.5.4 非聖與聖眾 (AN 2.46)
- 1.5.5 糟糠與醜醜 (AN 2.47)
- 1.5.6 虛談與問答 (AN 2.48)
- 1.5.7 重財與重法 (AN 2.49)
- 1.5.8 法業與律業 (AN 2.50)
- 1.5.9 非法與法會眾 (AN 2.51)
- 1.5.10 說非法與說法 (AN 2.52)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 2.53-118) (0)
 - 2.1 Puggalavagga 人品 (AN 2.53-64)
 - 2.2 Sukhavagga 樂品 (AN 2.65-77)
 - 2.3 Sanimittavagga 有品 (AN 2.78-87)
 - 2.4 Dhammavagga 法品 (AN 2.88-98)
 - 2.5 Bālavagga 愚者品 (AN 2.99-118)
 - 2.1 Puggalavagga 人品 (AN 2.53-64) (12)
 - 2.1.1 二種出世 (AN 2.53)
 - 2.1.2 二種示現 (AN 2.54)
 - 2.1.3 二種之死 (AN 2.55)
 - 2.1.4 二種塔婆 (AN 2.56)
 - 2.1.5 二種覺者 (AN 2.57)
 - 2.1.6 漏盡與良象 (AN 2.58)
 - 2.1.7 漏盡與良馬 (AN 2.59)
 - 2.1.8 漏盡與師王 (AN 2.60)
 - 2.1.9 不誑與不誣 (AN 2.61)
 - 2.1.10 交會與生育 (AN 2.62)
 - 2.1.11 與善人同住 (AN 2.63)
 - 2.1.12 止息嫌恨 (AN 2.64)
 - 2.2 Sukhavagga 樂品 (AN 2.65-77) (13)
 - 2.2.1 家樂與出家 (AN 2.65)
 - 2.2.2 欲樂與出離 (AN 2.66)
 - 2.2.3 依樂與無依 (AN 2.67)
 - 2.2.4 漏樂與無漏 (AN 2.68)
 - 2.2.5 染樂與無染 (AN 2.69)
 - 2.2.6 聖樂與非聖 (AN 2.70)
 - 2.2.7 身樂與心樂 (AN 2.71)
 - 2.2.8 喜樂與無喜 (AN 2.72)
 - 2.2.9 悅樂與捨樂 (AN 2.73)
 - 2.2.10 定樂與非定 (AN 2.74)
 - 2.2.11 喜緣樂與無喜緣 (AN 2.75)
 - 2.2.12 悅緣與捨緣 (AN 2.76)
 - 2.2.13 色緣樂與無色緣 (AN 2.77)
 - 2.3 Sanimittavagga 有品 (AN 2.78-87) (10)
 - 2.3.1 有本 (AN 2.78)
 - 2.3.2 有緒 (AN 2.79)
 - 2.3.3 有因 (AN 2.80)
 - 2.3.4 有行 (AN 2.81)
 - 2.3.5 有緣 (AN 2.82)
 - 2.3.6 有色 (AN 2.83)
 - 2.3.7 有受 (AN 2.84)

- ├─2.3.8 有想 (AN 2.85)
- ├─2.3.9 有識 (AN 2.86)
- ├─2.3.10 有為 (AN 2.87)
- ├─2.4 Dhammavagga 法品 (AN 2.88-98) (11)
 - ├─2.4.1 心解脫與慧解脫 (AN 2.88)
 - ├─2.4.2 策勵與不散亂 (AN 2.89)
 - ├─2.4.3 名與色 (AN 2.90)
 - ├─2.4.4 明與無明 (AN 2.91)
 - ├─2.4.5 有見與無見 (AN 2.92)
 - ├─2.4.6 無慚與無愧 (AN 2.93)
 - ├─2.4.7 慚與愧 (AN 2.94)
 - ├─2.4.8 惡言與惡友 (AN 2.95)
 - ├─2.4.9 善言與善友 (AN 2.96)
 - ├─2.4.10 界善巧與作意善巧 (AN 2.97)
 - ├─2.4.11 犯善巧與出犯善巧 (AN 2.98)
- ├─2.5 Bālavagga 愚者品 (AN 2.99-118) (20)
 - ├─2.5.1 昧於運與不運 (AN 2.99)
 - ├─2.5.2 智於運與不運 (AN 2.100)
 - ├─2.5.3 昧於許與不許 (AN 2.101)
 - ├─2.5.4 智於許與不許 (AN 2.102)
 - ├─2.5.5 昧於犯與無犯 (AN 2.103)
 - ├─2.5.6 智於犯與無犯 (AN 2.104)
 - ├─2.5.7 昧於法與非法 (AN 2.105)
 - ├─2.5.8 智於法與非法 (AN 2.106)
 - ├─2.5.9 昧於律與非律 (AN 2.107)
 - ├─2.5.10 智於律與非律 (AN 2.108)
 - ├─2.5.11 昧於悔與不悔者漏增 (AN 2.109)
 - ├─2.5.12 智於悔與不悔者不漏 (AN 2.110)
 - ├─2.5.13 昧於許與不許者漏增 (AN 2.111)
 - ├─2.5.14 智於許與不許者不漏 (AN 2.112)
 - ├─2.5.15 昧於罪與無罪者漏增 (AN 2.113)
 - ├─2.5.16 智於罪與無罪者不漏 (AN 2.114)
 - ├─2.5.17 昧於法與非法者漏增 (AN 2.115)
 - ├─2.5.18 智於法與非法者不漏 (AN 2.116)
 - ├─2.5.19 昧於律與非律者漏增 (AN 2.117)
 - ├─2.5.20 智於律與非律者不漏 (AN 2.118)
- ├─3. Tatiyaṇṇāsaka 五十經篇之三 (AN 2.119-180) (0)
 - ├─3.1 Āsāduppajahavagga 希望品 (AN 2.119-130)
 - ├─3.2 Āyācanavagga 希求品 (AN 2.131-141)
 - ├─3.3 Dānavagga 施品 (AN 2.142-151)
 - ├─3.4 Santhāravagga 覆護品 (AN 2.152-163)
 - ├─3.5 Samāpattivagga 入定品 (AN 2.164-180)
 - ├─3.1 Āsāduppajahavagga 希望品 (AN 2.119-130) (12)
 - ├─3.1.1 利得與活命難斷 (AN 2.119)
 - ├─3.1.2 施恩與知恩難得 (AN 2.120)
 - ├─3.1.3 令滿足與得滿足 (AN 2.121)
 - ├─3.1.4 積蓄與隨捨 (AN 2.122)
 - ├─3.1.5 不積蓄與不隨捨 (AN 2.123)

- 3.1.6 淨相與非理作意 (AN 2.124)
- 3.1.7 恚相與非理作意 (AN 2.125)
- 3.1.8 他聲與非理作意 (AN 2.126)
- 3.1.9 他聲與如理作意 (AN 2.127)
- 3.1.10 輕犯與重犯 (AN 2.128)
- 3.1.11 羸重犯與非羸重 (AN 2.129)
- 3.1.12 有餘犯與無餘犯 (AN 2.130)
- 3.2 Āyācanavagga 希求品 (AN 2.131-141) (11)
 - 3.2.1 舍利弗及目犍連 (AN 2.131)
 - 3.2.2 識摩尼及蓮華色 (AN 2.132)
 - 3.2.3 居士 (AN 2.133)
 - 3.2.4 優婆夷 (AN 2.134)
 - 3.2.5 稱與毀 (AN 2.135)
 - 3.2.6 不搜究與搜究 (AN 2.136)
 - 3.2.7 母與父 (AN 2.137)
 - 3.2.8 如來與弟子 (AN 2.138)
 - 3.2.9 清淨與不執 (AN 2.139)
 - 3.2.10 忿與恨 (AN 2.140)
 - 3.2.11 忿調伏與恨調伏 (AN 2.141)
- 3.3 Dānavagga 施品 (AN 2.142-151) (10)
 - 3.3.1 財施與法施 (AN 2.142)
 - 3.3.2 財供養與法供養 (AN 2.143)
 - 3.3.3 財捨與法捨 (AN 2.144)
 - 3.3.4 財遍捨與法遍捨 (AN 2.145)
 - 3.3.5 財受用與法受用 (AN 2.146)
 - 3.3.6 財共用與法共用 (AN 2.147)
 - 3.3.7 財均分與法均分 (AN 2.148)
 - 3.3.8 財攝受與法攝受 (AN 2.149)
 - 3.3.9 財資助與法資助 (AN 2.150)
 - 3.3.10 財哀愍與法哀愍 (AN 2.151)
- 3.4 Santhāravagga 覆護品 (AN 2.152-163) (12)
 - 3.4.1 財覆護與法覆護 (AN 2.152)
 - 3.4.2 禮敬財與禮敬法 (AN 2.153)
 - 3.4.3 尋財與尋法 (AN 2.154)
 - 3.4.4 求財與求法 (AN 2.155)
 - 3.4.5 尋找財與尋找法 (AN 2.156)
 - 3.4.6 供養財與供養法 (AN 2.157)
 - 3.4.7 款待財與款待法 (AN 2.158)
 - 3.4.8 財如意與法如意 (AN 2.159)
 - 3.4.9 增長財與增長法 (AN 2.160)
 - 3.4.10 財寶與法寶 (AN 2.161)
 - 3.4.11 積蓄財與積蓄法 (AN 2.162)
 - 3.4.12 財豐富與法豐富 (AN 2.163)
- 3.5 Samāpattivagga 入定品 (AN 2.164-180) (17)
 - 3.5.1 入定與出定善巧 (AN 2.164)
 - 3.5.2 質直與柔和 (AN 2.165)
 - 3.5.3 堪忍與可樂 (AN 2.166)
 - 3.5.4 和順與供養 (AN 2.167)

- ├─3.5.5 不害與清淨 (AN 2.168)
- ├─3.5.6 不護根門與食不知量 (AN 2.169)
- ├─3.5.7 能護根門與於食知量 (AN 2.170)
- ├─3.5.8 思擇力與修習力 (AN 2.171)
- ├─3.5.9 念力與定力 (AN 2.172)
- ├─3.5.10 奢摩他與毘鉢舍那 (AN 2.173)
- ├─3.5.11 破戒與破見 (AN 2.174)
- ├─3.5.12 具戒與具見 (AN 2.175)
- ├─3.5.13 淨戒與淨見 (AN 2.176)
- ├─3.5.14 見清淨與如見精勤 (AN 2.177)
- ├─3.5.15 善法不饜與精勤不止 (AN 2.178)
- ├─3.5.16 失念與不正知 (AN 2.179)
- ├─3.5.17 念與正知 (AN 2.180)
- ├─4. Peyyāla 中略篇 (AN 2.181-246) (0)
- ├─4.1 Kodhapeyyāla 忿品 (AN 2.181-190)
- ├─4.2 Akusalapeyyāla 不善品 (AN 2.191-200)
- ├─4.3 Vinayapeyyāla 律廣說品 (AN 2.201-230)
- ├─4.4 Rāgapeyyāla 染廣說品 (AN 2.231-246)
- ├─4.1 Kodhapeyyāla 忿品 (AN 2.181-190) (10)
- ├─4.1.1 忿與恨 (AN 2.181)
- ├─4.1.2 無忿與無恨 (AN 2.182)
- ├─4.1.3 住於苦 (AN 2.183)
- ├─4.1.4 住於樂 (AN 2.184)
- ├─4.1.5 導致退失 (AN 2.185)
- ├─4.1.6 不令退失 (AN 2.186)
- ├─4.1.7 墮於地獄 (AN 2.187)
- ├─4.1.8 生於天界 (AN 2.188)
- ├─4.1.9 生於惡趣 (AN 2.189)
- ├─4.1.10 生於善趣 (AN 2.190)
- ├─4.2 Akusalapeyyāla 不善品 (AN 2.191-200) (1)
- ├─4.2.1--10 不善至無惱害等十經 (AN 2.191-200)
- ├─4.3 Vinayapeyyāla 律廣說品 (AN 2.201-230) (2)
- ├─4.3.1 學處二利 (AN 2.201)
- ├─4.3.2--30 別解脫律儀至草覆地等二九經 (AN 2.202-230)
- ├─4.4 Rāgapeyyāla 染廣說品 (AN 2.231-246) (2)
- ├─4.4.1 知貪 (AN 2.231)
- ├─4.4.2--16 知瞋至捨離等十五經 (AN 2.232-246)
- ├─《3》Tikanipātapāli 三集 (AN 3, 1-184) (0)
- ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 3.1-51)
- ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 3.52-103)
- ├─3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 3.104-184)
- ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 3.1-51) (0)
- ├─1.1 Bālavagga 愚人品 (AN 3.1-10)
- ├─1.2 Rathakāravagga 車匠品 (AN 3.11-20)
- ├─1.3 Puggalavagga 人品 (AN 3.21-30)
- ├─1.4 Devadūtavagga 天使品 (AN 3.31-40)
- ├─1.5 Cūlavagga 小品 (AN 3.41-51)
- ├─1.1 Bālavagga 愚人品 (AN 3.1-10) (10)

- ├─1.1.1 Bhayasutta 怖 (AN 3.1)
- ├─1.1.2 Lakkhaṇasutta 標識 (AN 3.2)
- ├─1.1.3 Cintīsutta 思惟 (AN 3.3)
- ├─1.1.4 Accayasutta 過失 (AN 3.4)
- ├─1.1.5 Ayonisosutta 非如理 (AN 3.5)
- ├─1.1.6 Akusalasutta 不善 (AN 3.6)
- ├─1.1.7 Sāvajjasutta 有罪 (AN 3.7)
- ├─1.1.8 Sabyābajjhasutta 有惱害 (AN 3.8)
- ├─1.1.9 Khatasutta 損害自身 (AN 3.9)
- ├─1.1.10 Malasutta 垢 (AN 3.10)
- ├─1.2 Rathakāravagga 車匠品 (AN 3.11-20) (10)
 - ├─1.2.1 Ñātasutta 高名比丘 (AN 3.11)
 - ├─1.2.2 Sāraṇīyasutta 終身記憶 (AN 3.12)
 - ├─1.2.3 Āsaṃsasutta 正希望者 (AN 3.13)
 - ├─1.2.4 Cakkavattisutta 轉輪王 (AN 3.14)
 - ├─1.2.5 Sacetanasutta 薩伽它那 (AN 3.15)
 - ├─1.2.6 Apañṇakasutta 無戲論 (AN 3.16)
 - ├─1.2.7 Attabyābādhasutta 自惱害 (AN 3.17)
 - ├─1.2.8 Devalokasutta 天界 (AN 3.18)
 - ├─1.2.9 Paṭhamapāṇikasutta 商人之一 (AN 3.19)
 - ├─1.2.10 Dutiyapāṇikasutta 商人之二 (AN 3.20)
- ├─1.3 Puggalavagga 人品 (AN 3.21-30) (10)
 - ├─1.3.1 Samiddhasutta 具壽撒給 (AN 3.21)
 - ├─1.3.2 Gilānasutta 病人 (AN 3.22)
 - ├─1.3.3 Saṅkhārasutta 行 (AN 3.23)
 - ├─1.3.4 Bahukārasutta 多益於人 (AN 3.24)
 - ├─1.3.5 Vajirūpamasutta 鑽石喻 (AN 3.25)
 - ├─1.3.6 Sevitabbasutta 可親近 (AN 3.26)
 - ├─1.3.7 Jigucchitabbasutta 應厭棄 (AN 3.27)
 - ├─1.3.8 Gūṭhabhāṇīsutta 糞語人 (AN 3.28)
 - ├─1.3.9 Andhasutta 盲人 (AN 3.29)
 - ├─1.3.10 Avakujjasutta 覆慧人 (AN 3.30)
- ├─1.4 Devadūtavagga 天使品 (AN 3.31-40) (10)
 - ├─1.4.1 Sabrahmakasutta 梵天 (AN 3.31)
 - ├─1.4.2 Ānandasutta 阿難 (AN 3.32)
 - ├─1.4.3 Sāriputtasutta 舍利弗 (AN 3.33)
 - ├─1.4.4 Nidānasutta 因緣 (AN 3.34)
 - ├─1.4.5 Hatthakasutta 訶哆王子 (AN 3.35)
 - ├─1.4.6 Devadūtasutta 天使經 (AN 3.36)
 - ├─1.4.7 Catumahārājasutta 四天王 (AN 3.37)
 - ├─1.4.8 Dutiyacatumahārājasutta 四天王之二 (AN 3.38)
 - ├─1.4.9 Sukhumālasutta 安樂無苦 (AN 3.39)
 - ├─1.4.10 Ādhipateyyasutta 增上 (AN 3.40)
- ├─1.5 Cūlavagga 小品 (AN 3.41-51) (11)
 - ├─1.5.1 Sammukhībhāvasutta 現前 (AN 3.41)
 - ├─1.5.2 Tiṭṭhānasutta 三處 (AN 3.42)
 - ├─1.5.3 Atthavasasutta 遍見三因 (AN 3.43)
 - ├─1.5.4 Kathāpavattisutta 說明原委 (AN 3.44)

- 1.5.5 Paṇḍitasutta 明智之舉 (AN 3.45)
- 1.5.6 Sīlavantasutta 具戒 (AN 3.46)
- 1.5.7 Saṅkhatalakkhaṇasutta 有為相 (AN 3.47)
- 1.5.8 Asaṅkhatalakkhaṇasutta 無為相 (AN 3.48)
- 1.5.9 Pabbatarājasutta 山王 (AN 3.49)
- 1.5.10 Ātappakaraṇīyasutta 勇猛 (AN 3.50)
- 1.5.11 Mahācorasutta 大賊 (AN 3.51)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 3.52-103) (0)
 - 2.1 Brāhmaṇavagga 婆羅門品 (AN 3.52-61)
 - 2.1 Brāhmaṇavagga 婆羅門品 (AN 3.52-61) (10)
 - 2.1.1 Paṭhamadvebrāhmaṇasutta 二婆羅門之一 (AN 3.52)
 - 2.1.2 Dutiyadvebrāhmaṇasutta 二婆羅門之二 (AN 3.53)
 - 2.1.3 Aññatarabrāhmaṇasutta 某婆羅門 (AN 3.54)
 - 2.1.4 Paribbājakasutta 遍歷者 (AN 3.55)
 - 2.1.5 Nibbutasutta 涅槃 (AN 3.56)
 - 2.1.6 Palokasutta 非法之貪 (AN 3.57)
 - 2.1.7 Vacchagottasutta 婆蹉種 (AN 3.58)
 - 2.1.8 Tikaṇṇasutta 提坎那婆羅門 (AN 3.59)
 - 2.1.9 Jāṇussonisutta 生聞婆羅門 (AN 3.60)
 - 2.1.10 Saṅgārasutta 傷歌邏婆羅門 (AN 3.61)
 - 2.2 Mahāvagga 小品 (AN 3.62-71) (10)
 - 2.2.1 Tithhāyatanasutta 三所依處 (AN 3.62)
 - 2.2.2 Bhayasutta 怖畏 (AN 3.63)
 - 2.2.3 Venāgapurasutta 艾那迦布羅婆羅門 (AN 3.64)
 - 2.2.4 Sarabhasutta 舍羅步遍歷者 (AN 3.65)
 - 2.2.5 Kesamuttisutta 卡拉瑪經 (AN 3.66)
 - 2.2.6 Sālhasutta 沙羅 (AN 3.67)
 - 2.2.7 Kathāvatthusutta 論事 (AN 3.68)
 - 2.2.8 Aññatitthiyasutta 外道之問 (AN 3.69)
 - 2.2.9 Akusalamūlasutta 不善根 (AN 3.70)
 - 2.2.10 Uposathasutta 布薩 (AN 3.71)
 - 2.3 Ānandavagga 阿難品 (AN 3.72-81) (10)
 - 2.3.1 Channasutta 遍歷者闍陀 (AN 3.72)
 - 2.3.2 Ājīvakasutta 邪命外道弟子 (AN 3.73)
 - 2.3.3 Mahānāmasakkasutta 釋迦族之摩訶那摩 (AN 3.74)
 - 2.3.4 Nigaṇṭhasutta 離繫若提子 (AN 3.75)
 - 2.3.5 Nivesakasutta 能入能住 (AN 3.76)
 - 2.3.6 Paṭhamabhavasutta 諸有之一 (AN 3.77)
 - 2.3.7 Dutiyabhavasutta 諸有之二 (AN 3.78)
 - 2.3.8 Sīlabbatasutta 戒禁 (AN 3.79)
 - 2.3.9 Gandhajātasutta 薰香 (AN 3.80)
 - 2.3.10 Cūḷanikāsutta 小千世界 (AN 3.81)
 - 2.4 Samaṇavagga 沙門品 (AN 3.82-92) (11)
 - 2.4.1 Samaṇasutta 沙門 (AN 3.82)

- 2.4.2 Gadrabhasutta 驢追牛群 (AN 3.83)
- 2.4.3 Khettsutta 田 (AN 3.84)
- 2.4.4 Vajjiputtasutta 跋耆子 (AN 3.85)
- 2.4.5 Sekkhasutta 有學 (AN 3.86)
- 2.4.6 Paṭhamasikkhāsutta 學處之一 (AN 3.87)
- 2.4.7 Dutiyasikkhāsutta 學處之二 (AN 3.88)
- 2.4.8 Tatiyasikkhāsutta 學處之三 (AN 3.89)
- 2.4.9 Paṭhamasikkhattayasutta 三學之一 (AN 3.90)
- 2.4.10 Dutiyasikkhattayasutta 三學之二 (AN 3.91)
- 2.4.11 Saṅkavāsutta 崩伽闍邑 (AN 3.92)
- 2.5 Loṇakapallavagga 掬鹽品 (AN 3.93-103) (11)
 - 2.5.1 Accāyikasutta 疾疾耕田 (AN 3.93)
 - 2.5.2 Pavivekasutta 遠離 (AN 3.94)
 - 2.5.3 Saradasutta 秋日破暗 (AN 3.95)
 - 2.5.4 Parisāsutta 三眾 (AN 3.96)
 - 2.5.5 Paṭhamaājānīyasutta 駿馬之一 (AN 3.97)
 - 2.5.6 Dutyaājānīyasutta 駿馬之二 (AN 3.98)
 - 2.5.7 Tatiyaājānīyasutta 駿馬之三 (AN 3.99)
 - 2.5.8 Potthakasutta 樹皮衣 (AN 3.100)
 - 2.5.9 Loṇakapallasutta 一掬之鹽 (AN 3.101)
 - 2.5.10 Paṃsudhovakasutta 洗滌塵垢 (AN 3.102)
 - 2.5.11 Nimittasutta 省察禪相 (AN 3.103)
- 3. Tatiyapaññāsaka 五十經篇之三 (AN 3.104-184) (0)
 - 3.1 Sambodhavagga 等覺品 (AN 3.104-113)
 - 3.1.1 Pubbevasambodhasutta 正覺以前 (AN 3.104)
 - 3.1.2 Paṭhamaassādasutta 滋味之一 (AN 3.105)
 - 3.1.3 Dutyaassādasutta 滋味之二 (AN 3.106)
 - 3.1.4 Samaṇabrāhmaṇasutta 沙門婆羅門 (AN 3.107)
 - 3.1.5 Ruṇṇasutta 歌詠是號泣 (AN 3.108)
 - 3.1.6 Atittisutta 無厭足 (AN 3.109)
 - 3.1.7 Arakkhitasutta 不能護 (AN 3.110)
 - 3.1.8 Byāpannasutta 敗害 (AN 3.111)
 - 3.1.9 Paṭhamanidānasutta 緣之一 (AN 3.112)
 - 3.1.10 Dutyanidānasutta 緣之二 (AN 3.113)
 - 3.2 Āpāyikavagga 惡趣品 (AN 3.114-123) (10)
 - 3.2.1 Āpāyikasutta 惡趣 (AN 3.114)
 - 3.2.2 Dullabhasutta 難得 (AN 3.115)
 - 3.2.3 Appameyyasutta 不可測量 (AN 3.116)
 - 3.2.4 Āneñjasutta 四無色禪不動行 (AN 3.117)
 - 3.2.5 Vipattisampadāsutta 缺損與圓足 (AN 3.118)

- └─3.2.6 Apannakasutta 無缺損 (AN 3.119)
- └─3.2.7 Kammantasutta 圓足 (AN 3.120)
- └─3.2.8 Paṭhamasoceyyasutta 清淨之一 (AN 3.121)
- └─3.2.9 Dutiyasoceyyasutta 清淨之二 (AN 3.122)
- └─3.2.10 Moneyyasutta 寂默 (AN 3.123)
- └─3.3 Kusināravagga 拘尸那揭羅品 (AN 3.124-133) (10)
 - └─3.3.1 Kusinārasutta 拘尸那揭羅 (AN 3.124)
 - └─3.3.2 Bhaṇḍanasutta 爭論 (AN 3.125)
 - └─3.3.3 Gotamakacetiyasutta 瞿曇支提 (AN 3.126)
 - └─3.3.4 Bharāṇḍukālāmasutta 巴朗島卡拉馬 (AN 3.127)
 - └─3.3.5 Hatthakasutta 哈它卡 (AN 3.128)
 - └─3.3.6 Kaṭuviyasutta 吐出 (AN 3.129)
 - └─3.3.7 Paṭhamaanuruddhasutta 阿那律之一 (AN 3.130)
 - └─3.3.8 Dutiyaanuruddhasutta 阿那律之二 (AN 3.131)
 - └─3.3.9 Paṭicchannasutta 隱覆 (AN 3.132)
 - └─3.3.10 Lekhasutta 書寫 (AN 3.133)
- └─3.4 Yodhājīvavagga 戰士品 (AN 3.134-146) (13)
 - └─3.4.1 Yodhājīvasutta 戰士 (AN 3.134)
 - └─3.4.2 Parisāsutta 眾會 (AN 3.135)
 - └─3.4.3 Mittasutta 三友 (AN 3.136)
 - └─3.4.4 Uppādāsutta 如來出世 (AN 3.137)
 - └─3.4.5 Kesakambalasutta 髮毳 (AN 3.138)
 - └─3.4.6 Sampadāsutta 三圓足 (AN 3.139)
 - └─3.4.7 Vuddhisutta 三增長 (AN 3.140)
 - └─3.4.8 Assakhaḷūkasutta 未調馬 (AN 3.141)
 - └─3.4.9 Assaparassasutta 三種良馬 (AN 3.142)
 - └─3.4.10 Assājānīyasutta 駿馬 (AN 3.143)
 - └─3.4.11 Paṭhamamoraniṅvāpasutta 孔雀飼育處之一 (AN 3.144)
 - └─3.4.12 Dutiyamoraniṅvāpasutta 孔雀飼育處之二 (AN 3.145)
 - └─3.4.13 Tatiyamoranivāpasutta 孔雀飼育處之三 (AN 3.146)
- └─3.5 Maṅgalavagga 吉祥品 (AN 3.147-156) (10)
 - └─3.5.1 Akusalasutta 不善 (AN 3.147)
 - └─3.5.2 Sāvajjasutta 有罪之身語意 (AN 3.148)
 - └─3.5.3 Visamasutta 不平等 (AN 3.149)
 - └─3.5.4 Asucisutta 不淨 (AN 3.150)
 - └─3.5.5 Paṭhamakhatasutta 受傷之一 (AN 3.151)
 - └─3.5.6 Dutiyakhatasutta 受傷之二 (AN 3.152)
 - └─3.5.7 Tatiyakhatasutta 受傷之三 (AN 3.153)
 - └─3.5.8 Catutthakhatasutta 受傷之四 (AN 3.154)
 - └─3.5.9 Vandanāsutta 禮敬身語意 (AN 3.155)
 - └─3.5.10 Pubbaṅhasutta 午前 (AN 3.156)
- └─3.6 Acelakavagga 裸形品 (AN 3.157-163) (1)
 - └─3.6.1--7 三種道 (AN 3.157-163)
- └─3.7 Kammaṭṭhāpeyyāla 業道廣說 (AN 3.164-183) (1)
 - └─3.7.1--20 成就三法 (AN 3.164-183)
- └─3.8 Rāgaṭṭhāpeyyāla 染廣說 (AN 3.184) (1)
 - └─3.8.1 應修三法 (AN 3.184)
- └─《4》 Catukkanipāṭapāli 四集 (AN 4, 1-783) (0)

- 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 4.1-50)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 4.51-100)
- 3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 4.101-150)
- 4. Catutthapaṇṇāsaka 五十經篇之四 (AN 4.151-200)
- 5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 4.201-783)
- 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 4.1-50) (0)
 - 1.1 Bhaṇḍagāmaṅgaḍḍa 班達迦瑪品 (AN 4.1-10)
 - 1.2 Caravaḡga 行品 (AN 4.11-20)
 - 1.3 Uruvelavaḡga 優樓比螺品 (AN 4.21-30)
 - 1.4 Cakkavaḡga 輪品 (AN 4.31-40)
 - 1.5 Rohitassaṅgaḍḍa 赤馬品 (AN 4.41-50)
- 1.1 Bhaṇḍagāmaṅgaḍḍa 班達迦瑪品 (AN 4.1-10) (10)
 - 1.1.1 Anubuddhasutta 證悟戒定慧解脫 (AN 4.1)
 - 1.1.2 Papatitasutta 不成就四法而墮落 (AN 4.2)
 - 1.1.3 Paṭhamakhatasutta 受傷之一 (AN 4.3)
 - 1.1.4 Dutiyakhatasutta 受傷之二 (AN 4.4)
 - 1.1.5 Anusotasutta 逆流諸人 (AN 4.5)
 - 1.1.6 Appassutasutta 少聞諸人 (AN 4.6)
 - 1.1.7 Sobhanasutta 莊嚴僧團 (AN 4.7)
 - 1.1.8 Vesārajjasutta 四無所畏 (AN 4.8)
 - 1.1.9 Taṇhuppādasutta 四愛起處 (AN 4.9)
 - 1.1.10 Yogasutta 四軛 (AN 4.10)
- 1.2 Caravaḡga 行品 (AN 4.11-20) (10)
 - 1.2.1 Carasutta 所行 (AN 4.11)
 - 1.2.2 Sīlasutta 具戒 (AN 4.12)
 - 1.2.3 Padhānasutta 四正勤 (AN 4.13)
 - 1.2.4 Saṃvarasutta 律儀勤 (AN 4.14)
 - 1.2.5 Paññattisutta 四種最上 (AN 4.15)
 - 1.2.6 Sokhummasutta 四微細智 (AN 4.16)
 - 1.2.7 Paṭhamaagatisutta 四不應行之一 (AN 4.17)
 - 1.2.8 Dutiyaagatisutta 四不應行之二 (AN 4.18)
 - 1.2.9 Tatiyaagatisutta 四不應行之三 (AN 4.19)
 - 1.2.10 Bhattuddesakasutta 四配食者 (AN 4.20)
- 1.3 Uruvelavaḡga 優樓比螺品 (AN 4.21-30) (10)
 - 1.3.1 Paṭhamauruvelasutta 優樓比螺尼連禪河之一 (AN 4.21)
 - 1.3.2 Dutiauruvelasutta 優樓比螺尼連禪河之二 (AN 4.22)
 - 1.3.3 Lokasutta 如來覺世間 (AN 4.23)
 - 1.3.4 Kālakārāmasutta 伽藍園 (AN 4.24)
 - 1.3.5 Brahmācariyasutta 梵行 (AN 4.25)
 - 1.3.6 Kuhasutta 欺瞞 (AN 4.26)
 - 1.3.7 Santuṭṭhisutta 知足 (AN 4.27)
 - 1.3.8 Ariyavaṃsasutta 四聖種 (AN 4.28)
 - 1.3.9 Dhammapadasutta 四法跡 (AN 4.29)
 - 1.3.10 Paribbājakasutta 遍歷者 (AN 4.30)
- 1.4 Cakkavaḡga 輪品 (AN 4.31-40) (10)
 - 1.4.1 Cakkasutta 四輪 (AN 4.31)
 - 1.4.2 Saṅghasutta 四攝事 (AN 4.32)
 - 1.4.3 Sīhasutta 獸王獅子 (AN 4.33)

- 1.4.4 Aggappasādasutta 最上淨信 (AN 4.34)
- 1.4.5 Vassakārasutta 禹舍婆羅門 (AN 4.35)
- 1.4.6 Doṇasutta 頭那婆羅門 (AN 4.36)
- 1.4.7 Aparihānīyasutta 四不退墮 (AN 4.37)
- 1.4.8 Patilīnasutta 獨處 (AN 4.38)
- 1.4.9 Ujjayasutta 鬱闍耶婆羅門 (AN 4.39)
- 1.4.10 Udāyīsutta 優陀夷婆羅門 (AN 4.40)
- 1.5 Rohitassavagga 赤馬品 (AN 4.41-50) (10)
 - 1.5.1 Samādhībhāvanāsutta 四種修定 (AN 4.41)
 - 1.5.2 Pañhabyākaraṇasutta 四種回答 (AN 4.42)
 - 1.5.3 Paṭhamakodhagarusutta 忿惱利養之一 (AN 4.43)
 - 1.5.4 Dutiyakodhagarusutta 忿惱利養之二 (AN 4.44)
 - 1.5.5 Rohitassasutta 赤馬天子 (AN 4.45)
 - 1.5.6 Dutiyarohitassasutta 赤馬天子之二 (AN 4.46)
 - 1.5.7 Suvidūrasutta 四極遙遠 (AN 4.47)
 - 1.5.8 Visākhasutta 具壽毘舍佉 (AN 4.48)
 - 1.5.9 Vipallāsasutta 四顛倒想 (AN 4.49)
 - 1.5.10 Upakkilesasutta 四翳所覆 (AN 4.50)
- 2. Dutiyapañṇāsaka 五十經篇之二 (AN 4.51-100) (0)
 - 2.1 Puñṇābhisandavagga 福生品 (AN 4.51-60)
 - 2.2 Pattakammavagga 適切業品 (AN 4.61-70)
 - 2.3 Apaṇṇakavagga 無戲論品 (AN 4.71-80)
 - 2.4 Macalavagga 不動品 (AN 4.81-90)
 - 2.5 Asuravagga 阿修羅品 (AN 4.91-100)
 - 2.1 Puñṇābhisandavagga 福生品 (AN 4.51-60) (10)
 - 2.1.1 Paṭhamapuñṇābhisandasutta 福報之一 (AN 4.51)
 - 2.1.2 Dutiyaapuñṇābhisandasutta 福報之二 (AN 4.52)
 - 2.1.3 Paṭhamasamvāsasutta 四種俱住 (AN 4.53)
 - 2.1.4 Dutiyaśamvāsasutta 四種俱住之二 (AN 4.54)
 - 2.1.5 Paṭhamasamajīvīsutta 更得互遇 (AN 4.55)
 - 2.1.6 Dutiyaśamajīvīsutta 更得互遇之二 (AN 4.56)
 - 2.1.7 Suppavāsasutta 拘利女尸婆瓦沙 (AN 4.57)
 - 2.1.8 Sudattasutta 給孤獨長者 (AN 4.58)
 - 2.1.9 Bhojanasutta 授與食物 (AN 4.59)
 - 2.1.10 Gihisāmīcisutta 在家弟子四供養 (AN 4.60)
 - 2.2 Pattakammavagga 適切業品 (AN 4.61-70) (10)
 - 2.2.1 Pattakammasutta 能作四業 (AN 4.61)
 - 2.2.2 Āṇāyasutta 無債樂 (AN 4.62)
 - 2.2.3 Braḥmasutta 如梵天在 (AN 4.63)
 - 2.2.4 Nīrayasutta 地獄四法 (AN 4.64)
 - 2.2.5 Rūpasutta 以色為量 (AN 4.65)
 - 2.2.6 Sarāgasutta 有貪 (AN 4.66)
 - 2.2.7 Ahirājasutta 毒蛇王族 (AN 4.67)
 - 2.2.8 Devadattasutta 提婆達多 (AN 4.68)
 - 2.2.9 Padhānasutta 四勤 (AN 4.69)
 - 2.2.10 Adhammikasutta 行非法 (AN 4.70)
 - 2.3 Apaṇṇakavagga 無戲論品 (AN 4.71-80) (10)
 - 2.3.1 Padhānasutta 發勤精進 (AN 4.71)

- 2.3.2 Sammāditṭhisutta 正見 (AN 4.72)
- 2.3.3 Sappurisasutta 善士四法 (AN 4.73)
- 2.3.4 Paṭhamaaggasutta 四者第一之一 (AN 4.74)
- 2.3.5 Dutiyaaggasutta 四者第一之二 (AN 4.75)
- 2.3.6 Kusinārasutta 拘尸那羅沙羅雙樹 (AN 4.76)
- 2.3.7 Acinteyyasutta 四不思議 (AN 4.77)
- 2.3.8 Dakkhiṇasutta 四清淨施 (AN 4.78)
- 2.3.9 Vaṇijjasutta 商業 (AN 4.79)
- 2.3.10 Kambojasutta 女人不往劍蒲闍國 (AN 4.80)
- 2.4 Macalavagga 不動品 (AN 4.81-90) (10)
 - 2.4.1 Pāṇātipātasutta 殺生 (AN 4.81)
 - 2.4.2 Musāvādasutta 妄語四法 (AN 4.82)
 - 2.4.3 Avaṇṇārahasutta 誹謗四法 (AN 4.83)
 - 2.4.4 Kodhagarusutta 重於忿懣 (AN 4.84)
 - 2.4.5 Tamotamasutta 闇而趣闇 (AN 4.85)
 - 2.4.6 Oṇaṇatasutta 當來趣下 (AN 4.86)
 - 2.4.7 Puttasutta 四種沙門 (AN 4.87)
 - 2.4.8 Saṃyojanasutta 三結盡故 (AN 4.88)
 - 2.4.9 Sammāditṭhisutta 有正見 (AN 4.89)
 - 2.4.10 Khandhasutta 觀五取蘊 (AN 4.90)
- 2.5 Asuravagga 阿修羅品 (AN 4.91-100) (10)
 - 2.5.1 Asurasutta 阿修羅 (AN 4.91)
 - 2.5.2 Paṭhamasamādhisutta 得定之一 (AN 4.92)
 - 2.5.3 Dutiyasamādhisutta 得定之二 (AN 4.93)
 - 2.5.4 Tatiyasamādhisutta 得定之三 (AN 4.94)
 - 2.5.5 Chavālātasutta 塚間火槽 (AN 4.95)
 - 2.5.6 Rāgavinayasutta 調伏自貪 (AN 4.96)
 - 2.5.7 Khippanisantisutta 急速觀察 (AN 4.97)
 - 2.5.8 Attahitasutta 自利利他 (AN 4.98)
 - 2.5.9 Sikkhāpadasutta 勸導五學處 (AN 4.99)
 - 2.5.10 Potaliyasutta 遍歷者哺多利 (AN 4.100)
- 3. Tatiyaṇṇāsaka 五十經篇之三 (AN 4.101-150) (0)
 - 3.1 Valāhakavagga 雲品 (AN 4.101-110)
 - 3.1.1 Paṭhamavalāhakasutta 雲喻之一 (AN 4.101)
 - 3.1.2 Dutiyavalāhakasutta 雲喻之二 (AN 4.102)
 - 3.1.3 Kumbhasutta 四種瓶 (AN 4.103)
 - 3.1.4 Udakarahadasutta 四種湖水 (AN 4.104)
 - 3.1.5 Ambasutta 四菴羅果 (AN 4.105)
 - 3.1.6 Dutiyaambasutta 四菴羅果之二 (AN 4.106)
 - 3.1.7 Mūsikasutta 四種鼠 (AN 4.107)
 - 3.1.8 Balibaddasutta 四種牛 (AN 4.108)
 - 3.1.9 Rukkhasutta 四種樹 (AN 4.109)
 - 3.1.10 Āsīvisasutta 四種蛇 (AN 4.110)

- 3.2 Kesivagga 只尸品 (AN 4.111-120) (10)
 - 3.2.1 Kesisutta 騎御師只尸 (AN 4.111)
 - 3.2.2 Jivasutta 善駿勢速 (AN 4.112)
 - 3.2.3 Patodasutta 見刺輪影 (AN 4.113)
 - 3.2.4 Nāgasutta 王者之象 (AN 4.114)
 - 3.2.5 Thānasutta 四處 (AN 4.115)
 - 3.2.6 Appamādasutta 四不放逸 (AN 4.116)
 - 3.2.7 Ārakkhasutta 守護四者 (AN 4.117)
 - 3.2.8 Saṃvejanīyasutta 厭離 (AN 4.118)
 - 3.2.9 Paṭhamabhayasutta 四畏之一 (AN 4.119)
 - 3.2.10 Dutiyabhayasutta 四畏之二 (AN 4.120)
- 3.3 Bhayavagga 怖畏品 (AN 4.121-130) (10)
 - 3.3.1 Attānuvādasutta 四種怖畏 (AN 4.121)
 - 3.3.2 Ūmibhayasutta 浪怖畏 (AN 4.122)
 - 3.3.3 Paṭhamanānākaraṇasutta 殊異不共之一 (AN 4.123)
 - 3.3.4 Dutiyānānākaraṇasutta 殊異不共之二 (AN 4.124)
 - 3.3.5 Paṭhamamettāsutta 慈心遍滿之一 (AN 4.125)
 - 3.3.6 Dutiyamettāsutta 慈心遍滿之二 (AN 4.126)
 - 3.3.7 Paṭhamatathāgataacchariyasutta 如來四希有之一 (AN 4.127)
 - 3.3.8 Dutiyatathāgataacchariyasutta 如來四希有之二 (AN 4.128)
 - 3.3.9 Ānandaacchariyasutta 阿難四希有 (AN 4.129)
 - 3.3.10 Cakkavattiacchariyasutta 轉輪王四希有 (AN 4.130)
- 3.4 Puggalavagga 補特伽羅品 (AN 4.131-140) (10)
 - 3.4.1 Saṃyojanasutta 結縛 (AN 4.131)
 - 3.4.2 Paṭibhānasutta 四種辯才 (AN 4.132)
 - 3.4.3 Ugghaṭitaññūsutta 四聞法者 (AN 4.133)
 - 3.4.4 Uṭṭhānaphalasutta 四精勤果 (AN 4.134)
 - 3.4.5 Sāvajjasutta 四種罪業 (AN 4.135)
 - 3.4.6 Paṭhamasīlasutta 戒定慧之一 (AN 4.136)
 - 3.4.7 Dutiyasīlasutta 戒定慧之二 (AN 4.137)
 - 3.4.8 Nikatṭhasutta 身心出離 (AN 4.138)
 - 3.4.9 Dhammakathikasutta 四種說法師 (AN 4.139)
 - 3.4.10 Vādīsutta 四種論師 (AN 4.140)
- 3.5 Ābhāvagga 光品 (AN 4.141-150) (10)
 - 3.5.1 Ābhāsutta 四種光彩 (AN 4.141)
 - 3.5.2 Pabhāsutta 四種光輝 (AN 4.142)
 - 3.5.3 Ālokasutta 四種光明 (AN 4.143)
 - 3.5.4 Obhāsasutta 四種光照 (AN 4.144)
 - 3.5.5 Pajjotasutta 四種燈火 (AN 4.145)
 - 3.5.6 Paṭhamakālasutta 四種應時之一 (AN 4.146)
 - 3.5.7 Dutiyakālasutta 四種應時之二 (AN 4.147)
 - 3.5.8 Duccaritasutta 四語惡行 (AN 4.148)
 - 3.5.9 Sucaritasutta 四語妙行 (AN 4.149)
 - 3.5.10 Sārasutta 四真實 (AN 4.150)
- 4. Catutthapaṇṇāsaka 五十經篇之四 (AN 4.151-200) (0)
 - 4.1 Indriyavagga 根品 (AN 4.151-160)
 - 4.2 Paṭipadāvagga 行道品 (AN 4.161-170)
 - 4.3 Sañcetanīyavagga 故思品 (AN 4.171-180)

- | | | | | —4.4 Brāhmaṇavagga 戰士品 (AN 4.181-190)
- | | | | | —4.5 Mahāvagga 小品 (AN 4.191-200)
- | | | | | —4.1 Indriyavagga 根品 (AN 4.151-160) (10)
- | | | | | —4.1.1 Indriyasutta 四種根 (

AN 4.151)

- | | | | | —4.1.2 Saddhābalasutta 信力 (AN 4.152)
- | | | | | —4.1.3 Paññābalasutta 慧力 (AN 4.153)
- | | | | | —4.1.4 Satibhalasutta 定力 (AN 4.154)
- | | | | | —4.1.5 Paṭisaṅkhānabalasutta 思擇力 (AN 4.155)
- | | | | | —4.1.6 Kappasutta 四無量劫 (AN 4.156)
- | | | | | —4.1.7 Rogasutta 病 (AN 4.157)
- | | | | | —4.1.8 Parihānisutta 退轉 (AN 4.158)
- | | | | | —4.1.9 Bhikkhunīsutta 比丘尼 (AN 4.159)
- | | | | | —4.1.10 Sugatavinayasutta 善逝之律 (AN 4.160)
- | | | | | —4.2 Paṭipadāvagga 行道品 (AN 4.161-170) (10)
- | | | | | —4.2.1 Saṃkhittasutta 四種行道 (AN 4.161)
- | | | | | —4.2.2 Vitthārasutta 四種行道之解釋 (AN 4.162)
- | | | | | —4.2.3 Asubhasutta 身觀不淨 (AN 4.163)
- | | | | | —4.2.4 Paṭhamakhamasutta 堪忍行之一 (AN 4.164)
- | | | | | —4.2.5 Dutiyakhamasutta 堪忍行之二 (AN 4.165)
- | | | | | —4.2.6 Ubhayasutta 兩者皆妙 (AN 4.166)
- | | | | | —4.2.7 Mahāmoggallānasutta 大目犍連 (AN 4.167)
- | | | | | —4.2.8 Sāriputtasutta 舍利弗 (AN 4.168)
- | | | | | —4.2.9 Sasaṅkhārasutta 有行般涅槃 (AN 4.169)
- | | | | | —4.2.10 Yuganaddhasutta 修止修觀 (AN 4.170)
- | | | | | —4.3 Sañcetanīyavagga 故思品 (AN 4.171-180) (10)
- | | | | | —4.3.1 Cetanāsutta 四種有我 (AN 4.171)
- | | | | | —4.3.2 Vibhattisutta 四無礙解 (AN 4.172)
- | | | | | —4.3.3 Mahākoṭṭhikasutta 大拘絺羅 (AN 4.173)
- | | | | | —4.3.4 Ānandasutta 阿難 (AN 4.174)
- | | | | | —4.3.5 Upavānasutta 具壽優和洹 (AN 4.175)
- | | | | | —4.3.6 Āyācanasutta 四正希求 (AN 4.176)
- | | | | | —4.3.7 Rāhulasutta 羅睺羅 (AN 4.177)
- | | | | | —4.3.8 Jambālīsutta 污池之破壞 (AN 4.178)
- | | | | | —4.3.9 Nibbānasutta 涅槃 (AN 4.179)
- | | | | | —4.3.10 Mahāpadesasutta 四大教法 (AN 4.180)
- | | | | | —4.4 Brāhmaṇavagga 戰士品 (AN 4.181-190) (10)
- | | | | | —4.4.1 Yodhājīvasutta 四支戰士 (AN 4.181)
- | | | | | —4.4.2 Pāṭibhogasutta 保證四法 (AN 4.182)
- | | | | | —4.4.3 Sutasutta 見聞覺知 (AN 4.183)
- | | | | | —4.4.4 Abhayasutta 無怖畏死 (AN 4.184)
- | | | | | —4.4.5 Brāhmaṇasaccasutta 婆羅門真諦 (AN 4.185)
- | | | | | —4.4.6 Ummaggasutta 善問比丘 (AN 4.186)
- | | | | | —4.4.7 Vassakārasutta 禹舍婆羅門 (AN 4.187)
- | | | | | —4.4.8 Upakasutta 優波迦 (AN 4.188)
- | | | | | —4.4.9 Sacchikaraṇīyasutta 四應證法 (AN 4.189)
- | | | | | —4.4.10 Uposathasutta 布薩日 (AN 4.190)

- └─4.5 Mahāvagga 小品 (AN 4.191-200) (10)
 - └─4.5.1 Sotānugatasutta 於語入耳 (AN 4.191)
 - └─4.5.2 Thānasutta 由四處知 (AN 4.192)
 - └─4.5.3 Bhaddiyasutta 離車人跋提 (AN 4.193)
 - └─4.5.4 Sāmuḡiyasutta 沙布迦邑 (AN 4.194)
 - └─4.5.5 Vappasutta 釋迦種怨破 (AN 4.195)
 - └─4.5.6 Sālhasutta 離車人沙留 (AN 4.196)
 - └─4.5.7 Mallikādevīsutta 末利夫人 (AN 4.197)
 - └─4.5.8 Attantapasutta 自苦 (AN 4.198)
 - └─4.5.9 Taṇhāsutta 渴愛如網 (AN 4.199)
 - └─4.5.10 Pemasutta 四類愛憎 (AN 4.200)
- └─5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 4.201-783) (0)
 - └─5.1 Sappurisavagga 善士品 (AN 4.201-210)
 - └─5.2 Parisāvagga 莊飾品 (AN 4.211-220)
 - └─5.3 Duccaritavagga 妙行品 (AN 4.221-231)
 - └─5.4 Kammavagga 業品 (AN 4.232-242)
 - └─5.5 Āpattibhayavagga 犯畏品 (AN 4.243-253)
 - └─5.6 Abhiññāvagga 通慧品 (AN 4.254-263)
 - └─5.7 Kammaṭṭhāvagga 業道品 (AN 4.264-273)
 - └─5.8 Rāgapeyyāla 貪中略品 (AN 4.274-783)
 - └─5.1 Sappurisavagga 善士品 (AN 4.201-210) (10)
 - └─5.1.1 Sikkhāpadasutta 勸他學處 (AN 4.201)
 - └─5.1.2 Assaddhasutta 勸他不信 (AN 4.202)
 - └─5.1.3 Sattakammasutta 勸眾生業 (AN 4.203)
 - └─5.1.4 Dasakammasutta 勸十善業 (AN 4.204)
 - └─5.1.5 Aṭṭhaṅgikasutta 勸八聖道 (AN 4.205)
 - └─5.1.6 Dasamaggasutta 勸十聖道 (AN 4.206)
 - └─5.1.7 Paṭhamapāpadhammasutta 比惡更惡之一 (AN 4.207)
 - └─5.1.8 Dutiyapāpadhammasutta 比惡更惡之二 (AN 4.208)
 - └─5.1.9 Tatiyapāpadhammasutta 比惡更惡之三 (AN 4.209)
 - └─5.1.10 Catutthapāpadhammasutta 比惡更惡之四 (AN 4.210)
 - └─5.2 Parisāvagga 莊飾品 (AN 4.211-220) (10)
 - └─5.2.1 Parisāsutta 四眾莊嚴 (AN 4.211)
 - └─5.2.2 Diṭṭhisutta 成就正見 (AN 4.212)
 - └─5.2.3 Akataññūtāsutta 不知感恩 (AN 4.213)
 - └─5.2.4 Pāṇātipātīsutta 殺生 (AN 4.214)
 - └─5.2.5 Paṭhamamaggasutta 正道之一 (AN 4.215)
 - └─5.2.6 Dutiyamaggasutta 正道之二 (AN 4.216)
 - └─5.2.7 Paṭhamavohārapathasutta 言見之一 (AN 4.217)
 - └─5.2.8 Dutiyavohārapathasutta 言見之二 (AN 4.218)
 - └─5.2.9 Ahirikasutta 無慚 (AN 4.219)
 - └─5.2.10 Dussīlasutta 破戒 (AN 4.220)
 - └─5.3 Duccaritavagga 妙行品 (AN 4.221-231) (11)
 - └─5.3.1 Duccaritasutta 惡行 (AN 4.221)
 - └─5.3.2 Diṭṭhisutta 成就正見 (AN 4.222)
 - └─5.3.3 Akataññūtāsutta 不知感恩 (AN 4.223)
 - └─5.3.4 Pāṇātipātīsutta 殺生 (AN 4.224)
 - └─5.3.5 Paṭhamamaggasutta 八正道之一 (AN 4.225)

- 5.3.6 Dutiyamaggasutta 八正道之二 (AN 4.226)
- 5.3.7 Paṭhamavohārapathasutta 言見之一 (AN 4.227)
- 5.3.8 Dutiyavohārapathasutta 言見之二 (AN 4.228)
- 5.3.9 Ahirikasutta 無慚 (AN 4.229)
- 5.3.10 Duppaññasutta 無慧 (AN 4.230)
- 5.3.11 Kavisutta 四類詩人 (AN 4.231)
- 5.4 Kammavagga 業品 (AN 4.232-242) (11)
 - 5.4.1 Saṃkhittasutta 四業 (AN 4.232)
 - 5.4.2 Vitthārasutta 四業之解釋 (AN 4.233)
 - 5.4.3 Soṇakāyanasutta 邵那卡亞那儒童 (AN 4.234)
 - 5.4.4 Paṭhamasikkhāpadasutta 異熟業之一 (AN 4.235)
 - 5.4.5 Dutiyasikkhāpadasutta 異熟業之二 (AN 4.236)
 - 5.4.6 Ariyamaggasutta 八聖道 (AN 4.237)
 - 5.4.7 Bojjhaṅgasutta 七菩提分 (AN 4.238)
 - 5.4.8 Sāvajjasutta 有罪 (AN 4.239)
 - 5.4.9 Abyābajjhasutta 無惱害 (AN 4.240)
 - 5.4.10 Samaṇasutta 沙門 (AN 4.241)
 - 5.4.11 Sappurisānisamsasutta 善士功德 (AN 4.242)
- 5.5 Āpattibhayavagga 犯畏品 (AN 4.243-253) (11)
 - 5.5.1 Saṃghabhedakasutta 破僧諍事 (AN 4.243)
 - 5.5.2 Āpattibhayasutta 毀犯怖畏 (AN 4.244)
 - 5.5.3 Sikkhānisamsasutta 學處功德 (AN 4.245)
 - 5.5.4 Seyyāsutta 四種臥法 (AN 4.246)
 - 5.5.5 Thūpārahasutta 四者塔婆 (AN 4.247)
 - 5.5.6 Paññāvuddhisutta 四法增慧 (AN 4.248)
 - 5.5.7 Bahukārasutta 四預流向 (AN 4.249)
 - 5.5.8 Paṭhamavohārasutta 言見之一 (AN 4.250)
 - 5.5.9 Dutiyavohārasutta 言見之二 (AN 4.251)
 - 5.5.10 Tatiyavohārasutta 言見之三 (AN 4.252)
 - 5.5.11 Catutthavohārasutta 言見之四 (AN 4.253)
- 5.6 Abhiññāvagga 通慧品 (AN 4.254-263) (10)
 - 5.6.1 Abhiññāsutta 通慧四法 (AN 4.254)
 - 5.6.2 Pariyesanāsutta 四非聖求 (AN 4.255)
 - 5.6.3 Saṅghavatthusutta 四種攝事 (AN 4.256)
 - 5.6.4 Mālukyaputtasutta 摩路枳耶子 (AN 4.257)
 - 5.6.5 Kulasutta 家財長續 (AN 4.258)
 - 5.6.6 Paṭhamaājānīyasutta 良馬之一 (AN 4.259)
 - 5.6.7 Dutiyaājānīyasutta 良馬之二 (AN 4.260)
 - 5.6.8 Balasutta 四力 (AN 4.261)
 - 5.6.9 Araññasutta 阿蘭若 (AN 4.262)
 - 5.6.10 Kammasutta 罪業 (AN 4.263)
- 5.7 Kammaṭṭhāvagga 業道品 (AN 4.264-273) (10)
 - 5.7.1 Pāṇātipātisutta 殺生 (AN 4.264)
 - 5.7.2 Adinnādāyīsutta 不與取 (AN 4.265)
 - 5.7.3 Micchācārīsutta 邪淫 (AN 4.266)
 - 5.7.4 Musāvādisutta 妄語 (AN 4.267)
 - 5.7.5 Pisuṇavācāsutta 離間語 (AN 4.268)
 - 5.7.6 Pharusavācāsutta 粗惡語 (AN 4.269)

- 5.7.7 Samphappalāpasutta 雜穢語 (AN 4.270)
- 5.7.8 Abhijjhālusutta 勸貪 (AN 4.271)
- 5.7.9 Byāpannacittasutta 勸瞋 (AN 4.272)
- 5.7.10 Micchādittḥisutta 贊同邪見 (AN 4.273)
- 5.8 Rāgapeyyāla 貪中略品 (AN 4.274-783) (5)
 - 5.8.1 Satipaṭṭhānasutta 四念住 (AN 4.274)
 - 5.8.2 Sammappadhānasutta 四正勤 (AN 4.275)
 - 5.8.3 Iddhipādasutta 四神足 (AN 4.276)
 - 5.8.4--30 Pariññādisutta 遍知貪欲等經 (AN 4.277-303)
 - 5.8.31--510 Dosaabhiññādisutta 遍知瞋恚等經 (AN 4.304-783)

—《5》Pañcakanipātapāli 五集 (AN 5, 1-1151) (0)

- 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 5.1-50)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 5.51-100)
- 3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 5.101-150)
- 4. Catutthapaṇṇāsaka 五十經篇之四 (AN 5.151-200)
- 5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 5.201-250)
- 6. Chaṭṭhapaṇṇāsaka 五十經篇之六 (AN 5.251-1151)
- 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 5.1-50) (0)
 - 1.1 Sekhabalavagga 學力品 (AN 5.1-10)
 - 1.2 Balavagga 力品 (AN 5.11-20)
 - 1.3 Pañcaṅgikavagga 五支品 (AN 5.21-30)
 - 1.4 Sumanavagga 須摩那品 (AN 5.31-40)
 - 1.5 Muṇḍarājavagga 文荼王品 (AN 5.41-50)
 - 1.1 Sekhabalavagga 學力品 (AN 5.1-10) (10)
 - 1.1.1 Saṃkhittasutta 略說五力 (AN 5.1)
 - 1.1.2 Vitthatasutta 廣說五力 (AN 5.2)
 - 1.1.3 Dukkhasutta 惡趣五法 (AN 5.3)
 - 1.1.4 Yathābhatasutta 地獄五法 (AN 5.4)
 - 1.1.5 Sikkhāsutta 學五善法 (AN 5.5)
 - 1.1.6 Samāpattisutta 善法相符 (AN 5.6)
 - 1.1.7 Kāmasutta 愛樂諸欲 (AN 5.7)
 - 1.1.8 Cavanasutta 退沒五法 (AN 5.8)
 - 1.1.9 Paṭhamaagāravasutta 崇敬之一 (AN 5.9)
 - 1.1.10 Dutiyaagāravasutta 崇敬之二 (AN 5.10)
 - 1.2 Balavagga 力品 (AN 5.11-20) (10)
 - 1.2.1 Ananussutasutta 未曾聞五力 (AN 5.11)
 - 1.2.2 Kūṭasutta 重閣慧力 (AN 5.12)
 - 1.2.3 Saṃkhittasutta 略說五力 (AN 5.13)
 - 1.2.4 Vitthatasutta 廣說五力 (AN 5.14)
 - 1.2.5 Daṭṭhabbasutta 可見五力 (AN 5.15)
 - 1.2.6 Punakūṭasutta 續重閣慧力 (AN 5.16)
 - 1.2.7 Paṭhamahitasutta 自利利他之一 (AN 5.17)
 - 1.2.8 Dutiyahitasutta 自利利他之二 (AN 5.18)
 - 1.2.9 Tatiyahitasutta 自利利他之三 (AN 5.19)
 - 1.2.10 Catutthahitasutta 自利利他之四 (AN 5.20)
 - 1.3 Pañcaṅgikavagga 五支品 (AN 5.21-30) (10)
 - 1.3.1 Paṭhamaagāravasutta 不敬之一 (AN 5.21)
 - 1.3.2 Dutiyaagāravasutta 不敬之二 (AN 5.22)

- 1.3.3 Upakkilesasutta 五隨煩惱 (AN 5.23)
- 1.3.4 Dussīlasutta 無戒 (AN 5.24)
- 1.3.5 Anuggahitasutta 攝受五支 (AN 5.25)
- 1.3.6 Vimuttāyatanasutta 五解脫處 (AN 5.26)
- 1.3.7 Samādhisutta 定者五智 (AN 5.27)
- 1.3.8 Pañcaṅgikasutta 正定五支 (AN 5.28)
- 1.3.9 Caṅkamasutta 經行五利 (AN 5.29)
- 1.3.10 Nāgitasutta 具壽那祇多 (AN 5.30)
- 1.4 Sumanavagga 須摩那品 (AN 5.31-40) (10)
 - 1.4.1 Sumanasutta 須摩那王童女 (AN 5.31)
 - 1.4.2 Cundīsutta 准提王童女 (AN 5.32)
 - 1.4.3 Uggahasutta 郁迦詣佛 (AN 5.33)
 - 1.4.4 Sīhasenāpatisutta 將軍獅子 (AN 5.34)
 - 1.4.5 Dānānisamsasutta 布施五利 (AN 5.35)
 - 1.4.6 Kāladānasutta 五應時施 (AN 5.36)
 - 1.4.7 Bhojanasutta 施食五施 (AN 5.37)
 - 1.4.8 Saddhasutta 信心五利 (AN 5.38)
 - 1.4.9 Puttasutta 子具足五 (AN 5.39)
 - 1.4.10 Mahāsālaputtasutta 大沙羅樹五依止 (AN 5.40)
- 1.5 Muṇḍarājavagga 文荼王品 (AN 5.41-50) (10)
 - 1.5.1 Ādiyasutta 得財五因 (AN 5.41)
 - 1.5.2 Sappurisasutta 善士多利 (AN 5.42)
 - 1.5.3 Itthasutta 五法可愛 (AN 5.43)
 - 1.5.4 Manāpadāyīsutta 可意果報 (AN 5.44)
 - 1.5.5 Puññābhisandasutta 五者生福 (AN 5.45)
 - 1.5.6 Sampadāsutta 五圓足 (AN 5.46)
 - 1.5.7 Dhanasutta 五財 (AN 5.47)
 - 1.5.8 Alabbhānīyaṭhānasutta 不得五處 (AN 5.48)
 - 1.5.9 Kosalasutta 橋薩羅王 (AN 5.49)
 - 1.5.10 Nāradasutta 具壽那羅陀 (AN 5.50)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 5.51-100) (0)
 - 2.1 Nīvaraṇavagga 蓋品 (AN 5.51-60)
 - 2.2 Saññāvagga 想品 (AN 5.61-70)
 - 2.3 Yodhājīvavagga 戰士品 (AN 5.71-80)
 - 2.4 Theravagga 長老品 (AN 5.81-90)
 - 2.5 Kakudhavagga 迦俱羅品 (AN 5.91-100)
 - 2.1 Nīvaraṇavagga 蓋品 (AN 5.51-60) (10)
 - 2.1.1 Āvaraṇasutta 五障礙 (AN 5.51)
 - 2.1.2 Akusalarāsisutta 五不善聚 (AN 5.52)
 - 2.1.3 Padhānīyaṅgasutta 五精勤支 (AN 5.53)
 - 2.1.4 Samayasutta 五時不堪 (AN 5.54)
 - 2.1.5 Mātāputtasutta 母子 (AN 5.55)
 - 2.1.6 Upajjhāyasutta 教授和尚 (AN 5.56)
 - 2.1.7 Abhiṅhapaccavekkhitabbhānasutta 屢觀五處 (AN 5.57)
 - 2.1.8 Licchavikumārakasutta 離車童子 (AN 5.58)
 - 2.1.9 Paṭhamavuddhapabbajitasutta 老年出家之一 (AN 5.59)
 - 2.1.10 Dutiyavuddhapabbajitasutta 老年出家之二 (AN 5.60)
 - 2.2 Saññāvagga 想品 (AN 5.61-70) (10)

- 2.2.1 Paṭhamasaññāsutta 五想之一 (AN 5.61)
- 2.2.2 Dutiyasaññāsutta 五想之二 (AN 5.62)
- 2.2.3 Paṭhamavaḍḍhisutta 五增長之一 (AN 5.63)
- 2.2.4 Dutiyavaḍḍhisutta 五增長之二 (AN 5.64)
- 2.2.5 Sākacchasutta 論議五法 (AN 5.65)
- 2.2.6 Sājīvasutta 共住五法 (AN 5.66)
- 2.2.7 Paṭhamaidhipādasutta 神足五法之一 (AN 5.67)
- 2.2.8 Dutiyaidhipādasutta 神足五法之二 (AN 5.68)
- 2.2.9 Nibbidāsutta 厭離五法 (AN 5.69)
- 2.2.10 Āsavakkhayasutta 漏盡五法 (AN 5.70)
- 2.3 Yodhājīvavagga 戰士品 (AN 5.71-80) (10)
 - 2.3.1 Paṭhamacetovimutti phalasutta 心解脫果之一 (AN 5.71)
 - 2.3.2 Dutiyacetovimutti phalasutta 心解脫果之二 (AN 5.72)
 - 2.3.3 Paṭhamadhammavīhārīsutta 法住之一 (AN 5.73)
 - 2.3.4 Dutiyadhammavīhārīsutta 法住之二 (AN 5.74)
 - 2.3.5 Paṭhamayodhājīvasutta 五等戰士之一 (AN 5.75)
 - 2.3.6 Dutiyayodhājīvasutta 五等戰士之二 (AN 5.76)
 - 2.3.7 Paṭhamaanāgatabhayasutta 當來怖畏之一 (AN 5.77)
 - 2.3.8 Dutiyaanāgatabhayasutta 當來怖畏之二 (AN 5.78)
 - 2.3.9 Tatiyaanāgatabhayasutta 當來怖畏之三 (AN 5.79)
 - 2.3.10 Catutthaanāgatabhayasutta 當來怖畏之四 (AN 5.80)
- 2.4 Theravagga 長老品 (AN 5.81-90) (10)
 - 2.4.1 Rajanīyasutta 貪等五法 (AN 5.81)
 - 2.4.2 Vītarāgasutta 離貪等五 (AN 5.82)
 - 2.4.3 Kuhakasutta 詭詐等五 (AN 5.83)
 - 2.4.4 Assaddhasutta 不信等五 (AN 5.84)
 - 2.4.5 Akkhamasutta 五不堪忍 (AN 5.85)
 - 2.4.6 Paṭisambhidāpattasutta 五無礙解 (AN 5.86)
 - 2.4.7 Sīlavantasutta 戒等五法 (AN 5.87)
 - 2.4.8 Therasutta 邪見長老 (AN 5.88)
 - 2.4.9 Paṭhamasekhasutta 有學退還之一 (AN 5.89)
 - 2.4.10 Dutiyasekhasutta 有學退還之二 (AN 5.90)
- 2.5 Kakudhavagga 迦俱羅品 (AN 5.91-100) (10)
 - 2.5.1 Paṭhamasampadāsutta 五圓足之一 (AN 5.91)
 - 2.5.2 Dutiyasampadāsutta 五圓足之二 (AN 5.92)
 - 2.5.3 Byākaraṇasutta 五者記說 (AN 5.93)
 - 2.5.4 Phāsuvihārasutta 五安穩住 (AN 5.94)
 - 2.5.5 Akuppasutta 五無礙解 (AN 5.95)
 - 2.5.6 Sutadharasutta 多聞受持 (AN 5.96)
 - 2.5.7 Kathāsutta 離蓋之論 (AN 5.97)
 - 2.5.8 Āraññakasutta 住阿蘭若 (AN 5.98)
 - 2.5.9 Sīhasutta 獸王獅子 (AN 5.99)
 - 2.5.10 Kakudhatherasutta 迦俱羅長老 (AN 5.100)
- 3. Tatiya paṇṇāsaka 五十經篇之三 (AN 5.101-150) (0)
 - 3.1 Phāsuvihāravagga 安穩住品 (AN 5.101-110)
 - 3.2 Andhakavindavagga 阿那伽頻頭品 (AN 5.111-120)
 - 3.3 Gilānavagga 病品 (AN 5.121-130)
 - 3.4 Rājāvagga 王品 (AN 5.131-140)

- 3.5 Tikāṇḍakīvagga 底甘陀品 (AN 5.141-150)
- 3.1 Phāsuvihāravagga 安穩住品 (AN 5.101-110) (10)
 - 3.1.1 Sārajjasutta 五法無畏 (AN 5.101)
 - 3.1.2 Ussaṅkitasutta 五法怪異 (AN 5.102)
 - 3.1.3 Mahācorasutta 五支大賊 (AN 5.103)
 - 3.1.4 Samaṇasukhumālasutta 無苦沙門 (AN 5.104)
 - 3.1.5 Phāsuvihārasutta 五安穩住 (AN 5.105)
 - 3.1.6 Ānandasutta 具壽阿難 (AN 5.106)
 - 3.1.7 Sīlasutta 戒圓滿 (AN 5.107)
 - 3.1.8 Asekhasutta 無學五法 (AN 5.108)
 - 3.1.9 Cātuddisasutta 無礙五法 (AN 5.109)
 - 3.1.10 Araññasutta 阿蘭若 (AN 5.110)
- 3.2 Andhakavindavagga 阿那伽頻頭品 (AN 5.111-120) (10)
 - 3.2.1 Kulūpakasutta 親近諸家 (AN 5.111)
 - 3.2.2 Pacchāsamaṇasutta 隨後沙門 (AN 5.112)
 - 3.2.3 Sammāsamādhisutta 具足正定 (AN 5.113)
 - 3.2.4 Andhakavindasutta 世尊在阿那伽頻頭 (AN 5.114)
 - 3.2.5 Maccharinīsutta 慳吝五法 (AN 5.115)
 - 3.2.6 Vaṇṇanāsutta 稱讚五法 (AN 5.116)
 - 3.2.7 Issukinīsutta 嫉妒 (AN 5.117)
 - 3.2.8 Micchādīṭṭhikasutta 邪見 (AN 5.118)
 - 3.2.9 Micchāvācāsutta 邪語 (AN 5.119)
 - 3.2.10 Micchāvāyāmasutta 邪精進 (AN 5.120)
- 3.3 Gilānavagga 病品 (AN 5.121-130) (10)
 - 3.3.1 Gilānasutta 病弱比丘 (AN 5.121)
 - 3.3.2 Satisūpaṭṭhitasutta 念善安住 (AN 5.122)
 - 3.3.3 Paṭhamaupaṭṭhākasutta 看護之一 (AN 5.123)
 - 3.3.4 Duttiyaupaṭṭhākasutta 看護之二 (AN 5.124)
 - 3.3.5 Paṭhamaanāyussāsutta 五法損壽之一 (AN 5.125)
 - 3.3.6 Duttiyaanāyussāsutta 五法損壽之二 (AN 5.126)
 - 3.3.7 Vapakāsasutta 離僧團住 (AN 5.127)
 - 3.3.8 Samaṇasukhasutta 沙門之樂 (AN 5.128)
 - 3.3.9 Parikuppasutta 爛熟不治 (AN 5.129)
 - 3.3.10 Byasanasutta 五喪失 (AN 5.130)
- 3.4 Rājavagga 王品 (AN 5.131-140) (10)
 - 3.4.1 Paṭhamacakkānuvattanasutta 轉輪王之一 (AN 5.131)
 - 3.4.2 Duttiyacakkānuvattanasutta 轉輪王之二 (AN 5.132)
 - 3.4.3 Dhammarājāsutta 法王 (AN 5.133)
 - 3.4.4 Yassamdisamsutta 得勝而住 (AN 5.134)
 - 3.4.5 Paṭhamapaṭṭhanāsutta 期望漏盡之一 (AN 5.135)
 - 3.4.6 Duttiyapaṭṭhanāsutta 期望漏盡之二 (AN 5.136)
 - 3.4.7 Appamsupatisutta 少寢多覺 (AN 5.137)
 - 3.4.8 Bhattādkasutta 王象多食 (AN 5.138)
 - 3.4.9 Akkhamasutta 王象不堪 (AN 5.139)
 - 3.4.10 Sotasutta 王象為聞 (AN 5.140)
- 3.5 Tikāṇḍakīvagga 底甘陀品 (AN 5.141-150) (10)
 - 3.5.1 Avajānātisutta 五種輕蔑 (AN 5.141)
 - 3.5.2 Ārabhatisutta 違犯之行 (AN 5.142)

- 3.5.3 Sārandadasutta 娑羅達達 (AN 5.143)
- 3.5.4 Tikaṇḍakīsutta 底甘陀林 (AN 5.144)
- 3.5.5 Nirayasutta 地獄五法 (AN 5.145)
- 3.5.6 Mittasutta 親近五法 (AN 5.146)
- 3.5.7 Asappurisdānasutta 非善士施 (AN 5.147)
- 3.5.8 Sappurisdānasutta 五善士施 (AN 5.148)
- 3.5.9 Paṭhamasamayavimuttasutta 時解脫者之一 (AN 5.149)
- 3.5.10 Dutiyasamayavimuttasutta 時解脫者之二 (AN 5.150)
- 4. Catutthapaṇṇāsaka 五十經篇之四 (AN 5.151-200) (0)
 - 4.1 Saddhammavagga 妙法品 (AN 5.151-160)
 - 4.2 Āghātavagga 嫌恨品 (AN 5.161-170)
 - 4.3 Upāsakavagga 優婆塞品 (AN 5.171-180)
 - 4.4 Araññavagga 阿蘭若品 (AN 5.181-190)
 - 4.5 Brāhmaṇavagga 婆羅門品 (AN 5.191-200)
 - 4.1 Saddhammavagga 妙法品 (AN 5.151-160) (10)
 - 4.1.1 Paṭhamasammattaniyāmasutta 正性決定之一 (AN 5.151)
 - 4.1.2 Dutiyasammattaniyāmasutta 正性決定之二 (AN 5.152)
 - 4.1.3 Tatiyasammattaniyāmasutta 正性決定之三 (AN 5.153)
 - 4.1.4 Paṭhamasaddhammasammosasutta 忘失妙法之一 (AN 5.154)
 - 4.1.5 Dutiyasaddhammasammosasutta 忘失妙法之二 (AN 5.155)
 - 4.1.6 Tatiyasaddhammasammosasutta 忘失妙法之三 (AN 5.156)
 - 4.1.7 Dukkathāsutta 五種難言 (AN 5.157)
 - 4.1.8 Sārajjasutta 五法無畏 (AN 5.158)
 - 4.1.9 Udāyīsutta 具壽優陀夷 (AN 5.159)
 - 4.1.10 Duppaṭivinodayasut 五者難除 (AN 5.160)
 - 4.2 Āghātavagga 嫌恨品 (AN 5.161-170) (10)
 - 4.2.1 Paṭhamaāghātaṭṭapaṭivinayasutta 調伏嫌恨之一 (AN 5.161)
 - 4.2.2 Dutiyaāghātaṭṭapaṭivinayasutta 調伏嫌恨之二 (AN 5.162)
 - 4.2.3 Sākacchasutta 論議五法 (AN 5.163)
 - 4.2.4 Sājīvasutta 共住五法 (AN 5.164)
 - 4.2.5 Pañhapucchāsutta 記問五處 (AN 5.165)
 - 4.2.6 Nirodhasutta 入想受滅 (AN 5.166)
 - 4.2.7 Codanāsutta 諫誨五法 (AN 5.167)
 - 4.2.8 Sīlasutta 具戒 (AN 5.168)
 - 4.2.9 Khippanisantisutta 速知善法 (AN 5.169)
 - 4.2.10 Bhaddajisutta 具壽跋陀耆 (AN 5.170)
 - 4.3 Upāsakavagga 優婆塞品 (AN 5.171-180) (10)
 - 4.3.1 Sārajjasutta 五法怖畏 (AN 5.171)
 - 4.3.2 Visāradasutta 無畏住家 (AN 5.172)
 - 4.3.3 Nirayasutta 地獄五法 (AN 5.173)
 - 4.3.4 Verasutta 五種怖怨 (AN 5.174)
 - 4.3.5 Caṇḍālasutta 賤民五法 (AN 5.175)
 - 4.3.6 Pītisutta 恆喜而住 (AN 5.176)
 - 4.3.7 Vañijjāsutta 五種販賣 (AN 5.177)
 - 4.3.8 Rājāsutta 國王捕彼 (AN 5.178)
 - 4.3.9 Gihisutta 在家五戒 (AN 5.179)
 - 4.3.10 Gavesīsutta 迦毘尸優婆塞 (AN 5.180)
 - 4.4 Araññavagga 阿蘭若品 (AN 5.181-190) (10)

- 4.4.1 Āraññikasutta 五阿蘭若 (AN 5.181)
- 4.4.2 Cīvarasutta 五糞掃衣 (AN 5.182)
- 4.4.3 Rukkhamūlikasutta 五樹下住 (AN 5.183)
- 4.4.4 Sosānikasutta 五塚間住 (AN 5.184)
- 4.4.5 Abbhokāsikasutta 五露地住 (AN 5.185)
- 4.4.6 Nesajjikasutta 五常坐者 (AN 5.186)
- 4.4.7 Yathāsanthatikasutta 五隨得座 (AN 5.187)
- 4.4.8 Ekāsanikasutta 五一食者 (AN 5.188)
- 4.4.9 Khalupacchābhattikasutta 五不後食 (AN 5.189)
- 4.4.10 Pattapiṇḍikasutta 五乞食行 (AN 5.190)
- 4.5 Brāhmaṇavagga 婆羅門品 (AN 5.191-200) (10)
 - 4.5.1 Soṇasutta 可見於狗 (AN 5.191)
 - 4.5.2 Doṇabrāhmaṇasutta 頭那婆羅門 (AN 5.192)
 - 4.5.3 Saṅgārasutta 傷歌邏婆羅門 (AN 5.193)
 - 4.5.4 Kāraṇapālīsutta 迦羅那婆羅門 (AN 5.194)
 - 4.5.5 Piṅgiyānīsutta 賓闍尼婆羅門 (AN 5.195)
 - 4.5.6 Mahāsupinasutta 五大夢 (AN 5.196)
 - 4.5.7 Vassasutta 五者雨障 (AN 5.197)
 - 4.5.8 Vācāsutta 五無罪語 (AN 5.198)
 - 4.5.9 Kulasutta 族姓五福 (AN 5.199)
 - 4.5.10 Nissāraṇīyasutta 出離五要 (AN 5.200)
- 5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 5.201-250) (0)
 - 5.1 Kimilavagga 金毘羅品 (AN 5.201-210)
 - 5.1.1 Kimilasutta 具壽金毘羅 (AN 5.201)
 - 5.1.2 Dhammassavanasutta 聽法五利 (AN 5.202)
 - 5.1.3 Assājānīyasutta 良馬五支 (AN 5.203)
 - 5.1.4 Balasutta 五力 (AN 5.204)
 - 5.1.5 Cetokhilasutta 五心荒蕪 (AN 5.205)
 - 5.1.6 Vinibandhasutta 五心縛 (AN 5.206)
 - 5.1.7 Yāgusutta 粥有五利 (AN 5.207)
 - 5.1.8 Dantakaṭṭhasutta 齒木五德 (AN 5.208)
 - 5.1.9 Gītassarasutta 唱誦五失 (AN 5.209)
 - 5.1.10 Muṭṭhassatisutta 失念五失 (AN 5.210)
 - 5.2 Akkosakavagga 罵詈品 (AN 5.211-220) (10)
 - 5.2.1 Akkosakasutta 謗聖五失 (AN 5.211)
 - 5.2.2 Bhaṇḍanakāraḥasutta 爭論五失 (AN 5.212)
 - 5.2.3 Sīlasutta 無戒五失 (AN 5.213)
 - 5.2.4 Bahubhāṇīsutta 暢談五失 (AN 5.214)
 - 5.2.5 Paṭhamaakkhantisutta 不忍五失之一 (AN 5.215)
 - 5.2.6 Dutīyaakkhantisutta 不忍五失之二 (AN 5.216)
 - 5.2.7 Paṭhamaapāsādikasutta 端正五德之一 (AN 5.217)
 - 5.2.8 Dutīyaapāsādikasutta 端正五德之二 (AN 5.218)
 - 5.2.9 Aggisutta 火有五失 (AN 5.219)

- └─5.2.10 Madhurāsutta 摩偷羅國 (AN 5.220)
- └─5.3 Dīghacārikavagga 長遊行品 (AN 5.221-230) (10)
 - └─5.3.1 Paṭhamadīghacārikasutta 長遊五失之一 (AN 5.221)
 - └─5.3.2 Dutiyadīghacārikasutta 長遊五失之二 (AN 5.222)
 - └─5.3.3 Atinivāsasutta 久住五失 (AN 5.223)
 - └─5.3.4 Maccharīsutta 慳吝五失 (AN 5.224)
 - └─5.3.5 Paṭhamakulūpakasutta 近在家失之一 (AN 5.225)
 - └─5.3.6 Dutiyakulūpakasutta 近在家失之二 (AN 5.226)
 - └─5.3.7 Bhogasutta 多財五失 (AN 5.227)
 - └─5.3.8 Ussūrabhāttasutta 午後食五失 (AN 5.228)
 - └─5.3.9 Paṭhamakaṇhasappasutta 黑蛇五失之一 (AN 5.229)
 - └─5.3.10 Dutiyakaṇhasappasutta 黑蛇五失之二 (AN 5.230)
- └─5.4 Āvāsikavagga 舊住品 (AN 5.231-240) (10)
 - └─5.4.1 Āvāsikasutta 舊住比丘 (AN 5.231)
 - └─5.4.2 Piyasutta 可愛可敬 (AN 5.232)
 - └─5.4.3 Sobhanasutta 能淨住處 (AN 5.233)
 - └─5.4.4 Bahūpakārasutta 五法多益 (AN 5.234)
 - └─5.4.5 Anukampasutta 悲愍在家 (AN 5.235)
 - └─5.4.6 Paṭhamaavaṇṇārahasutta 誹謗之一 (AN 5.236)
 - └─5.4.7 Dutiyavaṇṇārahasutta 誹謗之二 (AN 5.237)
 - └─5.4.8 Tatiyaavaṇṇārahasutta 誹謗之三 (AN 5.238)
 - └─5.4.9 Paṭhamamacchariyasutta 慳吝之一 (AN 5.239)
 - └─5.4.10 Dutiyamacchariyasutta 慳吝之二 (AN 5.240)
- └─5.5 Duccaritavagga 惡行品 (AN 5.241-250) (10)
 - └─5.5.1 Paṭhamaduccaritasutta 惡行五失之一 (AN 5.241)
 - └─5.5.2 Paṭhamakāyaduccaritasutta 身惡行之一 (AN 5.242)
 - └─5.5.3 Paṭhamavacīduccaritasutta 語惡行之一 (AN 5.243)
 - └─5.5.4 Paṭhamamanoduccaritasutta 意惡行之一 (AN 5.244)
 - └─5.5.5 Dutiyaduccaritasutta 惡行五失之二 (AN 5.245)
 - └─5.5.6 Dutiyakāyaduccaritasutta 身惡行之二 (AN 5.246)
 - └─5.5.7 Dutiyavacīduccaritasutta 語惡行之二 (AN 5.247)
 - └─5.5.8 Dutiyamanoduccaritasutta 意惡行之二 (AN 5.248)
 - └─5.5.9 Sivathikasutta 塚間五失 (AN 5.249)
 - └─5.5.10 Puggalappasādasutta 愛人五失 (AN 5.250)
- └─6. Chaṭṭhapaṇṇāsaka 五十經篇之六 (AN 5.251-1151) (0)
 - └─6.1 Upasampadāvagga 近圓品 (AN 5.251-271)
 - └─6.2 Sammutipeyyāla 世俗中略品 (AN 5.272-285)
 - └─6.3 Sikkhāpadapeyyāla 學處中略品 (AN 5.286-302)
 - └─6.4 Rāgapeyyāla 貪中略品 (AN 5.303-1151)
 - └─6.1 Upasampadāvagga 近圓品 (AN 5.251-271) (9)
 - └─6.1.1 Upasampādetabbasutta 近圓五法 (AN 5.251)
 - └─6.1.2 Nissayasutta 可為依止 (AN 5.252)
 - └─6.1.3 Sāmaṇerasutta 沙彌 (AN 5.253)
 - └─6.1.4 Pañcamacchariyasutta 五慳 (AN 5.254)
 - └─6.1.5 Macchariyappahānasutta 斷除五慳 (AN 5.255)
 - └─6.1.6 Paṭhamajhānasutta 初禪 (AN 5.256)
 - └─6.1.7--13 Dutiyajhānasuttādisattaka 二禪至阿羅漢果等七經 (AN 5.257-263)
 - └─6.1.14 Aparapaṭhamajhānasutta 續初禪 (AN 5.264)

- └─6.1.15--21 Aparadutiyaḥānasuttādi 續二禪至阿羅漢果等七經 (AN 5.265-271)
- └─6.2 Sammutipeyyāla 世俗中略品 (AN 5.272-285) (2)
 - └─6.2.1 Bhattuddesakasutta 管齋人 (AN 5.272)
 - └─6.2.2--14 Senāsanapaññāpakasuttādi 床座等十三經 (AN 5.273-285)
- └─6.3 Sikkhāpadapeyyāla 學處中略品 (AN 5.286-302) (4)
 - └─6.3.1 Bhikkhusutta 比丘 (AN 5.286)
 - └─6.3.2--7 Bhikkhunīsuttādi 比丘尼至優婆夷等六經 (AN 5.287-292)
 - └─6.3.8 Ājīvakasutta 邪命外道 (AN 5.293)
 - └─6.3.9--17 Nigaṇṭhasuttādi 離繫者等九經 (AN 5.294-302)
- └─6.4 Rāgapeyyāla 貪中略品 (AN 5.303-1151) (6)
 - └─6.4.1 知貪五想之一 (AN 5.303)
 - └─6.4.2 知貪五想之二 (AN 5.304)
 - └─6.4.3 知貪五想之三 (AN 5.305)
 - └─6.4.4 知貪五根 (AN 5.306)
 - └─6.4.5 知貪五力 (AN 5.307)
 - └─6.4.6--849 知瞋等八四四經 (AN 5.308-1151)
- └─《6》 Chakkanipātapāli 六集 (AN 6, 1-649) (0)
 - └─1. Paṭhamapaññāsaka 初五十經篇 (AN 6.1-54)
 - └─2. Dutiyapaññāsaka 五十經篇之二 (AN 6.55-649)
 - └─1. Paṭhamapaññāsaka 初五十經篇 (AN 6.1-54) (0)
 - └─1.1 Āhuneyyavagga 應請品 (AN 6.1-10)
 - └─1.2 Sāraṇīyavagga 可念品 (AN 6.11-20)
 - └─1.3 Anuttariyavagga 無上品 (AN 6.21-30)
 - └─1.4 Devatāvagga 天品 (AN 6.31-42)
 - └─1.5 Dhammikavagga 曇彌品 (AN 6.43-54)
 - └─1.1 Āhuneyyavagga 應請品 (AN 6.1-10) (10)
 - └─1.1.1 Paṭhamaāhuneyyasutta 應請之一 (AN 6.1)
 - └─1.1.2 Dutiyaāhuneyyasutta 應請之二 (AN 6.2)
 - └─1.1.3 Indriyasutta 六根 (AN 6.3)
 - └─1.1.4 Balasutta 六力 (AN 6.4)
 - └─1.1.5 Paṭhamaājānīyasutta 良馬之一 (AN 6.5)
 - └─1.1.6 Dutiyaājānīyasutta 良馬之二 (AN 6.6)
 - └─1.1.7 Tatiyaājānīyasutta 良馬之三 (AN 6.7)
 - └─1.1.8 Anuttariyasutta 六無上 (AN 6.8)
 - └─1.1.9 Anussatiṭṭhānasutta 六隨念 (AN 6.9)
 - └─1.1.10 Mahānāmasutta 釋氏摩訶那摩 (AN 6.10)
 - └─1.2 Sāraṇīyavagga 可念品 (AN 6.11-20) (10)
 - └─1.2.1 Paṭhamasāraṇīyasutta 六可念法之一 (AN 6.11)
 - └─1.2.2 Dutiyasāraṇīyasutta 六可念法之二 (AN 6.12)
 - └─1.2.3 Nissāraṇīyasutta 六出離界 (AN 6.13)
 - └─1.2.4 Bhaddakasutta 臨終安樂 (AN 6.14)
 - └─1.2.5 Anutappiyasutta 命終有悔 (AN 6.15)
 - └─1.2.6 Nakulapitusutta 那拘羅之父 (AN 6.16)
 - └─1.2.7 Soppasutta 耽溺睡眠 (AN 6.17)
 - └─1.2.8 Macchabandhasutta 漁夫捕魚 (AN 6.18)
 - └─1.2.9 Paṭhamamaraṇassatisutta 修念死之一 (AN 6.19)
 - └─1.2.10 Dutiyamaraṇassatisutta 修念死之二 (AN 6.20)
 - └─1.3 Anuttariyavagga 無上品 (AN 6.21-30) (10)

- ├─1.3.1 Sāmakasutta 世尊住舍摩迦 (AN 6.21)
- ├─1.3.2 Aparihānīyasutta 六不退法 (AN 6.22)
- ├─1.3.3 Bhayasutta 怖是欲 (AN 6.23)
- ├─1.3.4 Himavantasutta 破雪山王 (AN 6.24)
- ├─1.3.5 Anussatiṭṭhānasutta 六隨念處 (AN 6.25)
- ├─1.3.6 Mahākaccānasutta 大迦旃延 (AN 6.26)
- ├─1.3.7 Paṭhamasamayasutta 謁見之一 (AN 6.27)
- ├─1.3.8 Dutiyasamayasutta 謁見之二 (AN 6.28)
- ├─1.3.9 Udāyīsutta 優陀夷六隨念處 (AN 6.29)
- ├─1.3.10 Anuttariyasutta 六無上 (AN 6.30)
- ├─1.4 Devatāvagga 天品 (AN 6.31-42) (12)
 - ├─1.4.1 Sekhasutta 有學退失 (AN 6.31)
 - ├─1.4.2 Paṭhamaaparihānasutta 六不退失之一 (AN 6.32)
 - ├─1.4.3 Dutīyaaparihānasutta 六不退失之二 (AN 6.33)
 - ├─1.4.4 Mahāmoggallānasutta 大目犍連 (AN 6.34)
 - ├─1.4.5 Vijjābhāgiyasutta 明分六法 (AN 6.35)
 - ├─1.4.6 Vivādamūlasutta 六諍根 (AN 6.36)
 - ├─1.4.7 Chaḷaṅgadānasutta 六支施物 (AN 6.37)
 - ├─1.4.8 Attakārīsutta 自作他作 (AN 6.38)
 - ├─1.4.9 Nidānasutta 集業三緣 (AN 6.39)
 - ├─1.4.10 Kimilasutta 具壽金毘羅 (AN 6.40)
 - ├─1.4.11 Dārukkhandhasutta 大木聚 (AN 6.41)
 - ├─1.4.12 Nāgītasutta 具壽那祇多 (AN 6.42)
- ├─1.5 Dhammikavagga 曇彌品 (AN 6.43-54) (12)
 - ├─1.5.1 Nāgasutta 象 (AN 6.43)
 - ├─1.5.2 Migasālāsutta 鹿住優婆夷 (AN 6.44)
 - ├─1.5.3 Iṇasutta 負債 (AN 6.45)
 - ├─1.5.4 Mahācundasutta 具壽摩訶周那 (AN 6.46)
 - ├─1.5.5 Paṭhamasandiṭṭhikasutta 法是現見之一 (AN 6.47)
 - ├─1.5.6 Dutiyasandiṭṭhikasutta 法是現見之二 (AN 6.48)
 - ├─1.5.7 Khemasutta 具壽差摩尼 (AN 6.49)
 - ├─1.5.8 Indriyaṣaṃvarasutta 防護根門 (AN 6.50)
 - ├─1.5.9 Ānandasutta 具壽阿難 (AN 6.51)
 - ├─1.5.10 Khattiyasutta 剎帝利 (AN 6.52)
 - ├─1.5.11 Appamādasutta 不放逸 (AN 6.53)
 - ├─1.5.12 Dhammikasutta 具壽曇彌 (AN 6.54)
- ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 6.55-649) (0)
 - ├─2.1 Mahāvagga 大品 (AN 6.55-64)
 - ├─2.2 Devatāvagga 天神品 (AN 6.65-74)
 - ├─2.3 Arahattavagga 阿羅漢果品 (AN 6.75-84)
 - ├─2.4 Sītivagga 清涼品 (AN 6.85-95)
 - ├─2.5 Ānisamsavagga 勝利品 (AN 6.96-106)
 - ├─2.6 Tikavagga 三法品 (AN 6.107-116)
 - ├─2.7 Sāmaññavagga 沙門法品 (AN 6.117-139)
 - ├─2.8 Rāgapeyyāla 貪中略品 (AN 6.140-649)
 - ├─2.1 Mahāvagga 大品 (AN 6.55-64) (10)
 - ├─2.1.1 Soṇasutta 具壽守籠那 (AN 6.55)
 - ├─2.1.2 Phaggunasutta 具壽叵求那 (AN 6.56)

- 2.1.3 Chaḷabhiḷātisutta 六生類 (AN 6.57)
- 2.1.4 Āsavaṣutta 諸漏 (AN 6.58)
- 2.1.5 Dārukammikaṣutta 木材商 (AN 6.59)
- 2.1.6 Hatthiṣāriputtaṣutta 具壽象舍利子 (AN 6.60)
- 2.1.7 Majjheṣutta 以何為中 (AN 6.61)
- 2.1.8 Purisindriyañāṣutta 知人根智 (AN 6.62)
- 2.1.9 Nibbedhikaṣutta 決擇法 (AN 6.63)
- 2.1.10 Sīhanādaṣutta 獅子吼 (AN 6.64)
- 2.2 Devatāvagga 天神品 (AN 6.65-74) (10)
 - 2.2.1 Anāgāmiḷphalaṣutta 證不還果 (AN 6.65)
 - 2.2.2 Arahaṭṭaṣutta 證阿羅漢 (AN 6.66)
 - 2.2.3 Miṭṭaṣutta 善人為友 (AN 6.67)
 - 2.2.4 Saṅgaṇikārāmaṣutta 取悅於眾 (AN 6.68)
 - 2.2.5 Devatāṣutta 天人 (AN 6.69)
 - 2.2.6 Saṃādhiṣutta 三摩地 (AN 6.70)
 - 2.2.7 Sakkhibhabbaṣutta 證見之力 (AN 6.71)
 - 2.2.8 Baḷaṣutta 不堪得力 (AN 6.72)
 - 2.2.9 Paṭḷamaṭajjhānaṣutta 初禪之一 (AN 6.73)
 - 2.2.10 Dutiyatajjhānaṣutta 初禪之二 (AN 6.74)
- 2.3 Arahaṭṭavagga 阿羅漢果品 (AN 6.75-84) (10)
 - 2.3.1 Dukkaṣutta 現法苦痛 (AN 6.75)
 - 2.3.2 Arahaṭṭaṣutta 證阿羅漢 (AN 6.76)
 - 2.3.3 Uttariṃanaṣadhammaṣutta 證上人法 (AN 6.77)
 - 2.3.4 Sukhaṣomaṃaṣaṣutta 現法安樂 (AN 6.78)
 - 2.3.5 Adhiḷamaṣutta 得達善法 (AN 6.79)
 - 2.3.6 Maḷantaṭṭaṣutta 諸法得大 (AN 6.80)
 - 2.3.7 Paṭḷamaṃiraṃaṣutta 地獄之一 (AN 6.81)
 - 2.3.8 Dutiyanaṃiraṃaṣutta 地獄之二 (AN 6.82)
 - 2.3.9 Aggaḷdhammaṣutta 最上法 (AN 6.83)
 - 2.3.10 Rattiḷivaṣaṣutta 夜來晝去 (AN 6.84)
- 2.4 Sīṭiṃvagga 清涼品 (AN 6.85-95) (11)
 - 2.4.1 Sīṭiḷbhāṃaṣutta 無上清涼 (AN 6.85)
 - 2.4.2 Āvaraṃaṣutta 煩惱障 (AN 6.86)
 - 2.4.3 Voropitaṣutta 五逆癡呆 (AN 6.87)
 - 2.4.4 Sussaṣaṣutta 欲聞法 (AN 6.88)
 - 2.4.5 Appahāṃaṣutta 不斷六法 (AN 6.89)
 - 2.4.6 Paḷīnaṣutta 已斷六法 (AN 6.90)
 - 2.4.7 Abhabbaṣutta 不生六法 (AN 6.91)
 - 2.4.8 Paṭḷamaabhabbaṭṭhānaṣutta 六不住處之一 (AN 6.92)
 - 2.4.9 Dutiyāabhabbaṭṭhānaṣutta 六不住處之二 (AN 6.93)
 - 2.4.10 Taṭiyaabhabbaṭṭhānaṣutta 六不住處之三 (AN 6.94)
 - 2.4.11 Caṭṭṭhaabhabbaṭṭhānaṣutta 六不住處之四 (AN 6.95)
- 2.5 Āṃiṣaṃsaṃvagga 勝利品 (AN 6.96-106) (11)
 - 2.5.1 Pātubhāṃaṣutta 六者出現 (AN 6.96)
 - 2.5.2 Āṃiṣaṃsaṣutta 六種利益 (AN 6.97)
 - 2.5.3 Aniccaṣutta 觀無常 (AN 6.98)
 - 2.5.4 Dukkaṣutta 觀苦 (AN 6.99)
 - 2.5.5 Anattaṣutta 觀無我 (AN 6.100)

- 2.5.6 Nibbānasutta 觀涅槃 (AN 6.101)
- 2.5.7 Anavatthitasutta 不住當盡 (AN 6.102)
- 2.5.8 Ukkhittāsikasutta 拔刀 (AN 6.103)
- 2.5.9 Atammayasutta 無有彼類 (AN 6.104)
- 2.5.10 Bhavasutta 三有三學 (AN 6.105)
- 2.5.11 Taṇhāsutta 三愛三慢 (AN 6.106)
- 2.6 Tikavagga 三法品 (AN 6.107-116) (10)
 - 2.6.1 Rāgasutta 觀貪瞋癡 (AN 6.107)
 - 2.6.2 Duccaritasutta 斷三惡行 (AN 6.108)
 - 2.6.3 Vitakkasutta 斷欲尋 (AN 6.109)
 - 2.6.4 Saññāsutta 斷欲想 (AN 6.110)
 - 2.6.5 Dhātusutta 斷欲界 (AN 6.111)
 - 2.6.6 Assādasutta 斷常見 (AN 6.112)
 - 2.6.7 Aratisutta 斷不樂 (AN 6.113)
 - 2.6.8 Santuṭṭhitāsutta 少欲知足 (AN 6.114)
 - 2.6.9 Dovacassatāsutta 斷惡言 (AN 6.115)
 - 2.6.10 Uddhaccasutta 斷掉舉 (AN 6.116)
- 2.7 Sāmaññavagga 沙門法品 (AN 6.117-139) (4)
 - 2.7.1 Kāyānupassīsutta 觀身而住 (AN 6.117)
 - 2.7.2 Dhammānupassīsutta 觀法而住 (AN 6.118)
 - 2.7.3 Tapussasutta 具足聖道 (AN 6.119)
 - 2.7.4--23 Bhallikādisutta 波利居士等二十經 (AN 6.120-139)
- 2.8 Rāgapeyyāla 貪中略品 (AN 6.140-649) (5)
 - 2.8.1 貪之一 (AN 6.140)
 - 2.8.2 貪之二 (AN 6.141)
 - 2.8.3 貪之三 (AN 6.142)
 - 2.8.4--30 貪等二七經 (AN 6.143-169)
 - 2.8.31--510 瞋等四八〇經 (AN 6.170-649)
- 《7》 Sattakanipātapāli 七集 (AN 7, 1-1132) (0)
 - 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 7.1-53)
 - 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 7.54-1132)
 - 1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 7.1-53) (0)
 - 1.1 Dhanavagga 財品 (AN 7.1-10)
 - 1.2 Anusayavagga 隨眠品 (AN 7.11-20)
 - 1.3 Vajjisattakavagga 跋耆品 (AN 7.21-31)
 - 1.4 Devatāvagga 天品 (AN 7.32-43)
 - 1.5 Mahāyaññavagga 大供犧品 (AN 7.44-53)
 - 1.1 Dhanavagga 財品 (AN 7.1-10) (10)
 - 1.1.1 Paṭhamapiyasutta 梵者所愛之一 (AN 7.1)
 - 1.1.2 Dutiyapiyasutta 梵者所愛之二 (AN 7.2)
 - 1.1.3 Saṃkhittabālasutta 略說七力 (AN 7.3)
 - 1.1.4 Vitthatabālasutta 廣說七力 (AN 7.4)
 - 1.1.5 Saṃkhittadhanasutta 略說七財 (AN 7.5)
 - 1.1.6 Vitthataadhanasutta 廣說七財 (AN 7.6)
 - 1.1.7 Uggasutta 郁伽大臣 (AN 7.7)
 - 1.1.8 Saṃyojanasutta 七結 (AN 7.8)
 - 1.1.9 Pahānasutta 斷七結 (AN 7.9)
 - 1.1.10 Macchariyasutta 慳結 (AN 7.10)

- └─1.2 Anusayavagga 隨眠品 (AN 7.11-20) (10)
 - └─1.2.1 Paṭhamaanusayasutta 七隨眠之一 (AN 7.11)
 - └─1.2.2 Dutiyaaanusayasutta 七隨眠之二 (AN 7.12)
 - └─1.2.3 Kulasutta 不適訪之家 (AN 7.13)
 - └─1.2.4 Puggalasutta 七等人 (AN 7.14)
 - └─1.2.5 Udakūpamāsutta 水喻 (AN 7.15)
 - └─1.2.6 Aniccānupassīsutta 觀察無常 (AN 7.16)
 - └─1.2.7 Dukkhānupassīsutta 觀察苦 (AN 7.17)
 - └─1.2.8 Anattānupassīsutta 觀察無我 (AN 7.18)
 - └─1.2.9 Nibbānasutta 觀涅槃樂 (AN 7.19)
 - └─1.2.10 Niddasavatthusutta 七殊妙事 (AN 7.20)
- └─1.3 Vajjisattakavagga 跋耆品 (AN 7.21-31) (11)
 - └─1.3.1 Sārandadasutta 薩蘭達塔 (AN 7.21)
 - └─1.3.2 Vassakārasutta 禹舍婆羅門 (AN 7.22)
 - └─1.3.3 Paṭhamasattakasutta 七不衰法之一 (AN 7.23)
 - └─1.3.4 Dutiyasattakasutta 七不衰法之二 (AN 7.24)
 - └─1.3.5 Tatiyasattakasutta 七不衰法之三 (AN 7.25)
 - └─1.3.6 Bojjhaṅgasutta 七菩提分 (AN 7.26)
 - └─1.3.7 Saññāsutta 修無我想 (AN 7.27)
 - └─1.3.8 Paṭhamaparihānisutta 七法衰減之一 (AN 7.28)
 - └─1.3.9 Dutiyaparihānisutta 七法衰減之二 (AN 7.29)
 - └─1.3.10 Vipattisutta 七種不幸 (AN 7.30)
 - └─1.3.11 Parābhavasutta 七種破壞 (AN 7.31)
- └─1.4 Devatāvagga 天品 (AN 7.32-43) (12)
 - └─1.4.1 Appamādagāraवासutta 恭敬不放逸 (AN 7.32)
 - └─1.4.2 Hirigāraवासutta 恭敬慚愧 (AN 7.33)
 - └─1.4.3 Paṭhamasovacassatāsutta 善言善友之一 (AN 7.34)
 - └─1.4.4 Dutiyasovacassatāsutta 善言善友之二 (AN 7.35)
 - └─1.4.5 Paṭhamamittasutta 七友之一 (AN 7.36)
 - └─1.4.6 Dutiyamittasutta 七友之二 (AN 7.37)
 - └─1.4.7 Paṭhamapaṭisambhidāsutta 無礙解之一 (AN 7.38)
 - └─1.4.8 Dutiyapaṭisambhidāsutta 無礙解之二 (AN 7.39)
 - └─1.4.9 Paṭhamavasasutta 心如意轉之一 (AN 7.40)
 - └─1.4.10 Dutiyavasasutta 心如意轉之二 (AN 7.41)
 - └─1.4.11 Paṭhamaniddasasutta 七殊妙事之一 (AN 7.42)
 - └─1.4.12 Dutyaniddasasutta 七殊妙事之二 (AN 7.43)
- └─1.5 Mahāyaññavagga 大供犧品 (AN 7.44-53) (10)
 - └─1.5.1 Sattaviññāṇaṭṭhisutta 七識住 (AN 7.44)
 - └─1.5.2 Samāhiparikkhārasutta 七定資糧 (AN 7.45)
 - └─1.5.3 Paṭhamaaggisutta 火之一 (AN 7.46)
 - └─1.5.4 Dutiyaaggisutta 火之二 (AN 7.47)
 - └─1.5.5 Paṭhamasaññāsutta 七想之一 (AN 7.48)
 - └─1.5.6 Dutiyasaññāsutta 七想之二 (AN 7.49)
 - └─1.5.7 Methunasutta 姪欲偶合 (AN 7.50)
 - └─1.5.8 Saṃyogasutta 離繫法門 (AN 7.51)
 - └─1.5.9 Dānamahapphalasutta 布施大果 (AN 7.52)
 - └─1.5.10 Nandamātāsutta 難陀母優婆夷 (AN 7.53)
- └─2. Dutiyapaññāsaka 五十經篇之二 (AN 7.54-1132) (0)

- 2.1 Abyākatavagga 無記品 (AN 7.54-64)
- 2.2 Mahāvagga 小品 (AN 7.65-74)
- 2.3 Vinayavagga 律品 (AN 7.75-84)
- 2.4 Samaṇavagga 沙門品 (AN 7.85-94)
- 2.5 Āhuneyyavagga 應請品 (AN 7.95-622)
- 2.6 Rāgapeyyāla 貪中略品 (AN 7.623-1132)
- 2.1 Abyākatavagga 無記品 (AN 7.54-64) (11)
 - 2.1.1 Abyākatasutta 無記 (AN 7.54)
 - 2.1.2 Purisagatisutta 七種人趣 (AN 7.55)
 - 2.1.3 Tissabrahmāsutta 帝須梵 (AN 7.56)
 - 2.1.4 Sīhasenāpatisutta 獅子將軍 (AN 7.57)
 - 2.1.5 Arakkheyyasutta 四不護 (AN 7.58)
 - 2.1.6 Kimilasutta 金毘羅竹林 (AN 7.59)
 - 2.1.7 Sattadhammasutta 漏盡七法 (AN 7.60)
 - 2.1.8 Pacalāyamānasutta 瞌睡而坐 (AN 7.61)
 - 2.1.9 Mettasutta 慈心 (AN 7.62)
 - 2.1.10 Bhariyāsutta 七種妻 (AN 7.63)
 - 2.1.11 Kodhanasutta 瞋恚 (AN 7.64)
- 2.2 Mahāvagga 小品 (AN 7.65-74) (10)
 - 2.2.1 Hirīottappasutta 慚愧 (AN 7.65)
 - 2.2.2 Sattasūriyasutta 第七太陽 (AN 7.66)
 - 2.2.3 Nagaropamasutta 城鎮資具 (AN 7.67)
 - 2.2.4 Dhammaññūsutta 福田七法 (AN 7.68)
 - 2.2.5 Pāricchattakasutta 晝度天樹 (AN 7.69)
 - 2.2.6 Sakkaccasutta 恭敬 (AN 7.70)
 - 2.2.7 Bhāvanāsutta 熟習 (AN 7.71)
 - 2.2.8 Aggikkhandhopamasutta 大火蘊 (AN 7.72)
 - 2.2.9 Sunettasutta 妙眼外道 (AN 7.73)
 - 2.2.10 Arakasutta 阿羅迦外道 (AN 7.74)
- 2.3 Vinayavagga 律品 (AN 7.75-84) (10)
 - 2.3.1 Paṭhamavinayadharasutta 持律七法之一 (AN 7.75)
 - 2.3.2 Dutiyavinayadharasutta 持律七法之二 (AN 7.76)
 - 2.3.3 Tatiyavinayadharasutta 持律七法之三 (AN 7.77)
 - 2.3.4 Catutthavinayadharasutta 持律七法之四 (AN 7.78)
 - 2.3.5 Paṭhamavinayadharasobhanasutta 持律光耀之一 (AN 7.79)
 - 2.3.6 Dutiyavinayadharasobhanasutta 持律光耀之二 (AN 7.80)
 - 2.3.7 Tatiyavinayadharasobhanasutta 持律光耀之三 (AN 7.81)
 - 2.3.8 Catutthavinayadharasobhanasutta 持律光耀之四 (AN 7.82)
 - 2.3.9 Satthusāsanasutta 師教 (AN 7.83)
 - 2.3.10 Adhikaraṇasamathasutta 止諍七法 (AN 7.84)
- 2.4 Samaṇavagga 沙門品 (AN 7.85-94) (10)
 - 2.4.1 Bhikkhusutta 比丘 (AN 7.85)
 - 2.4.2 Samaṇasutta 沙門 (AN 7.86)
 - 2.4.3 Brāhmaṇasutta 婆羅門 (AN 7.87)
 - 2.4.4 Sottiyasutta 通聖典者 (AN 7.88)
 - 2.4.5 Nhātakasutta 洗浴者 (AN 7.89)
 - 2.4.6 Vedagūsutta 極智者 (AN 7.90)
 - 2.4.7 Ariyasutta 聖者 (AN 7.91)

- ├─2.4.8 Arahāsutta 阿羅漢 (AN 7.92)
- ├─2.4.9 Asaddhammasutta 七不正法 (AN 7.93)
- ├─2.4.10 Saddhammasutta 七正法 (AN 7.94)
- ├─2.5 Āhuneyyavagga 應請品 (AN 7.95-622) (2)
 - ├─2.5.1 七等人 (AN 7.95)
 - ├─2.5.2--528 於眼等五二七經 (AN 7.96-622)
- ├─2.6 Rāgapeyyāla 貪中略品 (AN 7.623-1132) (5)
 - ├─2.6.1 七覺支 (AN 7.623)
 - ├─2.6.2 七想 (AN 7.624)
 - ├─2.6.3 七想之二 (AN 7.625)
 - ├─2.6.4--30 知貪等二七經 (AN 7.626-652)
 - ├─2.6.31--510 知瞋等四八〇經 (AN 7.653-1132)
- ├─《8》 Aṭṭhakanipātapāli 八集 (AN 8, 1-626) (0)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 8.1-50)
 - ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 8.51-626)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 8.1-50) (0)
 - ├─1.1 Mettāvagga 慈品 (AN 8.1-10)
 - ├─1.2 Mahāvagga 小品 (AN 8.11-20)
 - ├─1.3 Gahapativagga 居士品 (AN 8.21-30)
 - ├─1.4 Dānavagga 布施品 (AN 8.31-40)
 - ├─1.5 Uposathavagga 布薩品 (AN 8.41-50)
 - ├─1.1 Mettāvagga 慈品 (AN 8.1-10) (10)
 - ├─1.1.1 Mettāsutta 慈心八德 (AN 8.1)
 - ├─1.1.2 Paññāsutta 慧得八緣 (AN 8.2)
 - ├─1.1.3 Paṭhamaappiyasutta 八不敬愛之一 (AN 8.3)
 - ├─1.1.4 Dutiyaappiyasutta 八不敬愛之二 (AN 8.4)
 - ├─1.1.5 Paṭhamalokadhammasutta 八世間法之一 (AN 8.5)
 - ├─1.1.6 Dutiyalokadhammasutta 八世間法之二 (AN 8.6)
 - ├─1.1.7 Devadattavipattisutta 提婆達多 (AN 8.7)
 - ├─1.1.8 Uttaravipattisutta 具壽鬱多羅 (AN 8.8)
 - ├─1.1.9 Nandasutta 難陀 (AN 8.9)
 - ├─1.1.10 Kāraṇḍavasutta 沙門之莠 (AN 8.10)
 - ├─1.2 Mahāvagga 小品 (AN 8.11-20) (10)
 - ├─1.2.1 Verañjasutta 鞞蘭若婆羅門 (AN 8.11)
 - ├─1.2.2 Sīhasutta 獅子將軍 (AN 8.12)
 - ├─1.2.3 Assājānīyasutta 良馬八法 (AN 8.13)
 - ├─1.2.4 Assakhaḷuṅkasutta 未調馬 (AN 8.14)
 - ├─1.2.5 Malasutta 八種垢穢 (AN 8.15)
 - ├─1.2.6 Dūteyyasutta 使命 (AN 8.16)
 - ├─1.2.7 Paṭhamabandhanasutta 八相繫縛之一 (AN 8.17)
 - ├─1.2.8 Dutiyabandhanasutta 八相繫縛之二 (AN 8.18)
 - ├─1.2.9 Pahārādasutta 波呵羅阿修羅王 (AN 8.19)
 - ├─1.2.10 Uposathasutta 布薩日 (AN 8.20)
 - ├─1.3 Gahapativagga 居士品 (AN 8.21-30) (10)
 - ├─1.3.1 Paṭhamauggasutta 郁伽居士之一 (AN 8.21)
 - ├─1.3.2 Dutyauggasutta 郁伽居士之二 (AN 8.22)
 - ├─1.3.3 Paṭhamahatthakasutta 呵哆優婆塞之一 (AN 8.23)
 - ├─1.3.4 Dutiyahatthakasutta 呵哆優婆塞之二 (AN 8.24)

- 1.3.5 Mahānāmasutta 摩訶男 (AN 8.25)
- 1.3.6 Jīvakaṣutta 耆婆 (AN 8.26)
- 1.3.7 Paṭhamabalasutta 八力之一 (AN 8.27)
- 1.3.8 Dutiyabalasutta 八力之二 (AN 8.28)
- 1.3.9 Akkhaṇasutta 八無暇 (AN 8.29)
- 1.3.10 Anuruddhamahāvitakkasutta 阿那律 (AN 8.30)
- 1.4 Dānavagga 布施品 (AN 8.31-40) (10)
 - 1.4.1 Paṭhamadānasutta 布施之一 (AN 8.31)
 - 1.4.2 Dutiyadānasutta 布施之二 (AN 8.32)
 - 1.4.3 Dānavatthusutta 八布施事 (AN 8.33)
 - 1.4.4 Khetṭasutta 八分福田 (AN 8.34)
 - 1.4.5 Dānūpapattisutta 八布施生 (AN 8.35)
 - 1.4.6 Puñṇakiriyavatthusutta 福業事 (AN 8.36)
 - 1.4.7 Sappurisaḍānasutta 善士施 (AN 8.37)
 - 1.4.8 Sappurisasutta 善士利益 (AN 8.38)
 - 1.4.9 Abhisandasutta 等流果 (AN 8.39)
 - 1.4.10 Duccaritavipākasutta 惡報 (AN 8.40)
- 1.5 Uposathavagga 布薩品 (AN 8.41-50) (10)
 - 1.5.1 Saṃkhittūposathasutta 布薩略說 (AN 8.41)
 - 1.5.2 Vitthatūposathasutta 布薩廣說 (AN 8.42)
 - 1.5.3 Visākhāsutta 毘舍佉 (AN 8.43)
 - 1.5.4 Vāsetṭhasutta 婆私吒優婆塞 (AN 8.44)
 - 1.5.5 Bojjhasutta 菩闍優婆夷 (AN 8.45)
 - 1.5.6 Anuruddhasutta 阿那律 (AN 8.46)
 - 1.5.7 Dutiyavisākhāsutta 毘舍佉之二 (AN 8.47)
 - 1.5.8 Nakulamātāsutta 那拘羅母 (AN 8.48)
 - 1.5.9 Paṭhamaidhalokikasutta 此世勝福之一 (AN 8.49)
 - 1.5.10 Dutiyaidhalokikasutta 此世勝福之二 (AN 8.50)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 8.51-626) (0)
 - 2.1 Gotamīvagga 瞿曇彌品 (AN 8.51-60)
 - 2.2 Bhūmicālavagga 地震品 (AN 8.61-70)
 - 2.3 Yamakavagga 雙品 (AN 8.71-80)
 - 2.4 Sativagga 念品 (AN 8.81-90)
 - 2.5 Sāmañṇavagga 沙門法品 (AN 8.91-116)
 - 2.6 Rāgapeyyāla 貪中略品 (AN 8.117-626)
 - 2.1 Gotamīvagga 瞿曇彌品 (AN 8.51-60) (10)
 - 2.1.1 Gotamīsutta 瞿曇彌出家 (AN 8.51)
 - 2.1.2 Ovādasutta 教誡 (AN 8.52)
 - 2.1.3 Saṃkhittasutta 略說法要 (AN 8.53)
 - 2.1.4 Dīghajāṇusutta 長膝居士 (AN 8.54)
 - 2.1.5 Ujjayasutta 鬱闍迦婆羅門 (AN 8.55)
 - 2.1.6 Bhayasutta 欲之怖畏 (AN 8.56)
 - 2.1.7 Paṭhamaāhuneyyasutta 應請之一 (AN 8.57)
 - 2.1.8 Dutiyāāhuneyyasutta 應請之二 (AN 8.58)
 - 2.1.9 Paṭhamapuggalasutta 八輩之一 (AN 8.59)
 - 2.1.10 Dutiyapuggalasutta 八輩之二 (AN 8.60)
 - 2.2 Bhūmicālavagga 地震品 (AN 8.61-70) (10)
 - 2.2.1 Icchāsutta 八欲求 (AN 8.61)

- ├─2.2.2 Alaṃsutta 有能比丘 (AN 8.62)
- ├─2.2.3 Saṃkhittasutta 略說法要 (AN 8.63)
- ├─2.2.4 Gayāsīsasutta 伽耶象頭山 (AN 8.64)
- ├─2.2.5 Abhibhāyatanasutta 八勝處 (AN 8.65)
- ├─2.2.6 Vimokkhasutta 八解脫 (AN 8.66)
- ├─2.2.7 Anariyavohārasutta 八非聖言 (AN 8.67)
- ├─2.2.8 Ariyavohārasutta 八聖者言 (AN 8.68)
- ├─2.2.9 Parisāsutta 八種眾 (AN 8.69)
- ├─2.2.10 Bhūmicālasutta 地震 (AN 8.70)
- ├─2.3 Yamakavagga 雙品 (AN 8.71-80) (10)
 - ├─2.3.1 Paṭhamasaddhāsutta 有信之一 (AN 8.71)
 - ├─2.3.2 Dutiyasaddhāsutta 有信之二 (AN 8.72)
 - ├─2.3.3 Paṭhamamaṇassatisutta 念死之一 (AN 8.73)
 - ├─2.3.4 Dutiyamaṇassatisutta 念死之二 (AN 8.74)
 - ├─2.3.5 Paṭhamasampadāsutta 具足之一 (AN 8.75)
 - ├─2.3.6 Dutiyasampadāsutta 具足之二 (AN 8.76)
 - ├─2.3.7 Icchāsutta 欲求 (AN 8.77)
 - ├─2.3.8 Alaṃsutta 有能 (AN 8.78)
 - ├─2.3.9 Parihānasutta 退失 (AN 8.79)
 - ├─2.3.10 Kusītārambhavatthusutta 懈怠與精進 (AN 8.80)
- ├─2.4 Sativagga 念品 (AN 8.81-90) (10)
 - ├─2.4.1 Satisampajaññasutta 正念正知 (AN 8.81)
 - ├─2.4.2 Puṇṇiyasutta 具壽弗尼耶 (AN 8.82)
 - ├─2.4.3 Mūlakasutta 欲根 (AN 8.83)
 - ├─2.4.4 Corasutta 八法大賊 (AN 8.84)
 - ├─2.4.5 Samaṇasutta 沙門 (AN 8.85)
 - ├─2.4.6 Yasasutta 伊奢婆羅門村 (AN 8.86)
 - ├─2.4.7 Pattanikujjanasutta 八覆鉢 (AN 8.87)
 - ├─2.4.8 Appasādapavedanīyasutta 八無信樂 (AN 8.88)
 - ├─2.4.9 Paṭisāraṇīyasutta 下意羯磨 (AN 8.89)
 - ├─2.4.10 Sammāvattanasutta 覓罪八行 (AN 8.90)
- ├─2.5 Sāmaññavagga 沙門法品 (AN 8.91-116) (1)
 - ├─2.5.1--26 優婆夷等二六經 (AN 8.91-116)
- ├─2.6 Rāgapeyyāla 貪中略品 (AN 8.117-626) (5)
 - ├─2.6.1 八正道 (AN 8.117)
 - ├─2.6.2 八勝處 (AN 8.118)
 - ├─2.6.3 八解脫 (AN 8.119)
 - ├─2.6.4--30 遍知貪等二七經 (AN 8.120-146)
 - ├─2.6.31--510 遍知瞋等四八〇經 (AN 8.147-626)
- ├─《9》 Navakanipātapāli 九集 (AN 9, 1-432) (0)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 9.1-51)
 - ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 9.52-432)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 9.1-51) (0)
 - ├─1.1 Sambodhivagga 等覺品 (AN 9.1-10)
 - ├─1.2 Sīhanādavagga 獅子吼品 (AN 9.11-20)
 - ├─1.3 Sattāvāsavagga 有情居品 (AN 9.21-31)
 - ├─1.4 Mahāvagga 小品 (AN 9.32-41)
 - ├─1.5 Sāmaññavagga 沙門法品 (AN 9.42-51)

- 1.1 Sambodhivagga 等覺品 (AN 9.1-10) (10)
 - 1.1.1 Sambodhisutta 正覺 (AN 9.1)
 - 1.1.2 Nissayasutta 依止 (AN 9.2)
 - 1.1.3 Meghīyasutta 具壽彌醯 (AN 9.3)
 - 1.1.4 Nandakasutta 難陀說法 (AN 9.4)
 - 1.1.5 Balasutta 四力五怖 (AN 9.5)
 - 1.1.6 Sevanāsutta 可否親近 (AN 9.6)
 - 1.1.7 Sutavāsutta 須達凡遊行 (AN 9.7)
 - 1.1.8 Sajjhasutta 莎闍遊行 (AN 9.8)
 - 1.1.9 Puggalasutta 九種人 (AN 9.9)
 - 1.1.10 Āhuneyyasutta 應施福田 (AN 9.10)
- 1.2 Sihanādavagga 獅子吼品 (AN 9.11-20) (10)
 - 1.2.1 Sihanādasutta 獅子吼 (AN 9.11)
 - 1.2.2 Saupādisesasutta 有餘依 (AN 9.12)
 - 1.2.3 Koṭṭhikasutta 大拘絺羅 (AN 9.13)
 - 1.2.4 Samiddhisutta 三彌提 (AN 9.14)
 - 1.2.5 Gaṇḍasutta 癰有九瘡 (AN 9.15)
 - 1.2.6 Saññāsutta 修習九想 (AN 9.16)
 - 1.2.7 Kulasutta 九分之家 (AN 9.17)
 - 1.2.8 Navaṅguposathasutta 九分布薩 (AN 9.18)
 - 1.2.9 Devatāsutta 諸天 (AN 9.19)
 - 1.2.10 Velāmasutta 毘羅摩婆羅門 (AN 9.20)
- 1.3 Sattāvāsavagga 有情居品 (AN 9.21-31) (11)
 - 1.3.1 Tiṭhānasutta 三處 (AN 9.21)
 - 1.3.2 Assakhaḷuṅkasutta 未調馬 (AN 9.22)
 - 1.3.3 Taṇhāmūlakasutta 九渴愛根 (AN 9.23)
 - 1.3.4 Sattāvāsasutta 九有情居 (AN 9.24)
 - 1.3.5 Paññāsutta 以慧熟知 (AN 9.25)
 - 1.3.6 Silāyūpasutta 石柱不搖 (AN 9.26)
 - 1.3.7 Paṭhamaverasutta 怨讎止息之一 (AN 9.27)
 - 1.3.8 Dutiyaverasutta 怨讎止息之二 (AN 9.28)
 - 1.3.9 Āghātavatthusutta 嫌恨之一 (AN 9.29)
 - 1.3.10 Āghātaṭṭhavinayasutta 嫌恨之二 (AN 9.30)
 - 1.3.11 Anupubbanirodhasutta 九次第滅 (AN 9.31)
- 1.4 Mahāvagga 小品 (AN 9.32-41) (10)
 - 1.4.1 Anupubbavīhārasutta 九次第住 (AN 9.32)
 - 1.4.2 Anupubbavīhārasamāpattisutta 次第住定 (AN 9.33)
 - 1.4.3 Nibbānasukhasutta 涅槃是樂 (AN 9.34)
 - 1.4.4 Gāvīupamāsutta 牛喻 (AN 9.35)
 - 1.4.5 Jhānasutta 禪定 (AN 9.36)
 - 1.4.6 Ānandasutta 阿難 (AN 9.37)
 - 1.4.7 Lokāyatikasutta 順世婆羅門 (AN 9.38)
 - 1.4.8 Devāsuraṅgāmasutta 諸天與阿修羅戰 (AN 9.39)
 - 1.4.9 Nāgasutta 林中大象 (AN 9.40)
 - 1.4.10 Tapussasutta 多梨富沙居士 (AN 9.41)
- 1.5 Sāmaññavagga 沙門法品 (AN 9.42-51) (10)
 - 1.5.1 Sambādhasutta 憤亂餘地 (AN 9.42)
 - 1.5.2 Kāyasakkhīsutta 身證者 (AN 9.43)

- ├─1.5.3 Paññāvimuttasutta 慧解脫者 (AN 9.44)
- ├─1.5.4 Ubhatobhāgavimuttasutta 俱解脫者 (AN 9.45)
- ├─1.5.5 Sandiṭṭhikadhammasutta 現見法 (AN 9.46)
- ├─1.5.6 Sandiṭṭhikanibbānasutta 現見涅槃 (AN 9.47)
- ├─1.5.7 Nibbānasutta 涅槃 (AN 9.48)
- ├─1.5.8 Parinibbānasutta 般涅槃 (AN 9.49)
- ├─1.5.9 Tadaṅganibbānasutta 一向涅槃 (AN 9.50)
- ├─1.5.10 Diṭṭhadhammanibbānasutta 現法涅槃 (AN 9.51)
- ├─2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 9.52-432) (0)
- ├─2.1 Khemavagga 安穩品 (AN 9.52-62)
- ├─2.2 Satipaṭṭhānavagga 念處品 (AN 9.63-72)
- ├─2.3 Sammappadhānavagga 正勤品 (AN 9.73-82)
- ├─2.4 Iddhipādavagga 神足品 (AN 9.83-92)
- ├─2.5 Rāgapeyyāla 貪中略品 (AN 9.93-432)
- ├─2.1 Khemavagga 安穩品 (AN 9.52-62) (11)
- ├─2.1.1 Khemasutta 安穩 (AN 9.52)
- ├─2.1.2 Khemappattasutta 得安穩者 (AN 9.53)
- ├─2.1.3 Amatasutta 不死 (AN 9.54)
- ├─2.1.4 Amatappattasutta 得不死者 (AN 9.55)
- ├─2.1.5 Abhayasutta 無畏 (AN 9.56)
- ├─2.1.6 Abhayappattasutta 得無畏者 (AN 9.57)
- ├─2.1.7 Passaddhisutta 輕安 (AN 9.58)
- ├─2.1.8 Anupubbapassaddhisutta 次第輕安 (AN 9.59)
- ├─2.1.9 Nirodhasutta 滅盡 (AN 9.60)
- ├─2.1.10 Anupubbanirodhasutta 次第滅盡 (AN 9.61)
- ├─2.1.11 Abhabbasutta 九不能證 (AN 9.62)
- ├─2.2 Satipaṭṭhānavagga 念處品 (AN 9.63-72) (10)
- ├─2.2.1 Sikkhādubbalyasutta 五學弱處 (AN 9.63)
- ├─2.2.2 Nīvaraṇasutta 五蓋 (AN 9.64)
- ├─2.2.3 Kāmaguṇasutta 五妙欲 (AN 9.65)
- ├─2.2.4 Upādānakkhandhasutta 五取蘊 (AN 9.66)
- ├─2.2.5 Orambhāgiyasutta 五下分結 (AN 9.67)
- ├─2.2.6 Gatisutta 五趣 (AN 9.68)
- ├─2.2.7 Macchariyasutta 五慳 (AN 9.69)
- ├─2.2.8 Uddhambhāgiyasutta 五上分結 (AN 9.70)
- ├─2.2.9 Cetokhīlasutta 五心荒蕪 (AN 9.71)
- ├─2.2.10 Cetasovinibandhasutta 五心縛 (AN 9.72)
- ├─2.3 Sammappadhānavagga 正勤品 (AN 9.73-82) (3)
- ├─2.3.1 Sikkhasutta 五學弱處 (AN 9.73)
- ├─2.3.2--9 Nīvaraṇasuttādi 五蓋等八經 (AN 9.74-81)
- ├─2.3.10 Cetasovinibandhasutta 五心縛 (AN 9.82)
- ├─2.4 Iddhipādavagga 神足品 (AN 9.83-92) (3)
- ├─2.4.1 Sikkhasutta 五學弱處 (AN 9.83)
- ├─2.4.2--9 Nīvaraṇasuttādi 五蓋等八經 (AN 9.84-91)
- ├─2.4.10 Cetasovinibandhasutta 五心縛 (AN 9.92)
- ├─2.5 Rāgapeyyāla 貪中略品 (AN 9.93-432) (4)
- ├─2.5.1 知貪九法 (AN 9.93)
- ├─2.5.2 知貪九法之二 (AN 9.94)

- └2.5.3--20 遍知貪等十八經 (AN 9.95-112)
- └2.5.21--340 遍知瞋等三二〇經 (AN 9.113-432)
- └《10》 Dasakanipātapāli 十集 (AN 10, 1-746) (0)
 - └1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 10.1-50)
 - └2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 10.51-100)
 - └3. Tatiyapaṇṇāsaka 五十經篇之三 (AN 10.101-154)
 - └4. Catutthapaṇṇāsaka 五十經篇之四 (AN 10.155-210)
 - └5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 10.211-746)
 - └1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 10.1-50) (0)
 - └1.1 Ānisaṃsavagga 功德品 (AN 10.1-10)
 - └1.2 Nāthavagga 救護品 (AN 10.11-20)
 - └1.3 Mahāvagga 小品 (AN 10.21-30)
 - └1.4 Upālivagga 優波離品 (AN 10.31-40)
 - └1.5 Akkosavagga 罵詈品 (AN 10.41-50)
 - └1.1 Ānisaṃsavagga 功德品 (AN 10.1-10) (10)
 - └1.1.1 Kimatthiyasutta 解脫何因 (AN 10.1)
 - └1.1.2 Cetanākaraṇīyasutta 不思 (AN 10.2)
 - └1.1.3 Paṭhamaupanisasutta 戒喻之一 (AN 10.3)
 - └1.1.4 Dutiyaupanisasutta 戒喻之二 (AN 10.4)
 - └1.1.5 Tatiyaupanisasutta 戒喻之三 (AN 10.5)
 - └1.1.6 Samādhisutta 想受滅盡定 (AN 10.6)
 - └1.1.7 Sāriputtasutta 舍利弗三昧經 (AN 10.7)
 - └1.1.8 Jhānasutta 四靜慮普端嚴 (AN 10.8)
 - └1.1.9 Santavimokkhasutta 無色禪普端嚴 (AN 10.9)
 - └1.1.10 Vijjāsutta 三明普端嚴 (AN 10.10)
 - └1.2 Nāthavagga 救護品 (AN 10.11-20) (10)
 - └1.2.1 Senāsanasutta 坐臥處 (AN 10.11)
 - └1.2.2 Pañcaṅgasutta 五分 (AN 10.12)
 - └1.2.3 Saṃyojanasutta 十結 (AN 10.13)
 - └1.2.4 Cetokhīlasutta 心荒蕪 (AN 10.14)
 - └1.2.5 Appamādasutta 不放逸 (AN 10.15)
 - └1.2.6 Āhuneyyasutta 應請 (AN 10.16)
 - └1.2.7 Paṭhamanāthasutta 救護之一 (AN 10.17)
 - └1.2.8 Dutiyānāthasutta 救護之二 (AN 10.18)
 - └1.2.9 Paṭhamaariyāvāsasutta 聖居之一 (AN 10.19)
 - └1.2.10 Dutiyāariyāvāsasutta 聖居之二 (AN 10.20)
 - └1.3 Mahāvagga 小品 (AN 10.21-30) (10)
 - └1.3.1 Sīhanādasutta 獅子吼 (AN 10.21)
 - └1.3.2 Adhivuttipadasutta 勝解處 (AN 10.22)
 - └1.3.3 Kāyasutta 身 (AN 10.23)
 - └1.3.4 Mahācundasutta 摩訶周陀 (AN 10.24)
 - └1.3.5 Kasiṇasutta 十遍處 (AN 10.25)
 - └1.3.6 Kālīsutta 優婆夷迦梨 (AN 10.26)
 - └1.3.7 Paṭhamamahāpañhāsutta 大問之一 (AN 10.27)
 - └1.3.8 Dutiyamahāpañhāsutta 大問之二 (AN 10.28)
 - └1.3.9 Paṭhamakosalasutta 拘薩羅國之一 (AN 10.29)
 - └1.3.10 Dutiyakosalasutta 拘薩羅國之二 (AN 10.30)
 - └1.4 Upālivagga 優波離品 (AN 10.31-40) (10)

- 1.4.1 Upālisutta 具壽優波離 (AN 10.31)
- 1.4.2 Pātimokkhaṭṭhapanāsutta 禁止說戒 (AN 10.32)
- 1.4.3 Ubbāhikāsutta 斷事人 (AN 10.33)
- 1.4.4 Upasampadāsutta 授具足戒 (AN 10.34)
- 1.4.5 Nissayasutta 可與依止 (AN 10.35)
- 1.4.6 Sāmaṇerasutta 可蓄沙彌 (AN 10.36)
- 1.4.7 Saṃghabhedasutta 分裂僧團 (AN 10.37)
- 1.4.8 Saṃghasāmaggīsutta 和合僧 (AN 10.38)
- 1.4.9 Paṭhamaānandasutta 阿難之一 (AN 10.39)
- 1.4.10 Dutiyānandasutta 阿難之二 (AN 10.40)
- 1.5 Akkosavagga 罵詈品 (AN 10.41-50) (10)
 - 1.5.1 Vivādasutta 諍論 (AN 10.41)
 - 1.5.2 Paṭhamavivādamūlasutta 諍根之一 (AN 10.42)
 - 1.5.3 Dutiyavivādamūlasutta 諍根之二 (AN 10.43)
 - 1.5.4 Kusinārasutta 拘尸那城 (AN 10.44)
 - 1.5.5 Rājantepurappavesanasutta 入王後宮 (AN 10.45)
 - 1.5.6 Sakkasutta 釋氏國 (AN 10.46)
 - 1.5.7 Mahālisutta 離車人摩訶離 (AN 10.47)
 - 1.5.8 Pabbajitaabhiṇhasutta 出家屢察十法 (AN 10.48)
 - 1.5.9 Saṅgārahādhammasutta 十法住身 (AN 10.49)
 - 1.5.10 Bhaṇḍanasutta 訴訟 (AN 10.50)
- 2. Dutiyapaṇṇāsaka 五十經篇之二 (AN 10.51-100) (0)
 - 2.1 Sacittavagga 己心品 (AN 10.51-60)
 - 2.2 Yamakavagga 雙品 (AN 10.61-70)
 - 2.3 Ākaṅkhavagga 願品 (AN 10.71-80)
 - 2.4 Theravagga 長老品 (AN 10.81-90)
 - 2.5 Upālivagga 優婆塞品 (AN 10.91-100)
 - 2.1 Sacittavagga 己心品 (AN 10.51-60) (10)
 - 2.1.1 Sacittasutta 己心 (AN 10.51)
 - 2.1.2 Sāriputtasutta 舍利弗 (AN 10.52)
 - 2.1.3 Thitisutta 止住善法 (AN 10.53)
 - 2.1.4 Samathasutta 內心寂止 (AN 10.54)
 - 2.1.5 Parihānasutta 衰退法 (AN 10.55)
 - 2.1.6 Paṭhamasaññāsutta 十想之一 (AN 10.56)
 - 2.1.7 Dutiyasaññāsutta 十想之二 (AN 10.57)
 - 2.1.8 Mūlakasutta 諸法根本 (AN 10.58)
 - 2.1.9 Pabbajāsutta 熟知出家 (AN 10.59)
 - 2.1.10 Girimānandasutta 具壽耆利摩難 (AN 10.60)
 - 2.2 Yamakavagga 雙品 (AN 10.61-70) (10)
 - 2.2.1 Avijjāsutta 無明 (AN 10.61)
 - 2.2.2 Taṇhāsutta 有愛 (AN 10.62)
 - 2.2.3 Niṭṭhaṅgatasutta 達究竟者 (AN 10.63)
 - 2.2.4 Aveccappasannasutta 預流證淨 (AN 10.64)
 - 2.2.5 Paṭhamasukhasutta 樂之一 (AN 10.65)
 - 2.2.6 Dutiyasukhasutta 樂之二 (AN 10.66)
 - 2.2.7 Paṭhamanaḷakapānasutta 那羅伽林之一 (AN 10.67)
 - 2.2.8 Dutiyanaḷakapānasutta 那羅伽林之二 (AN 10.68)
 - 2.2.9 Paṭhamakathāvattthusutta 論事之一 (AN 10.69)

- └─2.2.10 Dutiyakathāvatthusutta 論事之二 (AN 10.70)
- └─2.3 Ākaṅkhavagga 願品 (AN 10.71-80) (10)
 - └─2.3.1 Ākaṅkhasutta 比丘若願 (AN 10.71)
 - └─2.3.2 Kaṇṭakasutta 以聲為刺 (AN 10.72)
 - └─2.3.3 Iṭṭhadhammasutta 可愛十法 (AN 10.73)
 - └─2.3.4 Vaḍḍhisutta 十增長 (AN 10.74)
 - └─2.3.5 Migasālāsutta 鹿住優婆夷 (AN 10.75)
 - └─2.3.6 Tayodhammasutta 三法 (AN 10.76)
 - └─2.3.7 Kākasutta 鴉十法 (AN 10.77)
 - └─2.3.8 Nigaṇṭhasutta 尼犍十法 (AN 10.78)
 - └─2.3.9 Āghātavatthusutta 十嫌恨事 (AN 10.79)
 - └─2.3.10 Āghātaṭṭhavinayasutta 調伏嫌恨 (AN 10.80)
- └─2.4 Theravagga 長老品 (AN 10.81-90) (10)
 - └─2.4.1 Vāhanasutta 具壽婆醯迦 (AN 10.81)
 - └─2.4.2 Ānandasutta 阿難 (AN 10.82)
 - └─2.4.3 Puṇṇiyasutta 具壽普尼耶 (AN 10.83)
 - └─2.4.4 Byākaraṇasutta 記說 (AN 10.84)
 - └─2.4.5 Katthīsutta 未證自誇 (AN 10.85)
 - └─2.4.6 Adhimānasutta 增上慢 (AN 10.86)
 - └─2.4.7 Nappiyasutta 不資愛念 (AN 10.87)
 - └─2.4.8 Akkosakasutta 侮辱聖者 (AN 10.88)
 - └─2.4.9 Kokālikasutta 拘迦利誇聖 (AN 10.89)
 - └─2.4.10 Khīṇāsavabalaṣutta 漏盡成就十力 (AN 10.90)
- └─2.5 Upālivagga 優婆塞品 (AN 10.91-100) (10)
 - └─2.5.1 Kāmabhogīsutta 十行欲人 (AN 10.91)
 - └─2.5.2 Bhayasutta 止息怖畏 (AN 10.92)
 - └─2.5.3 Kiṃdiṭṭhikasutta 云何見 (AN 10.93)
 - └─2.5.4 Vajjiyamāhitasutta 跋耆居士 (AN 10.94)
 - └─2.5.5 Uttiyasutta 遊行耆鬱低迦 (AN 10.95)
 - └─2.5.6 Kokanudasutta 遊行耆俱迦那 (AN 10.96)
 - └─2.5.7 Āhuneyyasutta 十法應請 (AN 10.97)
 - └─2.5.8 Therasutta 十法長老 (AN 10.98)
 - └─2.5.9 Upālisutta 具壽優波離 (AN 10.99)
 - └─2.5.10 Abhabbasutta 十不能證 (AN 10.100)
- └─3. Tatiyaṇṇāsaka 五十經篇之三 (AN 10.101-154) (0)
 - └─3.1 Samaṇasaññāvagga 沙門想品 (AN 10.101-112)
 - └─3.1.1 Samaṇasaññāsutta 三沙門想 (AN 10.101)
 - └─3.1.2 Bojjhaṅgasutta 七覺支 (AN 10.102)
 - └─3.1.3 Micchattasutta 邪性 (AN 10.103)
 - └─3.1.4 Bījasutta 種子 (AN 10.104)
 - └─3.1.5 Vijjāsutta 以明為先 (AN 10.105)
 - └─3.1.6 Nijjarasutta 十滅事 (AN 10.106)
 - └─3.1.7 Dhovanasutta 聖之洗滌 (AN 10.107)

- 3.1.8 Tikicchakasutta 醫師 (AN 10.108)
- 3.1.9 Vamanasutta 聖之吐劑 (AN 10.109)
- 3.1.10 Niddhamanīyasutta 十消法 (AN 10.110)
- 3.1.11 Paṭhamaasekhasutta 無學之一 (AN 10.111)
- 3.1.12 Dutiyaasekhasutta 無學之二 (AN 10.112)
- 3.2 Paccorohaṇivagga 捨法品 (AN 10.113-122) (10)
 - 3.2.1 Paṭhamaadhammasutta 非法之一 (AN 10.113)
 - 3.2.2 Dutyaadhammasutta 非法之二 (AN 10.114)
 - 3.2.3 Tatiyaadhammasutta 非法之三 (AN 10.115)
 - 3.2.4 Ajitasutta 遊行阿夷那 (AN 10.116)
 - 3.2.5 Saṅgārasutta 婆羅門傷歌邏 (AN 10.117)
 - 3.2.6 Orimatīrasutta 此岸 (AN 10.118)
 - 3.2.7 Paṭhamapaccorohaṇīsutta 捨法之一 (AN 10.119)
 - 3.2.8 Dutiyapaccorohaṇīsutta 捨法之二 (AN 10.120)
 - 3.2.9 Pubbaṅgamasutta 正見先驅 (AN 10.121)
 - 3.2.10 Āsavakkhayasutta 十法漏盡 (AN 10.122)
- 3.3 Parisuddhavagga 清淨品 (AN 10.123-133) (11)
 - 3.3.1 Paṭhamasutta 十法清淨 (AN 10.123)
 - 3.3.2 Dutiyasutta 十法未生 (AN 10.124)
 - 3.3.3 Tatiyasutta 十法大果 (AN 10.125)
 - 3.3.4 Catutthasutta 十法盡貪 (AN 10.126)
 - 3.3.5 Pañcamasutta 十法厭離 (AN 10.127)
 - 3.3.6 Chaṭṭhasutta 十法未生之二 (AN 10.128)
 - 3.3.7 Sattamasutta 十法大果之二 (AN 10.129)
 - 3.3.8 Atṭhamasutta 十法盡貪之二 (AN 10.130)
 - 3.3.9 Navamasutta 十法厭離之二 (AN 10.131)
 - 3.3.10 Dasamasutta 十邪性 (AN 10.132)
 - 3.3.11 Ekādasamasutta 十正性 (AN 10.133)
- 3.4 Sādhuvagga 善良品 (AN 10.134-144) (11)
 - 3.4.1 Sādhusutta 善良與否 (AN 10.134)
 - 3.4.2 Ariyadhammasutta 聖法 (AN 10.135)
 - 3.4.3 Akusalasutta 善與不善 (AN 10.136)
 - 3.4.4 Atthasutta 義與非義 (AN 10.137)
 - 3.4.5 Dhammasutta 法與非法 (AN 10.138)
 - 3.4.6 Sāsavasutta 漏與無漏 (AN 10.139)
 - 3.4.7 Sāvajjasutta 過與無過 (AN 10.140)
 - 3.4.8 Tapanīyasutta 苦與無煩 (AN 10.141)
 - 3.4.9 Ācayagāmisutta 集與損減 (AN 10.142)
 - 3.4.10 Dukkhudrayasutta 引苦與樂 (AN 10.143)
 - 3.4.11 Dukkhavipākasutta 苦與樂報 (AN 10.144)
- 3.5 Ariyavagga 聖道品 (AN 10.145-154) (10)
 - 3.5.1 Ariyamaggasutta 聖道與非聖 (AN 10.145)
 - 3.5.2 Kaṇhamaggasutta 白道與黑道 (AN 10.146)
 - 3.5.3 Saddhammasutta 正法與非正法 (AN 10.147)
 - 3.5.4 Sappurisadhammasutta 善士法 (AN 10.148)
 - 3.5.5 Uppādetabbasutta 得到之法 (AN 10.149)
 - 3.5.6 Āsevitabbasutta 親近與不應親近 (AN 10.150)
 - 3.5.7 Bhāvetabbasutta 應修習 (AN 10.151)

- 3.5.8 Bahulīkātabbasutta 應多修 (AN 10.152)
- 3.5.9 Anussaritabbasutta 應憶念 (AN 10.153)
- 3.5.10 Sacchikātabbasutta 應現證 (AN 10.154)
- 4. Catutthapaṇṇāsaka 五十經篇之四 (AN 10.155-210) (0)
 - 4.1 Puggalavagga 人品 (AN 10.155-166)
 - 4.2 Jāṇussoṇivagga 生聞品 (AN 10.167-177)
 - 4.3 Sādhuvagga 善良品 (AN 10.178-188)
 - 4.4 Ariyamaggavagga 聖道品 (AN 10.189-198)
 - 4.5 Aparapuggalavagga 續人品 (AN 10.199-210)
 - 4.1 Puggalavagga 人品 (AN 10.155-166) (2)
 - 4.1.1 Sevitabbasutta 應依止 (AN 10.155)
 - 4.1.2--12 Bhajitabbādisutta 應親近至大福等十一經 (AN 10.156-166)
 - 4.2 Jāṇussoṇivagga 生聞品 (AN 10.167-177) (11)
 - 4.2.1 Brāhmaṇapaccorohaṇīsutta 婆羅門捨法 (AN 10.167)
 - 4.2.2 Ariyapaccorohaṇīsutta 聖之捨法 (AN 10.168)
 - 4.2.3 Saṅgārasutta 婆羅門傷歌邏 (AN 10.169)
 - 4.2.4 Orimasutta 此岸與彼岸 (AN 10.170)
 - 4.2.5 Paṭhamaadhammasutta 非法之一 (AN 10.171)
 - 4.2.6 Duttiyaadhammasutta 非法之二 (AN 10.172)
 - 4.2.7 Tatiyaadhammasutta 非法之三 (AN 10.173)
 - 4.2.8 Kammanidānasutta 業之因緣 (AN 10.174)
 - 4.2.9 Parikkamanasutta 出離 (AN 10.175)
 - 4.2.10 Cundasutta 金匠淳陀 (AN 10.176)
 - 4.2.11 Jāṇussoṇisutta 婆羅門生聞 (AN 10.177)
 - 4.3 Sādhuvagga 善良品 (AN 10.178-188) (11)
 - 4.3.1 Sādhusutta 善良與否 (AN 10.178)
 - 4.3.2 Ariyadhammasutta 聖法 (AN 10.179)
 - 4.3.3 Kusalasutta 善與不善 (AN 10.180)
 - 4.3.4 Atthasutta 義與非義 (AN 10.181)
 - 4.3.5 Dhammasutta 法與非法 (AN 10.182)
 - 4.3.6 Āsavasutta 漏與無漏 (AN 10.183)
 - 4.3.7 Vajjasutta 過與無過 (AN 10.184)
 - 4.3.8 Tapaṇīyasutta 煩苦與非煩苦 (AN 10.185)
 - 4.3.9 Ācayagāmisutta 積集與損減 (AN 10.186)
 - 4.3.10 Dukkhudrayasutta 引苦與樂 (AN 10.187)
 - 4.3.11 Vipākasutta 苦與樂報 (AN 10.188)
 - 4.4 Ariyamaggavagga 聖道品 (AN 10.189-198) (10)
 - 4.4.1 Ariyamaggasutta 聖道 (AN 10.189)
 - 4.4.2 Kaṇhamaggasutta 黑道與白道 (AN 10.190)
 - 4.4.3 Saddhammasutta 正法 (AN 10.191)
 - 4.4.4 Sappurisadhammasutta 善士法 (AN 10.192)
 - 4.4.5 Uppādetabbadhammasutta 得與不得之法 (AN 10.193)
 - 4.4.6 Āsevitabbadhammasutta 不應親近之法 (AN 10.194)
 - 4.4.7 Bhāvetabbadhammasutta 應修習之法 (AN 10.195)
 - 4.4.8 Bahulīkātabbasutta 應多修 (AN 10.196)
 - 4.4.9 Anussaritabbasutta 應憶念 (AN 10.197)
 - 4.4.10 Sacchikātabbasutta 應現證 (AN 10.198)
 - 4.5 Aparapuggalavagga 續人品 (AN 10.199-210) (3)

- ├─4.5.1 Nasevitabbāsutta 不應依止 (AN 10.199)
- ├─4.5.2--11 Nabhajitabbadisutta 不應親近至不長慧等十經 (AN 10.200-209)
- ├─4.5.12 Apuññasutta 非福 (AN 10.210)
- └─5. Pañcamapaṇṇāsaka 五十經篇之五 (AN 10.211-746) (0)
 - ├─5.1 Karajakāyavagga 業所生身品 (AN 10.211-220)
 - ├─5.2 Sāmaññavagga 沙門法品 (AN 10.221-236)
 - ├─5.3 Rāgapeyyāla 貪中略品 (AN 10.237-746)
 - ├─5.1 Karajakāyavagga 業所生身品 (AN 10.211-220) (10)
 - ├─5.1.1 Paṭhamanirayasaggasutta 地獄天堂之一 (AN 10.211)
 - ├─5.1.2 Dutyanirayasaggasutta 地獄天堂之二 (AN 10.212)
 - ├─5.1.3 Mātugāmasutta 十法婦女 (AN 10.213)
 - ├─5.1.4 Upāsikāsutta 十法優婆夷 (AN 10.214)
 - ├─5.1.5 Visāradasutta 十無畏法 (AN 10.215)
 - ├─5.1.6 Saṃsappanīyasutta 蛇行之法 (AN 10.216)
 - ├─5.1.7 Paṭhamasañcetanikasutta 故思業之一 (AN 10.217)
 - ├─5.1.8 Dutiyasañcetanikasutta 故思業之二 (AN 10.218)
 - ├─5.1.9 Karajakāyasutta 業所生身 (AN 10.219)
 - ├─5.1.10 Adhammacariyāsutta 非法行為 (AN 10.220)
 - ├─5.2 Sāmaññavagga 沙門法品 (AN 10.221-236) (7)
 - ├─5.2.1 成就十法 (AN 10.221)
 - ├─5.2.2 二十法 (AN 10.222)
 - ├─5.2.3 三十法 (AN 10.223)
 - ├─5.2.4 四十法 (AN 10.224)
 - ├─5.2.5--8 十法至四十法等四經 (AN 10.225-228)
 - ├─5.2.9--12 十法至四十法等四經之二 (AN 10.229-232)
 - ├─5.2.13--16 十法至四十法等四經之三 (AN 10.233-236)
 - ├─5.3 Rāgapeyyāla 貪中略品 (AN 10.237-746) (5)
 - ├─5.3.1 不淨想 (AN 10.237)
 - ├─5.3.2 無常想 (AN 10.238)
 - ├─5.3.3 正見 (AN 10.239)
 - ├─5.3.4--30 遍知貪至出離等二七經 (AN 10.240-266)
 - ├─5.3.31--510 了知瞋至出離等四八〇經 (AN 10.267-746)
- └─《11》 Ekādasaka 十一集 (AN 11, 1-671) (0)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 11.1-671)
 - ├─1. Paṭhamapaṇṇāsaka 初五十經篇 (AN 11.1-671) (0)
 - ├─1.1 Nissayavagga 依止品 (AN 11.1-10)
 - ├─1.2 Anussativagga 憶念品 (AN 11.11-21)
 - ├─1.3 Sāmaññavagga 沙門法品 (AN 11.22-501)
 - ├─1.4 Rāgapeyyāla 貪中略品 (AN 11.502-671)
 - ├─1.1 Nissayavagga 依止品 (AN 11.1-10) (10)
 - ├─1.1.1 Kimatthiyasutta 何義 (AN 11.1)
 - ├─1.1.2 Cetanākaraṇīyasutta 不思 (AN 11.2)
 - ├─1.1.3 Paṭhamaupanisāsutta 所依之一 (AN 11.3)
 - ├─1.1.4 Dutyaupanisāsutta 所依之二 (AN 11.4)
 - ├─1.1.5 Tatiyaupanisāsutta 所依之三 (AN 11.5)
 - ├─1.1.6 Byasanasutta 十一不幸 (AN 11.6)
 - ├─1.1.7 Saññāsutta 想受滅盡定 (AN 11.7)
 - ├─1.1.8 Manasikārasutta 無作意三昧 (AN 11.8)

- ├─1.1.9 Saddhasutta 具壽洗陀 (AN 11.9)
- ├─1.1.10 Moranivāpasutta 孔雀林園 (AN 11.10)
- ├─1.2 Anussativagga 憶念品 (AN 11.11-21) (11)
 - ├─1.2.1 Paṭhamamahānāmasutta 摩訶男之一 (AN 11.11)
 - ├─1.2.2 Dutiyamahānāmasutta 摩訶男之二 (AN 11.12)
 - ├─1.2.3 Nandiyasutta 釋氏難提 (AN 11.13)
 - ├─1.2.4 Subhūtisutta 須菩提 (AN 11.14)
 - ├─1.2.5 Mettāsutta 慈心解脫 (AN 11.15)
 - ├─1.2.6 Aṭṭhakanāgarasutta 八城居士 (AN 11.16)
 - ├─1.2.7 Gopālasutta 牧牛者 (AN 11.17)
 - ├─1.2.8 Paṭhamasamādhisutta 三昧之一 (AN 11.18)
 - ├─1.2.9 Dutiyasamādhisutta 三昧之二 (AN 11.19)
 - ├─1.2.10 Tatiyasamādhisutta 三昧之三 (AN 11.20)
 - ├─1.2.11 Catutthasamādhisutta 三昧之四 (AN 11.21)
- ├─1.3 Sāmaññavagga 沙門法品 (AN 11.22-501) (11)
 - ├─1.3.1--8 於眼等八經 (AN 11.22-29)
 - ├─1.3.9--48 於耳等四十經 (AN 11.30-69)
 - ├─1.3.49--96 於色等四十八經 (AN 11.70-117)
 - ├─1.3.97--144 於眼識等四十八經 (AN 11.118-165)
 - ├─1.3.145--192 於眼觸等四十八經 (AN 11.166-213)
 - ├─1.3.193--240 於眼受等四十八經 (AN 11.214-261)
 - ├─1.3.241--288 於色想等四十八經 (AN 11.262-309)
 - ├─1.3.289--336 於色思等四十八經 (AN 11.310-357)
 - ├─1.3.337--384 於色愛等四十八經 (AN 11.358-405)
 - ├─1.3.385--432 於色尋等四十八經 (AN 11.406-453)
 - ├─1.3.433--480 於色伺等四十八經 (AN 11.454-501)
- ├─1.4 Rāgapeyyāla 貪中略品 (AN 11.502-671) (3)
 - ├─1.4.1 了知貪 (AN 11.502)
 - ├─1.4.2--10 遍知貪至出離等九經 (AN 11.503-511)
 - ├─1.4.11--170 了知瞋至出離等一六〇經 (AN 11.512-671)

【5】 Khuddakanikāya 小部經典 (KN 1-15, 7077) (0)

- ├─《1》 Khuddakapāṭhapāli 小誦經 (Khp 1-9, 9)
- ├─《2》 Dhammapadapāli 法句經 (Dhp 1-26, 1-423)
- ├─《3》 Udānapāli 自說經 (Ud 1-8, 1-80)
- ├─《4》 Itivuttakapāli 如是語 (Iti 1-4, 1-112)
- ├─《5》 Suttanipāṭapāli 經集 (Snp 1-73, 1-1155)
- ├─《6》 Vimānavatthupāli 天宮事 (Viv 1-85, 1-1289)
- ├─《7》 Petavatthupāli 餓鬼事 (Pev 1-51, 1-814)
- ├─《8》 Theragāthapāli 長老偈 (Thag 1-21, 0-1288)
- ├─《9》 Therīgāthapāli 長老尼偈 (Thig 1-16, 1-524)
- ├─《10》 Mahāniddeśapāli 大義釋 (Mnd 1-16, 1-210)
- ├─《11》 Cūḷaniddeśapāli 小義釋 (Cnd 1-41, 335)
- ├─《12》 Paṭisambhidāmaggapāli 無礙解道 (Ps 1-31, 331)
- ├─《13》 Nettipāli 導論 (Ne 1-6, 0-125)
- ├─《14》 Peṭakopadesapāli 三藏知津 (Pe 1-8, 1-120)
- ├─《15》 Milindapañhapāli 彌蘭王問經 (Miln 1-28, 260)
- ├─《1》 Khuddakapāṭhapāli 小誦經 (Khp 1-9, 9) (9)
- ├─1. Saraṇattaya 三歸文 (Khp 1)

- 2. Dasasikkhāpada 十戒文 (Khp 2)
- 3. Dvattiṃsākāra 三十二身分 (Khp 3)
- 4. Kumārapañhā 問沙彌文 (Khp 4)
- 5. Maṅgalasutta 吉祥經 (Khp 5)
- 6. Ratanasutta 三寶經 (Khp 6)
- 7. Tirokuṭṭasutta 戶外經 (Khp 7)
- 8. Nidhikaṇḍasutta 伏藏經 (Khp 8)
- 9. Mettasutta 慈經 (Khp 9)

— 《2》 Dhammapadapāli 法句經 (Dhp 1-26, 1-423) (0)

- 1. Yamakavagga 雙品 (Dhp 1, 1-20)
- 2. Appamādavagga 不放逸品 (Dhp 2, 21-32)
- 3. Cittavagga 心品 (Dhp 3, 33-43)
- 4. Pupphavagga 華品 (Dhp 4, 44-59)
- 5. Bālavagga 愚品 (Dhp 5, 60-75)
- 6. Paṇḍitavagga 賢品 (Dhp 6, 76-89)
- 7. Arahantavagga 阿羅漢品 (Dhp 7, 90-99)
- 8. Sahassavagga 千品 (Dhp 8, 100-115)
- 9. Pāpavagga 惡品 (Dhp 9, 116-128)
- 10. Daṇḍavagga 刀杖品 (Dhp 10, 129-145)
- 11. Jarāvagga 老品 (Dhp 11, 146-156)
- 12. Attavagga 自己品 (Dhp 12, 157-166)
- 13. Lokavagga 世品 (Dhp 13, 167-178)
- 14. Buddhavagga 佛陀品 (Dhp 14, 179-196)
- 15. Sukhavagga 安樂品 (Dhp 15, 197-208)
- 16. Piyavagga 愛好品 (Dhp 16, 209-220)
- 17. Kodhavagga 忿怒品 (Dhp 17, 221-234)
- 18. Malavagga 垢穢品 (Dhp 18, 235-255)
- 19. Dhammatthavagga 法住品 (Dhp 19, 256-272)
- 20. Maggavagga 道品 (Dhp 20, 273-289)
- 21. Pakiṇṇakavagga 雜品 (Dhp 21, 290-305)
- 22. Nirayavagga 地獄品 (Dhp 22, 306-319)
- 23. Nāgavagga 象品 (Dhp 23, 320-333)
- 24. Taṇhāvagga 愛欲品 (Dhp 24, 334-359)
- 25. Bhikkhuvagga 比丘品 (Dhp 25, 360-382)
- 26. Brāhmaṇavagga 婆羅門品 (Dhp 26, 383-423)

- 1. Yamakavagga 雙品 (Dhp 1, 1-20) (14)
 - 1.1 Cakkhupālattheravatthu 盲尊者迦丘帕喇 (Dhp 1.1, 1)
 - 1.2 Maṭṭhakuṇḍalīvattu 瑪塔侃達理婆羅門 (Dhp 1.2, 2)
 - 1.3 Tissattheravatthu 帝沙佛陀表弟 (Dhp 1.3, 3-4)
 - 1.4 Kālayakkhinīvattu 食嬰妖怪 (Dhp 1.4, 5)
 - 1.5 Kosambakavatthu 橋賞彌諍論 (Dhp 1.5, 6)
 - 1.6 Mahākālattheravatthu 摩訶迦羅 (Dhp 1.6, 7-8)
 - 1.7 Devadattavatthu 提婆達多得衣 (Dhp 1.7, 9-10)
 - 1.8 Sāriputtattheravatthu 舍利弗出家 (Dhp 1.8, 11-12)
 - 1.9 Nandattheravatthu 難陀出家 (Dhp 1.9, 13-14)
 - 1.10 Cundasūkarikavatthu 純陀殺豬者 (Dhp 1.10, 15)
 - 1.11 Dhammikaupāsakavatthu 曇彌信士 (Dhp 1.11, 16)
 - 1.12 Devadattavatthu 提婆達多害佛 (Dhp 1.12, 17)

- 1.13 Sumanadevīvatthu 孤獨長者女修摩那 (Dhp 1.13, 18)
- 1.14 Dvesahāyakabhikkhuvatthu 牧算他牛 (Dhp 1.14, 19-20)
- 2. Appamādavagga 不放逸品 (Dhp 2, 21-32) (9)
 - 2.1 Sāmāvatīvatthu 姍蔓娑皇后 (Dhp 2.1, 21-23)
 - 2.2 Kumbaghosakasetthivatthu 銀行家之子 (Dhp 2.2, 24)
 - 2.3 Cūlapanthakavatthu 周利槃特證聖果 (Dhp 2.3, 25)
 - 2.4 Bālanakkhattasamghuṭṭhavatthu 愚癡慶典 (Dhp 2.4, 26-27)
 - 2.5 Mahākassapatheravatthu 大迦葉尊者 (Dhp 2.5, 28)
 - 2.6 Pamattāpamattadvesahāyakabhikkhuvatthu 懶惰比丘 (Dhp 2.6, 29)
 - 2.7 Maghavatthu 瑪伽為帝釋 (Dhp 2.7, 30)
 - 2.8 Aññatarabhikkhuvatthu 智慧之火 (Dhp 2.8, 31)
 - 2.9 Nigamavāsītissattheravatthu 尼伽瑪西提舍比丘 (Dhp 2.9, 32)
- 3. Cittavagga 心品 (Dhp 3, 33-43) (9)
 - 3.1 Meghiyatheravatthu 彌醯比丘 (Dhp 3.1, 33-34)
 - 3.2 Aññatarabhikkhuvatthu 洞察他人內心 (Dhp 3.2, 35)
 - 3.3 Aññataraukkaṇṭhitabhikkhuvatthu 智者當護心 (Dhp 3.3, 36)
 - 3.4 Saṅgharakkhitabhāgineyyattheravatthu 長老護甥 (Dhp 3.4, 37)
 - 3.5 Cittahatthatheravatthu 質多舍利弗 (Dhp 3.5, 38-39)
 - 3.6 Pañcasatabhikkhuvatthu 精靈騷擾 (Dhp 3.6, 40)
 - 3.7 Pūtigattatissattheravatthu 普提迦塔提舍比丘 (Dhp 3.7, 41)
 - 3.8 Nandagopālakavatthu 牧牛人難屠 (Dhp 3.8, 42)
 - 3.9 Soreyyavatthu 梭儒亞富翁 (Dhp 3.9, 43)
- 4. Pupphavagga 華品 (Dhp 4, 44-59) (12)
 - 4.1 Pathavikathāpasutapañcasatabhikkhuvatthu 觀身如大地 (Dhp 4.1, 44-45)
 - 4.2 Marīcikammaṭṭhānikabhikkhuvatthu 觀身如幻 (Dhp 4.2, 46)
 - 4.3 Viṭaṭūbhavatthu 琉璃王報復 (Dhp 4.3, 47)
 - 4.4 Patipūjīkumārivatthu 往生忉利天女 (Dhp 4.4, 48)
 - 4.5 Macchāriyakosiyasetthivatthu 吝嗇富翁 (Dhp 4.5, 49)
 - 4.6 Pāveyyaājīvakavatthu 他人咀咒 (Dhp 4.6, 50)
 - 4.7 Chattapāniupāsakavatthu 應該禮敬誰 (Dhp 4.7, 51-52)
 - 4.8 Visākhāvatthu 毘舍佉 (Dhp 4.8, 53)
 - 4.9 Ānandattherapañhavatthu 阿難尊者之疑問 (Dhp 4.9, 54-55)
 - 4.10 Mahākassapatherapiṇḍapātadinnavatthu 帝釋供養大迦葉尊者 (Dhp 4.10, 56)
 - 4.11 Godhikattherapariniḍḍāvatthu 自殺時證得聖果 (Dhp 4.11, 57)
 - 4.12 Garahadinnavatthu 供養智者測試智慧 (Dhp 4.12, 58-59)
- 5. Bālavagga 愚品 (Dhp 5, 60-75) (15)
 - 5.1 Aññatarapurisavatthu 波斯匿王迷他妻 (Dhp 5.1, 60)
 - 5.2 Mahākassapasaddhivihārikavatthu 沙彌頑強不馴 (Dhp 5.2, 61)
 - 5.3 Ānandasetthivatthu 吝嗇富翁 (Dhp 5.3, 62)
 - 5.4 Gaṇṭhibhedakacoravatthu 分辨愚癡人 (Dhp 5.4, 63)
 - 5.5 Udāyittheravatthu 優達夷不領悟佛法 (Dhp 5.5, 64)
 - 5.6 Tiṃsapāveyyakabhikkhuvatthu 智者領悟佛法 (Dhp 5.6, 65)
 - 5.7 Suppabuddhakuṭṭhivatthu 癡瘋患堅信三寶 (Dhp 5.7, 66)
 - 5.8 Kassakavatthu 佛陀拯救農人 (Dhp 5.8, 67)
 - 5.9 Sumanamālākāravatthu 插花匠信仰堅定 (Dhp 5.9, 68)
 - 5.10 Uppalavaṇṇattherīvatthu 蓮華色 (Dhp 5.10, 69)
 - 5.11 Jambukattheravatthu 苦行者欺騙他人 (Dhp 5.11, 70)
 - 5.12 Ahipetavatthu 餓鬼人面蛇身 (Dhp 5.12, 71)

- 5.13 Saṭṭhikūtapetavatthu 沙提枯達擲石頭 (Dhp 5.13, 72)
- 5.14 Cittagahapativatthu 質多居士 (Dhp 5.14, 73-74)
- 5.15 Vanavāsittissasāmaṇeravatthu 提沙沙彌眾人敬仰 (Dhp 5.15, 75)
- 6. Paṇḍitavagga 賢品 (Dhp 6, 76-89) (11)
 - 6.1 Rādhatheravatthu 羅陀出家 (Dhp 6.1, 76)
 - 6.2 Assajipunabbasukavatthu 馬師及滿宿 (Dhp 6.2, 77)
 - 6.3 Channattheravatthu 車匿 (Dhp 6.3, 78)
 - 6.4 Mahākappinattheravatthu 尊者摩訶劫賓那 (Dhp 6.4, 79)
 - 6.5 Paṇḍitasāmaṇeravatthu 班迪達沙彌 (Dhp 6.5, 80)
 - 6.6 Lakunḍakabhaddiyattheravatthu 跋提比丘固若磐石 (Dhp 6.6, 81)
 - 6.7 Kāṇamātāvattu 坎南布施 (Dhp 6.7, 82)
 - 6.8 Pañcasatabhikkhuvatthu 不為得失所動 (Dhp 6.8, 83)
 - 6.9 Dhammikattheravatthu 曇彌夫婦出家 (Dhp 6.9, 84)
 - 6.10 Dhammassavanattheravatthu 達彼岸者少 (Dhp 6.10, 85-86)
 - 6.11 Pañcasataāgantukabhikkhuvatthu 趣向光明 (Dhp 6.11, 87-89)
- 7. Arahantavagga 阿羅漢品 (Dhp 7, 90-99) (10)
 - 7.1 Jivakapañhavattu 名醫耆婆 (Dhp 7.1, 90)
 - 7.2 Mahākassapattheravatthu 大迦葉尊者 (Dhp 7.2, 91)
 - 7.3 Belatṭhasīsatttheravatthu 儲藏米穀 (Dhp 7.3, 92)
 - 7.4 Anuruddhattheravatthu 天女供養阿那律 (Dhp 7.4, 93)
 - 7.5 Mahākaccāyanattheravatthu 帝釋敬重大迦旃延 (Dhp 7.5, 94)
 - 7.6 Sāriputtattheravatthu 比丘控訴舍利弗 (Dhp 7.6, 95)
 - 7.7 Kosambivāsittisattherasāmaṇeravatthu 一眼失明 (Dhp 7.7, 96)
 - 7.8 Sāriputtattheravatthu 舍利弗非盲信 (Dhp 7.8, 97)
 - 7.9 Khadiravanīyarevatattheravatthu 舍利弗弟離婆多 (Dhp 7.9, 98)
 - 7.10 Aññataraitthivatthu 妓女誘惑比丘 (Dhp 7.10, 99)
- 8. Sahassavagga 千品 (Dhp 8, 100-115) (14)
 - 8.1 Tambadāṭhikacoraghātakavatthu 坦巴達行刑者 (Dhp 8.1, 100)
 - 8.2 Bāhiyadārucīriyattheravatthu 婆醯迦快速證阿羅漢果 (Dhp 8.2, 101)
 - 8.3 Kuṇḍalakesitherīvatthu 拘達娜富家女嫁小偷 (Dhp 8.3, 102-103)
 - 8.4 Anattapucchakabrāhmaṇavatthu 賭博造成墮落 (Dhp 8.4, 104-105)
 - 8.5 Mātulabrāhmaṇavatthu 往生梵天 (Dhp 8.5, 106)
 - 8.6 Bhāgineyyavatthu 火祭無益 (Dhp 8.6, 107)
 - 8.7 Sahāyakabrāhmaṇavatthu 祭祀犧牲 (Dhp 8.7, 108)
 - 8.8 Āyuvadḍhanakumāravattu 佛護童子 (Dhp 8.8, 109)
 - 8.9 Saṅkiccāsāmaṇeravatthu 沙其卡沙彌的奇蹟 (Dhp 8.9, 110)
 - 8.10 Khāṇukoṇḍaññattheravatthu 喬達那尊者度搶匪 (Dhp 8.10, 111)
 - 8.11 Sabbadāsatttheravatthu 沙帕達沙自殺時證聖 (Dhp 8.11, 112)
 - 8.12 Paṭācārātherīvatthu 波她卡娜家破人亡 (Dhp 8.12, 113)
 - 8.13 Kisāgotamīvatthu 吉舍瞿曇彌求子復生 (Dhp 8.13, 114)
 - 8.14 Bahuputtikattherīvatthu 母親分財產 (Dhp 8.14, 115)
- 9. Pāpavagga 惡品 (Dhp 9, 116-128) (12)
 - 9.1 Cūlekasātakabrāhmaṇavatthu 窮苦婆羅門布施 (Dhp 9.1, 116)
 - 9.2 Seyyasakattheravatthu 克制性欲 (Dhp 9.2, 117)
 - 9.3 Lājadevadhītāvattu 天女照顧大迦葉 (Dhp 9.3, 118)
 - 9.4 Anāthapiṇḍikasetṭhivatthu 給孤獨長者與守護精靈 (Dhp 9.4, 119-120)
 - 9.5 Asaññataparikkhāravattu 勿輕視小惡 (Dhp 9.5, 121)
 - 9.6 Biḷālapādakasetṭhivatthu 勿輕視小善 (Dhp 9.6, 122)

- ├─9.7 Mahādhanaṅṅijavatthu 避開險途 (Dhp 9.7, 123)
- ├─9.8 Kukkuṭamittanesādavatthu 無瘡毒不患 (Dhp 9.8, 124)
- ├─9.9 Kokasunakhaluddakavatthu 惡反及愚人 (Dhp 9.9, 125)
- ├─9.10 Maṅikārakulūpakatissattheravatthu 首飾匠毆打比丘 (Dhp 9.10, 126)
- ├─9.11 Tayojanavatthu 天地水中惡報難脫 (Dhp 9.11, 127)
- ├─9.12 Suppabuddhasakyavatthu 善覺王阻擋佛陀 (Dhp 9.12, 128)
- ├─10. Daṇḍavagga 刀杖品 (Dhp 10, 129-145) (11)
 - ├─10.1 Chabbaggiyabhikkhuvatthu 為塔爭吵 (Dhp 10.1, 129)
 - ├─10.2 Chabbaggiyatthu 比丘爭吵 (Dhp 10.2, 130)
 - ├─10.3 Sambahulakumārakavatthu 鞭打蛇 (Dhp 10.3, 131-132)
 - ├─10.4 Koṇḍadhānattheravatthu 君達那比丘女子幻像 (Dhp 10.4, 133-134)
 - ├─10.5 Uposathikaitthīnaṃvatthu 驅逐有情命 (Dhp 10.5, 135)
 - ├─10.6 Ajarapetavatthu 惡有惡報 (Dhp 10.6, 136)
 - ├─10.7 Mahāmoggallānattheravatthu 大目犍連還宿業 (Dhp 10.7, 137-140)
 - ├─10.8 Bahubhaṇḍikabhikkhuvatthu 富有比丘 (Dhp 10.8, 141)
 - ├─10.9 Santatimahāmatvatthu 山達迪優婆塞證涅槃 (Dhp 10.9, 142)
 - ├─10.10 Pilotikatissattheravatthu 比丘舊衣良馬避鞭 (Dhp 10.10, 143-144)
 - ├─10.11 Sukhasāmaṇeravatthu 殊卡沙彌 (Dhp 10.11, 145)
- ├─11. Jarāvagga 老品 (Dhp 11, 146-156) (9)
 - ├─11.1 Visākhāyasahāyikānaṃvatthu 毘舍佉度酒醉同伴 (Dhp 11.1, 146)
 - ├─11.2 Sirimāvatthu 拍賣絲蕊瑪屍首 (Dhp 11.2, 147)
 - ├─11.3 Uttarātherīvatthu 佛陀安慰老比丘尼 (Dhp 11.3, 148)
 - ├─11.4 Sambahulaadhīmānikabhikkhuvatthu 增上慢比丘去墓園 (Dhp 11.4, 149)
 - ├─11.5 Janapadakalyāṇīrūpanandātherīvatthu 觀美色證阿羅漢果 (Dhp 11.5, 150)
 - ├─11.6 Mallikādevīvatthu 末利皇后往生 (Dhp 11.6, 151)
 - ├─11.7 Lāḷudāyītheravatthu 說錯話之比丘 (Dhp 11.7, 152)
 - ├─11.8 Udānavatthu 佛陀證悟偈 (Dhp 11.8, 153-154)
 - ├─11.9 Mahādhanaṅṅhiputtavatthu 摩訶達拿散盡家財 (Dhp 11.9, 155-156)
- ├─12. Attavagga 自己品 (Dhp 12, 157-166) (10)
 - ├─12.1 Bodhirājakumāravatthu 菩提羅迦王子無兒 (Dhp 12.1, 157)
 - ├─12.2 Upanandasakyaputtattheravatthu 貪婪弘法師 (Dhp 12.2, 158)
 - ├─12.3 Padhānikatissattheravatthu 先教導自己 (Dhp 12.3, 159)
 - ├─12.4 Kumārakassapamātuttherivatthu 比丘尼與兒子 (Dhp 12.4, 160)
 - ├─12.5 Mahākālaupāsakavatthu 惡業摧毀癡人 (Dhp 12.5, 161)
 - ├─12.6 Devadattavatthu 提婆達多故事 (Dhp 12.6, 162)
 - ├─12.7 Saṅghabhedaparisakkanavatthu 僧團不和 (Dhp 12.7, 163)
 - ├─12.8 Kālattheravatthu 嫉妒之卡拉比丘 (Dhp 12.8, 164)
 - ├─12.9 Cūlakālaupāsakavatthu 小迦拉受妓女保護 (Dhp 12.9, 165)
 - ├─12.10 Attadatthattheravatthu 精進之阿塔達塔比丘 (Dhp 12.10, 166)
- ├─13. Lokavagga 世品 (Dhp 13, 167-178) (11)
 - ├─13.1 Daharabhikkhuvatthu 勿從下劣法 (Dhp 13.1, 167)
 - ├─13.2 Suddhodanavatthu 佛返迦毗羅衛城 (Dhp 13.2, 168-169)
 - ├─13.3 Pañcasatavipassakabhikkhuvatthu 觀想海市蜃樓 (Dhp 13.3, 170)
 - ├─13.4 Abhayarājakumāravatthu 佛陀安慰王子 (Dhp 13.4, 171)
 - ├─13.5 Sammajjanattheravatthu 明月無雲翳 (Dhp 13.5, 172)
 - ├─13.6 Aṅgulimālattheravatthu 鳶掘魔證聖果 (Dhp 13.6, 173)
 - ├─13.7 Pesakāradhītāvatthu 紡織女明白世間實相 (Dhp 13.7, 174)
 - ├─13.8 Timsabhikkhuvatthu 三十位比丘突然消失 (Dhp 13.8, 175)

- ├─13.9 Ciñcamāṇavikāvattu 辛迦摩娜薇卡誣告佛陀 (Dhp 13.9, 176)
- ├─13.10 Asadisādānavattu 供養比賽 (Dhp 13.10, 177)
- ├─13.11 Anāthapiṇḍikaputtakālavattu 給孤獨長者子克拉 (Dhp 13.11, 178)
- ├─14. Buddhavagga 佛陀品 (Dhp 14, 179-196) (9)
 - ├─14.1 Māradhītaravattu 向佛陀求婚 (Dhp 14.1, 179-180)
 - ├─14.2 Devorohaṇavattu 佛從忉利天返回 (Dhp 14.2, 181)
 - ├─14.3 Erakapattanāgarājavattu 龍王龍女 (Dhp 14.3, 182)
 - ├─14.4 Ānandattherapañhavattu 阿難問諸佛教誨 (Dhp 14.4, 183-185)
 - ├─14.5 Anabhiratabhikkhuvattu 欲心無滿足 (Dhp 14.5, 186-187)
 - ├─14.6 Aggidattabrāhmaṇavattu 祀得皈依三寶 (Dhp 14.6, 188-192)
 - ├─14.7 Ānandattherapañhavattu 聖者最高貴 (Dhp 14.7, 193)
 - ├─14.8 Sambahulabhikkhuvattu 諸佛出現樂 (Dhp 14.8, 194)
 - ├─14.9 Kassapadasabalassasuvannaṇacetiyaṇavattu 供養應供者 (Dhp 14.9, 195-196)
- ├─15. Sukhavagga 安樂品 (Dhp 15, 197-208) (8)
 - ├─15.1 Nātikalahavūpasamanavattu 為水爭吵 (Dhp 15.1, 197-199)
 - ├─15.2 Māravattu 天魔波旬擾亂 (Dhp 15.2, 200)
 - ├─15.3 Kosalarañṇoparājayavattu 勝利生怨憎 (Dhp 15.3, 201)
 - ├─15.4 Aññatarakuladārikāvattu 欲望之火 (Dhp 15.4, 202)
 - ├─15.5 Ekaupāsakavattu 飢餓最大病 (Dhp 15.5, 203)
 - ├─15.6 Pasenadikosavattu 無病最上利 (Dhp 15.6, 204)
 - ├─15.7 Tissattheravattu 提袋尊者精進敬佛 (Dhp 15.7, 205)
 - ├─15.8 Sakkavattu 帝釋看護佛陀 (Dhp 15.8, 206-208)
- ├─16. Piyavagga 愛好品 (Dhp 16, 209-220) (9)
 - ├─16.1 Tayojanapabbajitavattu 執著防礙修行 (Dhp 16.1, 209-211)
 - ├─16.2 Aññatarakuṭumbikavattu 佛陀安慰傷心人 (Dhp 16.2, 212)
 - ├─16.3 Visākhāvattu 佛陀安慰毘舍佉 (Dhp 16.3, 213)
 - ├─16.4 Licchavīvatthu 為妓女大打出手 (Dhp 16.4, 214)
 - ├─16.5 Anitthigandhakumāravattu 痛失新娘 (Dhp 16.5, 215)
 - ├─16.6 Aññatarabrāhmaṇavattu 憂愁緣自渴愛 (Dhp 16.6, 216)
 - ├─16.7 Pañcasatadārakavattu 迦葉尊者獲籃子點心 (Dhp 16.7, 217)
 - ├─16.8 Ekaanāgāmittheravattu 不還果比丘 (Dhp 16.8, 218)
 - ├─16.9 Nandiyavattu 難提往生天界 (Dhp 16.9, 219-220)
- ├─17. Kodhavagga 忿怒品 (Dhp 17, 221-234) (8)
 - ├─17.1 Rohinikhattiyakaññāvattu 皮膚病癩 (Dhp 17.1, 221)
 - ├─17.2 Aññatarabhikkhuvattu 比丘和樹精 (Dhp 17.2, 222)
 - ├─17.3 Uttarāupāsikavattu 慈心保護優它拿不受燙傷 (Dhp 17.3, 223)
 - ├─17.4 Mahāmoggallānapañhavattu 往生天界之法 (Dhp 17.4, 224)
 - ├─17.5 Buddhapitubrāhmaṇavattu 誤把佛陀當兒子 (Dhp 17.5, 225)
 - ├─17.6 Punṇadāsīvatthu 恆常覺醒 (Dhp 17.6, 226)
 - ├─17.7 Atulaupāsakavattu 恰恰好 (Dhp 17.7, 227-230)
 - ├─17.8 Chabbaggiyavattu 穿木屐 (Dhp 17.8, 231-234)
- ├─18. Malavagga 垢穢品 (Dhp 18, 235-255) (12)
 - ├─18.1 Goghātakaputtavattu 屠夫和兒子 (Dhp 18.1, 235-238)
 - ├─18.2 Aññatarabrāhmaṇavattu 供養聖者之婆羅門 (Dhp 18.2, 239)
 - ├─18.3 Tissattheravattu 比丘往生昆蟲 (Dhp 18.3, 240)
 - ├─18.4 Lāḷudāyīvatthu 打誑語之拉魯達伊 (Dhp 18.4, 241)
 - ├─18.5 Aññatarakulaputtavattu 邪行婦人穢 (Dhp 18.5, 242-243)
 - ├─18.6 Cūlasāribhikkhuvattu 小沙利比丘行醫 (Dhp 18.6, 244-245)

- 18.7 Pañcaupāsakavatthu 守五戒不容易 (Dhp 18.7, 246-248)
- 18.8 Tissadaharavatthu 嫉妒心不安寧 (Dhp 18.8, 249-250)
- 18.9 Pañcaupāsakavatthu 無等貪欲火 (Dhp 18.9, 251)
- 18.10 Meṇḍakaseṭṭhivatthu 泯兔富翁 (Dhp 18.10, 252)
- 18.11 Ujjhānasaññittheravatthu 挑剔之比丘 (Dhp 18.11, 253)
- 18.12 Subhaddaparibbājakavatthu 須跋陀羅 (Dhp 18.12, 254-255)
- 19. Dhammatthavagga 法住品 (Dhp 19, 256-272) (10)
 - 19.1 Vinicchayamahāmattavatthu 法官收賄 (Dhp 19.1, 256-257)
 - 19.2 Chabbaggiyavatthu 愚人才騷擾 (Dhp 19.2, 258)
 - 19.3 Ekudānakhīṇāsavavatthu 以身見法 (Dhp 19.3, 259)
 - 19.4 Lakunḍakabhaddiyattheravatthu 空為長老名 (Dhp 19.4, 260-261)
 - 19.5 Sambahulabhikkhuvatthu 虛張聲勢 (Dhp 19.5, 262-263)
 - 19.6 Hatthakavatthu 比丘息滅諸惡 (Dhp 19.6, 264-265)
 - 19.7 Aññatarabrāhmaṇavatthu 勤修梵行者 (Dhp 19.7, 266-267)
 - 19.8 Titthiyavatthu 沉默非智慧 (Dhp 19.8, 268-269)
 - 19.9 Bālisikavatthu 人如其名 (Dhp 19.9, 270)
 - 19.10 Sambahulasīlādisampannabhikkhuvatthu 證阿羅漢果甚難 (Dhp 19.10, 271-272)
- 20. Maggavagga 道品 (Dhp 20, 273-289) (12)
 - 20.1 Pañcasatabhikkhuvatthu 解脫之道 (Dhp 20.1, 273-276)
 - 20.2 Aniccalakkhaṇavatthu 正觀無常 (Dhp 20.2, 277)
 - 20.3 Dukkhalakkhaṇavatthu 諸行皆苦 (Dhp 20.3, 278)
 - 20.4 Anattalakkhaṇavatthu 諸法無我 (Dhp 20.4, 279)
 - 20.5 Padhānakammikattattheravatthu 精進莫放逸 (Dhp 20.5, 280)
 - 20.6 Sūkarapetavatthu 護持身口意 (Dhp 20.6, 281)
 - 20.7 Poṭṭhilattheravatthu 定中生慧 (Dhp 20.7, 282)
 - 20.8 Pañcamahallakabhikkhuvatthu 欲望之林 (Dhp 20.8, 283-284)
 - 20.9 Suvanṇakārattheravatthu 觀想蓮花 (Dhp 20.9, 285)
 - 20.10 Mahādhanavāṇijavatthu 不覺死到來 (Dhp 20.10, 286)
 - 20.11 Kisāgotamīvatthu 吉舍瞿曇彌 (Dhp 20.11, 287)
 - 20.12 Paṭācārāvatthu 兒女非依止 (Dhp 20.12, 288-289)
- 21. Pakiṇṇakavagga 雜品 (Dhp 21, 290-305) (9)
 - 21.1 Attanopubbakammavatthu 捨棄小樂 (Dhp 21.1, 290)
 - 21.2 Kukkuṭaṇḍakhādikāvatthu 唯愛止恨 (Dhp 21.2, 291)
 - 21.3 Bhaddiyānaṃbhikkhūnaṃvatthu 裝飾拖鞋 (Dhp 21.3, 292-293)
 - 21.4 Lakunḍakabhaddiyavatthu 殺欲與慢 (Dhp 21.4, 294-295)
 - 21.5 Dārusākāṭikaputtavatthu 男孩和精靈 (Dhp 21.5, 296-301)
 - 21.6 Vajjiputtakabhikkhuvatthu 無究竟滿足 (Dhp 21.6, 302)
 - 21.7 Cittagahapativatthu 德行不虞匱乏 (Dhp 21.7, 303)
 - 21.8 Cūlasubbaddāvatthu 距離不是問題 (Dhp 21.8, 304)
 - 21.9 Ekavihārittheravatthu 獨處較好 (Dhp 21.9, 305)
- 22. Nirayavagga 地獄品 (Dhp 22, 306-319) (9)
 - 22.1 Sundarīparibbājikāvatthu 陰謀害佛 (Dhp 22.1, 306)
 - 22.2 Duccaritaphalapīlitavatthu 自食惡果 (Dhp 22.2, 307)
 - 22.3 Vaggumudātīriyabhikkhuvatthu 假裝證果 (Dhp 22.3, 308)
 - 22.4 Khemakaseṭṭhiputtavatthu 放逸犯他妻 (Dhp 22.4, 309-310)
 - 22.5 Dubbacabhikkhuvatthu 愚癡砍樹 (Dhp 22.5, 311-313)
 - 22.6 Issāpakataitthivatthu 善妒婦女 (Dhp 22.6, 314)
 - 22.7 Sambahulabhikkhuvatthu 自求多福 (Dhp 22.7, 315)

- ├─22.8 Niṅaṅṭhavatthu 不應羞而羞 (Dhp 22.8, 316-317)
- ├─22.9 itthiyasāvakaṅṭhavatthu 孩童拜訪佛陀 (Dhp 22.9, 318-319)
- ├─23. Nāgavagga 象品 (Dhp 23, 320-333) (8)
 - ├─23.1 Attadantavatthu 佛陀忍受毀謗 (Dhp 23.1, 320-322)
 - ├─23.2 Hatthācariyapubbakabhikkhuvatthu 自我訓練 (Dhp 23.2, 323)
 - ├─23.3 Parijññabrāhmaṇaputtavatthu 不肖兒子 (Dhp 23.3, 324)
 - ├─23.4 Pasenadikosalavatthu 飲食節制 (Dhp 23.4, 325)
 - ├─23.5 Sānusāmaṇeravatthu 左奴沙彌 (Dhp 23.5, 326)
 - ├─23.6 Pāveyyakahatthivatthu 象脫沼泥 (Dhp 23.6, 327)
 - ├─23.7 Sambahulabhikkhuvatthu 大象照顧佛陀 (Dhp 23.7, 328-330)
 - ├─23.8 Māravatthu 波旬慫恿佛陀 (Dhp 23.8, 331-333)
- ├─24. Taṅhāvagga 愛欲品 (Dhp 24, 334-359) (12)
 - ├─24.1 Kapilamacchavatthu 迦毗羅金魚臭口 (Dhp 24.1, 334-337)
 - ├─24.2 Sūkarapotikāvatthu 母豬業報 (Dhp 24.2, 338-343)
 - ├─24.3 Vibbhantabhikkhuvatthu 勇敢面對死亡 (Dhp 24.3, 344)
 - ├─24.4 Bandhanāgāravatthu 貪欲束縛 (Dhp 24.4, 345-346)
 - ├─24.5 Khemātherīvatthu 讖摩皇后出家 (Dhp 24.5, 347)
 - ├─24.6 Uggasenavatthu 戲子成聖 (Dhp 24.6, 348)
 - ├─24.7 Cūladhanuggahapaṇḍitavatthu 女孩誘惑比丘 (Dhp 24.7, 349-350)
 - ├─24.8 Māravatthu 波旬恐嚇羅睺羅 (Dhp 24.8, 351-352)
 - ├─24.9 Upakāṅṭhivatthu 優波迦外道 (Dhp 24.9, 353)
 - ├─24.10 Sakkapaṅṭhavatthu 帝釋請求 (Dhp 24.10, 354)
 - ├─24.11 Aputtakasetthivatthu 富貴更貪婪 (Dhp 24.11, 355)
 - ├─24.12 Aṅkuravatthu 安苦拉天神 (Dhp 24.12, 356-359)
- ├─25. Bhikkhuvagga 比丘品 (Dhp 25, 360-382) (12)
 - ├─25.1 Pañcabhikkhuvatthu 調伏五根 (Dhp 25.1, 360-361)
 - ├─25.2 Haṃsaghātakabhikkhuvatthu 殺死大雁 (Dhp 25.2, 362)
 - ├─25.3 Kokālikavatthu 慎言 (Dhp 25.3, 363)
 - ├─25.4 Dhammārāmattheravatthu 達摩拉瑪尊重佛法 (Dhp 25.4, 364)
 - ├─25.5 Vipakkhasevakabhikkhuvatthu 勿輕勿羨 (Dhp 25.5, 365-366)
 - ├─25.6 Pañcaggadāyakabrāhmaṇavatthu 不執身心是比丘 (Dhp 25.6, 367)
 - ├─25.7 Sambahulabhikkhuvatthu 小偷聽輸屢那比丘說法 (Dhp 25.7, 368-376)
 - ├─25.8 Pañcasatabhikkhuvatthu 觀想茉莉花 (Dhp 25.8, 377)
 - ├─25.9 Santakāyatheravatthu 沙塔卡亞意靜住三昧 (Dhp 25.9, 378)
 - ├─25.10 Naṅgalakulattheravatthu 難迦拉苦拉執著舊衣 (Dhp 25.10, 379-380)
 - ├─25.11 Vakkalittheravatthu 跋迦梨仰慕佛陀 (Dhp 25.11, 381)
 - ├─25.12 Sumanasāmaṇeravatthu 修摩拿沙彌顯神通 (Dhp 25.12, 382)
- ├─26. Brāhmaṇavagga 婆羅門品 (Dhp 26, 383-423) (39)
 - ├─26.1 Paśādbahulabrāhmaṇavatthu 勇斷欲流 (Dhp 26.1, 383)
 - ├─26.2 Sambahulabhikkhuvatthu 清淨與止觀 (Dhp 26.2, 384)
 - ├─26.3 Māravatthu 無彼岸此岸 (Dhp 26.3, 385)
 - ├─26.4 Aññatarabrāhmaṇavatthu 真正婆羅門 (Dhp 26.4, 386)
 - ├─26.5 Ānandattheravatthu 諸佛光輝 (Dhp 26.5, 387)
 - ├─26.6 Aññatarabrāhmaṇapabbajitavatthu 隱士 (Dhp 26.6, 388)
 - ├─26.7 Sāriputtattheravatthu 莫打阿羅漢 (Dhp 26.7, 389-390)
 - ├─26.8 Mahāpajāpatigotamīvatthu 大愛道出家 (Dhp 26.8, 391)
 - ├─26.9 Sāriputtattheravatthu 舍利弗禮敬馬勝比丘 (Dhp 26.9, 392)
 - ├─26.10 Jaṭilabrāhmaṇavatthu 領悟四聖諦是婆羅門 (Dhp 26.10, 393)

- 26.11 Kuhakabrāhmaṇavatthu 騙子無法愚弄智者 (Dhp 26.11, 394)
- 26.12 Kisāgotamīvattu 吉舍瞿曇彌 (Dhp 26.12, 395)
- 26.13 Ekabrāhmaṇavatthu 婆羅門非世襲 (Dhp 26.13, 396)
- 26.14 Uggasenasetṭhiputtavatthu 斷縛無怖畏 (Dhp 26.14, 397)
- 26.15 Dvebrāhmaṇavatthu 砍斷愛欲縛 (Dhp 26.15, 398)
- 26.16 Akkosakabhāradvājavattu 忍辱不瞋恚 (Dhp 26.16, 399)
- 26.17 Sāriputtattheravatthu 舍利弗受母親辱 (Dhp 26.17, 400)
- 26.18 Uppalavaṇṇātherīvattu 阿羅漢不染諸欲 (Dhp 26.18, 401)
- 26.19 Aññatarabrāhmaṇavatthu 奴隸證阿羅漢果 (Dhp 26.19, 402)
- 26.20 Khemābhikkhunīvattu 識摩比丘尼 (Dhp 26.20, 403)
- 26.21 Pabbhāravāsītissattheravatthu 精靈控訴提沙比丘 (Dhp 26.21, 404)
- 26.22 Aññatarabhikkhuvattu 被人誤打 (Dhp 26.22, 405)
- 26.23 Sāmaṇerāṇavattu 女士和四名沙彌 (Dhp 26.23, 406)
- 26.24 Mahāpanthakattheravatthu 阿羅漢無貪瞋 (Dhp 26.24, 407)
- 26.25 Pilindavacchattheravatthu 阿羅漢不傷害 (Dhp 26.25, 408)
- 26.26 Aññatarattheravatthu 阿羅漢離不與取 (Dhp 26.26, 409)
- 26.27 Sāriputtattheravatthu 舍利弗無愛著 (Dhp 26.27, 410)
- 26.28 Mahāmoggallānattheravatthu 大目犍連無愛著 (Dhp 26.28, 411)
- 26.29 Revatattheravatthu 隸婆多沙彌超越善惡 (Dhp 26.29, 412)
- 26.30 Candābhattheravatthu 肯達帕尊者身體發光 (Dhp 26.30, 413)
- 26.31 Sīvalittheravatthu 尸瓦哩比丘 (Dhp 26.31, 414)
- 26.32 Sundarasamuddattheravatthu 妓女誘惑山卓比丘 (Dhp 26.32, 415)
- 26.33 Jaṭilajotikattheravatthu 闍祇羅與喬帝卡比丘 (Dhp 26.33, 416)
- 26.34 Naṭaputtakattheravatthu 舞者那塔普塔卡 (Dhp 26.34, 417)
- 26.35 Naṭaputtakattheravatthu 捨棄樂不樂 (Dhp 26.35, 418)
- 26.36 Vaṅgīsattheravatthu 摸骨專家婆耆舍 (Dhp 26.36, 419-420)
- 26.37 Dhammadinnātherīvattu 曇摩提那比丘尼 (Dhp 26.37, 421)
- 26.38 Aṅgulimālattheravatthu 鳶掘魔尊者和大象 (Dhp 26.38, 422)
- 26.39 Devahitabrāhmaṇavatthu 天作婆羅門供佛 (Dhp 26.39, 423)

—《3》 Udānapāli 自說經 (Ud 1-8, 1-80) (0)

- 1. Bodhivagga 菩提品 (Ud 1, 1-10)
- 2. Mucalindavagga 目真鄰陀品 (Ud 2, 11-20)
- 3. Nandavagga 難陀品 (Ud 3, 21-30)
- 4. Meghiyavagga 彌醯品 (Ud 4, 31-40)
- 5. Soṇavagga 蘇那長老品 (Ud 5, 41-50)
- 6. Jaccandhavagga 生盲品 (Ud 6, 51-60)
- 7. Cūlavagga 小品 (Ud 7, 61-70)
- 8. Pāṭaligāmiyavagga 波吒離村人品 (Ud 8, 71-80)
- 1. Bodhivagga 菩提品 (Ud 1, 1-10) (10)
 - 1.1 Paṭhamabodhisutta 菩提一 (Ud 1.1)
 - 1.2 Dutiyabodhisutta 菩提二 (Ud 1.2)
 - 1.3 Tatiyabodhisutta 菩提三 (Ud 1.3)
 - 1.4 Humhuṅkasutta 憍慢心 (Ud 1.4)
 - 1.5 Brāhmaṇasutta 婆羅門法 (Ud 1.5)
 - 1.6 Mahākassapasutta 大迦葉 (Ud 1.6)
 - 1.7 Ajakalāpakasutta 羊群夜叉 (Ud 1.7)
 - 1.8 Saṅgāmajisutta 尊者戰勝 (Ud 1.8)
 - 1.9 Jaṭilasutta 結髮外道 (Ud 1.9)

- └─1.10 Bāhiyasutta 婆醯 (Ud 1.10)
- └─2. Mucalindavagga 目真鄰陀品 (Ud 2, 11-20) (10)
 - └─2.1 Mucalindasutta 目真鄰陀樹 (Ud 2.1, 11)
 - └─2.2 Rājasutta 談話 (Ud 2.2, 12)
 - └─2.3 Daṇḍasutta 杖害 (Ud 2.3, 13)
 - └─2.4 Sakkārasutta 敬重 (Ud 2.4, 14)
 - └─2.5 Upāsakasutta 優婆塞 (Ud 2.5, 15)
 - └─2.6 Gabbhinīsutta 妊婦 (Ud 2.6, 16)
 - └─2.7 Ekaputtakasutta 獨子 (Ud 2.7, 17)
 - └─2.8 Suppavāsāsutta 蘇婆女 (Ud 2.8, 18)
 - └─2.9 Visākhāsutta 毘舍佉 (Ud 2.9, 19)
 - └─2.10 Bhaddiyasutta 尊者跋提 (Ud 2.10, 20)
- └─3. Nandavagga 難陀品 (Ud 3, 21-30) (10)
 - └─3.1 Kammavipākajasutta 業果 (Ud 3.1, 21)
 - └─3.2 Nandasutta 尊者難陀 (Ud 3.2, 22)
 - └─3.3 Yasojasutta 野輸闍 (Ud 3.3, 23)
 - └─3.4 Sāriputtasutta 舍利弗 (Ud 3.4, 24)
 - └─3.5 Mahāmoggallānasutta 大目犍連 (Ud 3.5, 25)
 - └─3.6 Pilindavacchasutta 比丘婆蹉 (Ud 3.6, 26)
 - └─3.7 Sakkudānasutta 天帝釋 (Ud 3.7, 27)
 - └─3.8 Piṇḍapātikasutta 托鉢 (Ud 3.8, 28)
 - └─3.9 Sippasutta 技藝 (Ud 3.9, 29)
 - └─3.10 Lokasutta 世間 (Ud 3.10, 30)
- └─4. Meghiyavagga 彌醯品 (Ud 4, 31-40) (10)
 - └─4.1 Meghiyasutta 尊者彌醯 (Ud 4.1, 31)
 - └─4.2 Uddhatasutta 掉舉 (Ud 4.2, 32)
 - └─4.3 Gopālakasutta 牧者 (Ud 4.3, 33)
 - └─4.4 Yakkhapahārasutta 夜叉襲擊 (Ud 4.4, 34)
 - └─4.5 Nāgasutta 象 (Ud 4.5, 35)
 - └─4.6 Piṇḍolasutta 賓頭盧 (Ud 4.6, 36)
 - └─4.7 Sāriputtasutta 舍利弗 (Ud 4.7, 37)
 - └─4.8 Sundarīsutta 孫陀利女 (Ud 4.8, 38)
 - └─4.9 Upasenasutta 優波先那 (Ud 4.9, 39)
 - └─4.10 Sāriputtaupasamasutta 靜坐 (Ud 4.10, 40)
- └─5. Soṇavagga 蘇那長老品 (Ud 5, 41-50) (10)
 - └─5.1 Piyatarasutta 最愛 (Ud 5.1, 41)
 - └─5.2 Appāyukasutta 少壽 (Ud 5.2, 42)
 - └─5.3 Suppabuddhakuṭṭhisutta 癩患善覺 (Ud 5.3, 43)
 - └─5.4 Kumāraśasutta 童子 (Ud 5.4, 44)
 - └─5.5 Uposathasutta 布薩 (Ud 5.5, 45)
 - └─5.6 Soṇasutta 蘇那 (Ud 5.6, 46)
 - └─5.7 Kaṅkhārevatasutta 疑惑 (Ud 5.7, 47)
 - └─5.8 Saṅghabhedasutta 破僧 (Ud 5.8, 48)
 - └─5.9 Sadhāyamānasutta 嘲笑 (Ud 5.9, 49)
 - └─5.10 Cūḷapanthakasutta 周利槃特 (Ud 5.10, 50)
- └─6. Jaccandhavagga 生盲品 (Ud 6, 51-60) (10)
 - └─6.1 Āyusaṅkhārossajjanasutta 捨壽 (Ud 6.1, 51)
 - └─6.2 Sattajaṭṭilasutta 外道 (Ud 6.2, 52)

- 6.3 Paccavekkhanasutta 觀察 (Ud 6.3, 53)
- 6.4 Paṭhamanānātitthiyasutta 戲論一 (Ud 6.4, 54)
- 6.5 Dutīyanānātitthiyasutta 戲論二 (Ud 6.5, 55)
- 6.6 Tatiyanānātitthiyasutta 戲論三 (Ud 6.6, 56)
- 6.7 Subhūtisutta 須菩提 (Ud 6.7, 57)
- 6.8 Gaṇikāsutta 遊女 (Ud 6.8, 58)
- 6.9 Upātidhāvantisutta 飛蛾 (Ud 6.9, 59)
- 6.10 Uppajjantisutta 出世 (Ud 6.10, 60)
- 7. Cūlavagga 小品 (Ud 7, 61-70) (10)
 - 7.1 Paṭhamalakunḍakabhaddiyasutta 尊者羅婆一 (Ud 7.1, 61)
 - 7.2 Dutiyalakunḍakabhaddiyasutta 尊者羅婆二 (Ud 7.2, 62)
 - 7.3 Paṭhamasattasutta 執著一 (Ud 7.3, 63)
 - 7.4 Dutiyasattasutta 執著二 (Ud 7.4, 64)
 - 7.5 Aparalakunḍakabhaddiyasutta 尊者羅婆三 (Ud 7.5, 65)
 - 7.6 Taṇhāsāṅkhayasutta 愛盡 (Ud 7.6, 66)
 - 7.7 Papañcakhayasutta 念滅 (Ud 7.7, 67)
 - 7.8 Kaccānasutta 大迦旃延 (Ud 7.8, 68)
 - 7.9 Udapānasutta 井 (Ud 7.9, 69)
 - 7.10 Utenasutta 優填王 (Ud 7.10, 70)
- 8. Pāṭaligāmiyavagga 波吒離村人品 (Ud 8, 71-80) (10)
 - 8.1 Paṭhamanibbānapaṭisaṃyuttasutta 涅槃一 (Ud 8.1, 71)
 - 8.2 Dutīyanibbānapaṭisaṃyuttasutta 涅槃二 (Ud 8.2, 72)
 - 8.3 Tatiyanibbānapaṭisaṃyuttasutta 涅槃三 (Ud 8.3, 73)
 - 8.4 Catutthanibbānapaṭisaṃyuttasutta 涅槃四 (Ud 8.4, 74)
 - 8.5 Cundasutta 淳陀供食 (Ud 8.5, 75)
 - 8.6 Pāṭaligāmiyasutta 波吒離村 (Ud 8.6, 76)
 - 8.7 Dvidhāpathasutta 叉路 (Ud 8.7, 77)
 - 8.8 Visākhāsutta 毘舍佉 (Ud 8.8, 78)
 - 8.9 Paṭhamadabbasutta 陀驪一 (Ud 8.9, 79)
 - 8.10 Dutiyadabbasutta 陀驪二 (Ud 8.10, 80)
- 《4》 Itivuttakapāli 如是語 (Iti 1-4, 1-112) (0)
 - 1. Ekakanipāta 一集 (Iti 1, 1-27)
 - 1.1 Paṭhamavagga 第一品 (Iti 1.1-10)
 - 1.1.1 Lobhasutta 貪 (Iti 1.1)
 - 1.1.2 Dosasutta 瞋 (Iti 1.2)
 - 1.1.3 Mohasutta 癡 (Iti 1.3)
 - 1.1.4 Kodhasutta 忿 (Iti 1.4)
 - 1.1.5 Makkhasutta 覆 (Iti 1.5)
 - 1.1.6 Mānasutta 慢 (Iti 1.6)
 - 1.1.7 Sabbapariññāsutta 遍知一切 (Iti 1.7)
 - 1.1.8 Mānapariññāsutta 遍知慢 (Iti 1.8)

- ├─1.1.9 Lobhapariññāsutta 遍知貪 (Iti 1.9)
- ├─1.1.10 Dosapariññāsutta 遍知瞋 (Iti 1.10)
- ├─1.2 Dutiyavagga 第二品 (Iti 1.11-20) (10)
 - ├─1.2.1 Mohapariññāsutta 遍知癡 (Iti 1.11)
 - ├─1.2.2 Kodhapariññāsutta 遍知忿 (Iti 1.12)
 - ├─1.2.3 Makkhapariññāsutta 遍知覆 (Iti 1.13)
 - ├─1.2.4 Avijjānīvaraṇasutta 無明蓋 (Iti 1.14)
 - ├─1.2.5 Taṇhāsamyojanasutta 愛結 (Iti 1.15)
 - ├─1.2.6 Paṭhamasekhasutta 學一 (Iti 1.16)
 - ├─1.2.7 Dutiyasekhasutta 學二 (Iti 1.17)
 - ├─1.2.8 Saṅghabhedasutta 破僧 (Iti 1.18)
 - ├─1.2.9 Saṅghasāmaggīsutta 和合僧 (Iti 1.19)
 - ├─1.2.10 Paduṭṭhacittasutta 污心 (Iti 1.20)
- ├─1.3 Tatiyavagga 第三品 (Iti 1.21-27) (7)
 - ├─1.3.1 Pasannacittasutta 淨心 (Iti 1.21)
 - ├─1.3.2 Mettasutta 慈心 (Iti 1.22)
 - ├─1.3.3 Ubhayatthasutta 兩利 (Iti 1.23)
 - ├─1.3.4 Aṭṭhipuñjasutta 積骨 (Iti 1.24)
 - ├─1.3.5 Musāvādasutta 妄語 (Iti 1.25)
 - ├─1.3.6 Dānasutta 布施 (Iti 1.26)
 - ├─1.3.7 Mettābhāvanāsutta 修慈 (Iti 1.27)
- ├─2. Dukanipāta 二集 (Iti 2, 28-49) (0)
 - ├─2.1 Paṭhamavagga 第一品 (Iti 2.1-10, 28-37)
 - ├─2.2 Dutiyavagga 第二品 (Iti 2.11-22, 38-49)
 - ├─2.1 Paṭhamavagga 第一品 (Iti 2.1-10, 28-37) (10)
 - ├─2.1.1 Dukkavīhārasutta 住於苦 (Iti 2.1, 28)
 - ├─2.1.2 Sukhavīhārasutta 住於樂 (Iti 2.2, 29)
 - ├─2.1.3 Tapanīyasutta 焦惱 (Iti 2.3, 30)
 - ├─2.1.4 Atapanīyasutta 不焦惱 (Iti 2.4, 31)
 - ├─2.1.5 Paṭhamasīlasutta 惡戒 (Iti 2.5, 32)
 - ├─2.1.6 Dutiyasīlasutta 善戒 (Iti 2.6, 33)
 - ├─2.1.7 Ātāpīsutta 精勤 (Iti 2.7, 34)
 - ├─2.1.8 Paṭhamajananakuhanasutta 詭詐一 (Iti 2.8, 35)
 - ├─2.1.9 Dutiyajananakuhanasutta 詭詐二 (Iti 2.9, 36)
 - ├─2.1.10 Somanassasutta 喜樂 (Iti 2.10, 37)
 - ├─2.2 Dutiyavagga 第二品 (Iti 2.11-22, 38-49) (12)
 - ├─2.2.1 Vitakkasutta 尋思 (Iti 2.11, 38)
 - ├─2.2.2 Desanāsutta 說示 (Iti 2.12, 39)
 - ├─2.2.3 Vijjāsutta 明 (Iti 2.13, 40)
 - ├─2.2.4 Paññāparihīnasutta 劣慧 (Iti 2.14, 41)
 - ├─2.2.5 Sukkadhammasutta 白法 (Iti 2.15, 42)
 - ├─2.2.6 Ajātasutta 無生 (Iti 2.16, 43)
 - ├─2.2.7 Nibbānadhātusutta 涅槃 (Iti 2.17, 44)
 - ├─2.2.8 Paṭisallānasutta 隱居 (Iti 2.18, 45)
 - ├─2.2.9 Sikkhānisamsasutta 利益 (Iti 2.19, 46)
 - ├─2.2.10 Jāgariyasutta 警寤 (Iti 2.20, 47)
 - ├─2.2.11 Āpāyikasutta 惡趣 (Iti 2.21, 48)
 - ├─2.2.12 Diṭṭhigatasutta 見 (Iti 2.22, 49)

- 3. Tikanipāta 三集 (Iti 3, 50-99) (0)
 - 3.1 Paṭhamavagga 第一品 (Iti 3.1-10, 50-59)
 - 3.2 Dutiyavagga 第二品 (Iti 3.11-20, 60-69)
 - 3.3 Tatiyavagga 第三品 (Iti 3.21-30, 70-79)
 - 3.4 Catutthavagga 第四品 (Iti 3.31-40, 80-89)
 - 3.5 Pañcamavagga 第五品 (Iti 3.41-50, 90-99)
 - 3.1 Paṭhamavagga 第一品 (Iti 3.1-10, 50-59) (10)
 - 3.1.1 Mūlasutta 根 (Iti 3.1, 50)
 - 3.1.2 Dhātusutta 界 (Iti 3.2, 51)
 - 3.1.3 Paṭhamavedanāsutta 受一 (Iti 3.3, 52)
 - 3.1.4 Dutiyavedanāsutta 受二 (Iti 3.4, 53)
 - 3.1.5 Paṭhamaesanāsutta 求一 (Iti 3.5, 54)
 - 3.1.6 Dutiyaesanāsutta 求二 (Iti 3.6, 55)
 - 3.1.7 Paṭhamaāsavasutta 漏一 (Iti 3.7, 56)
 - 3.1.8 Dutiyāāsavasutta 漏二 (Iti 3.8, 57)
 - 3.1.9 Taṇhāsutta 愛 (Iti 3.9, 58)
 - 3.1.10 Māradheyyasutta 魔域 (Iti 3.10, 59)
 - 3.2 Dutiyavagga 第二品 (Iti 3.11-20, 60-69) (10)
 - 3.2.1 Puññakiriyavatthusutta 福業 (Iti 3.11, 60)
 - 3.2.2 Cakkhusutta 眼 (Iti 3.12, 61)
 - 3.2.3 Indriyasutta 根 (Iti 3.13, 62)
 - 3.2.4 Addhāsutta 時 (Iti 3.14, 63)
 - 3.2.5 Duccaritasutta 惡行 (Iti 3.15, 64)
 - 3.2.6 Sucaritasutta 妙行 (Iti 3.16, 65)
 - 3.2.7 Soceyyasutta 清靜 (Iti 3.17, 66)
 - 3.2.8 Moneyyasutta 寂默 (Iti 3.18, 67)
 - 3.2.9 Paṭhamarāgasutta 貪一 (Iti 3.19, 68)
 - 3.2.10 Dutiyarāgasutta 貪二 (Iti 3.20, 69)
 - 3.3 Tatiyavagga 第三品 (Iti 3.21-30, 70-79) (10)
 - 3.3.1 Micchādīṭṭhikasutta 邪見 (Iti 3.21, 70)
 - 3.3.2 Sammādīṭṭhikasutta 正見 (Iti 3.22, 71)
 - 3.3.3 Nissaraṇiyasutta 出離 (Iti 3.23, 72)
 - 3.3.4 Santatarasutta 勝 (Iti 3.24, 73)
 - 3.3.5 Puttasutta 三兒 (Iti 3.25, 74)
 - 3.3.6 Avuṭṭhikasutta 無雨 (Iti 3.26, 75)
 - 3.3.7 Sukhapatthanāsutta 求樂 (Iti 3.27, 76)
 - 3.3.8 Bhidurasutta 身壞 (Iti 3.28, 77)
 - 3.3.9 Dhātusosamsandanasutta 同界 (Iti 3.29, 78)
 - 3.3.10 Parihānasutta 退失 (Iti 3.30, 79)
 - 3.4 Catutthavagga 第四品 (Iti 3.31-40, 80-89) (10)
 - 3.4.1 Vitakkasutta 尋思 (Iti 3.31, 80)
 - 3.4.2 Sakkārasutta 恭敬 (Iti 3.32, 81)
 - 3.4.3 Devasaddasutta 天聲 (Iti 3.33, 82)
 - 3.4.4 Pañcapubbanimittasutta 五衰 (Iti 3.34, 83)
 - 3.4.5 Bahujanahitasutta 多人利 (Iti 3.35, 84)
 - 3.4.6 Asubhānupassīsutta 不淨觀 (Iti 3.36, 85)
 - 3.4.7 Dhammānudhammapatīpannasutta 隨法 (Iti 3.37, 86)
 - 3.4.8 Andhakaṇasutta 尋思 (Iti 3.38, 87)

- ├─3.4.9 Antarāmalasutta 心垢 (Iti 3.39, 88)
- ├─3.4.10 Devadattasutta 提婆達多 (Iti 3.40, 89)
- ├─3.5 Pañcamavagga 第五品 (Iti 3.41-50, 90-99) (10)
 - ├─3.5.1 Aggappasādasutta 勝信 (Iti 3.41, 90)
 - ├─3.5.2 Jīvikasutta 托鉢 (Iti 3.42, 91)
 - ├─3.5.3 Saṅghāṭikaṇṇasutta 隨佛 (Iti 3.43, 92)
 - ├─3.5.4 Aggisutta 三火 (Iti 3.44, 93)
 - ├─3.5.5 Upaparikkhasutta 考察 (Iti 3.45, 94)
 - ├─3.5.6 Kāmūpapattisutta 三欲 (Iti 3.46, 95)
 - ├─3.5.7 Kāmayogasutta 繫縛 (Iti 3.47, 96)
 - ├─3.5.8 Kalyāṇasīlasutta 善戒 (Iti 3.48, 97)
 - ├─3.5.9 Dānasutta 二施 (Iti 3.49, 98)
 - ├─3.5.10 Tevijjasutta 三明 (Iti 3.50, 99)
- ├─4. Catukkanipāta 四集 (Iti 4, 100-112) (13)
 - ├─4.1 Brāhmaṇadhammayāgasutta 婆羅門 (Iti 4.1, 100)
 - ├─4.2 Sulabhasutta 易得 (Iti 4.2, 101)
 - ├─4.3 Āsavakkhayasutta 漏盡 (Iti 4.3, 102)
 - ├─4.4 Samaṇabrāhmaṇasutta 沙門 (Iti 4.4, 103)
 - ├─4.5 Sīlasampannasutta 戒具足 (Iti 4.5, 104)
 - ├─4.6 Taṇhuppādasutta 愛生 (Iti 4.6, 105)
 - ├─4.7 Sabrahmakasutta 同梵 (Iti 4.7, 106)
 - ├─4.8 Bahukārasutta 援助 (Iti 4.8, 107)
 - ├─4.9 Kuhasutta 欺瞞 (Iti 4.9, 108)
 - ├─4.10 Nadīsotasutta 聞河之聲 (Iti 4.10, 109)
 - ├─4.11 Carasutta 步行 (Iti 4.11, 110)
 - ├─4.12 Sampannasīlasutta 律儀 (Iti 4.12, 111)
 - ├─4.13 Lokasutta 世間 (Iti 4.13, 112)
- ├─《5》 Suttanipātapāli 經集 (Snp 1-73, 1-1155) (0)
 - ├─1. Uravavagga 蛇品 (Snp 1-12, 1-223)
 - ├─2. Cūlavagga 小品 (Snp 13-26, 224-406)
 - ├─3. Mahāvagga 小品 (Snp 27-38, 407-771)
 - ├─4. Aṭṭhakavagga 八頌經品 (Snp 39-54, 772-981)
 - ├─5. Pārāyanavagga 彼岸道品 (Snp 55-73, 982-1155)
 - ├─1. Uravavagga 蛇品 (Snp 1-12, 1-223) (12)
 - ├─1.1 Uravasutta 蛇經 (Snp 1, 1-17)
 - ├─1.2 Dhaniyasutta 陀尼耶經 (Snp 2, 18-34)
 - ├─1.3 Khaggavisāṇasutta 犀角經 (Snp 3, 35-75)
 - ├─1.4 Kasibhāradvājasutta 耕者經 (Snp 4, 76-82)
 - ├─1.5 Cundasutta 淳陀經 (Snp 5, 83-90)
 - ├─1.6 Parābhavasutta 敗亡經 (Snp 6, 91-115)
 - ├─1.7 Vasalasutta 賤民經 (Snp 7, 116-142)
 - ├─1.8 Mettasutta 慈經 (Snp 8, 143-152)
 - ├─1.9 Hemavatasutta 雪山經 (Snp 9, 153-182)
 - ├─1.10 Ālavakasutta 曠野經 (Snp 10, 183-194)
 - ├─1.11 Vijayasutta 征勝經 (Snp 11, 195-208)
 - ├─1.12 Munisutta 牟尼經 (Snp 12, 209-223)
 - ├─2. Cūlavagga 小品 (Snp 13-26, 224-406) (14)
 - ├─2.1 Ratanasutta 寶經 (Snp 13, 224-241)

- ├─2.2 Āmagandhasutta 葷腥經 (Snp 14, 242-255)
- ├─2.3 Hirisutta 慚經 (Snp 15, 256-260)
- ├─2.4 Maṅgalasutta 大吉祥經 (Snp 16, 261-272)
- ├─2.5 Sūcilomasutta 針毛經 (Snp 17, 273-275)
- ├─2.6 Dhammacariyasutta 法行經 (Snp 18, 276-285)
- ├─2.7 Brāhmaṇadhammikasutta 婆羅門法經 (Snp 19, 286-317)
- ├─2.8 Nāvāsutta 船經 (Snp 20, 318-325)
- ├─2.9 Kiṃsīlasutta 戒行經 (Snp 21, 326-332)
- ├─2.10 Uṭṭhānasutta 起來經 (Snp 22, 333-336)
- ├─2.11 Rāhulasutta 羅睺羅經 (Snp 23, 337-344)
- ├─2.12 Nigrodhakappasutta 尼拘律經 (Snp 24, 345-360)
- ├─2.13 Sammāparibbājanīyasutta 正遊行經 (Snp 25, 361-377)
- ├─2.14 Dhammikasutta 如法經 (Snp 26, 378-406)
- ├─3. Mahāvagga 大品 (Snp 27-38, 407-771) (12)
 - ├─3.1 Pabbajjāsutta 出家經 (Snp 27, 407-426)
 - ├─3.2 Padhānasutta 精勤經 (Snp 28, 427-451)
 - ├─3.3 Subhāsitasutta 妙語經 (Snp 29, 452-456)
 - ├─3.4 Sundarikabhāradvājasutta 孫陀利經 (Snp 30, 457-490)
 - ├─3.5 Māghasutta 摩伽經 (Snp 31, 491-514)
 - ├─3.6 Sabhiyasutta 娑毗耶經 (Snp 32, 415-552)
 - ├─3.7 Selasutta 施羅經 (Snp 33, 553-578)
 - ├─3.8 Sallasutta 箭經 (Snp 34, 579-598)
 - ├─3.9 Vāsetṭhasutta 婆私吒經 (Snp 35, 599-661)
 - ├─3.10 Kokālikasutta 拘迦利經 (Snp 36, 662-683)
 - ├─3.11 Nālakasutta 那羅迦經 (Snp 37, 684-728)
 - ├─3.12 Dvayatānupassanāsutta 二隨觀經 (Snp 38, 729-771)
- ├─4. Aṭṭhakavagga 八頌經品 (Snp 39-54, 772-981) (16)
 - ├─4.1 Kāmasutta 愛慾經 (Snp 39, 772-777)
 - ├─4.2 Guhaṭṭhakasutta 窟八偈經 (Snp 40, 778-785)
 - ├─4.3 Duṭṭhaṭṭhakasutta 瞋八偈經 (Snp 41, 786-793)
 - ├─4.4 Suddhaṭṭhakasutta 淨八偈經 (Snp 42, 794-801)
 - ├─4.5 Paramaṭṭhakasutta 勝八偈經 (Snp 43, 802-809)
 - ├─4.6 Jarāsutta 衰老經 (Snp 44, 810-819)
 - ├─4.7 Tissametteyyasutta 提捨彌勒經 (Snp 45, 820-829)
 - ├─4.8 Pasūrasutta 波修羅經 (Snp 46, 830-840)
 - ├─4.9 Māgaṇḍiyasutta 摩根提耶經 (Snp 47, 841-853)
 - ├─4.10 Purābhedasutta 死前經 (Snp 48, 854-867)
 - ├─4.11 Kalahavivādasutta 爭論經 (Snp 49, 868-883)
 - ├─4.12 Cūlabyūhasutta 小集積經 (Snp 50, 884-900)
 - ├─4.13 Mahābyūhasutta 大集積經 (Snp 51, 901-920)
 - ├─4.14 Tuvaṭakasutta 迅速經 (Snp 52, 921-940)
 - ├─4.15 Attadaṇḍasutta 執杖經 (Snp 53, 941-960)
 - ├─4.16 Sāriputtasutta 舍利弗經 (Snp 54, 961-981)
- ├─5. Pārāyanavagga 彼岸道品 (Snp 55-73, 982-1155) (19)
 - ├─5.0 Vatthugāthā 序偈 (Snp 55, 982-1037)
 - ├─5.1 Ajitamāṇavapucchā 阿耆多問 (Snp 56, 1038-1045)
 - ├─5.2 Tissametteyyamāṇavapucchā 提捨彌勒問 (Snp 57, 1046-1048)
 - ├─5.3 Puṇṇakamāṇavapucchā 布那迦問 (Snp 58, 1049-1054)

- 5.4 Mettagūmāṇavapucchā 彌德古問 (Snp 59, 1055-1066)
- 5.5 Dhotakamāṇavapucchā 陀多迦問 (Snp 60, 1067-1074)
- 5.6 Upasīvamāṇavapucchā 優波私婆問 (Snp 61, 1075-1082)
- 5.7 Nandamāṇavapucchā 難陀問 (Snp 62, 1083-1089)
- 5.8 Hemakamāṇavapucchā 海摩迦問 (Snp 63, 1090-1093)
- 5.9 Todeyyamāṇavapucchā 都提耶問 (Snp 64, 1094-1097)
- 5.10 Kappamāṇavapucchā 劫波問 (Snp 65, 1098-1101)
- 5.11 Jatukaṇṇimāṇavapucchā 諸多迦尼問 (Snp 66, 1102-1106)
- 5.12 Bhadrāvudhamāṇavapucchā 拔陀羅問 (Snp 67, 1107-1110)
- 5.13 Udayamāṇavapucchā 烏德耶問 (Snp 68, 1111-1117)
- 5.14 Posālamāṇavapucchā 波娑羅問 (Snp 69, 1118-1121)
- 5.15 Mogharājamāṇavapucchā 摩伽羅諸問 (Snp 70, 1122-1125)
- 5.16 Piṅgiyamāṇavapucchā 賓吉耶問 (Snp 71, 1126-1129)
- 5.17 Pārāyanatthutigāthā 彼岸道結語 (Snp 72, 1130-1136)
- 5.18 Pārāyanānugītigāthā 彼岸道讚頌 (Snp 73, 1137-1155)

—《6》Vimānavatthupāli 天宮事 (Viv 1-85, 1-1289) (0)

- 1. Itthivimāna 女天宮 (Viv 1-50, 1-856)
- 2. Purisavimāna 男天宮 (Viv 51-85, 857-1289)
- 1. Itthivimāna 女天宮 (Viv 1-50, 1-856) (0)
 - 1.1 Piṭhavagga 椅子品 (Viv 1-17, 1-156)
 - 1.2 Cittalatāvagga 心柔園品 (Viv 18-28, 157-285)
 - 1.3 Pāricchattakavagga 晝度樹品 (Viv 29-38, 286-688)
 - 1.4 Mañjīṭṭhakavagga 深紅品 (Viv 39-50, 689-856)
 - 1.1 Piṭhavagga 椅子品 (Viv 1-17, 1-156) (17)
 - 1.1.1 Paṭhamapīṭhavimānavatthu 椅子天宮一 (Viv 1, 1-7)
 - 1.1.2 Dutiyapīṭhavimānavatthu 椅子天宮二 (Viv 2, 8-14)
 - 1.1.3 Tatiyapīṭhavimānavatthu 椅子天宮三 (Viv 3, 15-22)
 - 1.1.4 Catutthapīṭhavimānavatthu 椅子天宮四 (Viv 4, 23-30)
 - 1.1.5 Kuñjaravimānavatthu 象天宮 (Viv 5, 31-42)
 - 1.1.6 Paṭhamanāvāvimānavatthu 船天宮一 (Viv 6, 43-52)
 - 1.1.7 Dutiyānāvāvimānavatthu 船天宮二 (Viv 7, 53-62)
 - 1.1.8 Tatiyānāvāvimānavatthu 船天宮三 (Viv 8, 63-74)
 - 1.1.9 Dīpavimānavatthu 燈火天宮 (Viv 9, 75-84)
 - 1.1.10 Tiladakkhiṇavimānavatthu 胡麻天宮 (Viv 10, 85-92)
 - 1.1.11 Paṭhamapatibbatāvīvimānavatthu 貞女天宮一 (Viv 11, 93-100)
 - 1.1.12 Dutiyapatibbatāvīvimānavatthu 貞女天宮二 (Viv 12, 101-107)
 - 1.1.13 Paṭhamasuṇisāvīvimānavatthu 嫁婦天宮一 (Viv 13, 108-115)
 - 1.1.14 Dutiyasuṇisāvīvimānavatthu 嫁婦天宮二 (Viv 14, 116-123)
 - 1.1.15 Uttarāvīvimānavatthu 鬱女天宮 (Viv 15, 124-136)
 - 1.1.16 Sirimāvīvimānavatthu 師女天宮 (Viv 16, 137-149)
 - 1.1.17 Kesakārīvimānavatthu 結髮天宮 (Viv 17, 150-156)
 - 1.2 Cittalatāvagga 心柔園品 (Viv 18-28, 157-285) (11)
 - 1.2.1 Dāsivimānavatthu 婢女天宮 (Viv 18, 157-172)
 - 1.2.2 Lakhumāvīvimānavatthu 拉庫天宮 (Viv 19, 173-184)
 - 1.2.3 Ācāmadāyikāvīvimānavatthu 飯施天宮 (Viv 20, 185-194)
 - 1.2.4 Caṇḍālivimānavatthu 旃女天宮 (Viv 21, 195-205)
 - 1.2.5 Bhadditthivimānavatthu 巴第天宮 (Viv 22, 206-216)
 - 1.2.6 Soṇadinnāvīvimānavatthu 蘇娜天宮 (Viv 23, 217-228)

- └─1.2.7 Uposathāvimānavatthu 烏婆天宮 (Viv 24, 229-245)
- └─1.2.8 Niddāvimānavatthu 尼陀天宮 (Viv 25, 246-257)
- └─1.2.9 Suniddāvimānavatthu 蘇第天宮 (Viv 26, 258-269)
- └─1.2.10 Paṭhamabhikkhādāyikāvimānavatthu 食施天宮一 (Viv 27, 270-277)
- └─1.2.11 Dutiyabhikkhādāyikāvimānavatthu 食施天宮二 (Viv 28, 278-285)
- └─1.3 Pāricchattakavagga 晝度樹品 (Viv 29-38, 286-688) (10)
 - └─1.3.1 Uḷāravimānavatthu 優天宮 (Viv 29, 286-295)
 - └─1.3.2 Ucchudāyikāvimānavatthu 甘蔗天宮 (Viv 30, 296-306)
 - └─1.3.3 Pallānkavimānavatthu 臥臺天宮 (Viv 31, 307-315)
 - └─1.3.4 Latāvimānavatthu 拉達天宮 (Viv 32, 316-326)
 - └─1.3.5 Guttilavimānavatthu 固蒂天宮 (Viv 33, 327-618)
 - └─1.3.6 Daddallavimānavatthu 光輝天宮 (Viv 34, 619-645)
 - └─1.3.7 Pesavatīvimānavatthu 闍沙天宮 (Viv 35, 646-657)
 - └─1.3.8 Mallikāvimānavatthu 摩利天宮 (Viv 36, 658-665)
 - └─1.3.9 Visālakkhivimānavatthu 廣目天宮 (Viv 37, 666-279)
 - └─1.3.10 Pāricchattakavimānavatthu 晝度天宮 (Viv 38, 680-688)
- └─1.4 Mañjīṭṭhakavagga 深紅品 (Viv 39-50, 689-856) (12)
 - └─1.4.1 Mañjīṭṭhakavimānavatthu 深紅天宮 (Viv 39, 689-696)
 - └─1.4.2 Pabhassaravimānavatthu 極光天宮 (Viv 40, 697-704)
 - └─1.4.3 Nāgavimānavatthu 象天宮 (Viv 41, 705-710)
 - └─1.4.4 Alomavimānavatthu 阿羅天宮 (Viv 42 711-718)
 - └─1.4.5 Kañjikadāyikāvimānavatthu 粥施天宮 (Viv 43, 719-728)
 - └─1.4.6 Vihāravimānavatthu 精舍天宮 (Viv 44, 729-754)
 - └─1.4.7 Caturitthivimānavatthu 四女天宮 (Viv 45, 755-782)
 - └─1.4.8 Ambavimānavatthu 菴婆天宮 (Viv 46, 783-794)
 - └─1.4.9 Pītavimānavatthu 金色天宮 (Viv 47, 795-807)
 - └─1.4.10 Ucchuvimānavatthu 甘蔗天宮 (Viv 48, 808-818)
 - └─1.4.11 Vandānavimānavatthu 禮拜天宮 (Viv 49, 819-825)
 - └─1.4.12 Rajjumālāvimānavatthu 拉鳩天宮 (Viv 50, 826-856)
- └─2. Purisavimāna 男天宮 (Viv 51-85, 857-1289) (0)
 - └─2.1 Mahārathavagga 大車品 (Viv 51-64, 857-1047)
 - └─2.2 Pāyāsivagga 帕耶西品 (Viv 65-74, 1048-1113)
 - └─2.3 Sunikkhittavagga 整備品 (Viv 75-85, 1114-1289)
 - └─2.1 Mahārathavagga 大車品 (Viv 51-64, 857-1047) (14)
 - └─2.1.1 Maṇḍūkadevaputtavimānavatthu 蛙天宮 (Viv 51, 857-860)
 - └─2.1.2 Revatīvimānavatthu 難提耶天宮 (Viv 52, 861-885)
 - └─2.1.3 Chattamāṇavakavimānavatthu 洽答天宮 (Viv 53, 886-909)
 - └─2.1.4 Kakkāṭakarasadāyikavimānavatthu 蟹施天宮 (Viv 54, 910-917)
 - └─2.1.5 Dvārapālavimānavatthu 守門天宮 (Viv 55, 918-925)
 - └─2.1.6 Paṭhamakaraṇīyavimānavatthu 應作天宮一 (Viv 56, 926-934)
 - └─2.1.7 Dutiyakaraṇīyavimānavatthu 應作天宮二 (Viv 57, 935-943)
 - └─2.1.8 Paṭhamasūcivimānavatthu 針天宮一 (Viv 58, 944-951)
 - └─2.1.9 Dutiyasūcivimānavatthu 針天宮二 (Viv 59, 952-960)
 - └─2.1.10 Paṭhamanāgavimānavatthu 象天宮一 (Viv 60, 961-967)
 - └─2.1.11 Dutiyānāgavimānavatthu 象天宮二 (Viv 61, 968-975)
 - └─2.1.12 Tatiyānāgavimānavatthu 象天宮三 (Viv 62, 976-980)
 - └─2.1.13 Cūḷarathavimānavatthu 小車天宮 (Viv 63, 981-1014)
 - └─2.1.14 Mahārathavimānavatthu 大車天宮 (Viv 64, 1015-1047)

- 2.2 Pāyāsivagga 帕耶西品 (Viv 65-74, 1048-1113) (10)
 - 2.2.1 Paṭhamaagāriyavimānavatthu 在家天宮一 (Viv 65, 1048-1053)
 - 2.2.2 Dutiyaagāriyavimānavatthu 在家天宮二 (Viv 66, 1054-1059)
 - 2.2.3 Phaladāyakavimānavatthu 果施天宮 (Viv 67, 1060-1068)
 - 2.2.4 Paṭhamaupassayadāyakavimānavatthu 家施天宮一 (Viv 68, 1069-1074)
 - 2.2.5 Dutyaupassayadāyakavimānavatthu 家施天宮二 (Viv 69, 1075-1080)
 - 2.2.6 Bhikkhādāyakavimānavatthu 食施天宮 (Viv 70, 1081-1086)
 - 2.2.7 Yavapālakavimānavatthu 麥番天宮 (Viv 71, 1087-1093)
 - 2.2.8 Paṭhamakuṇḍalīvimānavatthu 耳環天宮一 (Viv 72, 1094-1100)
 - 2.2.9 Dutiyakuṇḍalīvimānavatthu 耳環天宮二 (Viv 73, 1101-1107)
 - 2.2.10 Pāyāsivimānavatthu 帕耶天宮 (Viv 74, 1108-1113)
- 2.3 Sunikkhittavagga 整備品 (Viv 75-85, 1114-1289) (11)
 - 2.3.1 Cittalatāvīvimānavatthu 質多天宮 (Viv 75, 1114-1119)
 - 2.3.2 Nandanavimānavatthu 喜園天宮 (Viv 76, 1120-1125)
 - 2.3.3 Mañithūṇavimānavatthu 摩尼天宮 (Viv 77, 1126-1133)
 - 2.3.4 Suvanṇavimānavatthu 黃金天宮 (Viv 78, 1134-1145)
 - 2.3.5 Ambavimānavatthu 菴婆天宮 (Viv 79, 1146-1158)
 - 2.3.6 Gopālavimānavatthu 牧牛天宮 (Viv 80, 1159-1170)
 - 2.3.7 Kaṇḍakavimānavatthu 犍陟天宮 (Viv 81, 1171-1198)
 - 2.3.8 Anekavaṇṇavimānavatthu 諸色天宮 (Viv 82, 1199-1206)
 - 2.3.9 Maṭṭhakuṇḍalīvimānavatthu 耳環天宮 (Viv 83, 1207-1227)
 - 2.3.10 Serīsakavimānavatthu 樓閣天宮 (Viv 84, 1228-1281)
 - 2.3.11 Sunikkhittavimānavatthu 整備天宮 (Viv 85, 1282-1289)
- 《7》Petavatthupāli 餓鬼事 (Pev 1-51, 1-814) (0)
 - 1. Uravagga 蛇品 (Pev 1-12, 1-94)
 - 2. Ubbarivagga 鬱婆利品 (Pev 13-25, 95-386)
 - 3. Cūlavagga 小品 (Pev 26-35, 387-516)
 - 4. Mahāvagga 小品 (Pev 36-51, 517-814)
 - 1. Uravagga 蛇品 (Pev 1-12, 1-94) (12)
 - 1.1 Khettūpamapetavatthu 福田鬼事 (Pev 1, 1-3)
 - 1.2 Sūkaramukhapetavatthu 豚鬼事 (Pev 2, 4-6)
 - 1.3 Pūtimukhapetavatthu 臭口鬼事 (Pev 3, 7-9)
 - 1.4 Piṭṭhadhīlikapetavatthu 人形鬼事 (Pev 4, 10-13)
 - 1.5 Tirokuttapetavatthu 戶外鬼事 (Pev 5, 14-25)
 - 1.6 Pañcaputtakhādapetivatthu 食五子鬼事 (Pev 6, 26-34)
 - 1.7 Sattaputtakhādapetivatthu 食七子鬼事 (Pev 7, 35-45)
 - 1.8 Goṇapetavatthu 牛鬼事 (Pev 8, 46-53)
 - 1.9 Mahāpesakārapetivatthu 織女鬼事 (Pev 9, 54-57)
 - 1.10 Khallāṭiyapetivatthu 禿頭鬼事 (Pev 10, 58-72)
 - 1.11 Nāgapetavatthu 象鬼事 (Pev 11, 73-84)
 - 1.12 Uravapetavatthu 蛇鬼事 (Pev 12, 85-94)
 - 2. Ubbarivagga 鬱婆利品 (Pev 13-25, 95-386) (13)
 - 2.1 Saṃsāramocakapetivatthu 離輪迴鬼事 (Pev 13, 95-115)
 - 2.2 Sāriputtattheramātupetivatthu 舍利弗母鬼事 (Pev 14, 116-133)
 - 2.3 Mattāpetivatthu 魔陀鬼事 (Pev 15, 134-167)
 - 2.4 Nandāpetivatthu 難陀鬼事 (Pev 16, 168-185)
 - 2.5 Maṭṭhakuṇḍalīpetivatthu 耳環女鬼事 (Pev 17, 186-206)
 - 2.6 Kaṇhapetavatthu 餓鬼事 (Pev 18, 207-226)

- 2.7 Dhanapāsetthipetavatthu 財護鬼事 (Pev 19, 227-245)
- 2.8 Cūlasetthipetavatthu 權商鬼事 (Pev 20, 246-256)
- 2.9 Aṅkurapetavatthu 央堀羅鬼事 (Pev 21, 257-330)
- 2.10 Uttaramāupetivatthu 鬱多羅母鬼事 (Pev 22, 331-340)
- 2.11 Suttapetavatthu 線餓鬼事 (Pev 23, 341-347)
- 2.12 Kaṇṇamaṇḍapetivatthu 無耳犬鬼事 (Pev 24, 348-367)
- 2.13 Ubbaripetavatthu 鬱婆利鬼事 (Pev 25, 368-386)
- 3. Cūlavagga 小品 (Pev 26-35, 387-516) (10)
 - 3.1 Abhijjamānetavatthu 不斷鬼事 (Pev 26, 387-407)
 - 3.2 Sāṇavāsītherapetavatthu 薩努瓦西鬼事 (Pev 27, 408-438)
 - 3.3 Rathakārapetivatthu 造車鬼事 (Pev 28, 439-446)
 - 3.4 Bhusapetavatthu 糲穀鬼事 (Pev 29, 447-452)
 - 3.5 Kumārapetavatthu 小兒鬼事 (Pev 30, 453-463)
 - 3.6 Serīṇipetivatthu 塞利尼鬼事 (Pev 31, 464-477)
 - 3.7 Migaluddakapetavatthu 獵鹿鬼事 (Pev 32, 478-487)
 - 3.8 Dutiyamigaluddakapetavatthu 獵鹿鬼事二 (Pev 33, 488-598)
 - 3.9 Kūṭavinicchayikapetavatthu 詐欺鬼事 (Pev 34, 499-506)
 - 3.10 Dhātuvivannaṇapetavatthu 不敬塔鬼事 (Pev 35, 507-516)
- 4. Mahāvagga 大品 (Pev 36-51, 517-814) (16)
 - 4.1 Ambasakkarapetavatthu 安拔鬼事 (Pev 36, 517-603)
 - 4.2 Serīsakapetavatthu 樓閣鬼事 (Pev 37, 604-657)
 - 4.3 Nandakapetavatthu 難提迦鬼事 (Pev 38, 658-713)
 - 4.4 Revaṭīpetavatthu 雷瓦提鬼事 (Pev 39, 714-736)
 - 4.5 Uchcupetavatthu 甘蔗鬼事 (Pev 40, 737-745)
 - 4.6 Kumārapetavatthu 兒童鬼事 (Pev 41, 746-752)
 - 4.7 Rājaputtapetavatthu 王兒鬼事 (Pev 42, 753-765)
 - 4.8 Gūthakhādakapetavatthu 糞食鬼事 (Pev 43, 766-773)
 - 4.9 Gūthakhādakapetivatthu 糞食女鬼事 (Pev 44, 774-781)
 - 4.10 Gaṇapetavatthu 群集鬼事 (Pev 45, 782-792)
 - 4.11 Pāṭaliputtapetavatthu 華子鬼事 (Pev 46, 793-795)
 - 4.12 Ambavanapetavatthu 菴羅鬼事 (Pev 47, 796-799)
 - 4.13 Akkharukkhapetavatthu 木軸鬼事 (Pev 48, 800)
 - 4.14 Bhogasamaṇaraṇapetavatthu 蓄財鬼事 (Pev 49, 801)
 - 4.15 Setthiputtapetavatthu 商子鬼事 (Pev 50, 802-805)
 - 4.16 Saṭṭhikūtapetavatthu 六萬槌鬼事 (Pev 51, 806-814)
- 《8》 Theragāthāpāḷi 長老偈 (Thag 1-21, 0-1288) (0)
 - 1. Ekakanipāta 一偈集 (Thag 1, 0-120)
 - 2. Dukanipāta 二偈集 (Thag 2, 121-218)
 - 3. Tikanipāta 三偈集 (Thag 3, 219-266)
 - 4. Catukkanipāta 四偈集 (Thag 4, 267-314)
 - 5. Pañcakanipāta 五偈集 (Thag 5, 315-374)
 - 6. Chakkanipāta 六偈集 (Thag 6, 375-458)
 - 7. Sattakanipāta 七偈集 (Thag 7, 459-493)
 - 8. Aṭṭhakanipāta 八偈集 (Thag 8, 494-517)
 - 9. Navakanipāta 九偈集 (Thag 9, 518-526)
 - 10. Dasakanipāta 十偈集 (Thag 10, 527-596)
 - 11. Ekādasakanipāta 十一偈集 (Thag 11, 597-607)
 - 12. Dvādasakanipāta 十二偈集 (Thag 12, 608-631)

- 13. Terasanipāta 十三偈集 (Thag 13, 632-644)
- 14. Cuddasakanipāta 十四偈集 (Thag 14, 645-672)
- 15. Soḷasakanipāta 十六偈集 (Thag 15, 673-704)
- 16. Vīsatinipāta 二十偈集 (Thag 16, 705-948)
- 17. Tiṃsanipāta 三十偈集 (Thag 17, 949-1053)
- 18. Cattālīsanipāta 四十偈集 (Thag 18, 1054-1093)
- 19. Paññāsanipāta 五十偈集 (Thag 19, 1094-1148)
- 20. Saṭṭhinipāta 六十偈集 (Thag 20, 1149-1217)
- 21. Mahānipāta 大偈集 (Thag 21, 1218-1288)
- 1. Ekakanipāta 一偈集 (Thag 1, 0-120) (0)
 - 1.1 Paṭhamavagga 第一品 (Thag 1.0-10)
 - 1.2 Dutiyavagga 第二品 (Thag 1.11-20)
 - 1.3 Tatiyavagga 第三品 (Thag 1.21-30)
 - 1.4 Catutthavagga 第四品 (Thag 1.31-40)
 - 1.5 Pañcamavagga 第五品 (Thag 1.41-50)
 - 1.6 Chatthavagga 第六品 (Thag 1.51-60)
 - 1.7 Sattamavagga 第七品 (Thag 1.61-70)
 - 1.8 Aṭṭhamavagga 第八品 (Thag 1.71-80)
 - 1.9 Navamavagga 第九品 (Thag 1.81-90)
 - 1.10 Dasamavagga 第十品 (Thag 1.91-100)
 - 1.11 Ekādasamavagga 第十一品 (Thag 1.101-110)
 - 1.12 Dvādasamavagga 第十二品 (Thag 1.111-120)
 - 1.1 Paṭhamavagga 第一品 (Thag 1.0-10) (11)
 - 1.1.0 Nidānagāthā 因緣偈 (Thag 1.0)
 - 1.1.1 Subhūtittheragāthā 須菩提 (Thag 1.1)
 - 1.1.2 Mahākotthikattheragāthā 拘絺羅 (Thag 1.2)
 - 1.1.3 Kaṅkhārevatattheragāthā 康迦 (Thag 1.3)
 - 1.1.4 Puṇṇattheragāthā 富樓那 (Thag 1.4)
 - 1.1.5 Dabbattheragāthā 陀驪 (Thag 1.5)
 - 1.1.6 Sītavanīyattheragāthā 寒林 (Thag 1.6)
 - 1.1.7 Bhalliyattheragāthā 跋利迦 (Thag 1.7)
 - 1.1.8 Vīrattheragāthā 毘羅 (Thag 1.8)
 - 1.1.9 Pilindavacchattheragāthā 畢蘭陀 (Thag 1.9)
 - 1.1.10 Puṇṇamāsattheragāthā 滿金 (Thag 1.10)
 - 1.2 Dutiyavagga 第二品 (Thag 1.11-20) (10)
 - 1.2.1 Cūḷavacchattheragāthā 幼犢 (Thag 1.11)
 - 1.2.2 Mahāvacchattheragāthā 大犢 (Thag 1.12)
 - 1.2.3 Vanavacchattheragāthā 林犢 (Thag 1.13)
 - 1.2.4 Sivakasāmaṇeragāthā 尸婆迦 (Thag 1.14)
 - 1.2.5 Kuṇḍadhānattheragāthā 飯桶 (Thag 1.15)
 - 1.2.6 Belaṭṭhasīsattheragāthā 貝拉 (Thag 1.16)
 - 1.2.7 Dāsakattheragāthā 達薩克 (Thag 1.17)
 - 1.2.8 Siṅgālapituttheragāthā 悉迦拉 (Thag 1.18)
 - 1.2.9 Kulattheragāthā 拘羅 (Thag 1.19)
 - 1.2.10 Ajitattheragāthā 阿逸多 (Thag 1.20)
 - 1.3 Tatiyavagga 第三品 (Thag 1.21-30) (10)
 - 1.3.1 Nigrodhattheragāthā 尼拘留陀 (Thag 1.21)
 - 1.3.2 Cittakattheragāthā 奢達迦 (Thag 1.22)

- 1.3.3 Gosālattheragāthā 高薩拉 (Thag 1.23)
- 1.3.4 Sugandhattheragāthā 妙香 (Thag 1.24)
- 1.3.5 Nandiyattheragāthā 快樂 (Thag 1.25)
- 1.3.6 Abhayattheragāthā 無畏 (Thag 1.26)
- 1.3.7 Lomasakaṅgiyattheragāthā 毫軀 (Thag 1.27)
- 1.3.8 Jambugāmikaputtattheragāthā 閻浮村 (Thag 1.28)
- 1.3.9 Hāritattheragāthā 哈利得 (Thag 1.29)
- 1.3.10 Uttiyattheragāthā 鬱帝迦 (Thag 1.30)
- 1.4 Catutthavagga 第四品 (Thag 1.31-40) (10)
 - 1.4.1 Gahvaratīriyattheragāthā 迦巴勒 (Thag 1.31)
 - 1.4.2 Suppiyattheragāthā 須卑 (Thag 1.32)
 - 1.4.3 Sopākattheragāthā 墓生 (Thag 1.33)
 - 1.4.4 Posiyattheragāthā 波捨 (Thag 1.34)
 - 1.4.5 Sāmaññakānittheragāthā 迦尼 (Thag 1.35)
 - 1.4.6 Kumāputtattheragāthā 拘摩子 (Thag 1.36)
 - 1.4.7 Kumāputtasahāyakattheragāthā 拘摩子友 (Thag 1.37)
 - 1.4.8 Gavampatittheragāthā 牛主 (Thag 1.38)
 - 1.4.9 Tissattheragāthā 帝須 (Thag 1.39)
 - 1.4.10 Vaḍḍhamānattheragāthā 瓦達瑪那 (Thag 1.40)
- 1.5 Pañcamavagga 第五品 (Thag 1.41-50) (10)
 - 1.5.1 Sirivaḍḍhattheragāthā 悉利瓦箭 (Thag 1.41)
 - 1.5.2 Khadiravanīyattheragāthā 萊瓦得 (Thag 1.42)
 - 1.5.3 Sumaṅgalattheragāthā 蘇曼格拉 (Thag 1.43)
 - 1.5.4 Sānuttheragāthā 薩努 (Thag 1.44)
 - 1.5.5 Ramaṇīyavihārittheragāthā 維哈爾 (Thag 1.45)
 - 1.5.6 Samiddhittheragāthā 三彌提 (Thag 1.46)
 - 1.5.7 Ujjayattheragāthā 烏加耶 (Thag 1.47)
 - 1.5.8 Sañjayattheragāthā 桑迦耶 (Thag 1.48)
 - 1.5.9 Rāmaṇeyyakattheragāthā 羅摩那耶 (Thag 1.49)
 - 1.5.10 Vimalattheragāthā 維摩拉 (Thag 1.50)
- 1.6 Chaṭṭhavagga 第六品 (Thag 1.51-60) (10)
 - 1.6.1 Godhikattheragāthā 高提克 (Thag 1.51)
 - 1.6.2 Subāhuttheragāthā 蘇巴忽 (Thag 1.52)
 - 1.6.3 Valliyattheragāthā 瓦裏亞 (Thag 1.53)
 - 1.6.4 Uttiyattheragāthā 烏迪亞 (Thag 1.54)
 - 1.6.5 Añjanavanīyattheragāthā 安闍那 (Thag 1.55)
 - 1.6.6 Kuṭivihārittheragāthā 棚居 (Thag 1.56)
 - 1.6.7 Dutiyakuṭivihārittheragāthā 棚居二 (Thag 1.57)
 - 1.6.8 Ramaṇīyakuṭikattheragāthā 喜舍 (Thag 1.58)
 - 1.6.9 Kosalavihārittheragāthā 拘薩羅住 (Thag 1.59)
 - 1.6.10 Sīvalittheragāthā 尸婆羅 (Thag 1.60)
- 1.7 Sattamavagga 第七品 (Thag 1.61-70) (10)
 - 1.7.1 Vappattheragāthā 瓦帕 (Thag 1.61)
 - 1.7.2 Vajjiputtattheragāthā 跋耆子 (Thag 1.62)
 - 1.7.3 Pakkhattheragāthā 偏癱 (Thag 1.63)
 - 1.7.4 Vimalakoṇḍañnattheragāthā 離垢 (Thag 1.64)
 - 1.7.5 Ukkhepakatavacchattheragāthā 烏凱帕卡 (Thag 1.65)
 - 1.7.6 Meghiyattheragāthā 彌喜 (Thag 1.66)

- 1.7.7 Ekadhammasavanīyattheragāthā 聽一法 (Thag 1.67)
- 1.7.8 Ekudānīyattheragāthā 自說 (Thag 1.68)
- 1.7.9 Channattheragāthā 闍陀 (Thag 1.69)
- 1.7.10 Puṇṇattheragāthā 布那 (Thag 1.70)
- 1.8 Aṭṭhamavagga 第八品 (Thag 1.71-80) (10)
 - 1.8.1 Vacchapālattheragāthā 瓦奢婆羅 (Thag 1.71)
 - 1.8.2 Ātumattheragāthā 阿杜摩 (Thag 1.72)
 - 1.8.3 Mānavattheragāthā 摩那 (Thag 1.73)
 - 1.8.4 Suyāmanattheragāthā 蘇亞摩 (Thag 1.74)
 - 1.8.5 Susāradattheragāthā 須薩羅陀 (Thag 1.75)
 - 1.8.6 Piyañjhattheragāthā 愛斷 (Thag 1.76)
 - 1.8.7 Hatthārohapputtattheragāthā 騎象子 (Thag 1.77)
 - 1.8.8 Meṇḍasirattheragāthā 羊頭 (Thag 1.78)
 - 1.8.9 Rakkhitattheragāthā 羅奇陀 (Thag 1.79)
 - 1.8.10 Uggattheragāthā 郁迦 (Thag 1.80)
- 1.9 Navamavagga 第九品 (Thag 1.81-90) (10)
 - 1.9.1 Samitiguttattheragāthā 薩美提具 (Thag 1.81)
 - 1.9.2 Kassapattheragāthā 迦葉 (Thag 1.82)
 - 1.9.3 Sīhattheragāthā 獅子 (Thag 1.83)
 - 1.9.4 Nītattheragāthā 尼陀 (Thag 1.84)
 - 1.9.5 Sunāgattheragāthā 蘇那迦 (Thag 1.85)
 - 1.9.6 Nāgitattheragāthā 那蓋得 (Thag 1.86)
 - 1.9.7 Paviṭṭhattheragāthā 帕維徹 (Thag 1.87)
 - 1.9.8 Ajjunattheragāthā 阿主那 (Thag 1.88)
 - 1.9.9 Devasabhattheragāthā 天堂 (Thag 1.89)
 - 1.9.10 Sāmidattattheragāthā 沙美達陀 (Thag 1.90)
- 1.10 Dasamavagga 第十品 (Thag 1.91-100) (10)
 - 1.10.1 Paripunnakattheragāthā 圓滿 (Thag 1.91)
 - 1.10.2 Vijayattheragāthā 勝利 (Thag 1.92)
 - 1.10.3 Erakattheragāthā 香蒲 (Thag 1.93)
 - 1.10.4 Mettajittheragāthā 密陀智 (Thag 1.94)
 - 1.10.5 Cakkhupālattheragāthā 眼護 (Thag 1.95)
 - 1.10.6 Khaṇḍasumanattheragā 壞樂 (Thag 1.96)
 - 1.10.7 Tissattheragāthā 帝須 (Thag 1.97)
 - 1.10.8 Abhayattheragāthā 無畏 (Thag 1.98)
 - 1.10.9 Uttiyattheragāthā 鬱帝迦 (Thag 1.99)
 - 1.10.10 Devasabhattheragāthā 天堂二 (Thag 1.100)
- 1.11 Ekādasamavagga 第十一品 (Thag 1.101-110) (10)
 - 1.11.1 Belatṭhānikattheragāthā 貝拉 (Thag 1.101)
 - 1.11.2 Setucchattheragāthā 塞杜洽 (Thag 1.102)
 - 1.11.3 Bandhurattheragāthā 蔓陀羅 (Thag 1.103)
 - 1.11.4 Khitakattheragāthā 亥陀克 (Thag 1.104)
 - 1.11.5 Malitavambhattheragāthā 花環 (Thag 1.105)
 - 1.11.6 Suhemantattheragāthā 善冬 (Thag 1.106)
 - 1.11.7 Dhammasavattheragāthā 法流 (Thag 1.107)
 - 1.11.8 Dhammasavapitutttheragāthā 法流父 (Thag 1.108)
 - 1.11.9 Saṅgharakkhitattheragāthā 僧護 (Thag 1.109)
 - 1.11.10 Usabhattheragāthā 牛王 (Thag 1.110)

- └─1.12 Dvādasamavagga 第十二品 (Thag 1.111-120) (10)
 - └─1.12.1 Jentattheragāthā 金得 (Thag 1.111)
 - └─1.12.2 Vacchagottattheragāthā 犢牛姓 (Thag 1.112)
 - └─1.12.3 Vanavacchattheragāthā 林犢 (Thag 1.113)
 - └─1.12.4 Adhimuttattheragāthā 勝解 (Thag 1.114)
 - └─1.12.5 Mahānāmattheragāthā 大名 (Thag 1.115)
 - └─1.12.6 Pārāpariyattheragāthā 他智 (Thag 1.116)
 - └─1.12.7 Yasattheragāthā 耶舍 (Thag 1.117)
 - └─1.12.8 Kimilattheragāthā 金毘羅 (Thag 1.118)
 - └─1.12.9 Vajjiputtattheragāthā 跋耆子 (Thag 1.119)
 - └─1.12.10 Isidattattheragāthā 仙授 (Thag 1.120)
- └─2. Dukanipāta 二偈集 (Thag 2, 121-218) (0)
 - └─2.1 Paṭhamavagga 第一品 (Thag 2.1-10, 121-140)
 - └─2.2 Dutiyavagga 第二品 (Thag 2.11-20, 141-160)
 - └─2.3 Tatiyavagga 第三品 (Thag 2.21-30, 161-180)
 - └─2.4 Catutthavagga 第四品 (Thag 2.31-40, 181-200)
 - └─2.5 Pañcamavagga 第五品 (Thag 2.41-49, 201-218)
 - └─2.1 Paṭhamavagga 第一品 (Thag 2.1-10, 121-140) (10)
 - └─2.1.1 Uttarattheragāthā 鬱多羅 (Thag 2.1, 121-122)
 - └─2.1.2 Piṇḍolabhāradvājattheragāthā 賓頭廬 (Thag 2.2, 123-124)
 - └─2.1.3 Valliyattheragāthā 蔓草 (Thag 2.3, 125-126)
 - └─2.1.4 Gaṅgātīriyattheragāthā 恒河岸 (Thag 2.4, 127-128)
 - └─2.1.5 Ajinattheragāthā 羊皮 (Thag 2.5, 129-130)
 - └─2.1.6 Melajinattheragāthā 美拉智那 (Thag 2.6, 131-132)
 - └─2.1.7 Rādhatttheragāthā 羅陀 (Thag 2.7, 133-134)
 - └─2.1.8 Surādhatttheragāthā 須羅 (Thag 2.8, 135-136)
 - └─2.1.9 Gotamattheragāthā 瞿曇 (Thag 2.9, 137-138)
 - └─2.1.10 Vasabhatttheragāthā 婆蹉 (Thag 2.10, 139-140)
 - └─2.2 Dutiyavagga 第二品 (Thag 2.11-20, 141-160) (10)
 - └─2.2.1 Mahācundattheragāthā 大純陀 (Thag 2.11, 141-142)
 - └─2.2.2 Jotidāsatttheragāthā 樹提陀娑 (Thag 2.12, 143-144)
 - └─2.2.3 Heraññakānittheragāthā 何金 (Thag 2.13, 145-146)
 - └─2.2.4 Somamittattheragāthā 月友 (Thag 2.14, 147-148)
 - └─2.2.5 Sabbamittattheragāthā 全友 (Thag 2.15, 149-150)
 - └─2.2.6 Mahākālatttheragāthā 大時 (Thag 2.16, 151-152)
 - └─2.2.7 Tissattheragāthā 帝須 (Thag 2.17, 153-154)
 - └─2.2.8 Kimilattheragāthā 金毘羅 (Thag 2.18, 155-156)
 - └─2.2.9 Nandatttheragāthā 難陀 (Thag 2.19, 157-158)
 - └─2.2.10 Sirimattheragāthā 得富 (Thag 2.20, 159-160)
 - └─2.3 Tatiyavagga 第三品 (Thag 2.21-30, 161-180) (10)
 - └─2.3.1 Uttarattheragāthā 鬱多羅 (Thag 2.21, 161-162)
 - └─2.3.2 Bhaddajittheragāthā 跋陀羅 (Thag 2.22, 163-164)
 - └─2.3.3 Sobhitattheragāthā 輸毘多 (Thag 2.23, 165-166)
 - └─2.3.4 Valliyattheragāthā 瓦利耶 (Thag 2.24, 167-168)
 - └─2.3.5 Vītasokatttheragāthā 維得蘇卡 (Thag 2.25, 169-170)
 - └─2.3.6 Puṇṇamāsatttheragāthā 滿金 (Thag 2.26, 171-172)
 - └─2.3.7 Nandakatttheragāthā 難陀迦 (Thag 2.27, 173-174)
 - └─2.3.8 Bharatatttheragāthā 婆羅陀 (Thag 2.28, 175-176)

- 2.3.9 Bhāradvājattheragāthā 巴拉得 (Thag 2.29, 177-178)
- 2.3.10 Kaṇhadinnattheragāthā 黑施 (Thag 2.30, 179-180)
- 2.4 Catutthavagga 第四品 (Thag 2.31-40, 181-200) (10)
 - 2.4.1 Migasirattheragāthā 鹿頭 (Thag 2.31, 181-182)
 - 2.4.2 Sivakattheragāthā 西瓦迦 (Thag 2.32, 183-184)
 - 2.4.3 Upavāṇattheragāthā 優婆摩那 (Thag 2.33, 185-186)
 - 2.4.4 Isidinnattheragāthā 仙施 (Thag 2.34, 187-188)
 - 2.4.5 Sambulakaccānattheragāthā 桑布拉 (Thag 2.35, 189-190)
 - 2.4.6 Nitakattheragāthā 奇陀迦 (Thag 2.36, 191-192)
 - 2.4.7 Soṇapoṭiriyattheragāthā 巖主 (Thag 2.37, 193-194)
 - 2.4.8 Nisabhattheragāthā 尼娑婆 (Thag 2.38, 195-196)
 - 2.4.9 Usabhattheragāthā 烏薩跋 (Thag 2.39, 197-198)
 - 2.4.10 Kappatakuratttheragāthā 衲飯 (Thag 2.40, 199-200)
- 2.5 Pañcamavagga 第五品 (Thag 2.41-49, 201-218) (9)
 - 2.5.1 Kumārakassapattheragāthā 鳩摩羅 (Thag 2.41, 201-202)
 - 2.5.2 Dhammapālattheragāthā 護法 (Thag 2.42, 203-204)
 - 2.5.3 Brahmālittheragāthā 梵堤 (Thag 2.43, 205-206)
 - 2.5.4 Mogharājattheragāthā 空塵 (Thag 2.44, 207-208)
 - 2.5.5 Visākhapañcālaputtattheragāthā 潘奢利子 (Thag 2.45, 209-210)
 - 2.5.6 Cūḷakattheragāthā 鷲羅迦 (Thag 2.46, 211-212)
 - 2.5.7 Anūpamattheragāthā 無比 (Thag 2.47, 213-214)
 - 2.5.8 Vajjitattheragāthā 瓦智陀 (Thag 2.48, 215-216)
 - 2.5.9 Sandhitattheragāthā 桑第陀 (Thag 2.49, 217-218)
- 3. Tikanipāta 三偈集 (Thag 3, 219-266) (16)
 - 3.1 Aṅgaṇikabhāradvājattheragāthā 安迦尼 (Thag 3.1, 219-221)
 - 3.2 Paccayattheragāthā 助緣 (Thag 3.2, 222-224)
 - 3.3 Bākulattheragāthā 婆拘羅 (Thag 3.3, 225-227)
 - 3.4 Dhaniyattheragāthā 達尼耶 (Thag 3.4, 228-230)
 - 3.5 Mātāṅgaputtattheragāthā 摩登伽兒 (Thag 3.5, 231-233)
 - 3.6 Khuḷjasobhitattheragāthā 駝耀 (Thag 3.6, 234-236)
 - 3.7 Vāraṇattheragāthā 魚木 (Thag 3.7, 237-239)
 - 3.8 Vassikattheragāthā 婆西迦 (Thag 3.8, 240-242)
 - 3.9 Yasojattheragāthā 耶須奢 (Thag 3.9, 243-245)
 - 3.10 Sāṭimattiyattheragāthā 念母 (Thag 3.10, 246-248)
 - 3.11 Upālittheragāthā 優波利 (Thag 3.11, 249-251)
 - 3.12 Uttarpālattheragāthā 上護 (Thag 3.12, 252-254)
 - 3.13 Abhibhūtatttheragāthā 阿毘普陀 (Thag 3.13, 255-257)
 - 3.14 Gotamattheragāthā 瞿曇 (Thag 3.14, 258-260)
 - 3.15 Hāritattheragāthā 哈利陀 (Thag 3.15, 261-263)
 - 3.16 Vimalattheragāthā 維摩拉 (Thag 3.16, 264-266)
- 4. Catukkanipāta 四偈集 (Thag 4, 267-314) (12)
 - 4.1 Nāgasamālattheragāthā 龍垢 (Thag 4.1, 267-270)
 - 4.2 Bhaguttheragāthā 跋古 (Thag 4.2, 271-274)
 - 4.3 Sabhiyattheragāthā 薩比亞 (Thag 4.3, 275-278)
 - 4.4 Nandakattheragāthā 難陀迦 (Thag 4.4, 279-282)
 - 4.5 Jambukattheragāthā 江普迦 (Thag 4.5, 283-286)
 - 4.6 Senakattheragāthā 賽那迦 (Thag 4.6, 287-290)
 - 4.7 Sambhūtatttheragāthā 三浮陀 (Thag 4.7, 291-294)

- └─4.8 Rāhulattheragāthā 羅睺羅 (Thag 4.8, 295-298)
- └─4.9 Candanattheragāthā 旃檀 (Thag 4.9, 299-302)
- └─4.10 Dhammattheragāthā 持法 (Thag 4.10, 303-306)
- └─4.11 Sappakattheragāthā 娑婆迦 (Thag 4.11, 307-310)
- └─4.12 Muditattheragāthā 隨喜 (Thag 4.12, 311-314)
- └─5. Pañcakanipāta 五偈集 (Thag 5, 315-374) (12)
 - └─5.1 Rājadattattheragāthā 王授 (Thag 5.1, 315-319)
 - └─5.2 Subhūtattheragāthā 須菩提 (Thag 5.2, 320-324)
 - └─5.3 Girimānandattheragāthā 摩難陀 (Thag 5.3, 325-329)
 - └─5.4 Sumanattheragāthā 善意 (Thag 5.4, 330-334)
 - └─5.5 Vaḍḍhattheragāthā 瓦陀 (Thag 5.5, 335-339)
 - └─5.6 Nadīkassapattheragāthā 那提迦葉 (Thag 5.6, 340-344)
 - └─5.7 Gayākassapattheragāthā 伽耶迦葉 (Thag 5.7, 345-349)
 - └─5.8 Vakkalittheragāthā 跋迦梨 (Thag 5.8, 350-354)
 - └─5.9 Vijitasenattheragāthā 勝軍 (Thag 5.9, 355-359)
 - └─5.10 Yasadattattheragāthā 譽授 (Thag 5.10, 360-364)
 - └─5.11 Soṇakuṭikaṇṇattheragāthā 犬舍 (Thag 5.11, 365-369)
 - └─5.12 Kosiyattheragāthā 拘翼 (Thag 5.12, 370-374)
- └─6. Chakkanipāta 六偈集 (Thag 6, 375-458) (14)
 - └─6.1 Uruveḷakassapattheragāthā 優樓頻螺 (Thag 6.1, 375-380)
 - └─6.2 Tekicchakārittheragāthā 迦卡尼 (Thag 6.2, 381-386)
 - └─6.3 Mahānāgattheragāthā 大龍 (Thag 6.3, 387-392)
 - └─6.4 Kullattheragāthā 筏 (Thag 6.4, 393-398)
 - └─6.5 Mālukyaputtattheragāthā 鬘童子 (Thag 6.5, 399-404)
 - └─6.6 Sappadāsattheragāthā 薩婆達沙 (Thag 6.6, 405-410)
 - └─6.7 Kātiyānattheragāthā 迦諦耶那 (Thag 6.7, 411-416)
 - └─6.8 Migajālattheragāthā 鹿網 (Thag 6.8, 417-422)
 - └─6.9 Purohitaputtajentattheragāthā 金得 (Thag 6.9, 423-428)
 - └─6.10 Sumanattheragāthā 善意 (Thag 6.10, 429-434)
 - └─6.11 Nhātakamunittheragāthā 淨默 (Thag 6.11, 435-440)
 - └─6.12 Brahmadattattheragāthā 梵授 (Thag 6.12, 441-446)
 - └─6.13 Sirimaṇḍattheragāthā 吉醜 (Thag 6.13, 447-452)
 - └─6.14 Sabbakāmittheragāthā 薩婆迦摩 (Thag 6.14, 453-458)
- └─7. Sattakanipāta 七偈集 (Thag 7, 459-493) (5)
 - └─7.1 Sundarasamuddattheragāthā 美海 (Thag 7.1, 459-465)
 - └─7.2 Lakunḍakabhaddiyattheragāthā 矮跋提 (Thag 7.2, 466-472)
 - └─7.3 Bhaddattheragāthā 跋陀 (Thag 7.3, 473-479)
 - └─7.4 Sopākattheragāthā 賤民 (Thag 7.4, 480-486)
 - └─7.5 Sarabhaṅgattheragāthā 破葦 (Thag 7.5, 487-493)
- └─8. Aṭṭhakanipāta 八偈集 (Thag 8, 494-517) (3)
 - └─8.1 Mahākaccāyanattheragāthā 摩訶迦旃延 (Thag 8.1, 494-501)
 - └─8.2 Sirimittattheragāthā 吉友 (Thag 8.2, 502-509)
 - └─8.3 Mahāpanthakattheragāthā 大路生 (Thag 8.3, 510-517)
- └─9. Navakanipāta 九偈集 (Thag 9, 518-526) (1)
 - └─9.1 Bhūtattheragāthā 菩陀 (Thag 9.1, 518-526)
- └─10. Dasakanipāta 十偈集 (Thag 10, 527-596) (7)
 - └─10.1 Kāludāyittheragāthā 黑光 (Thag 10.1, 527-536)
 - └─10.2 Ekavihāriyattheragāthā 獨居 (Thag 10.2, 537-546)

- ├─10.3 Mahākappinattheragāthā 大劫賓那 (Thag 10.3, 547-556)
- ├─10.4 Cūḷapanthakattheragāthā 周利盤陀迦 (Thag 10.4, 557-566)
- ├─10.5 Kappattheragāthā 劫波 (Thag 10.5, 567-576)
- ├─10.6 Vaṅgantaputtaupasenattheragāthā 優波斯那 (Thag 10.6, 577-586)
- ├─10.7 Gotamattheragāthā 瞿曇 (Thag 10.7, 587-596)
- ├─11. Ekādasakanipāta 十一偈集 (Thag 11, 597-607) (1)
 - ├─11.1 Saṃkiccatttheragāthā 三奇奢 (Thag 11.1, 597-607)
- ├─12. Dvādasakanipāta 十二偈集 (Thag 12, 608-631) (2)
 - ├─12.1 Sīlavattheragāthā 具戒 (Thag 12.1, 608-619)
 - ├─12.2 Sunītattheragāthā 善解 (Thag 12.2, 620-631)
- ├─13. Terasanipāta 十三偈集 (Thag 13, 632-644) (1)
 - ├─13.1 Soṅakoḷivisattheragāthā 索那 (Thag 13.1, 632-644)
- ├─14. Cuddasakanipāta 十四偈集 (Thag 14, 645-672) (2)
 - ├─14.1 Khadiravaniyarevatattheragāthā 萊瓦得 (Thag 14.1, 645-658)
 - ├─14.2 Godattattheragāthā 牛授 (Thag 14.2, 659-672)
- ├─15. Soḷasakanipāta 十六偈集 (Thag 15, 673-704) (2)
 - ├─15.1 Aññāsikoṇḍaññattheragāthā 僑陳如 (Thag 15.1, 673-688)
 - ├─15.2 Udāyittheragāthā 優陀夷 (Thag 15.2, 689-704)
- ├─16. Viṣatinipāta 二十偈集 (Thag 16, 705-948) (10)
 - ├─16.1 Adhimuttattheragāthā 信解 (Thag 16.1, 705-725)
 - ├─16.2 Pārāpariyattheragāthā 彼憶 (Thag 16.2, 726-746)
 - ├─16.3 Telakānittheragāthā 油商 (Thag 16.3, 747-768)
 - ├─16.4 Raṭṭhapālattheragāthā 國護 (Thag 16.4, 769-793)
 - ├─16.5 Mālukyaputtattheragāthā 鬘童子 (Thag 16.5, 794-817)
 - ├─16.6 Selattheragāthā 施羅 (Thag 16.6, 818-841)
 - ├─16.7 Kāligodhāputtabhaddiyattheragāthā 跋提 (Thag 16.7, 842-865)
 - ├─16.8 Aṅgulimālattheragāthā 指鬘 (Thag 16.8, 866-891)
 - ├─16.9 Anuruddhattheragāthā 阿那律 (Thag 16.9, 892-919)
 - ├─16.10 Pārāpariyattheragāthā 彼憶二 (Thag 16.10, 920-948)
- ├─17. Tiṃsanipāta 三十偈集 (Thag 17, 949-1053) (3)
 - ├─17.1 Phussattheragāthā 弗沙 (Thag 17.1, 949-980)
 - ├─17.2 Sāriputtattheragāthā 舍利弗 (Thag 17.2, 981-1016)
 - ├─17.3 Ānandattheragāthā 阿難 (Thag 17.3, 1017-1053)
- ├─18. Cattālisanipāta 四十偈集 (Thag 18, 1054-1093) (1)
 - ├─18.1 Mahākassapattheragāthā 大迦葉 (Thag 18.1, 1054-1093)
- ├─19. Paññāsanipāta 五十偈集 (Thag 19, 1094-1148) (1)
 - ├─19.1 Tālapuṭtattheragāthā 棕籃 (Thag 19.1, 1094-1148)
- ├─20. Saṭṭhinipāta 六十偈集 (Thag 20, 1149-1217) (1)
 - ├─20.1 Mahāmoggallānattheragāthā 大目犍連 (Thag 20.1, 1149-1217)
- ├─21. Mahānipāta 大偈集 (Thag 21, 1218-1288) (1)
 - ├─21.1 Vaṅḡisattheragāthā 鵬耆舍 (Thag 21.1, 1218-1288)
- ├─《9》 Therīgāthāpāli 長老尼偈 (Thig 1-16, 1-524) (0)
 - ├─1. Ekakanipāta 一偈集 (Thig 1, 1-18)
 - ├─2. Dukanipāta 二偈集 (Thig 2, 19-38)
 - ├─3. Tikanipāta 三偈集 (Thig 3, 39-62)
 - ├─4. Catukkanipāta 四偈集 (Thig 4, 63-66)
 - ├─5. Pañcakanipāta 五偈集 (Thig 5, 67-126)
 - ├─6. Chakkanipāta 六偈集 (Thig 6, 127-174)

- 7. Sattakanipāta 七偈集 (Thig 7, 175-195)
- 8. Aṭṭhakanipāta 八偈集 (Thig 8, 196-203)
- 9. Navakanipāta 九偈集 (Thig 9, 204-212)
- 10. Ekādasakanipāta 十一偈集 (Thig 10, 213-223)
- 11. Dvādasakanipāta 十二偈集 (Thig 11, 224-235)
- 12. Soḷasakanipāta 十六偈集 (Thig 12, 236-251)
- 13. Vīsatinipāta 二十偈集 (Thig 13, 252-367)
- 14. Tiṃsanipāta 三十偈集 (Thig 14, 368-401)
- 15. Cattālīsanipāta 四十偈集 (Thig 15, 402-449)
- 16. Mahānipāta 大偈集 (Thig 16, 450-524)
- 1. Ekakanipāta 一偈集 (Thig 1, 1-18) (18)
 - 1.1 Aññatarātherīgāthā 某尼 (Thig 1.1)
 - 1.2 Muttātherīgāthā 解脫 (Thig 1.2)
 - 1.3 Puṇṇātherīgāthā 成滿 (Thig 1.3)
 - 1.4 Tissātherīgāthā 帝須 (Thig 1.4)
 - 1.5 Aññatarātissātherīgāthā 帝須二 (Thig 1.5)
 - 1.6 Dhīrātherīgāthā 堅固 (Thig 1.6)
 - 1.7 Vīrātherīgāthā 勇者 (Thig 1.7)
 - 1.8 Mittātherīgāthā 友 (Thig 1.8)
 - 1.9 Bhadrātherīgāthā 賢 (Thig 1.9)
 - 1.10 Upasamātherīgāthā 寂靜 (Thig 1.10)
 - 1.11 Muttātherīgāthā 解脫 (Thig 1.11)
 - 1.12 Dhammadinnātherīgāthā 法施 (Thig 1.12)
 - 1.13 Visākhātherīgāthā 毘舍佉 (Thig 1.13)
 - 1.14 Sumanātherīgāthā 善意 (Thig 1.14)
 - 1.15 Uttarātherīgāthā 鬱多羅 (Thig 1.15)
 - 1.16 Vuḍḍhapabbajitasumanātherīgāthā 老善意 (Thig 1.16)
 - 1.17 Dhammātherīgāthā 達摩 (Thig 1.17)
 - 1.18 Saṅghātherīgāthā 僧伽 (Thig 1.18)
- 2. Dukanipāta 二偈集 (Thig 2, 19-38) (10)
 - 2.1 Abhirūpanandātherīgāthā 美孀達 (Thig 2.1, 19-20)
 - 2.2 Jentātherīgāthā 禪頭 (Thig 2.2, 21-22)
 - 2.3 Sumaṅgalamātātherīgāthā 善脫 (Thig 2.3, 23-24)
 - 2.4 Aḍḍhakāsitherīgāthā 半迦尸 (Thig 2.4, 25-26)
 - 2.5 Cittātherīgāthā 心 (Thig 2.5, 27-28)
 - 2.6 Mettikātherīgāthā 慈 (Thig 2.6, 29-30)
 - 2.7 Mittātherīgāthā 友 (Thig 2.7, 31-32)
 - 2.8 Abhayamātutherīgāthā 無畏母 (Thig 2.8, 33-34)
 - 2.9 Abhayātherīgāthā 無畏 (Thig 2.9, 35-36)
 - 2.10 Sāmātherīgāthā 薩瑪 (Thig 2.10, 37-38)
- 3. Tikanipāta 三偈集 (Thig 3, 39-62) (8)
 - 3.1 Aparāsāmātherīgāthā 薩瑪二 (Thig 3.1, 39-41)
 - 3.2 Uttamātherīgāthā 最上 (Thig 3.2, 42-44)
 - 3.3 Aparāuttamātherīgāthā 最上二 (Thig 3.3, 45-47)
 - 3.4 Dantikātherīgāthā 檀多 (Thig 3.4, 48-50)
 - 3.5 Ubbiritherīgāthā 烏毘利 (Thig 3.5, 51-53)
 - 3.6 Sukkātherīgāthā 白淨 (Thig 3.6, 54-56)
 - 3.7 Selātherīgāthā 巖 (Thig 3.7, 57-59)

- └─3.8 Somātherīgāthā 蘇摩 (Thig 3.8, 60-62)
- ─4. Catukkanipāta 四偈集 (Thig 4, 63-66) (1)
 - └─4.1 Bhaddākāpilānītherīgāthā 妙賢 (Thig 4.1, 63-66)
- ─5. Pañcakanipāta 五偈集 (Thig 5, 67-126) (12)
 - └─5.1 Aññataratherīgāthā 某尼 (Thig 5.1, 67-71)
 - └─5.2 Vimalātherīgāthā 無垢 (Thig 5.2, 72-76)
 - └─5.3 Sīhātherīgāthā 獅子 (Thig 5.3, 77-81)
 - └─5.4 Sundarīnandātherīgāthā 美孀達 (Thig 5.4, 82-86)
 - └─5.5 Nanduttarātherīgāthā 欣上 (Thig 5.5, 87-91)
 - └─5.6 Mittākālītherīgāthā 密陀迦利 (Thig 5.6, 92-96)
 - └─5.7 Sakulātherīgāthā 薩姑拉 (Thig 5.7, 97-101)
 - └─5.8 Soṇātherīgāthā 輸那 (Thig 5.8, 102-106)
 - └─5.9 Bhaddakuṇḍalakesātherīgāthā 跋提 (Thig 5.9, 107-111)
 - └─5.10 Paṭācārātherīgāthā 波羅遮那 (Thig 5.10, 112-116)
 - └─5.11 Timsamattātherīgāthā 三十尼 (Thig 5.11, 117-121)
 - └─5.12 Candātherīgāthā 月 (Thig 5.12, 122-126)
- ─6. Chakkanipāta 六偈集 (Thig 6, 127-174) (8)
 - └─6.1 Pañcasatamattātherīgāthā 五百尼 (Thig 6.1, 127-132)
 - └─6.2 Vāsetṭhītherīgāthā 娃塞提 (Thig 6.2, 133-138)
 - └─6.3 Khemātherīgāthā 識摩 (Thig 6.3, 139-144)
 - └─6.4 Sujātātherīgāthā 善生 (Thig 6.4, 145-150)
 - └─6.5 Anopamātherīgāthā 阿奴波摩 (Thig 6.5, 151-156)
 - └─6.6 Mahāpajāpatigotamītherīgāthā 大愛道 (Thig 6.6, 157-162)
 - └─6.7 Guttātherīgāthā 古達 (Thig 6.7, 163-168)
 - └─6.8 Vijayātherīgāthā 勝利 (Thig 6.8, 169-174)
- ─7. Sattakanipāta 七偈集 (Thig 7, 175-195) (3)
 - └─7.1 Uttarātherīgāthā 鬱多羅 (Thig 7.1, 175-181)
 - └─7.2 Cālātherīgāthā 遮羅 (Thig 7.2, 182-188)
 - └─7.3 Upacālātherīgāthā 優波遮羅 (Thig 7.3, 189-195)
- ─8. Atṭhakanipāta 八偈集 (Thig 8, 196-203) (1)
 - └─8.1 Sīsūpacālātherīgāthā 尸羅婆 (Thig 8.1, 196-203)
- ─9. Navakanipāta 九偈集 (Thig 9, 204-212) (1)
 - └─9.1 Vaḍḍhamātutherīgāthā 長老母 (Thig 9.1, 204-212)
- ─10. Ekādasakanipāta 十一偈集 (Thig 10, 213-223) (1)
 - └─10.1 Kisāgotamītherīgāthā 瘦瞿曇彌 (Thig 10.1, 213-223)
- ─11. Dvādasakanipāta 十二偈集 (Thig 11, 224-235) (1)
 - └─11.1 Uppalavaṇṇātherīgāthā 蓮華色 (Thig 11.1, 224-235)
- ─12. Soḷasakanipāta 十六偈集 (Thig 12, 236-251) (1)
 - └─12.1 Punṇātherīgāthā 福德 (Thig 12.1, 236-251)
- ─13. Vīsatinipāta 二十偈集 (Thig 13, 252-367) (5)
 - └─13.1 Ambapālītherīgāthā 菴婆波利 (Thig 13.1, 252-270)
 - └─13.2 Rohinītherīgāthā 赤牛 (Thig 13.2, 271-291)
 - └─13.3 Cāpātherīgāthā 遮波 (Thig 13.3, 292-312)
 - └─13.4 Sundarītherīgāthā 孫陀利 (Thig 13.4, 313-338)
 - └─13.5 Subhākammāradhītutherīgāthā 美好 (Thig 13.5, 339-367)
- ─14. Timsanipāta 三十偈集 (Thig 14, 368-401) (1)
 - └─14.1 Subhājīvākambavanikātherīgāthā 耆婆 (Thig 14.1, 368-401)
- ─15. Cattālīsanipāta 四十偈集 (Thig 15, 402-449) (1)

- └─15.1 Isidāsītherīgāthā 仙施 (Thig 15.1, 402-449)
- └─16. Mahānipāta 大偈集 (Thig 16, 450-524) (1)
 - └─16.1 Sumedhātherīgāthā 善慧 (Thig 16.1, 450-524)
- ─《10》Mahāniddesapāli 大義釋 (Mnd 1-16, 1-210) (16)
 - └─1. Kāmasuttaniddesa 愛慾經 (Mnd 1, 1-6)
 - └─2. Guhaṭṭhakasuttaniddesa 窟八偈經 (Mnd 2, 7-14)
 - └─3. Duṭṭhaṭṭhakasuttaniddesa 瞋八偈經 (Mnd 3, 15-22)
 - └─4. Suddhaṭṭhakasuttaniddesa 淨八偈經 (Mnd 4, 23-30)
 - └─5. Paramaṭṭhakasuttaniddesa 勝八偈經 (Mnd 5, 31-38)
 - └─6. Jarāsuttaniddesa 衰老經 (Mnd 6, 39-48)
 - └─7. Tissametteyyasuttaniddesa 提捨彌勒經 (Mnd 7, 49-58)
 - └─8. Pasūrasuttaniddesa 波修羅經 (Mnd 8, 59-69)
 - └─9. Māgaṇḍiyasuttaniddesa 摩根提耶經 (Mnd 9, 70-82)
 - └─10. Purābhedasuttaniddesa 死前經 (Mnd 10, 83-96)
 - └─11. Kalahavivādasuttaniddesa 爭論經 (Mnd 11, 97-112)
 - └─12. Cūlavīyūhasuttaniddesa 小集積經 (Mnd 12, 113-129)
 - └─13. Mahābyūhasuttaniddesa 大集積經 (Mnd 13, 130-149)
 - └─14. Tuvaṭṭakasuttaniddesa 迅速經 (Mnd 14, 150-169)
 - └─15. Attadaṇḍasuttaniddesa 執杖經 (Mnd 15, 170-189)
 - └─16. Sāriputtasuttaniddesa 舍利弗經 (Mnd 16, 190-210)
- ─《11》Cūlaniddesapāli 小義釋 (Cnd 1-41, 335) (0)
 - └─1. Pārāyanavaggagāthā 彼岸道品 (Cnd 1-19, 1-174)
 - └─2. Pārāyanavagganiddesa 彼岸道品義釋 (Cnd 20-37, 1-120)
 - └─3. Khaggavisāṇasuttaniddesa 犀角經義釋 (Cnd 38-41, 121-161)
 - └─1. Pārāyanavaggagāthā 彼岸道品 (Cnd 1-19, 1-174) (19)
 - └─1.0 Vatthugāthā 序偈 (Cnd 1, 1-56)
 - └─1.1 Ajitamāṇavapucchā 阿耆多問 (Cnd 2, 57-64)
 - └─1.2 Tissametteyyamāṇavapucchā 提捨彌勒問 (Cnd 3, 65-67)
 - └─1.3 Puṇṇakamāṇavapucchā 布那迦問 (Cnd 4, 68-73)
 - └─1.4 Mettagūmāṇavapucchā 彌德古問 (Cnd 5, 74-85)
 - └─1.5 Dhotakamāṇavapucchā 陀多迦問 (Cnd 6, 86-93)
 - └─1.6 Upasīvamāṇavapucchā 優波私婆問 (Cnd 7, 94-101)
 - └─1.7 Nandamāṇavapucchā 難陀問 (Cnd 8, 102-108)
 - └─1.8 Hemakamāṇavapucchā 海摩迦問 (Cnd 9, 109-112)
 - └─1.9 Todeyyamāṇavapucchā 都提耶問 (Cnd 10, 113-116)
 - └─1.10 Kappamāṇavapucchā 劫波問 (Cnd 11, 117-120)
 - └─1.11 Jatukaṇṇimāṇavapucchā 諸多迦尼問 (Cnd 12, 121-125)
 - └─1.12 Bhadrāvudhamāṇavapucchā 拔陀羅問 (Cnd 13, 126-129)
 - └─1.13 Udayamāṇavapucchā 烏德耶問 (Cnd 14, 130-136)
 - └─1.14 Posālamāṇavapucchā 波娑羅問 (Cnd 15, 137-140)
 - └─1.15 Mogharājamāṇavapucchā 摩伽羅諸問 (Cnd 16, 141-144)
 - └─1.16 Piṅgiyamāṇavapucchā 賓吉耶問 (Cnd 17, 145-148)
 - └─1.17 Pārāyanatthutigāthā 彼岸道經 (Cnd 18, 149-155)
 - └─1.18 Pārāyanānugītigāthā 結語 (Cnd 19, 156-174)
 - └─2. Pārāyanavagganiddesa 彼岸道品義釋 (Cnd 20-37, 1-120) (18)
 - └─2.1 Ajitamāṇavapucchāniddesa 阿耆多問 (Cnd 20, 1-8)
 - └─2.2 Tissametteyyamāṇavapucchāniddesa 提捨彌勒問 (Cnd 21, 9-11)
 - └─2.3 Puṇṇakamāṇavapucchāniddesa 布那迦問 (Cnd 22, 12-17)

- 2.4 Mettagūmāṇavapucchāniddesa 彌德古問 (Cnd 23, 18-29)
- 2.5 Dhotakamāṇavapucchāniddesa 陀多迦問 (Cnd 24, 30-37)
- 2.6 Upasīvamāṇavapucchāniddesa 優波私婆問 (Cnd 25, 38-45)
- 2.7 Nandamāṇavapucchāniddesa 難陀問 (Cnd 26, 46-52)
- 2.8 Hemakamāṇavapucchāniddesa 海摩迦問 (Cnd 27, 53-56)
- 2.9 Todeyyamāṇavapucchāniddesa 都提耶問 (Cnd 28, 57-60)
- 2.10 Kappamāṇavapucchāniddesa 劫波問 (Cnd 29, 61-64)
- 2.11 Jatukaṇṇimāṇavapucchāniddesa 諸多迦尼問 (Cnd 30, 65-69)
- 2.12 Bhadrāvudhamāṇavapucchāniddesa 拔陀羅問 (Cnd 31, 70-73)
- 2.13 Udayamāṇavapucchāniddesa 烏德耶問 (Cnd 32, 74-80)
- 2.14 Posālamāṇavapucchāniddesa 波娑羅問 (Cnd 33, 81-84)
- 2.15 Mogharājamāṇavapucchāniddesa 摩伽羅諸問 (Cnd 34, 85-88)
- 2.16 Piṅgiyamāṇavapucchāniddesa 賓吉耶問 (Cnd 35, 89-92)
- 2.17 Pārāyanatthutīgāthāniddesa 彼岸道經 (Cnd 36, 93-101)
- 2.18 Pārāyanānugītīgāthāniddesa 結語 (Cnd 37, 102-120)
- 3. Khaggavisāṇasuttaniddesa 犀角經義釋 (Cnd 38-41, 121-161) (4)
 - 3.1 Paṭhamavagga 第一品 (Cnd 38, 121-130)
 - 3.2 Dutiyavagga 第二品 (Cnd 39, 131-140)
 - 3.3 Tatiyavagga 第三品 (Cnd 40, 141-150)
 - 3.4 Catutthavagga 第四品 (Cnd 41, 151-161)
- 《12》Paṭisambhidāmaggapāli 無礙解道 (Ps 1-31, 331) (0)
 - 1. Mahāvagga 小品 (Ps 1-11, 0-240)
 - 2. Yuganaddhavagga 俱存品 (Ps 12-21, 1-48)
 - 3. Paññāvagga 慧品 (Ps 22-31, 1-42)
 - 1. Mahāvagga 小品 (Ps 1-11, 0-240) (11)
 - 1.0 Mātikā 論母 (Ps 1, 0)
 - 1.1 Nāṇakathā 智論 (Ps 2, 1-121)
 - 1.2 Diṭṭhikathā 見論 (Ps 3, 122-151)
 - 1.3 Ānāpānassatikathā 入出息論 (Ps 4, 152-183)
 - 1.4 Indriyakathā 根論 (Ps 5, 184-208)
 - 1.5 Vimokkhakathā 解脫論 (Ps 6, 209-230)
 - 1.6 Gatikathā 趣論 (Ps 7, 231-233)
 - 1.7 Kammakathā 業論 (Ps 8, 234-235)
 - 1.8 Vipallāsakathā 顛倒論 (Ps 9, 236)
 - 1.9 Maggkathā 道論 (Ps 10, 237)
 - 1.10 Maṇḍapeyyakathā 醞酬味論 (Ps 11, 238-240)
 - 2. Yuganaddhavagga 俱存品 (Ps 12-21, 1-48) (10)
 - 2.1 Yuganaddhakathā 俱存論 (Ps 12, 1-7)
 - 2.2 Saccakathā 諦論 (Ps 13, 8-16)
 - 2.3 Bojjhaṅgakathā 覺支論 (Ps 14, 17-21)
 - 2.4 Mettākathā 慈論 (Ps 15, 22-27)
 - 2.5 Virāgakathā 離欲論 (Ps 16, 28-29)
 - 2.6 Paṭisambhidākathā 無礙解論 (Ps 17, 30-38)
 - 2.7 Dhammacakkakathā 法輪論 (Ps 18, 39-42)
 - 2.8 Lokuttarakathā 出世間論 (Ps 19, 43)
 - 2.9 Balakathā 力論 (Ps 20, 44-45)
 - 2.10 Suññakathā 空論 (Ps 21, 46-48)
 - 3. Paññāvagga 慧品 (Ps 22-31, 1-42) (10)

- ├─3.1 Mahāpaññākathā 大慧論 (Ps 22, 1-8)
- ├─3.2 Iddhikathā 神通論 (Ps 23, 9-18)
- ├─3.3 Abhisamayakathā 現觀論 (Ps 24, 19-21)
- ├─3.4 Vivekakathā 離論 (Ps 25, 22-27)
- ├─3.5 Cariyākathā 所行論 (Ps 26, 28-29)
- ├─3.6 Pāṭihāriyakathā 示導論 (Ps 27, 30-32)
- ├─3.7 Samasīsakathā 齊首論 (Ps 28, 33)
- ├─3.8 Satipaṭṭhānakathā 念住論 (Ps 29, 34-35)
- ├─3.9 Vipassanākathā 正觀論 (Ps 30, 36-39)
- ├─3.10 Mātikākathā 論母論 (Ps 31, 40-42)
- ├─《13》Nettipāli 導論 (Ne 1-6, 0-125) (6)
 - ├─1. Saṅgahavāra 合誦 (Ne 1, 0)
 - ├─2. Uddesavāra 概說 (Ne 2, 1-3)
 - ├─3. Niddesavāra 義釋 (Ne 3, 4)
 - ├─4. Paṭiniddesavāra 總結 (Ne 4, 5-78)
 - ├─5. Nayasamutṭhāna 引導方法 (Ne 5, 79-88)
 - ├─6. Sāsanapaṭṭhāna 教學方法 (Ne 6, 89-125)
- ├─《14》Peṭakopadesapāli 三藏知津 (Pe 1-8, 1-120) (8)
 - ├─1. Ariyasaccappakāsanapaṭṭhamabhūmi 聖諦 (Pe 1, 1-12)
 - ├─2. Sāsanapaṭṭhānadutiyabhūmi 教理 (Pe 2, 13-31)
 - ├─3. Suttādhiṭṭhānatatīyabhūmi 經說 (Pe 3, 32-39)
 - ├─4. Suttavicayacatutṭhabhūmi 簡擇 (Pe 4, 40-42)
 - ├─5. Hāravibhaṅgapañcamabhūmi 分類 (Pe 5, 43-59)
 - ├─6. Suttatthasamuccayabhūmi 經義 (Pe 6, 60-71)
 - ├─7. Hārasampātabhūmi 適用 (Pe 7, 72-117)
 - ├─8. Suttavebhaṅgiya 經分 (Pe 8, 118-120)
- ├─《15》Milindapañhapāli 彌蘭王問經 (Miln 1-28, 260) (0)
 - ├─1. Bāhirakathā 外篇 (Miln 1-2, 23)
 - ├─2. Milindapañha 提問 (Miln 3-9, 86)
 - ├─3. Meṇḍakapañha 難問 (Miln 10-15, 51)
 - ├─4. Anumānapañha 推論 (Miln 16-19, 33)
 - ├─5. Opammakathāpañha 譬喻 (Miln 20-28, 67)
 - ├─1. Bāhirakathā 外篇 (Miln 1-2, 23) (2)
 - ├─1.1 Ārambhakathā 序話 (Miln 1, 1-2)
 - ├─1.2 Pubbayogādi 宿世 (Miln 2, 3-23)
 - ├─2. Milindapañha 提問 (Miln 3-9, 86) (7)
 - ├─2.1 Mahāvagga 大品 (Miln 3, 1-16)
 - ├─2.2 Addhānavagga 時間品 (Miln 4, 1-9)
 - ├─2.3 Vicāravagga 尋品 (Miln 5, 1-14)
 - ├─2.4 Nibbānavagga 涅槃品 (Miln 6, 1-10)
 - ├─2.5 Buddhavagga 佛品 (Miln 7, 1-10)
 - ├─2.6 Sativagga 念品 (Miln 8, 1-11)
 - ├─2.7 Arūpadhammavavattanavagga 非色品 (Miln 9, 1-16)
 - ├─3. Meṇḍakapañha 難問 (Miln 10-15, 51) (6)
 - ├─3.0 Meṇḍakapañhārambhakathā 前言 (Miln 10)
 - ├─3.1 Iddhibalavagga 神足品 (Miln 11, 1-10)
 - ├─3.2 Abhejjavagga 破僧品 (Miln 12, 1-8)
 - ├─3.3 Pañāmitavagga 遣出品 (Miln 13, 1-12)

- ├─3.4 Sabbaññutañāṇavagga 全知品 (Miln 14, 1-10)
- ├─3.5 Santhavavagga 無家品 (Miln 15, 1-11)
- ├─4. Anumānapañha 推論 (Miln 16-19, 33) (4)
 - ├─4.1 Buddhavagga 佛品 (Miln 16, 1-9)
 - ├─4.2 Nippapañcavagga 無障礙品 (Miln 17, 1-10)
 - ├─4.3 Vessantaravagga 毗王施品 (Miln 18, 1-12)
 - ├─4.4 Anumānavagga 比量品 (Miln 19, 1-2)
- ├─5. Opammakathāpañha 譬喻 (Miln 20-28, 67) (9)
 - ├─5.0 Mātikā 要目 (Miln 20)
 - ├─5.1 Gadrabhavagga 驢品 (Miln 21, 1-10)
 - ├─5.2 Samuddavagga 海品 (Miln 22, 1-10)
 - ├─5.3 Pathavīvagga 地品 (Miln 23, 1-10)
 - ├─5.4 Upacikāvagga 蟻品 (Miln 24, 1-10)
 - ├─5.5 Sīhavagga 獅品 (Miln 25, 1-10)
 - ├─5.6 Makkaṭakavagga 蛛品 (Miln 26, 1-10)
 - ├─5.7 Kumbhavagga 瓶品 (Miln 27, 1-7)
 - ├─5.8 Nigamana 結語 (Miln 28)

{ 二 } VINAYA (VA 1-5, 3340) (0)

- ├─【1】 Bhikkhuvibhaṅga 比丘類 (BV 1-8, 1317)
- ├─【2】 Bhikkhunivibhaṅga 比丘尼類 (NV 1-7, 587)
- ├─【3】 Mahāvaggapāli 小品 (MV 1-10, 1-477)
- ├─【4】 Cūlavaggapāli 小品 (CV 1-12, 1-458)
- ├─【5】 Parivārapāli 附隨 (PV 1-21, 1-501)
- ├─【6】 Dvemātikāpāli 戒本與目錄 (DV 1-3)
- ├─【1】 Bhikkhuvibhaṅga 比丘類 (BV 1-8, 1317) (0)
 - ├─《1》 Pārājikakaṇḍa 驅擯篇 (BV 1, 1-233)
 - ├─《2》 Saṃghādisesakaṇḍa 僧殘篇 (BV 2, 234-442)
 - ├─《3》 Aniyatakaṇḍa 不定篇 (BV 3, 443-458)
 - ├─《4》 Nissaggiyakaṇḍa 捨墮篇 (BV 4, 459-662)
 - ├─《5》 Pācittiyakaṇḍa 單墮篇 (BV 5, 1-551)
 - ├─《6》 Pāṭidesanīyakaṇḍa 悔過篇 (BV 6, 552-575)
 - ├─《7》 Sekhiyakaṇḍa 眾學篇 (BV 7, 576-654)
 - ├─《8》 Adhikaraṇasamatha 滅諍篇 (BV 8, 655)
 - ├─《1》 Pārājikakaṇḍa 驅擯篇 (BV 1, 1-233) (5)
 - ├─1.0 Verañjakaṇḍa 毘蘭若品 (BV 1.0, 1-23)
 - ├─1.1 Paṭhamapārājikasikkhāpada 驅擯一 (BV 1.1, 24-83)
 - ├─1.2 Dutiyapārājikasikkhāpada 驅擯二 (BV 1.2, 84-161)
 - ├─1.3 Tatiyapārājikasikkhāpada 驅擯三 (BV 1.3, 162-192)
 - ├─1.4 Catutthapārājikasikkhāpada 驅擯四 (BV 1.4, 193-233)
 - ├─《2》 Saṃghādisesakaṇḍa 僧殘篇 (BV 2, 234-442) (13)
 - ├─2.1 Sukkavissatṭhisikkhāpada 僧殘一 (BV 2.1, 234-268)
 - ├─2.2 Kāyasamsaggasikkhāpada 僧殘二 (BV 2.2, 269-282)
 - ├─2.3 Duṭṭhullavācāsikkhāpada 僧殘三 (BV 2.3, 283-289)
 - ├─2.4 Attakāmapāricariyasikkhāpada 僧殘四 (BV 2.4, 290-295)
 - ├─2.5 Sañcarittasikkhāpada 僧殘五 (BV 2.5, 296-241)
 - ├─2.6 Kuṭṭikārasikkhāpada 僧殘六 (BV 2.6, 342-364)
 - ├─2.7 Vihārakārasikkhāpada 僧殘七 (BV 2.7, 365-379)

- 2.8 Duṭṭhadosasikkhāpada 僧殘八 (BV 2.8, 380-390)
- 2.9 Dutiyaduttṭhadosasikkhāpada 僧殘九 (BV 2.9, 391-408)
- 2.10 Saṃghabhedasikkhāpada 僧殘十 (BV 2.10, 409-416)
- 2.11 Bhedānuvattakasikkhāpada 僧殘十一 (BV 2.11, 417-423)
- 2.12 Dubbacasikkhāpada 僧殘十二 (BV 2.12, 424-430)
- 2.13 Kuladūsakasikkhāpada 僧殘十三 (BV 2.13, 431-442)
- 《3》Aniyatakaṇḍa 不定篇 (BV 3, 443-458) (2)
 - 3.1 Paṭhamaaniyatasikkhāpada 不定一 (BV 3.1, 443-451)
 - 3.2 Dutiyaaniyatasikkhāpada 不定二 (BV 3.2, 452-458)
- 《4》Nissaggiyakaṇḍa 捨墮篇 (BV 4, 459-662) (0)
 - 4.1 Cīvaravagga 迦絺那衣品 (BV 4.1, 459-541)
 - 4.2 Kosiyavagga 蠶絲品 (BV 4.2, 542-597)
 - 4.3 Pattavagga 蓄鉢品 (BV 4.3, 598-662)
 - 4.1 Cīvaravagga 迦絺那衣品 (BV 4.1, 459-541) (10)
 - 4.1.1 Kathinasikkhāpada 捨墮一 (BV 4.1.1, 459-470)
 - 4.1.2 Udositasikkhāpada 捨墮二 (BV 4.1.2, 471-496)
 - 4.1.3 Tatiyakathinasikkhāpada 捨墮三 (BV 4.1.3, 497-502)
 - 4.1.4 Purāṇacīvarasikkhāpada 捨墮四 (BV 4.1.4, 503-507)
 - 4.1.5 Cīvarapaṭiggahaṇasikkhāpada 捨墮五 (BV 4.1.5, 508-514)
 - 4.1.6 Aññātakaviññattisikkhāpada 捨墮六 (BV 4.1.6, 515-521)
 - 4.1.7 Tatuttarisikkhāpada 捨墮七 (BV 4.1.7, 522-526)
 - 4.1.8 Upakkhaṭasikkhāpada 捨墮八 (BV 4.1.8, 527-531)
 - 4.1.9 Dutiyupakkhaṭasikkhāpada 捨墮九 (BV 4.1.9, 532-536)
 - 4.1.10 Rājasikkhāpada 捨墮十 (BV 4.1.10, 537-541)
 - 4.2 Kosiyavagga 蠶絲品 (BV 4.2, 542-597) (10)
 - 4.2.1 Kosiyasikkhāpada 捨墮十一 (BV 4.2.1, 542-546)
 - 4.2.2 Suddhakālakasikkhāpada 捨墮十二 (BV 4.2.2, 547-551)
 - 4.2.3 Dvebhāgasikkhāpada 捨墮十三 (BV 4.2.3, 552-556)
 - 4.2.4 Chabbassasikkhāpada 捨墮十四 (BV 4.2.4, 557-564)
 - 4.2.5 Nisīdanasanthasikkhāpada 捨墮十五 (BV 4.2.5, 565-570)
 - 4.2.6 Eḷakalomasikkhāpada 捨墮十六 (BV 4.2.6, 571-575)
 - 4.2.7 Eḷakalomadhovāpanasikkhāpada 捨墮十七 (BV 4.2.7, 576-581)
 - 4.2.8 Rūpiyasikkhāpada 捨墮十八 (BV 4.2.8, 582-586)
 - 4.2.9 Rūpiyasamvohārasikkhāpada 捨墮十九 (BV 4.2.9, 587-592)
 - 4.2.10 Kayavikkayasikkhāpada 捨墮二十 (BV 4.2.10, 593-597)
 - 4.3 Pattavagga 蓄鉢品 (BV 4.3, 598-662) (10)
 - 4.3.1 Pattasikkhāpada 捨墮二一 (BV 4.3.1, 598-608)
 - 4.3.2 Ūnapaṇcabandhanasikkhāpada 捨墮二二 (BV 4.3.2, 609-617)
 - 4.3.3 Bhesajjasikkhāpada 捨墮二三 (BV 4.3.3, 618-625)
 - 4.3.4 Vassikasāṭikasikkhāpada 捨墮二四 (BV 4.3.4, 626-630)
 - 4.3.5 Cīvaraacchindanasikkhāpada 捨墮二五 (BV 4.3.5, 631-635)
 - 4.3.6 Suttaviññattisikkhāpada 捨墮二六 (BV 4.3.6, 636-640)
 - 4.3.7 Mahāpesakārasikkhāpada 捨墮二七 (BV 4.3.7, 641-645)
 - 4.3.8 Accekacīvarasikkhāpada 捨墮二八 (BV 4.3.8, 646-651)
 - 4.3.9 Sāsaṅkasikkhāpada 捨墮二九 (BV 4.3.9, 652-656)
 - 4.3.10 Pariṇatasikkhāpada 捨墮三十 (BV 4.3.10, 657-662)
 - 《5》Pācittiyakaṇḍa 單墮篇 (BV 5, 1-551) (0)
 - 5.1 Musāvādavagga 妄語品 (BV 5.1, 1-88)

- 5.2 Bhūtagāmaṅga 植物品 (BV 5.2, 89-143)
- 5.3 Ovāḁavaḁga 教誡品 (BV 5.3, 144-202)
- 5.4 Bhojanaṅga 受食品 (BV 5.4, 203-268)
- 5.5 Acelaḁavaḁga 裸行品 (BV 5.5, 269-325)
- 5.6 Surāpānaṅga 飲酒品 (BV 5.6, 326-381)
- 5.7 Sappānaḁavaḁga 水生物品 (BV 5.7, 382-432)
- 5.8 Saḁaḁhammiḁavaḁga 依法品 (BV 5.8, 433-493)
- 5.9 Rataṅga 寶物品 (BV 5.9, 494-551)
- 5.1 Musāvāḁavaḁga 妄語品 (BV 5.1, 1-88) (10)
 - 5.1.1 Musāvāḁasikkhāpada 單墮一 (BV 5.1.1, 1-11)
 - 5.1.2 Omasavāḁasikkhāpada 單墮二 (BV 5.1.2, 12-35)
 - 5.1.3 Pesuññasikkhāpada 單墮三 (BV 5.1.3, 36-43)
 - 5.1.4 Padasodhammasikkhāpada 單墮四 (BV 5.1.4, 44-48)
 - 5.1.5 Sahaseyyasikkhāpada 單墮五 (BV 5.1.5, 49-54)
 - 5.1.6 Dutiyasahaseyyasikkhāpada 單墮六 (BV 5.1.6, 55-59)
 - 5.1.7 Dhammadeśanaḁasikkhāpada 單墮七 (BV 5.1.7, 60-66)
 - 5.1.8 Bhūtārocaṅasikkhāpada 單墮八 (BV 5.1.8, 67-77)
 - 5.1.9 Duṅṅhullārocaṅasikkhāpada 單墮九 (BV 5.1.9, 78-83)
 - 5.1.10 Pathavīkhaṅanaḁasikkhāpada 單墮十 (BV 5.1.10, 84-88)
- 5.2 Bhūtagāmaṅga 植物品 (BV 5.2, 89-143) (10)
 - 5.2.1 Bhūtagāmasikkhāpada 單墮十一 (BV 5.2.1, 89-93)
 - 5.2.2 Aññavāḁasikkhāpada 單墮十二 (BV 5.2.2, 94-102)
 - 5.2.3 Ujjhāpanaḁasikkhāpada 單墮十三 (BV 5.2.3, 103-107)
 - 5.2.4 Senāśanaḁasikkhāpada 單墮十四 (BV 5.2.4, 108-113)
 - 5.2.5 Dutiyaseṅaśanaḁasikkhāpada 單墮十五 (BV 5.2.5, 114-118)
 - 5.2.6 Anupakhajjasikkhāpada 單墮十六 (BV 5.2.6, 119-123)
 - 5.2.7 Nikkaḁḁhanaḁasikkhāpada 單墮十七 (BV 5.2.7, 124-128)
 - 5.2.8 Vehāśakuṅisikkhāpada 單墮十八 (BV 5.2.8, 129-133)
 - 5.2.9 Mahallaḁavihāśasikkhāpada 單墮十九 (BV 5.2.9, 134-138)
 - 5.2.10 Sappānaḁasikkhāpada 單墮二十 (BV 5.2.10, 139-143)
- 5.3 Ovāḁavaḁga 教誡品 (BV 5.3, 144-202) (10)
 - 5.3.1 Ovāḁasikkhāpada 單墮二一 (BV 5.3.1, 144-152)
 - 5.3.2 Atthaṅgataḁasikkhāpada 單墮二二 (BV 5.3.2, 153-157)
 - 5.3.3 Bhikkhunaḁassayasikkhāpada 單墮二三 (BV 5.3.3, 158-167)
 - 5.3.4 Āmiśasikkhāpada 單墮二四 (BV 5.3.4, 164-168)
 - 5.3.5 Cīvaraḁānaḁasikkhāpada 單墮二五 (BV 5.3.5, 169-174)
 - 5.3.6 Cīvaraśibbaḁasikkhāpada 單墮二六 (BV 5.3.6, 175-179)
 - 5.3.7 Saḁvidhānaḁasikkhāpada 單墮二七 (BV 5.3.7, 180-185)
 - 5.3.8 Nāvābhiraḁanaḁasikkhāpada 單墮二八 (BV 5.3.8, 186-191)
 - 5.3.9 Paripācitaḁasikkhāpada 單墮二九 (BV 5.3.9, 192-197)
 - 5.3.10 Raḁonaśajjasikkhāpada 單墮三十 (BV 5.3.10, 198-202)
- 5.4 Bhojanaṅga 受食品 (BV 5.4, 203-268) (10)
 - 5.4.1 Āvaśaḁaḁiṅḁasikkhāpada 單墮三一 (BV 5.4.1, 203-208)
 - 5.4.2 Gaṅabhōjanaḁasikkhāpada 單墮三二 (BV 5.4.2, 209-220)
 - 5.4.3 Paraḁparaḁbhōjanaḁasikkhāpada 單墮三三 (BV 5.4.3, 221-229)
 - 5.4.4 Kāṅamaṅuśasikkhāpada 單墮三四 (BV 5.4.4, 230-235)
 - 5.4.5 Paḁāraṅaśasikkhāpada 單墮三五 (BV 5.4.5, 236-241)
 - 5.4.6 Dutiyapaḁāraṅaśasikkhāpada 單墮三六 (BV 5.4.6, 242-246)

- 5.4.7 Vikālabhojanasikkhāpada 單墮三七 (BV 5.4.7, 247-251)
- 5.4.8 Sannidhikāraśikkhāpada 單墮三八 (BV 5.4.8, 252-256)
- 5.4.9 Paṇṭabhojanasikkhāpada 單墮三九 (BV 5.4.9, 257-262)
- 5.4.10 Dantaponasikkhāpada 單墮四十 (BV 5.4.10, 263-268)
- 5.5 Acelakavagga 裸行品 (BV 5.5, 269-325) (10)
 - 5.5.1 Acelakasikkhāpada 單墮四一 (BV 5.5.1, 269-273)
 - 5.5.2 Uyyojanasikkhāpada 單墮四二 (BV 5.5.2, 274-278)
 - 5.5.3 Sabhojanasikkhāpada 單墮四三 (BV 5.5.3, 279-283)
 - 5.5.4 Rahopaticchannasikkhāpada 單墮四四 (BV 5.5.4, 284-288)
 - 5.5.5 Rahonisajjasikkhāpada 單墮四五 (BV 5.5.5, 289-293)
 - 5.5.6 Cārittāsikkhāpada 單墮四六 (BV 5.5.6, 294-302)
 - 5.5.7 Mahānāmasikkhāpada 單墮四七 (BV 5.5.7, 303-310)
 - 5.5.8 Uyyuttasenāsikkhāpada 單墮四八 (BV 5.5.8, 311-316)
 - 5.5.9 Senāvāsasikkhāpada 單墮四九 (BV 5.5.9, 317-321)
 - 5.5.10 Uyyodhikasikkhāpada 單墮五十 (BV 5.5.10, 322-325)
- 5.6 Surāpānavagga 飲酒品 (BV 5.6, 326-381) (10)
 - 5.6.1 Surāpānasikkhāpada 單墮五一 (BV 5.6.1, 326-329)
 - 5.6.2 Aṅgulipatodakasikkhāpada 單墮五二 (BV 5.6.2, 330-334)
 - 5.6.3 Hasadhammasikkhāpada 單墮五三 (BV 5.6.3, 335-339)
 - 5.6.4 Anādariyasikkhāpada 單墮五四 (BV 5.6.4, 340-344)
 - 5.6.5 Bhimsāpanasikkhāpada 單墮五五 (BV 5.6.5, 345-349)
 - 5.6.6 Jotikasikkhāpada 單墮五六 (BV 5.6.6, 350-356)
 - 5.6.7 Nahānasikkhāpada 單墮五七 (BV 5.6.7, 357-366)
 - 5.6.8 Dubbaṇṇakaraṇasikkhāpada 單墮五八 (BV 5.6.8, 367-371)
 - 5.6.9 Vikappanasikkhāpada 單墮五九 (BV 5.6.9, 372-376)
 - 5.6.10 Cīvaraapanidhānasikkhāpada 單墮六十 (BV 5.6.10, 377-381)
- 5.7 Sappāṇakavagga 水生物品 (BV 5.7, 382-432) (10)
 - 5.7.1 Sañcicasikkhāpada 單墮六一 (BV 5.7.1, 382-386)
 - 5.7.2 Sappāṇakasikkhāpada 單墮六二 (BV 5.7.2, 387-391)
 - 5.7.3 Ukkoṭanasikkhāpada 單墮六三 (BV 5.7.3, 392-396)
 - 5.7.4 Duṭṭhullasikkhāpada 單墮六四 (BV 5.7.4, 397-401)
 - 5.7.5 Ūnavīsativassasikkhāpada 逸提六五 (BV 5.7.5, 402-406)
 - 5.7.6 Theyyasatthasikkhāpada 單墮六六 (BV 5.7.6, 407-411)
 - 5.7.7 Saṃvidhānasikkhāpada 單墮六七 (BV 5.7.7, 412-416)
 - 5.7.8 Ariṭṭhasikkhāpada 單墮六八 (BV 5.7.8, 417-422)
 - 5.7.9 Ukkhittasambhogasikkhāpada 單墮六九 (BV 5.7.9, 423-427)
 - 5.7.10 Kaṇṭakasikkhāpada 單墮七十 (BV 5.7.10, 428-432)
- 5.8 Sahadhammikavagga 依法品 (BV 5.8, 433-493) (12)
 - 5.8.1 Sahadhammikasikkhāpada 單墮七一 (BV 5.8.1, 433-437)
 - 5.8.2 Vilekhanasikkhāpada 單墮七二 (BV 5.8.2, 438-442)
 - 5.8.3 Mohanasikkhāpada 單墮七三 (BV 5.8.3, 443-448)
 - 5.8.4 Pahārasikkhāpada 單墮七四 (BV 5.8.4, 449-453)
 - 5.8.5 Talasattikasikkhāpada 單墮七五 (BV 5.8.5, 454-458)
 - 5.8.6 Amūlakasikkhāpada 單墮七六 (BV 5.8.6, 459-463)
 - 5.8.7 Sañcicasikkhāpada 單墮七七 (BV 5.8.7, 464-468)
 - 5.8.8 Upassutisikkhāpada 單墮七八 (BV 5.8.8, 469-473)
 - 5.8.9 Kammaṭṭibāhanasikkhāpada 單墮七九 (BV 5.8.9, 474-478)
 - 5.8.10 Chandamadatvāgamanasikkhāpada 單墮八十 (BV 5.8.10, 479-483)

- ├─5.8.11 Dubbalasikkhāpada 單墮八一 (BV 5.8.11, 484-488)
- ├─5.8.12 Parināmanasikkhāpada 單墮八二 (BV 5.8.12, 489-493)
- ├─5.9 Ratanavagga 寶物品 (BV 5.9, 494-551) (10)
 - ├─5.9.1 Antepurasikkhāpada 單墮八三 (BV 5.9.1, 494-501)
 - ├─5.9.2 Ratanasikkhāpada 單墮八四 (BV 5.9.2, 502-507)
 - ├─5.9.3 Vikālagāmappavisanasikkhāpada 單墮八五 (BV 5.9.3, 508-515)
 - ├─5.9.4 Sūcigharasikkhāpada 單墮八六 (BV 5.9.4, 516-520)
 - ├─5.9.5 Mañcapīthasikkhāpada 單墮八七 (BV 5.9.5, 521-525)
 - ├─5.9.6 Tūlonaddhasikkhāpada 單墮八八 (BV 5.9.6, 526-530)
 - ├─5.9.7 Nisīdanasikkhāpada 單墮八九 (BV 5.9.7, 531-536)
 - ├─5.9.8 Kaṇḍuppaṭicchādisikkhāpada 單墮九十 (BV 5.9.8, 537-541)
 - ├─5.9.9 Vassikasāṭīkāsikkhāpada 單墮九一 (BV 5.9.9, 542-546)
 - ├─5.9.10 Nandasikkhāpada 單墮九二 (BV 5.9.10, 547-551)
- ├─《6》 Pāṭidesanīyakaṇḍa 悔過篇 (BV 6, 552-575) (4)
 - ├─6.1 Paṭhamapāṭidesanīyasikkhāpada 悔過一 (BV 6.1, 552-556)
 - ├─6.2 Dutiyapāṭidesanīyasikkhāpada 悔過二 (BV 6.2, 557-561)
 - ├─6.3 Tatiyapāṭidesanīyasikkhāpada 悔過三 (BV 6.3, 562-569)
 - ├─6.4 Catutthapāṭidesanīyasikkhāpada 悔過四 (BV 6.4, 570-575)
- ├─《7》 Sekhiyakaṇḍa 眾學篇 (BV 7, 576-654) (7)
 - ├─7.1 Parimaṇḍalavagga 圓整品 (BV 7.1, 576-585)
 - ├─7.2 Ujjagghikavagga 哄笑品 (BV 7.2, 586-595)
 - ├─7.3 Khambhakatavagga 叉腰品 (BV 7.3, 596-605)
 - ├─7.4 Sakkaccavagga 恭敬品 (BV 7.4, 606-616)
 - ├─7.5 Kabaḷavagga 飯球品 (BV 7.5, 617-626)
 - ├─7.6 Surusuruvagga 飲食品 (BV 7.6, 627-637)
 - ├─7.7 Pādukavagga 穿鞋品 (BV 7.7, 638-654)
- ├─《8》 Adhikaraṇasamatha 滅諍篇 (BV 8, 655) (1)
 - ├─8.1 Adhikaraṇasamatha 七滅諍 (BV 8.1, 655)
- ├─【2】 Bhikkhunivibhaṅga 比丘尼類 (NV 1-7, 587) (0)
 - ├─《1》 Pārājikakaṇḍa 驅擯篇 (NV 1, 656-677)
 - ├─1.1 Paṭhamapārājika 驅擯一 (NV 1.1, 656-663)
 - ├─1.2 Dutiyapārājika 驅擯二 (NV 1.2, 664-667)
 - ├─1.3 Tatiyapārājika 驅擯三 (NV 1.3, 668-673)
 - ├─1.4 Catutthapārājika 驅擯四 (NV 1.4, 674-677)
 - ├─《2》 Saṃghādisesakaṇḍa 僧殘篇 (NV 2, 678-732) (10)
 - ├─2.1 Paṭhamasaṃghādisesasikkhāpada 僧殘一 (NV 2.1, 678-681)
 - ├─2.2 Dutiyasaṃghādisesasikkhāpada 僧殘二 (NV 2.2, 682-686)
 - ├─2.3 Tatiyasaṃghādisesasikkhāpada 僧殘三 (NV 2.3, 687-693)
 - ├─2.4 Catutthasaṃghādisesasikkhāpada 僧殘四 (NV 2.4, 694-698)
 - ├─2.5 Pañcamasaṃghādisesasikkhāpada 僧殘五 (NV 2.5, 699-703)
 - ├─2.6 Chatthasaṃghādisesasikkhāpada 僧殘六 (NV 2.6, 704-708)

- 2.7 Sattamasāṅghādisesasikkhāpada 僧殘七 (NV 2.7, 709-714)
- 2.8 Aṭṭhamasāṅghādisesasikkhāpada 僧殘八 (NV 2.8, 715-720)
- 2.9 Navamasāṅghādisesasikkhāpada 僧殘九 (NV 2.9, 721-726)
- 2.10 Dasamasāṅghādisesasikkhāpada 僧殘十 (NV 2.10, 727-732)
- 《3》 Nissaggiyaṅgaṇḍa 捨墮篇 (NV 3, 733-792) (12)
 - 3.1 Paṭṭhamasikkhāpada 捨墮一 (NV 3.1, 733-737)
 - 3.2 Dutiyasikkhāpada 捨墮二 (NV 3.2, 738-742)
 - 3.3 Tatiyasikkhāpada 捨墮三 (NV 3.3, 743-747)
 - 3.4 Catutthasikkhāpada 捨墮四 (NV 3.4, 748-752)
 - 3.5 Pañcamasikkhāpada 捨墮五 (NV 3.5, 753-757)
 - 3.6 Chatthasikkhāpada 捨墮六 (NV 3.6, 758-762)
 - 3.7 Sattamasikkhāpada 捨墮七 (NV 3.7, 763-767)
 - 3.8 Aṭṭhamasikkhāpada 捨墮八 (NV 3.8, 768-772)
 - 3.9 Navamasikkhāpada 捨墮九 (NV 3.9, 773-777)
 - 3.10 Dasamasikkhāpada 捨墮十 (NV 3.10, 778-782)
 - 3.11 Ekādasamasikkhāpada 捨墮十一 (NV 3.11, 783-787)
 - 3.12 Dvādasamasikkhāpada 捨墮十二 (NV 3.12, 788-792)
- 《4》 Pācittiyakaṇḍa 單墮篇 (NV 4, 793-1227) (0)
 - 4.1 Lasuṇavagga 食蒜品 (NV 4.1, 793-837)
 - 4.2 Andhakāravagga 暗夜品 (NV 4.2, 838-882)
 - 4.3 Naggavagga 裸露品 (NV 4.3, 883-931)
 - 4.4 Tuvattavagga 共臥品 (NV 4.4, 932-976)
 - 4.5 Cittāgāravagga 晝室品 (NV 4.5, 977-1020)
 - 4.6 Ārāmaṇḍavagga 僧園品 (NV 4.6, 1021-1066)
 - 4.7 Gabbhinivagga 孕婦品 (NV 4.7, 1067-1118)
 - 4.8 Kumāribhūtavagga 童女品 (NV 4.8, 1119-1177)
 - 4.9 Chattupāhanavagga 持傘著履品 (NV 4.9, 1178-1227)
 - 4.1 Lasuṇavagga 食蒜品 (NV 4.1, 793-837) (10)
 - 4.1.1 Paṭṭhamasikkhāpada 單墮一 (NV 4.1.1, 793-797)
 - 4.1.2 Dutiyasikkhāpada 單墮二 (NV 4.1.2, 798-801)
 - 4.1.3 Tatiyasikkhāpada 單墮三 (NV 4.1.3, 802-805)
 - 4.1.4 Catutthasikkhāpada 單墮四 (NV 4.1.4, 806-809)
 - 4.1.5 Pañcamasikkhāpada 單墮五 (NV 4.1.5, 810-814)
 - 4.1.6 Chatthasikkhāpada 單墮六 (NV 4.1.6, 815-819)
 - 4.1.7 Sattamasikkhāpada 單墮七 (NV 4.1.7, 820-823)
 - 4.1.8 Aṭṭhamasikkhāpada 單墮八 (NV 4.1.8, 824-827)
 - 4.1.9 Navamasikkhāpada 單墮九 (NV 4.1.9, 828-832)
 - 4.1.10 Dasamasikkhāpada 單墮十 (NV 4.1.10, 833-837)
 - 4.2 Andhakāravagga 暗夜品 (NV 4.2, 838-882) (10)
 - 4.2.1 Paṭṭhamasikkhāpada 單墮十一 (NV 4.2.1, 838-841)
 - 4.2.2 Dutiyasikkhāpada 單墮十二 (NV 4.2.2, 842-847)
 - 4.2.3 Tatiyasikkhāpada 單墮十三 (NV 4.2.3, 846-849)
 - 4.2.4 Catutthasikkhāpada 單墮十四 (NV 4.2.4, 850-853)
 - 4.2.5 Pañcamasikkhāpada 單墮十五 (NV 4.2.5, 854-858)
 - 4.2.6 Chatthasikkhāpada 單墮十六 (NV 4.2.6, 859-863)
 - 4.2.7 Sattamasikkhāpada 單墮十七 (NV 4.2.7, 864-868)
 - 4.2.8 Aṭṭhamasikkhāpada 單墮十八 (NV 4.2.8, 869-873)
 - 4.2.9 Navamasikkhāpada 單墮十九 (NV 4.2.9, 874-878)

- └─4.2.10 Dasamasikkhāpada 單墮二十 (NV 4.2.10, 879-882)
- └─4.3 Naggavagga 裸露品 (NV 4.3, 883-931) (10)
 - └─4.3.1 Paṭhamasikkhāpada 單墮二一 (NV 4.3.1, 883-886)
 - └─4.3.2 Dutiyasikkhāpada 單墮二二 (NV 4.3.2, 887-891)
 - └─4.3.3 Tatiyasikkhāpada 單墮二三 (NV 4.3.3, 892-896)
 - └─4.3.4 Catutthasikkhāpada 單墮二四 (NV 4.3.4, 897-901)
 - └─4.3.5 Pañcamasikkhāpada 單墮二五 (NV 4.3.5, 902-906)
 - └─4.3.6 Chatthasikkhāpada 單墮二六 (NV 4.3.6, 907-910)
 - └─4.3.7 Sattamasikkhāpada 單墮二七 (NV 4.3.7, 911-915)
 - └─4.3.8 Aṭṭhamasikkhāpada 單墮二八 (NV 4.3.8, 916-919)
 - └─4.3.9 Navamasikkhāpada 單墮二九 (NV 4.3.9, 920-924)
 - └─4.3.10 Dasamasikkhāpada 單墮三十 (NV 4.3.10, 925-931)
- └─4.4 Tuvattavagga 共臥品 (NV 4.4, 932-976) (10)
 - └─4.4.1 Paṭhamasikkhāpada 單墮三一 (NV 4.4.1, 932-935)
 - └─4.4.2 Dutiyasikkhāpada 單墮三二 (NV 4.4.2, 936-940)
 - └─4.4.3 Tatiyasikkhāpada 單墮三三 (NV 4.4.3, 941-945)
 - └─4.4.4 Catutthasikkhāpada 單墮三四 (NV 4.4.4, 946-949)
 - └─4.4.5 Pañcamasikkhāpada 單墮三五 (NV 4.4.5, 950-954)
 - └─4.4.6 Chatthasikkhāpada 單墮三六 (NV 4.4.6, 955-960)
 - └─4.4.7 Sattamasikkhāpada 單墮三七 (NV 4.4.7, 961-964)
 - └─4.4.8 Aṭṭhamasikkhāpada 單墮三八 (NV 4.4.8, 965-968)
 - └─4.4.9 Navamasikkhāpada 單墮三九 (NV 4.4.9, 969-972)
 - └─4.4.10 Dasamasikkhāpada 單墮四十 (NV 4.4.10, 973-976)
- └─4.5 Cittāgaravagga 畫室品 (NV 4.5, 977-1020) (10)
 - └─4.5.1 Paṭhamasikkhāpada 單墮四一 (NV 4.5.1, 977-981)
 - └─4.5.2 Dutiyasikkhāpada 單墮四二 (NV 4.5.2, 982-985)
 - └─4.5.3 Tatiyasikkhāpada 單墮四三 (NV 4.5.3, 986-989)
 - └─4.5.4 Catutthasikkhāpada 單墮四四 (NV 4.5.4, 990-993)
 - └─4.5.5 Pañcamasikkhāpada 單墮四五 (NV 4.5.5, 994-998)
 - └─4.5.6 Chatthasikkhāpada 單墮四六 (NV 4.5.6, 999-1002)
 - └─4.5.7 Sattamasikkhāpada 單墮四七 (NV 4.5.7, 1003-1007)
 - └─4.5.8 Aṭṭhamasikkhāpada 單墮四八 (NV 4.5.8, 1008-1012)
 - └─4.5.9 Navamasikkhāpada 單墮四九 (NV 4.5.9, 1013-1016)
 - └─4.5.10 Dasamasikkhāpada 單墮五十 (NV 4.5.10, 1017-1020)
- └─4.6 Ārāmavagga 僧園品 (NV 4.6, 1021-1066) (10)
 - └─4.6.1 Paṭhamasikkhāpada 單墮五一 (NV 4.6.1, 1021-1027)
 - └─4.6.2 Dutiyasikkhāpada 單墮五二 (NV 4.6.2, 1028-1032)
 - └─4.6.3 Tatiyasikkhāpada 單墮五三 (NV 4.6.3, 1033-1036)
 - └─4.6.4 Catutthasikkhāpada 單墮五四 (NV 4.6.4, 1037-1041)
 - └─4.6.5 Pañcamasikkhāpada 單墮五五 (NV 4.6.5, 1042-1045)
 - └─4.6.6 Chatthasikkhāpada 單墮五六 (NV 4.6.6, 1046-1049)
 - └─4.6.7 Sattamasikkhāpada 單墮五七 (NV 4.6.7, 1050-1053)
 - └─4.6.8 Aṭṭhamasikkhāpada 單墮五八 (NV 4.6.8, 1054-1057)
 - └─4.6.9 Navamasikkhāpada 單墮五九 (NV 4.6.9, 1058-1061)
 - └─4.6.10 Dasamasikkhāpada 單墮六十 (NV 4.6.10, 1062-1066)
- └─4.7 Gabbhinivagga 孕婦品 (NV 4.7, 1067-1118) (10)
 - └─4.7.1 Paṭhamasikkhāpada 單墮六一 (NV 4.7.1, 1067-1071)
 - └─4.7.2 Dutiyasikkhāpada 單墮六二 (NV 4.7.2, 1072-1076)

- └─4.7.3 Tatiyasikkhāpada 單墮六三 (NV 4.7.3, 1077-1083)
- └─4.7.4 Catutthasikkhāpada 單墮六四 (NV 4.7.4, 1084-1089)
- └─4.7.5 Pañcamasikkhāpada 單墮六五 (NV 4.7.5, 1090-1093)
- └─4.7.6 Chatthasikkhāpada 單墮六六 (NV 4.7.6, 1094-1100)
- └─4.7.7 Sattamasikkhāpada 單墮六七 (NV 4.7.7, 1101-1106)
- └─4.7.8 Aṭṭhamasikkhāpada 單墮六八 (NV 4.7.8, 1107-1110)
- └─4.7.9 Navamasikkhāpada 單墮六九 (NV 4.7.9, 1111-1114)
- └─4.7.10 Dasamasikkhāpada 單墮七十 (NV 4.7.10, 1115-1118)
- └─4.8 Kumāribhūtavagga 童女品 (NV 4.8, 1119-1177) (13)
 - └─4.8.1 Paṭhamasikkhāpada 單墮七一 (NV 4.8.1, 1119-1123)
 - └─4.8.2 Dutiyasikkhāpada 單墮七二 (NV 4.8.2, 1124-1129)
 - └─4.8.3 Tatiyasikkhāpada 單墮七三 (NV 4.8.3, 1130-1135)
 - └─4.8.4 Catutthasikkhāpada 單墮七四 (NV 4.8.4, 1136-1139)
 - └─4.8.5 Pañcamasikkhāpada 單墮七五 (NV 4.8.5, 1140-1145)
 - └─4.8.6 Chatthasikkhāpada 單墮七六 (NV 4.8.6, 1146-1149)
 - └─4.8.7 Sattamasikkhāpada 單墮七七 (NV 4.8.7, 1150-1153)
 - └─4.8.8 Aṭṭhamasikkhāpada 單墮七八 (NV 4.8.8, 1154-1157)
 - └─4.8.9 Navamasikkhāpada 單墮七九 (NV 4.8.9, 1158-1161)
 - └─4.8.10 Dasamasikkhāpada 單墮八十 (NV 4.8.10, 1162-1165)
 - └─4.8.11 Ekādasamasikkhāpada 單墮八一 (NV 4.8.11, 1166-1169)
 - └─4.8.12 Dvādasamasikkhāpada 單墮八二 (NV 4.8.12, 1170-1173)
 - └─4.8.13 Terasamasikkhāpada 單墮八三 (NV 4.8.13, 1174-1177)
- └─4.9 Chattupāhanavagga 持傘著履品 (NV 4.9, 1178-1227) (11)
 - └─4.9.1 Paṭhamasikkhāpada 單墮八四 (NV 4.9.1, 1178-1183)
 - └─4.9.2 Dutiyasikkhāpada 單墮八五 (NV 4.9.2, 1184-1189)
 - └─4.9.3 Tatiyasikkhāpada 單墮八六 (NV 4.9.3, 1190-1193)
 - └─4.9.4 Catutthasikkhāpada 單墮八七 (NV 4.9.4, 1194-1197)
 - └─4.9.5 Pañcamasikkhāpada 單墮八八 (NV 4.9.5, 1198-1201)
 - └─4.9.6 Chatthasikkhāpada 單墮八九 (NV 4.9.6, 1202-1205)
 - └─4.9.7 Sattamasikkhāpada 單墮九十 (NV 4.9.7, 1206-1209)
 - └─4.9.8--10 Aṭṭhama-navama-dasamasikkhāpada 單墮九一~九三 (NV 4.9.8-10, 1210-1213)
 - └─4.9.11 Ekādasamasikkhāpada 單墮九四 (NV 4.9.11, 1214-1218)
 - └─4.9.12 Dvādasamasikkhāpada 單墮九五 (NV 4.9.12, 1219-1223)
 - └─4.9.13 Terasamasikkhāpada 單墮九六 (NV 4.9.13, 1224-1227)
- └─《5》 Pāṭidesanīyakaṇḍa 悔過篇 (NV 5, 1228-1239) (2)
 - └─5.1 Paṭhamapāṭidesanīyasikkhāpada 悔過一 (NV 5.1, 1228-1233)
 - └─5.2 Dutiyādipāṭidesanīyasikkhāpadāni 悔過二 (NV 5.2, 1234-1239)
- └─《6》 Sekhiyakaṇḍa 眾學篇 (NV 6, 1240-1241) (2)
 - └─6.1 Parimaṇḍalavagga 圓整品 (NV 6.1, 1240)
 - └─6.2 Pādukavagga 穿鞋品 (NV 6.2, 1241)
- └─《7》 Adhikaraṇasamatha 滅諍篇 (NV 7, 1242) (1)
 - └─7.1 Adhikaraṇasamathā 七滅諍 (NV 7.1, 1242)
- └─【3】 Mahāvagga 大品 (MV 1-10, 1-477) (0)
 - └─《1》 Mahākhandhaka 大篇 (MV 1, 1-131)
 - └─《2》 Uposathakkhandhaka 布薩篇 (MV 2, 132-183)
 - └─《3》 Vassūpanāyikakkhandhaka 入雨安居篇 (MV 3, 184-208)
 - └─《4》 Pavāraṇākkhandhaka 自恣篇 (MV 4, 209-241)
 - └─《5》 Cammakkhanda 皮革篇 (MV 5, 242-259)

- 《6》 Bhesajjakkhandhaka 藥篇 (MV 6, 260-305)
- 《7》 Kathinakkhandhaka 功德衣篇 (MV 7, 306-325)
- 《8》 Cīvarakkhandhaka 衣篇 (MV 8, 326-379)
- 《9》 Campeyyakkhandhaka 瞻波篇 (MV 9, 380-450)
- 《10》 Kosambakakkhandhaka 憍賞彌篇 (MV 10, 451-477)
- 《1》 Mahākhandhaka 大篇 (MV 1, 1-131) (0)
 - 1.1 Paṭhamabhāṇavāra 大篇初誦 (MV 1.1-6, 1-24)
 - 1.2 Dutiyabhāṇavāra 大篇二誦 (MV 1.7-11, 25-36)
 - 1.3 Tatiyabhāṇavāra 神變三誦 (MV 1.12, 37-54)
 - 1.4 Catutthabhāṇavāra 大篇四誦 (MV 1.13-14, 55-63)
 - 1.5 Pañcamabhāṇavāra 和尚五誦 (MV 1.15-17, 64-73)
 - 1.6 Chaṭṭhabhāṇavāra 大篇六誦 (MV 1.18-19, 74-79)
 - 1.7 Sattamabhāṇavāra 大篇七誦 (MV 1.20-25, 80-87)
 - 1.8 Abhayūvarabhāṇavāra 無畏八誦 (MV 1.26-40, 88-104)
 - 1.9 Dāyajjabhāṇavāra 繼承九誦 (MV 1.41-57, 105-119)
 - 1.10 Dasamabhāṇavāra 大篇十誦 (MV 1.58-66, 120-131)
 - 1.1 Paṭhamabhāṇavāra 大篇初誦 (MV 1.1-6, 1-24) (6)
 - 1.1.1 Bodhikathā 菩提樹 (MV 1.1, 1-3)
 - 1.1.2 Ajapālakathā 榕樹下 (MV 1.2, 4)
 - 1.1.3 Mucalindakathā 目支鄰陀 (MV 1.3, 5)
 - 1.1.4 Rājāyanakathā 羅闍耶他那 (MV 1.4, 6)
 - 1.1.5 Brahmayācanakathā 梵天勸請 (MV 1.5, 7-9)
 - 1.1.6 Pañcavaggiyakathā 五比丘 (MV 1.6, 10-24)
 - 1.2 Dutiyabhāṇavāra 大篇二誦 (MV 1.7-11, 25-36) (5)
 - 1.2.1 Pabbajjākathā 出家因緣 (MV 1.7, 25-31)
 - 1.2.2 Mārakathā 魔緣 (MV 1.8, 32-33)
 - 1.2.3 Pabbajjūpasampadākathā 出家戒具足 (MV 1.9, 34)
 - 1.2.4 Dutiyamārakathā 魔緣二 (MV 1.10, 35)
 - 1.2.5 Bhaddavaggiyavattu 賢眾友事 (MV 1.11, 36)
 - 1.3 Tatiyabhāṇavāra 神變三誦 (MV 1.12, 37-54) (1)
 - 1.3.1 Uruvelapāṭihāriyakathā 優樓頻螺神變 (MV 1.12, 37-54)
 - 1.4 Catutthabhāṇavāra 大篇四誦 (MV 1.13-14, 55-63) (2)
 - 1.4.1 Bimbisārasamāgamakathā 頻婆娑羅集會 (MV 1.13, 55-59)
 - 1.4.2 Sāriputtamoggallānapabbajjākathā 舍利弗目犍連出家 (MV 1.14, 60-63)
 - 1.5 Pañcamabhāṇavāra 和尚五誦 (MV 1.15-17, 64-73) (3)
 - 1.5.1 Upajjhāyavattakathā 奉事和尚 (MV 1.15, 64-66)
 - 1.5.2 Saddhivihārikavattakathā 承事同修 (MV 1.16, 67)
 - 1.5.3 Pañāmitakathā 具足五分之擯出 (MV 1.17, 68-73)
 - 1.6 Chaṭṭhabhāṇavāra 大篇六誦 (MV 1.18-19, 74-79) (2)
 - 1.6.1 Ācariyavattakathā 奉事阿闍梨 (MV 1.18, 74-78)
 - 1.6.2 Antevāsikavattakathā 承事侍者 (MV 1.19, 79)
 - 1.7 Sattamabhāṇavāra 大篇七誦 (MV 1.20-25, 80-87) (6)
 - 1.7.1 Pañāmanākhamaṇā 擯出與謝罪 (MV 1.20, 80-81)
 - 1.7.2 Bālaabyattavattu 愚癡無能 (MV 1.21, 82)
 - 1.7.3 Nissayapaṭippassaddhikathā 喪失依止 (MV 1.22, 83)
 - 1.7.4 Upasampādetabbapañcaka 授具足戒之五分 (MV 1.23, 84)
 - 1.7.5 Upasampādetabbachakka 授具足戒之六分 (MV 1.24, 85)
 - 1.7.6 Aññatitthiyapubbakathā 舊外道 (MV 1.25, 86-87)

- 1.8 Abhayūvarabhāṇavāra 無畏八誦 (MV 1.26-40, 88-104) (15)
 - 1.8.1 Pañcābādhavatthu 五種病 (MV 1.26, 88-89)
 - 1.8.2 Rājabhaṭavatthu 王臣出家 (MV 1.27, 90)
 - 1.8.3 Aṅgulimālacoravatthu 盜賊鴛崛摩羅 (MV 1.28, 91)
 - 1.8.4 Kārabhedakacoravatthu 逃獄者 (MV 1.29, 92)
 - 1.8.5 Likhitakacoravatthu 犯罪者 (MV 1.30, 93)
 - 1.8.6 Kasāhatavatthu 受答刑 (MV 1.31, 94)
 - 1.8.7 Lakkhaṇāhatavatthu 受烙刑 (MV 1.32, 95)
 - 1.8.8 Ināyikavatthu 逃債者 (MV 1.33, 96)
 - 1.8.9 Dāsavatthu 逃僕者 (MV 1.34, 97)
 - 1.8.10 Kammārabhaṇḍuvatthu 鍛工出家 (MV 1.35, 98)
 - 1.8.11 Upālidārakavatthu 童子出家 (MV 1.36, 99)
 - 1.8.12 Ahivātakarogavatthu 黑死病 (MV 1.37, 100)
 - 1.8.13 Kaṇṭakavatthu 驅烏人 (MV 1.38, 101)
 - 1.8.14 Āhunderikavatthu 二沙彌 (MV 1.39, 102)
 - 1.8.15 Nissayamuccanakakathā 依止 (MV 1.40, 103-104)
- 1.9 Dāyajjabhāṇavāra 繼承九誦 (MV 1.41-57, 105-119) (17)
 - 1.9.1 Rāhulavatthu 羅睺羅 (MV 1.41, 105)
 - 1.9.2 Sikkhāpadakathā 十學處 (MV 1.42, 106)
 - 1.9.3 Daṇḍakammavatthu 罰事 (MV 1.43, 107)
 - 1.9.4 Anāpucchāvaraṇavatthu 禁止沙彌 (MV 1.44, 108)
 - 1.9.5 Apalāṇavatthu 帶走會眾 (MV 1.45, 108)
 - 1.9.6 Kaṇṭakasāmaṇeravatthu 染比丘尼 (MV 1.46, 108)
 - 1.9.7 Paṇḍakavatthu 黃門 (MV 1.47, 109)
 - 1.9.8 Theyyasamvāsakavatthu 賊住者 (MV 1.48, 110)
 - 1.9.9 Tiracchānagatavatthu 龍身 (MV 1.49, 111)
 - 1.9.10 Mātughātakavatthu 殺母者 (MV 1.50, 112)
 - 1.9.11 Pitughātakavatthu 殺父者 (MV 1.51, 113)
 - 1.9.12 Arahantaghātakavatthu 殺阿羅漢 (MV 1.52, 114)
 - 1.9.13 Bhikkhunīdūsakavatthu 污比丘尼 (MV 1.53, 115)
 - 1.9.14 Ubhatobyañjanakavatthu 二根者 (MV 1.54, 116)
 - 1.9.15 Anupajjhāyakādivatthu 墮惡作等 (MV 1.55, 117)
 - 1.9.16 Apattakādivatthu 未具鉢等 (MV 1.56, 118)
 - 1.9.17 Napabbājetabbadvattimsavāra 不得出家 (MV 1.57, 119)
- 1.10 Dasamabhāṇavāra 大篇十誦 (MV 1.58-66, 120-131) (9)
 - 1.10.1 Alajjīnissayavatthu 無恥者 (MV 1.58, 120)
 - 1.10.2 Gamikādinissayavatthu 旅行者 (MV 1.59, 121)
 - 1.10.3 Gottenaanussāvanānujānana 誦文 (MV 1.60, 122)
 - 1.10.4 Dveupasampadāpekkhādivatthu 二人 (MV 1.61, 123)
 - 1.10.5 Gabbhavīsūpasampadānujānana 入胎 (MV 1.62, 124)
 - 1.10.6 Upasampadāvidhi 問障法 (MV 1.63, 125-127)
 - 1.10.7 Cattāronissaya 四依法 (MV 1.64, 128)
 - 1.10.8 Cattāriakaraṇīya 四非事 (MV 1.65, 129)
 - 1.10.9 Āpattiyāadassaneukkhattakavatthu 不見罪 (MV 1.66, 130-131)
- 《2》Uposathakkhandhaka 布薩篇 (MV 2, 132-183) (0)
 - 2.1 Aññatitthiyabhāṇavāra 外道初誦 (MV 2.1-15, 132-154)
 - 2.2 Codanāvattubhāṇavāra 周多二誦 (MV 2.16-27, 155-171)
 - 2.3 Tatiyabhāṇavāra 布薩三誦 (MV 2.28-38, 172-183)

- 2.1 Aññatitthiyabhāṇavāra 外道初誦 (MV 2.1-15, 132-154) (15)
 - 2.1.1 Sannipātānujānana 集會 (MV 2.1, 132)
 - 2.1.2 Pātimokkhuddesānujānana 誦戒因緣 (MV 2.2, 133-136)
 - 2.1.3 Mahākappinavatthu 摩訶劫賓那 (MV 2.3, 137)
 - 2.1.4 Sīmānujānana 結界因緣 (MV 2.4, 138-140)
 - 2.1.5 Uposathāgārakathā 布薩堂 (MV 2.5, 141)
 - 2.1.6 Uposathappamukhānujānana 說戒前 (MV 2.6, 142)
 - 2.1.7 Avippavāsasīmānujānana 不離衣處 (MV 2.7, 143-144)
 - 2.1.8 Sīmāsamūhanana 廢不離衣處 (MV 2.8, 145-146)
 - 2.1.9 Gāmasīmādi 布薩邊界 (MV 2.9, 147-148)
 - 2.1.10 Uposathabhedādi 四布薩羯磨 (MV 2.10, 149)
 - 2.1.11 Saṃkhittena pātimokkhuddesādi 五種誦戒 (MV 2.11, 150)
 - 2.1.12 Vinayapucchanakathā 問律 (MV 2.12, 151)
 - 2.1.13 Vinayavissajjanakathā 答律 (MV 2.13, 152)
 - 2.1.14 Codanākathā 責罪 (MV 2.14, 153)
 - 2.1.15 Adhammakammaṭṭikkosanādi 非法羯磨 (MV 2.15, 154)
- 2.2 Codanāvattubhāṇavāra 周多二誦 (MV 2.16-27, 155-171) (12)
 - 2.2.1 Pātimokkhuddesakaajjhesanādi 勸請誦戒 (MV 2.16, 155)
 - 2.2.2 Pakkhagaṇanādiuggahaṇānujānana 學算半月 (MV 2.17, 156-158)
 - 2.2.3 Pubbakaraṇānujānana 過失 (MV 2.18, 159-162)
 - 2.2.4 Disaṅgamikādivatthu 往四方等 (MV 2.19, 163)
 - 2.2.5 Pārisuddhidānakathā 持清淨 (MV 2.20, 164)
 - 2.2.6 Chandadānakathā 清淨欲 (MV 2.21, 165)
 - 2.2.7 Nātakādiggahaṇakathā 親族所拘 (MV 2.22, 166)
 - 2.2.8 Ummattakasammuti 狂者 (MV 2.23, 167)
 - 2.2.9 Saṃhuposathādippabheda 布薩種類 (MV 2.24, 168)
 - 2.2.10 Āpattiṭṭikkammaṭṭi 出罪 (MV 2.25, 169)
 - 2.2.11 Āpattiāvikaṇṇavidhi 疑有罪 (MV 2.26, 170)
 - 2.2.12 Sabhāgāpattiṭṭikkammaṭṭi 同罪 (MV 2.27, 171)
- 2.3 Tatiyabhāṇavāra 布薩三誦 (MV 2.28-38, 172-183) (11)
 - 2.3.1 Anāpattiṭṭikkammaṭṭi 無罪 (MV 2.28, 172)
 - 2.3.2 Vaggāvaggasaññipannarasaka 別眾十五事 (MV 2.29, 173)
 - 2.3.3 Vematikapannarasaka 疑惑十五事 (MV 2.30, 174)
 - 2.3.4 Kukkuccapakatapanannarasaka 惡作十五事 (MV 2.31, 175)
 - 2.3.5 Bhedapurekkhārapannarasaka 不和合 (MV 2.32, 176)
 - 2.3.6 Sīmokkantikaṭṭikāyāla 結界廣說 (MV 2.33, 177-178)
 - 2.3.7 Liṅgādidassana 居住標誌 (MV 2.34, 179)
 - 2.3.8 Nānāsaṃvāsakādīhiuposathakaraṇa 異住者 (MV 2.35, 180)
 - 2.3.9 Nagantabbavāra 不得去 (MV 2.36, 181)
 - 2.3.10 Gantabbavāra 可去 (MV 2.37, 182)
 - 2.3.11 Vajjanīyapuggalasandassana 不得誦 (MV 2.38, 183)
- 《3》 Vassūpanāyikakkhandhaka 入雨安居篇 (MV 3, 184-208) (0)
 - 3.1 Vassāvāsabhāṇavāra 安居初誦 (MV 3.1-6, 184-199)
 - 3.2 Dutiyabhāṇavāra 安居二誦 (MV 3.7-12, 200-208)
 - 3.1 Vassāvāsabhāṇavāra 安居初誦 (MV 3.1-6, 184-199) (6)
 - 3.1.1 Vassūpanāyikānujānana 立雨安居 (MV 3.1, 184)
 - 3.1.2 Vassānecārikāṭṭikkhepādi 不得遊行 (MV 3.2, 185-186)
 - 3.1.3 Sattāhakaraṇīyānujānana 七日應返 (MV 3.3, 187-192)

- └─3.1.4 Pañcannaṃappahitepianujānana 五種人 (MV 3.4, 193-197)
- └─3.1.5 Sattannaṃappahitepianujānana 七種人 (MV 3.5, 198)
- └─3.1.6 Pahiteyevaaujānana 親族病 (MV 3.6, 199)
- └─3.2 Dutiyabhāṇavāra 安居二誦 (MV 3.7-12, 200-208) (6)
 - └─3.2.1 Antarāyeanāpattivassacchedavāra 障難無罪 (MV 3.7, 200-201)
 - └─3.2.2 Saṃghabhedeānāpattivassacchedavāra 遭遇破僧 (MV 3.8, 202)
 - └─3.2.3 Vajādīsuvassūpagamana 牛舍安居 (MV 3.9, 203)
 - └─3.2.4 Vassaṃanupagantabbatthāna 不得入 (MV 3.10, 204)
 - └─3.2.5 Adhammikakatikā 不令出家 (MV 3.11, 205)
 - └─3.2.6 Paṭissavadukkaṭāpatti 失約惡作 (MV 3.12, 206-208)
- ─《4》 Pavāraṇākkhandhaka 自恣篇 (MV 4, 209-241) (0)
 - └─4.1 Paṭhamabhāṇavāra 自恣初誦 (MV 4.1-8, 209-221)
 - └─4.2 Dutiyabhāṇavāra 自恣二誦 (MV 4.9-20, 222-233)
 - └─4.3 Tatiyabhāṇavāra 自恣三誦 (MV 4.21-26, 234-241)
 - └─4.1 Paṭhamabhāṇavāra 自恣初誦 (MV 4.1-8, 209-221) (8)
 - └─4.1.1 Aphāsukavihāra 無語 (MV 4.1, 209-211)
 - └─4.1.2 Pavāraṇābheda 自恣種類 (MV 4.2, 212)
 - └─4.1.3 Pavāraṇādānānujānana 病比丘 (MV 4.3, 213)
 - └─4.1.4 Nātakādiggahaṇakathā 親族所羈 (MV 4.4, 214)
 - └─4.1.5 Saṅghapavāraṇādippabhedā 五人 (MV 4.5, 215-218)
 - └─4.1.6 Āpattiṭṭikammavidhi 出罪 (MV 4.6, 219)
 - └─4.1.7 Āpattiāvikaraṇavidhi 憶罪 (MV 4.7, 220)
 - └─4.1.8 Sabhāgāpattiṭṭikammavidhi 同罪 (MV 4.8, 221)
 - └─4.2 Dutiyabhāṇavāra 自恣二誦 (MV 4.9-20, 222-233) (12)
 - └─4.2.1 Anāpattiṭṭikammaṇasaka 無罪十五事 (MV 4.9, 222)
 - └─4.2.2 Vaggāvaggasaññipannaṇasaka 別眾十五事 (MV 4.10, 223)
 - └─4.2.3 Vematikappaṇasaka 疑惑十五事 (MV 4.11, 224)
 - └─4.2.4 Kukkuccapakatappaṇasaka 惡作十五事 (MV 4.12, 225)
 - └─4.2.5 Bhedapurekkhārapannaṇasaka 不和合 (MV 4.13, 226)
 - └─4.2.6 Sīmokkantikaṭṭikā 結界廣說 (MV 4.14, 227)
 - └─4.2.7 Divasaṇānatta 日中 (MV 4.15, 228)
 - └─4.2.8 Liṅgādidassana 居住標誌 (MV 4.16, 229)
 - └─4.2.9 Nānāsaṃvāsakādhipavāraṇā 異住者 (MV 4.17, 230)
 - └─4.2.10 Nagantabbavāra 不得去 (MV 4.18, 231)
 - └─4.2.11 Gantabbavāra 可去 (MV 4.19, 232)
 - └─4.2.12 Vajjanīyapuggalasandassana 不得誦 (MV 4.20, 233)
 - └─4.3 Tatiyabhāṇavāra 自恣三誦 (MV 4.21-26, 234-241) (6)
 - └─4.3.1 Dvevācīkāḍḍipavāraṇā 梵行障礙 (MV 4.21, 234)
 - └─4.3.2 Pavāraṇāṭṭhapanā 有罪 (MV 4.22, 235-237)
 - └─4.3.3 Thullaccayavattukāḍḍi 粗罪 (MV 4.23, 238)
 - └─4.3.4 Vatthuṭṭhapanāḍḍi 見事 (MV 4.24, 239)
 - └─4.3.5 Bhaṇḍanakāraḍḍavattu 爭論 (MV 4.25, 240)
 - └─4.3.6 Pavāraṇāsaṅgaha 無爭 (MV 4.26, 241)
- ─《5》 Cammakkhandaḍḍhaka 皮革篇 (MV 5, 242-259) (12)
 - └─5.1 Soṅakoḷivisaṇṭṭhā 二十億耳 (MV 5.1, 242-243)
 - └─5.2 Diguṇādiupāhanapaṭikkhepa 著重履 (MV 5.2, 245)
 - └─5.3 Sabbanīlikāḍḍipatiḍḍikhepa 全青履 (MV 5.3, 246)
 - └─5.4 Omukkaguṇaṅguṇūpāhanānujānana 著棄重履 (MV 5.4, 247)

- 5.5 Ajjhārāmeupāhanapaṭikkhepa 著履經行 (MV 5.5, 248-249)
- 5.6 Kaṭṭhapādukādipaṭikkhepa 穿木履 (MV 5.6, 250-252)
- 5.7 Yānādipaṭikkhepa 乘車 (MV 5.7, 253)
- 5.8 Uccāsayanamahāsayanapaṭikkhepa 高廣大床 (MV 5.8, 254)
- 5.9 Sabbacammaṭikkhepa 獸皮 (MV 5.9, 255)
- 5.10 Gihivikatānuññātādi 皮紐 (MV 5.10, 256)
- 5.11 Soṇakuṭikaṇṇavatthu 首樓那 (MV 5.11, 257)
- 5.12 Mahākaccānassapañcavaraparidassana 迦旃延五願 (MV 5.12, 258-259)
- 《6》Bhesajjakkhandhaka 藥篇 (MV 6, 260-305) (0)
 - 6.1 Bhesajjānuññātabhāṇavāro 藥法初誦 (MV 6.1-3, 260-271)
 - 6.2 Suppiyabhāṇavāra 藥篇二誦 (MV 6.4-10, 272-281)
 - 6.3 Licchavibhāṇavāra 離車三誦 (MV 6.11-18, 282-289)
 - 6.4 Sīhabhāṇavāra 獅子四誦 (MV 6.19-20, 290-295)
 - 6.5 Pañcamabhāṇavāra 藥篇五誦 (MV 6.21-26, 296-305)
 - 6.1 Bhesajjānuññātabhāṇavāro 藥法初誦 (MV 6.1-3, 260-271) (3)
 - 6.1.1 Pañcabhesajjakathā 五葉 (MV 6.1, 260-262)
 - 6.1.2 Mūlādibhesajjakathā 根藥 (MV 6.2, 263-269)
 - 6.1.3 Pilindavacchavatthu 畢鄰陀村 (MV 6.3, 270-271)
 - 6.2 Suppiyabhāṇavāra 藥篇二誦 (MV 6.4-10, 272-281) (7)
 - 6.2.1 Guḷādiānujānana 製糖 (MV 6.4, 272-273)
 - 6.2.2 Antovutthādipaṭikkhepakathā 煮于屋內 (MV 6.5, 274)
 - 6.2.3 Uggahitapaṭiggahaṇa 食已施食 (MV 6.6, 275-276)
 - 6.2.4 Paṭiggahitādiānujānana 食已受用 (MV 6.7, 277-278)
 - 6.2.5 Satthakammaṭikkhepakathā 手術 (MV 6.8, 279)
 - 6.2.6 Manussamaṃsapaṭikkhepakathā 人肉 (MV 6.9, 280)
 - 6.2.7 Hatthimaṃsādipaṭikkhepakathā 象肉 (MV 6.10, 281)
 - 6.3 Licchavibhāṇavāra 離車三誦 (MV 6.11-18, 282-289) (8)
 - 6.3.1 Yāgumadhugolākānujānana 粥與蜜丸 (MV 6.11, 282)
 - 6.3.2 Taruṇapasannamahāmattavatthu 餘人軟粥 (MV 6.12, 283)
 - 6.3.3 Belaṭṭhakaccānavatthu 砂糖 (MV 6.13, 284)
 - 6.3.4 Pāṭaligāṃavatthu 巴連弗邑 (MV 6.14, 285)
 - 6.3.5 Sunidhavassakāravatthu 須尼陀與禹舍 (MV 6.15, 286)
 - 6.3.6 Koṭigāmesaccakathā 拘利村 (MV 6.16, 287)
 - 6.3.7 Ambapālīvatthu 菴婆婆梨 (MV 6.17, 288)
 - 6.3.8 Licchavīvatthu 離車人 (MV 6.18, 289)
 - 6.4 Sīhabhāṇavāra 獅子四誦 (MV 6.19-20, 290-295) (2)
 - 6.4.1 Sīhasenāpativatthu 獅子將軍 (MV 6.19, 290-294)
 - 6.4.2 Kappiyabhūmianujānana 相應之地 (MV 6.20, 295)
 - 6.5 Pañcamabhāṇavāra 藥篇五誦 (MV 6.21-26, 296-305) (6)
 - 6.5.1 Meṇḍakagahapativatthu 居士旻荼 (MV 6.21, 296-298)
 - 6.5.2 Pañcagorasādiānujānana 牛乳五味 (MV 6.22, 299)
 - 6.5.3 Keṇiyajaṭilavatthu 梵志翅菟 (MV 6.23, 300)
 - 6.5.4 Rojamallavatthu 摩羅子盧夷 (MV 6.24, 301-302)
 - 6.5.5 Vuḍḍhapabbajitavatthu 年出家人 (MV 6.25, 303-304)
 - 6.5.6 Catumahāpadesakathā 受持四戒 (MV 6.26, 305)
- 《7》Kathinakkhandhaka 功德衣篇 (MV 7, 306-325) (0)
 - 7.1 Ādāyabhāṇavāra 受持初誦 (MV 7.1-8, 306-317)
 - 7.2 Dutiyabhāṇavāra 功德衣二誦 (MV 7.9-14, 318-325)

- └─7.1 Ādāyabhāṇavāra 受持初誦 (MV 7.1-8, 306-317) (8)
 - └─7.1.1 Kathinānujānana 緣起 (MV 7.1, 306-310)
 - └─7.1.2 Ādāyasattaka 持七事 (MV 7.2, 311)
 - └─7.1.3 Samādāyasattaka 受持七事 (MV 7.3, 312)
 - └─7.1.4 Ādāyachakka 持六事 (MV 7.4, 313)
 - └─7.1.5 Samādāyachakka 受持六事 (MV 7.5, 314)
 - └─7.1.6 Ādāyapannarasaka 持衣料 (MV 7.6, 315)
 - └─7.1.7 Samādāyapannarasakādi 受持衣料 (MV 7.7, 316)
 - └─7.1.8 Vippakatasamādāyapannarasaka 未成衣 (MV 7.8, 317)
- └─7.2 Dutiyabhāṇavāra 功德衣二誦 (MV 7.9-14, 318-325) (6)
 - └─7.2.1 Anāsādoḷasaka 無望十二 (MV 7.9, 318)
 - └─7.2.2 Āsādoḷasaka 希望十二 (MV 7.10, 319)
 - └─7.2.3 Karaṇīyadoḷasaka 有事十二 (MV 7.11, 320)
 - └─7.2.4 Apavilāyananavaka 儲藏九事 (MV 7.12, 321-323)
 - └─7.2.5 Phāsuvihārapañcaka 安樂住處 (MV 7.13, 324)
 - └─7.2.6 Palibodhāpalibodhakathā 障礙 (MV 7.14, 325)
- └─《8》 Cīvarakkhandhaka 衣篇 (MV 8, 326-379) (0)
 - └─8.1 Paṭhamabhāṇavāra 衣篇初誦 (MV 8.1-9, 326-337)
 - └─8.2 Visākhābhāṇavāro 毘舍佉二誦 (MV 8.10-18, 338-352)
 - └─8.3 Tatiyabhāṇavāra 衣篇三誦 (MV 8.19-31, 353-379)
 - └─8.1 Paṭhamabhāṇavāra 衣篇初誦 (MV 8.1-9, 326-337) (9)
 - └─8.1.1 Jīvakaṅkavattū 耆婆 (MV 8.1, 326-329)
 - └─8.1.2 Setṭhibhāriyāvattū 長者婦 (MV 8.2, 330)
 - └─8.1.3 Bimbisāraṅkavattū 洗尼瓶沙王 (MV 8.3, 331)
 - └─8.1.4 Rājagāhaseṭṭhivattū 王舍長者 (MV 8.4, 332)
 - └─8.1.5 Setṭhiputtavattū 長者子 (MV 8.5, 333)
 - └─8.1.6 Pajjotārāvattū 波羅殊提王 (MV 8.6, 334)
 - └─8.1.7 Siveyyakadussayugakathā 尸毘布 (MV 8.7, 335)
 - └─8.1.8 Samattimṣavirecanakathā 下劑 (MV 8.8, 336)
 - └─8.1.9 Varayācanākathā 許願 (MV 8.9, 337)
 - └─8.2 Visākhābhāṇavāro 毘舍佉二誦 (MV 8.10-18, 338-352) (9)
 - └─8.2.1 Kambalānujānādikathā 欽婆羅衣 (MV 8.10, 338-340)
 - └─8.2.2 Paṃsukūlapariyesanakathā 糞掃衣 (MV 8.11, 341)
 - └─8.2.3 Cīvarapaṭiggāhakasammutikathā 受納人 (MV 8.12, 342)
 - └─8.2.4 Bhaṇḍāgārasammutiādikathā 收藏人 (MV 8.13, 343)
 - └─8.2.5 Cīvararajanakathā 染色 (MV 8.14, 344)
 - └─8.2.6 Chinnakacīvarānujānana 割截衣 (MV 8.15, 345)
 - └─8.2.7 Ticīvarānujānana 三衣 (MV 8.16, 346)
 - └─8.2.8 Atirekakīvarakathā 蓄長衣 (MV 8.17, 347-348)
 - └─8.2.9 Visākhāvattū 毘舍佉 (MV 8.18, 349-352)
 - └─8.3 Tatiyabhāṇavāra 衣篇三誦 (MV 8.19-31, 353-379) (13)
 - └─8.3.1 Nisīdanānujānana 坐具 (MV 8.19, 353-357)
 - └─8.3.2 Pacchimavikappanupagacīvarādikathā 五種緣 (MV 8.20, 358-362)
 - └─8.3.3 Saṅghikacīvaruppādakathā 僧伽 (MV 8.21, 363)
 - └─8.3.4 Upanandasakyaputtavattū 優波難陀 (MV 8.22, 364)
 - └─8.3.5 Gilānavatthukathā 生病 (MV 8.23, 365-366)
 - └─8.3.6 Matasantakakathā 遺物 (MV 8.24, 367-369)
 - └─8.3.7 Naggiyapaṭikkhepakathā 裸形 (MV 8.25, 370)

- ├─8.3.8 Kusacīrādipaṭikkhepakathā 外道相 (MV 8.26, 371)
- ├─8.3.9 Sabbanīlakādipaṭikkhepakathā 在家相 (MV 8.27, 372)
- ├─8.3.10 Vassaṃvutṭhānaṃanuppannacīvarakathā 未得衣 (MV 8.28, 373-375)
- ├─8.3.11 Saṅghebhinnecīvaruppādakathā 僧破 (MV 8.29, 376)
- ├─8.3.12 Duggahitasuggahitādikathā 拿錯 (MV 8.30, 377-378)
- ├─8.3.13 Aṭṭhacīvaramātikā 八事 (MV 8.31, 379)
- ├─《9》Campeyyakkhandhaka 瞻波篇 (MV 9, 380-450) (0)
- ├─9.1 Vāsabhagāmbhāṇavāra 婆娑婆村初誦 (MV 9.1-6, 380-396)
- ├─9.2 Upālipucchābhāṇavāra 優波離問二誦 (MV 9.7-8, 397-406)
- ├─9.3 Tatiyabhāṇavāra 羯磨三誦 (MV 9.9-15, 407-417)
- ├─9.4 Catutthabhāṇavāra 解羯磨四誦 (MV 9.16-22, 418-428)
- ├─9.5 Pañcamabhāṇavāra 諍論五誦 (MV 9.23-29, 429-439)
- ├─9.6 Chatṭhabhāṇavāra 解諍論六誦 (MV 9.30-36, 440-450)
- ├─9.1 Vāsabhagāmbhāṇavāra 婆娑婆村初誦 (MV 9.1-6, 380-396) (6)
- ├─9.1.1 Kassapagottabhikkhuvatthu 迦葉姓 (MV 9.1, 380-381)
- ├─9.1.2 Adhammenavaggādikammakathā 非法羯磨 (MV 9.2, 382-384)
- ├─9.1.3 Ñattivipannakammādikathā 告白 (MV 9.3, 385-387)
- ├─9.1.4 Catuvaggakaraṇādikathā 四人 (MV 9.4, 388-392)
- ├─9.1.5 Pārivāsikādikathā 別住 (MV 9.5, 393-394)
- ├─9.1.6 Dvenissāraṇādikathā 驅出 (MV 9.6, 395-396)
- ├─9.2 Upālipucchābhāṇavāra 優波離問二誦 (MV 9.7-8, 397-406) (2)
- ├─9.2.1 Adhammakammādikathā 非法羯磨 (MV 9.7, 397-399)
- ├─9.2.2 Upālipucchākathā 優波離所問 (MV 9.8, 400-406)
- ├─9.3 Tatiyabhāṇavāra 羯磨三誦 (MV 9.9-15, 407-417) (7)
- ├─9.3.1 Tajjanīyakammakathā 呵責羯磨 (MV 9.9, 407-411)
- ├─9.3.2 Niyassakammakathā 依止羯磨 (MV 9.10, 412)
- ├─9.3.3 Pabbājanīyakammakathā 驅出羯磨 (MV 9.11, 413)
- ├─9.3.4 Paṭisāraṇīyakammakathā 下意羯磨 (MV 9.12, 414)
- ├─9.3.5 Adassaneukkhepanīyakammakathā 不見罪 (MV 9.13, 415)
- ├─9.3.6 Appaṭikammeukkhepanīyakammakathā 不懺悔 (MV 9.14, 416)
- ├─9.3.7 Appaṭinissaggeukkhepanīyakammakathā 不捨惡見 (MV 9.15, 417)
- ├─9.4 Catutthabhāṇavāra 解羯磨四誦 (MV 9.16-22, 418-428) (7)
- ├─9.4.1 Tajjanīyakammaṭippassaddhikathā 解呵責羯磨 (MV 9.16, 418-422)
- ├─9.4.2 Niyassakammaṭippassaddhikathā 解依止羯磨 (MV 9.17, 423)
- ├─9.4.3 Pabbājanīyakammaṭippassaddhikathā 解驅出羯磨 (MV 9.18, 424)
- ├─9.4.4 Paṭisāraṇīyakammaṭippassaddhikathā 解下意羯磨 (MV 9.19, 425)
- ├─9.4.5 Adassaneukkhepanīyakammaṭippassaddhikathā 解不見罪 (MV 9.20, 426)
- ├─9.4.6 Appaṭikammeukkhepanīyakammaṭippassaddhikathā 解不懺悔 (MV 9.21, 427)
- ├─9.4.7 Appaṭinissaggeukkhepanīyakammaṭippassaddhikathā 解不捨惡見 (MV 9.22, 428)
- ├─9.5 Pañcamabhāṇavāra 諍論五誦 (MV 9.23-29, 429-439) (7)
- ├─9.5.1 Tajjanīyakammavivādakathā 呵責諍論 (MV 9.23, 429-433)
- ├─9.5.2 Niyassakammavivādakathā 依止諍論 (MV 9.24, 434)
- ├─9.5.3 Pabbājanīyakammavivādakathā 驅出諍論 (MV 9.25, 435)
- ├─9.5.4 Paṭisāraṇīyakammavivādakathā 下意諍論 (MV 9.26, 436)
- ├─9.5.5 Adassaneukkhepanīyakammavivādakathā 不見罪諍論 (MV 9.27, 437)
- ├─9.5.6 Appaṭikammeukkhepanīyakammavivādakathā 不懺悔諍論 (MV 9.28, 438)
- ├─9.5.7 Appaṭinissaggeukkhepanīyakammavivādakathā 不捨惡見諍論 (MV 9.29, 439)
- ├─9.6 Chatṭhabhāṇavāra 解諍論六誦 (MV 9.30-36, 440-450) (7)

- 9.6.1 Tajjanīyakammaṭṭippassaddhikathā 解呵責諍論 (MV 9.30, 440-444)
- 9.6.2 Niyassakammaṭṭippassaddhikathā 解依止諍論 (MV 9.31, 445)
- 9.6.3 Pabbājanīyakammaṭṭippassaddhikathā 解驅出諍論 (MV 9.32, 446)
- 9.6.4 Paṭisāraṇīyakammaṭṭippassaddhikathā 解下意諍論 (MV 9.33, 447)
- 9.6.5 Adassaneukkhepanīyakammaṭṭippassaddhikathā 解不見罪諍論 (MV 9.34, 448)
- 9.6.6 Appaṭikammeukkhepanīyakammaṭṭippassaddhikathā 解不懺悔諍論 (MV 9.35, 449)
 - 9.6.7 Appaṭinissaggeukkhepanīyakammaṭṭippassaddhikathā 解不捨惡見諍論 (MV 9.36, 450)
- 《10》Kosambakkhandhaka 僑賞彌篇 (MV 10, 451-477) (0)
 - 10.1 Dīghāvubhāṇavāra 長生初誦 (MV 10.1-2, 451-464)
 - 10.2 Dutiyabhāṇavāra 僑賞彌二誦 (MV 10.3-9, 465-477)
 - 10.1 Dīghāvubhāṇavāra 長生初誦 (MV 10.1-2, 451-464) (2)
 - 10.1.1 Kosambakavivādakathā 僑賞彌爭論 (MV 10.1, 451-457)
 - 10.1.2 Dīghāvuvattu 長生王子 (MV 10.2, 458-464)
 - 10.2 Dutiyabhāṇavāra 僑賞彌二誦 (MV 10.3-9, 465-477) (7)
 - 10.2.1 Bālakaloṇakagamanakathā 婆羅樓羅村 (MV 10.3, 465)
 - 10.2.2 Pācīnavamsadāyagamanakathā 般那蔓閣寺林 (MV 10.4, 466)
 - 10.2.3 Pālīyeyyakagamanakathā 波羅聚落 (MV 10.5, 467)
 - 10.2.4 Atthārasavatthukathā 依十八事 (MV 10.6, 468-473)
 - 10.2.5 Osāraṇānujānana 解罪 (MV 10.7, 474)
 - 10.2.6 Saṃghasāmaggīkathā 和睦 (MV 10.8, 475)
 - 10.2.7 Upālisamghasāmaggīpucchā 優波離 (MV 10.9, 476-477)
- 【4】Cūlavagga 小品 (CV 1-12, 1-458) (0)
 - 《1》Kammakkhandhaka 羯磨篇 (CV 1, 1-74)
 - 《2》Pārivāsīkakkhandhaka 別住篇 (CV 2, 75-96)
 - 《3》Samuccayakkhandhaka 集篇 (CV 3, 97-184)
 - 《4》Samathakkhandhaka 滅諍篇 (CV 4, 185-242)
 - 《5》Khuddakavatthukkhandhaka 小事篇 (CV 5, 243-293)
 - 《6》Senāsanakkhandhaka 臥坐具篇 (CV 6, 294-329)
 - 《7》Saṅghabhedakakkhandhaka 破僧篇 (CV 7, 330-355)
 - 《8》Vattakkhandhaka 儀法篇 (CV 8, 356-382)
 - 《9》Pātimokkhaṭṭhapanakkhandhaka 遮說戒篇 (CV 9, 383-401)
 - 《10》Bhikkhunikkhandhaka 比丘尼篇 (CV 10, 402-436)
 - 《11》Pañcasatikakkhandhaka 五百結集篇 (CV 11, 437-445)
 - 《12》Sattasatikakkhandhaka 七百結集篇 (CV 12, 446-458)
 - 《1》Kammakkhandhaka 羯磨篇 (CV 1, 1-74) (7)
 - 1.1 Tajjanīyakamma 呵責羯磨 (CV 1.1, 1-10)
 - 1.2 Niyassakamma 依止羯磨 (CV 1.2, 11-20)
 - 1.3 Pabbājanīyakamma 驅出羯磨 (CV 1.3, 21-32)
 - 1.4 Paṭisāraṇīyakamma 下意羯磨 (CV 1.4, 33-45)
 - 1.5 Āpattiyāadassaneukkhepanīyakamma 不見罪 (CV 1.5, 46-55)
 - 1.6 Āpattiyāappaṭikammeukkhepanīyakamma 不懺悔 (CV 1.6, 56-64)
 - 1.7 Pāpikāyaditṭhiyāappaṭinissagge ukkhepanīyakamma 不捨惡見 (CV 1.7, 65-74)
 - 《2》Pārivāsīkakkhandhaka 別住篇 (CV 2, 75-96) (5)
 - 2.1 Pārivāsīkavatta 別住 (CV 2.1, 75-85)
 - 2.2 Mūlāyapaṭikassanārahavatta 本日治 (CV 2.2, 86-87)
 - 2.3 Mānattārahavatta 當受摩那埵 (CV 2.3, 88-89)
 - 2.4 Mānattacārikavatta 受摩那埵 (CV 2.4, 90-94)

- └─2.5 Abbhānārahavatta 出罪 (CV 2.5, 95-96)
- └─《3》Samuccayakkhandhaka 集篇 (CV 3, 97-184) (11)
 - └─3.1 Sukkavissatṭhi 出不淨 (CV 3.1, 97-133)
 - └─3.2 Parivāsa 別住 (CV 3.2, 134-159)
 - └─3.3 Cattālīsaka 四十事 (CV 3.3, 160-164)
 - └─3.4 Chattimsaka 三十六事 (CV 3.4, 165)
 - └─3.5 Mānattasata 摩那埵 (CV 3.5, 166-171)
 - └─3.6 Samūlāyasamodhānaparivāsacatussata 本日治 (CV 3.6, 172-179)
 - └─3.7 Parimāṇādivāraatṭhaka 覆藏 (CV 3.7, 180)
 - └─3.8 Dvebhikkhuvāraekādasaka 二比丘 (CV 3.8, 181)
 - └─3.9 Mūlāyaavisuddhinavaka 僧殘 (CV 3.9, 182)
 - └─3.10 Dutīyanavaka 僧殘二 (CV 3.10, 183)
 - └─3.11 Tatiyanavaka 僧殘三 (CV 3.11, 184)
- └─《4》Samathakkhandhaka 滅諍篇 (CV 4, 185-242) (9)
 - └─4.1 Sammukhāvinaya 現前毘尼 (CV 4.1, 185-188)
 - └─4.2 Sativinaya 憶念毘尼 (CV 4.2, 189-195)
 - └─4.3 Amūlḥavinaya 不癡毘尼 (CV 4.3, 196-199)
 - └─4.4 Paṭiññātakaraṇa 自白 (CV 4.4, 200-201)
 - └─4.5 Yebhuyyasikā 表決 (CV 4.5, 202-204)
 - └─4.6 Tassapāpiyasikā 蒐證 (CV 4.6, 205-211)
 - └─4.7 Tiṇavatthāraka 撤銷 (CV 4.7, 212-214)
 - └─4.8 Adhikaraṇa 諍事 (CV 4.8, 215-227)
 - └─4.9 Adhikaraṇavūpasamanasamatha 滅諍 (CV 4.9, 228-242)
- └─《5》Khuddakavattukkhanda 小事篇 (CV 5, 243-293) (1)
 - └─5.1 Khuddakavattu 小事 (CV 5.1, 243-293)
- └─《6》Senāsanakkhandhaka 臥坐具篇 (CV 6, 294-329) (3)
 - └─6.1 Paṭṭhamabhāṇavāra 誦品一 (CV 6.1, 294-303)
 - └─6.2 Dutiyabhāṇavāra 誦品二 (CV 6.2, 304-318)
 - └─6.3 Tatiyabhāṇavāra 誦品三 (CV 6.3, 319-329)
- └─《7》Saṅghabhedakakkhandhaka 破僧篇 (CV 7, 330-355) (3)
 - └─7.1 Paṭṭhamabhāṇavāra 誦品一 (CV 7.1, 330-335)
 - └─7.2 Dutiyabhāṇavāra 誦品二 (CV 7.2, 336-343)
 - └─7.3 Tatiyabhāṇavāra 誦品三 (CV 7.3, 344-355)
- └─《8》Vattakkhandhaka 儀法篇 (CV 8, 356-382) (14)
 - └─8.1 Āgantukavattakathā 客比丘 (CV 8.1, 356-357)
 - └─8.2 Āvāsikavattakathā 舊比丘 (CV 8.2, 358-359)
 - └─8.3 Gamikavattakathā 遠行 (CV 8.3, 360-361)
 - └─8.4 Anumodanavattakathā 示謝 (CV 8.4, 362)
 - └─8.5 Bhattaggavattakathā 食堂 (CV 8.5, 363-364)
 - └─8.6 Piṇḍacārikavattakathā 乞食 (CV 8.6, 365-366)
 - └─8.7 Ārañṇikavattakathā 阿蘭若 (CV 8.7, 367-368)
 - └─8.8 Senāsanavattakathā 臥坐具 (CV 8.8, 369-370)
 - └─8.9 Jantāgharavattakathā 浴室 (CV 8.9, 371-372)
 - └─8.10 Vaccakuṭivattakathā 廁所 (CV 8.10, 373-374)
 - └─8.11 Upajjhāyavattakathā 事和尚 (CV 8.11, 375-376)
 - └─8.12 Saddhivihārikavattakathā 待弟子 (CV 8.12, 377-378)
 - └─8.13 Ācariyavattakathā 侍阿闍梨 (CV 8.13, 379-380)
 - └─8.14 Antevāsikavattakathā 待學生 (CV 8.14, 381-382)

- 《9》 Pātimokkhaṭṭhapanakkhandhaka 遮說戒篇 (CV 9, 383-401) (10)
 - 9.1 Pātimokkhuḍḍesayācana 遮說戒 (CV 9.1, 383)
 - 9.2 Mahāsamuddeatṭhacchariya 大海八法 (CV 9.2, 384)
 - 9.3 Imasmimḍhammavinayeatṭhacchariya 法律八法 (CV 9.3, 385)
 - 9.4 Pātimokkhasavanāraha 有罪聞戒 (CV 9.4, 386)
 - 9.5 Dhammikādhammikapātimokkhaṭṭhapana 非法遮戒 (CV 9.5, 387)
 - 9.6 Dhammikapātimokkhaṭṭhapana 如法遮戒 (CV 9.6, 388-397)
 - 9.7 Attādānaṅga 自取事 (CV 9.7, 398)
 - 9.8 Codakenapaccavekkhitabbadhamma 內觀五法 (CV 9.8, 399)
 - 9.9 Codakenaupatṭhāpetabbadhamma 詰難他人 (CV 9.9, 400)
 - 9.10 Codakacuditakapaṭisaṃyuttakathā 被詰難 (CV 9.10, 401)
- 《10》 Bhikkhunikkhandhaka 比丘尼篇 (CV 10, 402-436) (3)
 - 10.1 Paṭhamabhāṇavāra 誦品一 (CV 10.1, 402-410)
 - 10.2 Dutiyabhāṇavāra 誦品二 (CV 10.2, 411-422)
 - 10.3 Tatiyabhāṇavāra 誦品三 (CV 10.3, 423-436)
- 《11》 Pañcasatikakkhandhaka 五百結集篇 (CV 11, 437-445) (3)
 - 11.1 Saṅgītinidāna 五百結集 (CV 11.1, 437-440)
 - 11.2 Khuddānukhuddakasikkhāpadakathā 小小戒 (CV 11.2, 441-444)
 - 11.3 Brahmaḍaṇḍakathā 梵罰 (CV 11.3, 445)
- 《12》 Sattasatikakkhandhaka 七百結集篇 (CV 12, 446-458) (2)
 - 12.1 Paṭhamabhāṇavāra 誦品一 (CV 12.1, 446-452)
 - 12.2 Dutiyabhāṇavāra 誦品二 (CV 12.2, 453-458)

【5】 Parivāra 附隨 (PV 1-21, 1-501) (0)

- 《1》 Bhikkhuvibhaṅga 比丘類 (PV 1, 1-200)
- 《2》 Bhikkhunivibhaṅga 比丘尼類 (PV 2, 201-256)
- 《3》 Samuṭṭhānasāsasaṅkhepa 等起攝頌 (PV 3, 257-270)
- 《4》 Antarapeyyāla 複習 (PV 4, 271-291)
- 《5》 Samathabheda 滅諍解說 (PV 5, 292-319)
- 《6》 Khandhakupucchāvāra 問毘度章 (PV 6, 320)
- 《7》 Ekuttarikanaya 增一法 (PV 7, 321-331)
- 《8》 Uposathādipucchāvissajjanā 布薩問答 (PV 8, 332-333)
- 《9》 Atthavasapakaraṇa 制戒義利論 (PV 9, 334)
- 《10》 Gāthasaṅgaṇika 偈集 (PV 10, 335-339)
- 《11》 Adhikaraṇabheda 諍事解說 (PV 11, 340-358)
- 《12》 Aparagāthāsaṅgaṇika 別偈集 (PV 12, 359)
- 《13》 Codanākaṇḍa 責問章 (PV 13, 360-364)
- 《14》 Cūḷasaṅgāma 諍論小篇 (PV 14, 365-367)
- 《15》 Mahāsaṅgāma 諍論大篇 (PV 15, 368-402)
- 《16》 Kathinabheda 功德衣解說 (PV 16, 403-416)
- 《17》 Upālipaṅcaka 優波離問五法 (PV 17, 417-469)
- 《18》 Atthāpattisamuṭṭhāna 等起 (PV 18, 470-473)
- 《19》 Dutiyagāthāsaṅgaṇika 第二偈集 (PV 19, 474-478)
- 《20》 Sedamocanagāthā 發汗偈 (PV 20, 479-481)
- 《21》 Pañcavagga 五品 (PV 21, 482-501)
- 《1》 Bhikkhuvibhaṅga 比丘類 (PV 1, 1-200) (0)
 - 1.1 Paṭhamabhāga 問答一 (PV 1.1, 1-187)
 - 1.2 Dutiyabhāga 問答二 (PV 1.2, 188-200)
 - 1.1 Paṭhamabhāga 問答一 (PV 1.1, 1-187) (0)

- └1.1.1 Katthapaññattivāra 制處章 (PV 1.1.1, 1-156)
- └1.1.2 Katāpattivāra 罪數章 (PV 1.1.2, 157-181)
- └1.1.3 Vipattivāra 失壞章 (PV 1.1.3, 182)
- └1.1.4 Saṅgahitavāra 攝在章 (PV 1.1.4, 183)
- └1.1.5 Samuṭṭhānavāra 等起章 (PV 1.1.5, 184)
- └1.1.6 Adhikaraṇavāra 諍事章 (PV 1.1.6, 185)
- └1.1.7 Samathavāra 滅諍章 (PV 1.1.7, 186)
- └1.1.8 Samuccayavāra 集合章 (PV 1.1.8, 187)
- └1.1.1 Katthapaññattivāra 制處章 (PV 1.1.1, 1-156) (7)
 - └1.1.1.1 Pārājikakaṇḍa 四驅擯 (PV 1.1.1.1, 1-6)
 - └1.1.1.2 Saṅghādisesakāṇḍa 十三僧殘 (PV 1.1.1.2, 7-20)
 - └1.1.1.3 Aniyatakaṇḍa 二不定 (PV 1.1.1.3, 21-23)
 - └1.1.1.4 Nissaggiyakaṇḍa 三十捨墮 (PV 1.1.1.4, 24-53)
 - └1.1.1.5 Pācittiyakaṇḍa 九二單墮 (PV 1.1.1.5, 54-145)
 - └1.1.1.6 Pāṭidesanīyakaṇḍa 四悔過 (PV 1.1.1.6, 146-149)
 - └1.1.1.7 Sekhiyakaṇḍa 七五眾學 (PV 1.1.1.7, 150-156)
- └1.1.2 Katāpattivāra 罪數章 (PV 1.1.2, 157-181) (6)
 - └1.1.2.1 Pārājikakaṇḍa 四驅擯 (PV 1.1.2.1, 157-160)
 - └1.1.2.2 Saṅghādisesakāṇḍa 十三僧殘 (PV 1.1.2.2, 161)
 - └1.1.2.3 Nissaggiyakaṇḍa 三十捨墮 (PV 1.1.2.3, 162-164)
 - └1.1.2.4 Pācittiyakaṇḍa 九二單墮 (PV 1.1.2.4, 165-173)
 - └1.1.2.5 Pāṭidesanīyakaṇḍa 四悔過 (PV 1.1.2.5, 174)
 - └1.1.2.6 Sekhiyakaṇḍa 七五眾學 (PV 1.1.2.6, 175-181)
- └1.1.3 Vipattivāra 失壞章 (PV 1.1.3, 182) (1)
 - └1.1.3.1 Vipattivāra 失壞 (PV 1.1.3.1, 182)
- └1.1.4 Saṅgahitavāra 攝在章 (PV 1.1.4, 183) (1)
 - └1.1.4.1 Saṅgahitavāra 攝取 (PV 1.1.4.1, 183)
- └1.1.5 Samuṭṭhānavāra 等起章 (PV 1.1.5, 184) (1)
 - └1.1.5.1 Samuṭṭhānavāra 伴隨 (PV 1.1.5.1, 184)
- └1.1.6 Adhikaraṇavāra 諍事章 (PV 1.1.6, 185) (1)
 - └1.1.6.1 Adhikaraṇavāra 諍事 (PV 1.1.6.1, 185)
- └1.1.7 Samathavāra 滅諍章 (PV 1.1.7, 186) (1)
 - └1.1.7.1 Samathavāra 滅諍 (PV 1.1.7.1, 186)
- └1.1.8 Samuccayavāra 集合章 (PV 1.1.8, 187) (1)
 - └1.1.8.1 Samuccayavāra 總結 (PV 1.1.8.1, 187)
- └1.2 Dutiyabhāga 問答二 (PV 1.2, 188-200) (0)
 - └1.2.1 Katthapaññattivāra 制處章 (PV 1.2.1, 188-192)
 - └1.2.2 Katāpattivāra 罪數章 (PV 1.2.2, 193-194)
 - └1.2.3 Vipattivāra 失壞章 (PV 1.2.3, 195)
 - └1.2.4 Saṅgahitavāra 攝在章 (PV 1.2.4, 196)
 - └1.2.5 Samuṭṭhānavāra 等起章 (PV 1.2.5, 197)
 - └1.2.6 Adhikaraṇavāra 諍事章 (PV 1.2.6, 198)
 - └1.2.7 Samathavāra 滅諍章 (PV 1.2.7, 199)
 - └1.2.8 Samuccayavāra 集合章 (PV 1.2.8, 200)
 - └1.2.1 Katthapaññattivāra 制處章 (PV 1.2.1, 188-192) (2)
 - └1.2.1.1 Pārājikakaṇḍa 四驅擯 (PV 1.2.1.1, 188-191)
 - └1.2.1.2 Saṅghādisesakāṇḍa 十三僧殘 (PV 1.2.1.2, 192)
 - └1.2.2 Katāpattivāra 罪數章 (PV 1.2.2, 193-194) (2)

- └─1.2.2.1 Pārājikakaṇḍa 四驅擯 (PV 1.2.2.1, 193)
- └─1.2.2.2 Saṅghādisesaḥkaṇḍa 十三僧殘 (PV 1.2.2.2, 194)
- └─1.2.3 Vipattivāra 失壞章 (PV 1.2.3, 195) (1)
 - └─1.2.3.1 Vipattivāra 失壞 (PV 1.2.3.1, 195)
- └─1.2.4 Saṅgahitavāra 攝在章 (PV 1.2.4, 196) (1)
 - └─1.2.4.1 Saṅgahitavāra 攝取 (PV 1.2.4.1, 196)
- └─1.2.5 Samuṭṭhānavāra 等起章 (PV 1.2.5, 197) (1)
 - └─1.2.5.1 Samuṭṭhānavāra 伴隨 (PV 1.2.5.1, 197)
- └─1.2.6 Adhikaraṇavāra 諍事章 (PV 1.2.6, 198) (1)
 - └─1.2.6.1 Adhikaraṇavāra 諍事 (PV 1.2.6.1, 198)
- └─1.2.7 Samathavāra 滅諍章 (PV 1.2.7, 199) (1)
 - └─1.2.7.1 Samathavāra 滅諍 (PV 1.2.7.1, 199)
- └─1.2.8 Samuccayavāra 集合章 (PV 1.2.8, 200) (1)
 - └─1.2.8.1 Samuccayavāra 總結 (PV 1.2.8.1, 200)
- ─《2》 Bhikkhunivibhaṅga 比丘尼類 (PV 2, 201-256) (0)
 - └─2.1 Paṭhamabhāga 問答一 (PV 2.1, 201-246)
 - └─2.2 Dutiyabhāga 問答二 (PV 2.2, 247-256)
 - └─2.1 Paṭhamabhāga 問答一 (PV 2.1, 201-246) (0)
 - └─2.1.1 Katthapaññattivāra 制處章 (PV 2.1.1, 201-227)
 - └─2.1.2 Katāpattivāra 罪數章 (PV 2.1.2, 228-240)
 - └─2.1.3 Vipattivāra 失壞章 (PV 2.1.3, 241)
 - └─2.1.4 Saṅgahavāra 攝在章 (PV 2.1.4, 242)
 - └─2.1.5 Samuṭṭhānavāra 等起章 (PV 2.1.5, 243)
 - └─2.1.6 Adhikaraṇavāra 諍事章 (PV 2.1.6, 244)
 - └─2.1.7 Samathavāra 滅諍章 (PV 2.1.7, 245)
 - └─2.1.8 Samuccayavāra 集合章 (PV 2.1.8, 246)
 - └─2.1.1 Katthapaññattivāra 制處章 (PV 2.1.1, 201-227) (5)
 - └─2.1.1.1 Pārājikakaṇḍa 八驅擯 (PV 2.1.1.1, 201-205)
 - └─2.1.1.2 Saṅghādisesaḥkaṇḍa 十七僧殘 (PV 2.1.1.2, 206-216)
 - └─2.1.1.3 Nissaggiyakaṇḍa 三十捨墮 (PV 2.1.1.3, 217)
 - └─2.1.1.4 Pācittiyakaṇḍa 百六六單墮 (PV 2.1.1.4, 218-226)
 - └─2.1.1.5 Pāṭidesanīyakaṇḍa 八悔過 (PV 2.1.1.5, 227)
 - └─2.1.2 Katāpattivāra 罪數章 (PV 2.1.2, 228-240) (5)
 - └─2.1.2.1 Pārājikakaṇḍa 八驅擯 (PV 2.1.2.1, 228)
 - └─2.1.2.2 Saṅghādisesaḥkaṇḍa 十七僧殘 (PV 2.1.2.2, 229)
 - └─2.1.2.3 Nissaggiyakaṇḍa 三十捨墮 (PV 2.1.2.3, 230)
 - └─2.1.2.4 Pācittiyakaṇḍa 百六六單墮 (PV 2.1.2.4, 231-239)
 - └─2.1.2.5 Pāṭidesanīyakaṇḍa 八悔過 (PV 2.1.2.5, 240)
 - └─2.1.3 Vipattivāra 失壞章 (PV 2.1.3, 241) (1)
 - └─2.1.3.1 Vipattivāra 失壞 (PV 2.1.3.1, 241)
 - └─2.1.4 Saṅgahavāra 攝在章 (PV 2.1.4, 242) (1)
 - └─2.1.4.1 Saṅgahavāra 攝取 (PV 2.1.4.1, 242)
 - └─2.1.5 Samuṭṭhānavāra 等起章 (PV 2.1.5, 243) (1)
 - └─2.1.5.1 Samuṭṭhānavāra 伴隨 (PV 2.1.5.1, 243)
 - └─2.1.6 Adhikaraṇavāra 諍事章 (PV 2.1.6, 244) (1)
 - └─2.1.6.1 Adhikaraṇavāra 諍事 (PV 2.1.6.1, 244)
 - └─2.1.7 Samathavāra 滅諍章 (PV 2.1.7, 245) (1)
 - └─2.1.7.1 Samathavāra 滅諍 (PV 2.1.7.1, 245)

- └─2.1.8 Samuccayavāra 集合章 (PV 2.1.8, 246) (1)
 - └─2.1.8.1 Samuccayavāra 總結 (PV 2.1.8.1, 246)
- └─2.2 Dutiyabhāga 問答二 (PV 2.2, 247-256) (0)
 - └─2.2.1 Katthapaññattivāra 制處章 (PV 2.2.1, 247-248)
 - └─2.2.2 Katāpattivāra 罪數章 (PV 2.2.2, 249-250)
 - └─2.2.3 Vipattivāra 失壞章 (PV 2.2.3, 251)
 - └─2.2.4 Saṅghavāra 攝在章 (PV 2.2.4, 252)
 - └─2.2.5 Samuṭṭhānavāra 等起章 (PV 2.2.5, 253)
 - └─2.2.6 Adhikaraṇavāra 諍事章 (PV 2.2.6, 254)
 - └─2.2.7 Samathavāra 滅諍章 (PV 2.2.7, 255)
 - └─2.2.8 Samuccayavāra 集合章 (PV 2.2.8, 256)
 - └─2.2.1 Katthapaññattivāra 制處章 (PV 2.2.1, 247-248) (2)
 - └─2.2.1.1 Pārājikakaṇḍa 八驅擯 (PV 2.2.1.1, 247)
 - └─2.2.1.2 Saṅghādisesakaṇḍa 十七僧殘 (PV 2.2.1.2, 248)
 - └─2.2.2 Katāpattivāra 罪數章 (PV 2.2.2, 249-250) (2)
 - └─2.2.2.1 Pārājikakaṇḍa 八驅擯 (PV 2.2.2.1, 249)
 - └─2.2.2.2 Saṅghādisesakaṇḍa 十七僧殘 (PV 2.2.2.2, 250)
 - └─2.2.3 Vipattivāra 失壞章 (PV 2.2.3, 251) (1)
 - └─2.2.3.1 Vipattivāra 失壞 (PV 2.2.3.1, 251)
 - └─2.2.4 Saṅghavāra 攝在章 (PV 2.2.4, 252) (1)
 - └─2.2.4.1 Saṅghavāra 攝取 (PV 2.2.4.1, 252)
 - └─2.2.5 Samuṭṭhānavāra 等起章 (PV 2.2.5, 253) (1)
 - └─2.2.5.1 Samuṭṭhānavāra 伴隨 (PV 2.2.5.1, 253)
 - └─2.2.6 Adhikaraṇavāra 諍事章 (PV 2.2.6, 254) (1)
 - └─2.2.6.1 Adhikaraṇavāra 諍事 (PV 2.2.6.1, 254)
 - └─2.2.7 Samathavāra 滅諍章 (PV 2.2.7, 255) (1)
 - └─2.2.7.1 Samathavāra 滅諍 (PV 2.2.7.1, 255)
 - └─2.2.8 Samuccayavāra 集合章 (PV 2.2.8, 256) (1)
 - └─2.2.8.1 Samuccayavāra 總結 (PV 2.2.8.1, 256)
 - └─《3》 Samuṭṭhānasāsisaṅkhepa 等起攝頌 (PV 3, 257-270) (2)
 - └─3.1 Samuṭṭhānasuddāna 攝頌 (PV 3.1, 257)
 - └─3.2 Terasasamuṭṭhāna 十三等起 (PV 3.2, 258-270)
- └─《4》 Antaraṭṭhāna 複習 (PV 4, 271-291) (6)
 - └─4.1 Katipucchāvāra 問數章 (PV 4.1, 271-275)
 - └─4.2 Chaāpattisamuṭṭhānavāra 等起章 (PV 4.2, 276)
 - └─4.3 Katāpattivāra 罪數章 (PV 4.3, 277-282)
 - └─4.4 Āpattisamuṭṭhānagāthā 犯罪論 (PV 4.4, 283)
 - └─4.5 Vipattipaccayavāra 壞緣章 (PV 4.5, 284-287)
 - └─4.6 Adhikaraṇapaccayavāra 諍緣章 (PV 4.6, 288-291)
- └─《5》 Samathabheda 滅諍解說 (PV 5, 292-319) (16)
 - └─5.1 Adhikaraṇapariyāyavāra 方便章 (PV 5.1, 292-296)
 - └─5.2 Sādhāraṇavāra 結合章 (PV 5.2, 297)
 - └─5.3 Tabbhāgiyavāra 同分章 (PV 5.3, 298)
 - └─5.4 Samathāsamathassasādhāraṇavāra 滅法結合 (PV 5.4, 299)
 - └─5.5 Samathāsamathassatabbhāgiyavāra 滅法同分 (PV 5.5, 300)
 - └─5.6 Samathasammukhāvinayavāra 滅法現前 (PV 5.6, 301)
 - └─5.7 Vinayavāra 毘尼章 (PV 5.7, 302)
 - └─5.8 Kusalavāra 善惡章 (PV 5.8, 303)

- ├—5.9 Yatthavāra 處章 (PV 5.9, 304)
- ├—5.10 Samathavāra 時章 (PV 5.10, 305)
- ├—5.11 Saṃsatthavāra 親近章 (PV 5.11, 306)
- ├—5.12 Sammativāra 滅法章 (PV 5.12, 307)
- ├—5.13 Sammantinasammantivāra 滅不滅章 (PV 5.13, 308)
- ├—5.14 Samathādhikaraṇavāra 滅淨章 (PV 5.14, 309-313)
- ├—5.15 Samuṭṭhāpanavāra 等起章 (PV 5.15, 314-317)
- ├—5.16 Bhajativāra 隨伴章 (PV 5.16, 318-319)
- ├—《6》Khandhakupucchāvāra 問韃度章 (PV 6, 320) (1)
 - ├—6.1 Khandhakupucchāvāra 問韃度 (PV 6.1, 320)
- ├—《7》Ekuttarikanaya 增一法 (PV 7, 321-331) (11)
 - ├—7.1 Ekakavāra 一法 (PV 7.1, 321)
 - ├—7.2 Dukavāra 二法 (PV 7.2, 322)
 - ├—7.3 Tikavāra 三法 (PV 7.3, 323)
 - ├—7.4 Catukkavāra 四法 (PV 7.4, 324)
 - ├—7.5 Pañcakavāra 五法 (PV 7.5, 325)
 - ├—7.6 Chakkavāra 六法 (PV 7.6, 326)
 - ├—7.7 Sattakavāra 七法 (PV 7.7, 327)
 - ├—7.8 Atthakavāra 八法 (PV 7.8, 328)
 - ├—7.9 Navakavāra 九法 (PV 7.9, 329)
 - ├—7.10 Dasakavāra 十法 (PV 7.10, 330)
 - ├—7.11 Ekādasakavāra 十一法 (PV 7.11, 331)
- ├—《8》Uposathādipucchāvissajjanā 布薩問答 (PV 8, 332-333) (2)
 - ├—8.1 Ādimajjhantapucchana 問 (PV 8.1, 332)
 - ├—8.2 Ādimajjhantavissajjanā 答 (PV 8.2, 333)
- ├—《9》Atthavasapakaraṇa 制戒義利論 (PV 9, 334) (1)
 - ├—9.1 Atthavasapakaraṇa 制戒十利 (PV 9.1, 334)
- ├—《10》Gāthasaṅganika 偈集 (PV 10, 335-339) (5)
 - ├—10.1 Sattanagaresupaññattasikkhāpada 七城制 (PV 10.1, 335)
 - ├—10.2 Catuvipatti 四失壞 (PV 10.2, 336)
 - ├—10.3 Chedanakādi 六切斷 (PV 10.3, 337)
 - ├—10.4 Asādhāraṇādi 不共通 (PV 10.4, 338)
 - ├—10.5 Pārājikādiāpatti 驅擯等 (PV 10.5, 339)
- ├—《11》Adhikaraṇabheda 淨事解說 (PV 11, 340-358) (10)
 - ├—11.1 Ukkoṭanabhedādi 四種淨事 (PV 11.1, 340-341)
 - ├—11.2 Adhikaraṇanidānādi 淨事發起 (PV 11.2, 342)
 - ├—11.3 Adhikaraṇamūlādi 三十三根 (PV 11.3, 343)
 - ├—11.4 Adhikaraṇapaccayāpatti 助緣 (PV 11.4, 344-347)
 - ├—11.5 Adhikaraṇādhippāya 淨事意圖 (PV 11.5, 348)
 - ├—11.6 Pucchāvāra 問 (PV 11.6, 349)
 - ├—11.7 Vissajjanāvāra 答 (PV 11.7, 350)
 - ├—11.8 Saṃsatthavāra 親近 (PV 11.8, 351)
 - ├—11.9 Sattasamathanidāna 現前毘尼 (PV 11.9, 352-353)
 - ├—11.10 Sattasamathanānatthādi 淨事分解 (PV 11.10, 354-358)
- ├—《12》Aparagāthasaṅganika 別偈集 (PV 12, 359) (1)
 - ├—12.1 Codanādipucchāvissajjanā 別伽陀 (PV 12.1, 359)
- ├—《13》Codanākaṇḍa 責問章 (PV 13, 360-364) (3)
 - ├—13.1 Anuvijjakaanuyoga 呵責 (PV 13.1, 360-362)

- ├─13.2 Codakāḍipatipatti 如法行 (PV 13.2, 363-364)
- └─13.3 Codakassaattajhāpana 燒亡自己 (PV 13.3, 364)
- ─《14》Cūlasaṅgāma 諍論小篇 (PV 14, 365-367) (1)
 - └─14.1 Anuvijjakassapaṭipatti 檢問 (PV 14.1, 365-367)
- ─《15》Mahāsaṅgāma 諍論大篇 (PV 15, 368-402) (7)
 - ├─15.1 Voharantenajānitabbādi 決斷 (PV 15.1, 368-378)
 - ├─15.2 Agatiagantabba 破法 (PV 15.2, 379-382)
 - ├─15.3 Agatiagamana 不破法 (PV 15.3, 383-386)
 - ├─15.4 Saññāpanīyādi 應令悟 (PV 15.4, 387-390)
 - ├─15.5 Parapakkhādiavajānana 黨友 (PV 15.5, 391-395)
 - ├─15.6 Anuvijjakassaanuyoga 檢問 (PV 15.6, 396-397)
 - └─15.7 Pucchāvibhāga 何所見 (PV 15.7, 398-402)
- ─《16》Kathinabheda 功德衣解說 (PV 16, 403-416) (6)
 - ├─16.1 Kathinaatthatādi 受功德衣 (PV 16.1, 403)
 - ├─16.2 Kathinaanantarapaccayādi 無間緣 (PV 16.2, 404)
 - ├─16.3 Pabbakaraṇanidānādivibhāga 前行 (PV 16.3, 405-411)
 - ├─16.4 Kathināḍijānitabbavibhāga 應知 (PV 16.4, 412-413)
 - ├─16.5 Puggalassevakathinatthāra 人 (PV 16.5, 414)
 - └─16.6 Palibodhapañhābyākaraṇa 捨衣 (PV 16.6, 415-416)
- ─《17》Upālipaṅcaka 優波離問五法 (PV 17, 417-469) (14)
 - ├─17.1 Anissitavagga 依止 (PV 17.1, 417-419)
 - ├─17.2 Nappaṭippassambhanavagga 解羯磨 (PV 17.2, 420-423)
 - ├─17.3 Vohāravagga 決斷 (PV 17.3, 424)
 - ├─17.4 Ditthāvikkammavagga 異見 (PV 17.4, 425-435)
 - ├─17.5 Attādānavagga 自取事 (PV 17.5, 436-442)
 - ├─17.6 Dhutaṅgavagga 頭陀行 (PV 17.6, 443)
 - ├─17.7 Musāvādavagga 妄語 (PV 17.7, 444-449)
 - ├─17.8 Bhikkhunovādavagga 比丘尼 (PV 17.8, 450-454)
 - ├─17.9 Ubbāhikavagga 斷事人 (PV 17.9, 455-456)
 - ├─17.10 Adhikaraṇavūpasamavagga 滅諍 (PV 17.10, 457-458)
 - ├─17.11 Saṅghabhedakavagga 破僧者 (PV 17.11, 459)
 - ├─17.12 Dutiyasaṅghabhedakavagga 不異見 (PV 17.12, 460)
 - ├─17.13 Āvāsikavagga 舊住 (PV 17.13, 461-464)
 - └─17.14 Kathinatthāravagga 功德衣 (PV 17.14, 465-469)
- ─《18》Atthāpattisamuṭṭhāna 等起 (PV 18, 470-473) (3)
 - ├─18.1 Pārājika 四驅擯 (PV 18.1, 470)
 - ├─18.2 Saṅghādisesa 十三僧殘 (PV 18.2, 471-472)
 - └─18.3 Pārājikādi 等起法 (PV 18.3, 473)
- ─《19》Dutiyagāthasaṅgaṇika 第二偈集 (PV 19, 474-478) (5)
 - ├─19.1 Kāyikāḍiāpatti 罪 (PV 19.1, 474)
 - ├─19.2 Desanāgāminiyāḍiāpatti 教誡 (PV 19.2, 475)
 - ├─19.3 Pācittiya 單墮 (PV 19.3, 476)
 - ├─19.4 Avandanīyapuggalādi 敬禮 (PV 19.4, 477)
 - └─19.5 Soḷasakammādi 羯磨 (PV 19.5, 478)
- ─《20》Sedamocanagāthā 發汗偈 (PV 20, 479-481) (3)
 - ├─20.1 Avippavāsapañhā 獨住 (PV 20.1, 479)
 - ├─20.2 Pārājikāḍiāpatti 驅擯 (PV 20.2, 480)
 - └─20.3 Pācittiyāḍiāpatti 單墮 (PV 20.3, 481)

- └─ 《21》 Pañcavagga 五品 (PV 21, 482-501) (5)
 - └─ 21.1 Kammavagga 羯磨品 (PV 21.1, 482-497)
 - └─ 21.2 Atthavasavagga 義利品 (PV 21.2, 498)
 - └─ 21.3 Paññattavagga 制戒品 (PV 21.3, 499)
 - └─ 21.4 Apaññattepaññattavagga 所制品 (PV 21.4, 500)
 - └─ 21.5 Navasaṅgahavagga 九眾會品 (PV 21.5, 501)
- └─ **【6】 Dvemātikāpāli 戒本與目錄 (DV 1-3) (3)**
 - └─ 《1》 Bhikkhupātimokkha 比丘波羅提木叉 (DV 1)
 - └─ 《2》 Bhikkhunīpātimokkha 比丘尼波羅提木叉 (DV 2)
 - └─ 《3》 Uddānapāli 聖典目錄 (DV 3)

List of Tipiṭaka (CSCD)

Tipiṭaka Three Bastes	Gandha (Text - Tạng)	Aṭṭhakathā (commentary-chú giải)	Ṭikā (Sub-commentary) Chú- chú giải
Vinaya-piṭaka 5 Baskets of Discipline TẶNG LUẬT	1. Pārājikapāḷi → 2. Pācittiyapāḷi → 3. Mahāvaggapāḷi → 4. Cūḷavaggapāḷi → 5. Parivārapāḷi →	1. Pārājikakaṇḍa-aṭṭhakathā → (Samantapāsādikā) a. Verañcakāṇḍa dutiya Pārājikaka (1 st) b. Tatiyapārājika-nissaggiya (2 nd) 2. Pācittiya-aṭṭhakathā → (Samantapāsādikā Pācittiya, mahāvagga)(2 nd) 3. Mahāvagga-aṭṭhakathā → (Samantapāsādikā)(2 nd) 4. Cūḷavagga-aṭṭhakathā → (Samantapāsādikā) (3 rd) - Cūḷavagga, parivārapāḷi By Ven. Buddhaghosa 5. Parivāra-aṭṭhakathā (3 rd) * Kaṅkhāvitaranī-aṭṭhakathā → (commentary Pātimokkapāḷi) Ven. Buddhaghosa (4 th) * Vinayasaṅgha-aṭṭhakathā (pālimuttakavinicchaya sangaha) (5 th) Ven. Sāriputtathera Ven. Parakkamabahu (Srilanka) * Vinayavinicchaya-uttaravinicchaya (6 th)	1. Sāratthadīpanī-ṭikā (3 vol) Ven. Sāriputta (Srilanka) (1 st)(2 nd)(3 rd) 2. Vajirabuddhi-ṭikā (4 th) Ven. Vajirabuddhi (Srilanka) 3. Vimativinodanī-ṭikā (5 th) Ven. Mahākassapa (Srilanka) 4. Vinayālaṅkāra-ṭikā (6 th) * Kaṅkhāvitaranī purāṇa-abhinava-ṭikā Ven. Buddhāgā (Srilanka) & a certain Thera (Srilanka) (7 th) * Pācityādiyojanāpāḷi (sub commentary of 2 to 5) * Khuddasikkhā-mūlasikkhā (sub commentary of 1 to 5) * Vinayavinicchaya-ṭikā
Suttapiṭaka 5 Baskets of Discourses TẶNG KINH	1. Sīlakkhandhavaggapāḷi 2. Mahāvaggapāḷi 3. Pāthikavaggapāḷi	1. Sīlakkhandhavagga-aṭṭhakathā -Sumangalavilāsinī Sīlakkhandha 2. Mahāvagga-aṭṭhakathā -Sumangalavilāsinī Suttamahāvārā 3. Pāthikavagga-aṭṭhakathā -Sumangalavilāsinī Pāthikavagga By Ven. Buddhaghosa	1. Sīlakkhandhavagga-ṭikā (1 st) * Sīlakkhandhavagga-abhinavaṭikā (2 nd) (3 rd) (2 vol) by Ven. Nanabhivamsa (Myanmar) 2. Mahāvagga-ṭikā (4 th) (Ven. Dammaṭṭhā) 3. Pāthikavagga-ṭikā (5 th) (Ven. Dammaṭṭhā) (Sumangalavilāsinī -ṭikā)

<p style="text-align: center;">Majjhima-nikāya Collection of Middle Discourse TRUNG BỘ KINH</p>	<p>1. Mūlapaṇṇāsapāḷi * Mūlapariyāya vagga * Sihanādavagga * Opammavagga * Mahāyamakavagga * Cūlayamakavagga 2. Majjhimapañṇāsapāḷi * Gahapati vagga * Bhikkhuvagga * Paribbājakavagga * Rājavagga * Brahmaṇavagga 3. Uparipaṇṇāsapāḷi * Devadaha vagga * Anupadavagga * Suññatavagga * Vibhaṅgavagga * Saḷāyatanavagga</p> <p style="text-align: center;">3</p>	<p>1. Mūlapaṇṇāsa-aṭṭhakathā * Papañcasudani Mūlapaṇṇāsa -Mūlapaṇṇāsapāḷi-mūla- pariyāya siha nādavagga (1st) -Mūlapaṇṇāsapāḷi-opamma, (2ⁿ) mahāyamaka-cūlayamaka vagga 2. Majjhimapañṇāsa-aṭṭhakathā (3rd) * Papañcasudani Majjhima pañṇāsa 3. Uparipaṇṇāsa-aṭṭhakathā * Papañcasudani Uparipaṇṇāsa (4th) By Ven. Buddhaghosa</p> <p style="text-align: center;">4</p>	<p>1. Mūlapaṇṇāsa-ṭīkā (Ven. Dammapala) (1st) (2ⁿ) 2. Majjhimapañṇāsa-ṭīkā (Ven. Dammapala) (3rd) 3. Uparipaṇṇāsa-ṭīkā (Ven. Dammapala) (Srilanka) (Papañcasudani-ṭīkā)</p> <p style="text-align: center;">3</p>
<p style="text-align: center;">Samyutta-nikāya Collection of Kindred Sayings TRƯỜNG ƯNG BỘ KINH</p>	<p>1. Sagāthāvaggapāḷi → (1st) 2. Nidānavaggapāḷi (2nd) 3. Khandhavaggapāḷi 4. Saḷāyatanavaggapāḷi (3rd) 5. Mahāvaggapāḷi</p> <p>5 section 3 book</p> <p style="text-align: center;">3</p>	<p>1. Sagāthāvaggasamyutta- (Sāratthappakāsanī samyutta aṭṭhakathā) (1st) 2. Nidānavagga-aṭṭhakathā (Sāratthappakāsanī samyutta aṭṭhakathā) (2nd) 3. Khandhavagga-aṭṭhakathā (Sāratthappakāsanī samyutta aṭṭhakathā) (2nd) 4. Saḷāyatanavagga- aṭṭhakathā (3rd) (Sāratthappakāsanī samyutta aṭṭhakathā) (3rd) 5. Mahāvagga-aṭṭhakathā (Sāratthappakāsanī samyutta aṭṭhakathā) (3rd) (By Ven. Buddhaghosa)</p> <p style="text-align: center;">3</p>	<p>1. Sagāthāvagga-ṭīkā (1st) 2. Nidānavagga-ṭīkā 3. Khandhavagga-ṭīkā 4. Saḷāyatanavagga-ṭīkā 5. Mahāvagga-ṭīkā (Sāratthappakāsanī -ṭīkā) (By Ven. Dammapala) 2</p> <p style="text-align: center;">2</p>
<p style="text-align: center;">Aṅguttara-nikāya Collection of Gradual Discourse TĂNG CHI BỘ KINH</p>	<p>1. Ekakanipātapāḷi → 2. Dukanipātapāḷi 3. Tikanipātapāḷi 4. Catukkanipātapāḷi 5. Pañcakanipātapāḷi 6. Chakkanipātapāḷi 7. Sattakanipātapāḷi 8. Aṭṭhakanipātapāḷi 9. Navakanipātapāḷi 10. Dasakanipātapāḷi 11. Ekādasakanipātapāḷi</p> <p>11 section 3 book</p> <p style="text-align: center;">3</p>	<p>1. Ekakanipāta-aṭṭhakathā → (Manorathapūraṇī aṅguttara aṭṭhakathā) (1st) 2. Duka-tika-catukkanipāta- aṭṭhakathā (Manorathapūraṇī aṅguttara aṭṭhakathā) (2nd) 3. Pañcaka-chakka- sattakanipāta-aṭṭhakathā (Manorathapūraṇī aṅguttara aṭṭhakathā) 4. Aṭṭhakādinipāta-aṭṭhakathā (Manorathapuraṇī aṅguttara aṭṭhakathā) (3rd) By Ven. Buddhaghosa</p> <p style="text-align: center;">3</p>	<p>1. Ekakanipāta-ṭīkā) (1st) 2. Duka-tika-catukkanipāta-ṭīkā (3rd) 3. Pañcaka-chakka-sattakanipāta-ṭīkā 4. Aṭṭhakādinipāta-ṭīkā (3rd) (Ven. Sariputtara) (Srilanka) (Sāratthamañjūsā) 3</p> <p style="text-align: center;">3</p>

Khuddaka-nikāya Collection of Minor Discourse TĪE U BŌ KINH	1. Khuddakapāṭhapāli	1. Khuddakapāṭha-aṭṭhakathā (Paramatthajotikā)	1 st	No Sub-commentary 1 to 17, & 19
	2. Dhammapadapāli	2. Dhammapada-aṭṭhakathā *Dhammapada-aṭṭhakathā (1 st) *Dhammapada-aṭṭhakathā (2 nd) Ven. Buddhaghosa	2 nd 3 rd	
	3. Udānapāli (1 st)	3. Udāna-aṭṭhakathā (Paramatthadīpani)	4 th	
	4. Itivuttakapāli	4. Itivuttaka-aṭṭhakathā (Paramatthadīpani) Ven. Dhammapāla	5 th	
	5. Suttanipātapāli	5. Suttanipāta-aṭṭhakathā (Paramatthajotika) (1 st , 2 nd) Ven. Buddhaghosa	6 th 7 th	
	6. Vimānavatthupāli	6. Vimānavatthu-aṭṭhakathā (Paramatthadīpani)	8 th	
	7. Petavatthupāli	7. Petavatthu-aṭṭhakathā (Paramatthadīpani)	9 th	
	8. Theragāthāpāli	8. Theragāthā-aṭṭhakathā-2vol (Paramatthadīpani 1 st) Ekaka to tika (Paramatthadīpani 1 st) Tika to mahānipātapāli	10 th 11 th	
	9. Therīgāthāpāli	9. Therīgāthā-aṭṭhakathā Ven. Dhammapāla	12 th	
	10. Apadānapāli 1 (4 th) & 2	10. Apadāna-aṭṭhakathā (Visuddhajanavilāsini 1 st - Buddhavagga) (Visuddhajanavilāsini 1 st - Sihāsa niyavagga to 56 Yasavagga) A certain Thera in ancient time ¹	13 th 14 th 15 th	
	11. Buddhavaṃsapāli	11. Buddhavaṃsa-aṭṭhakathā (Madhuratthavilāsini) Ven. Buddhadatta	16 th	
	12. Cariyāpiṭakapāli (6 th)	12. Cariyāpiṭaka-aṭṭhakathā (Paramatthadīpani)	17 th	
	13. Jātakapāli (2 vol) (7 th)	13. Jātaka-aṭṭhakathā (7 Vol) *Jātaka-aṭṭhakathā 1 st -ekanipāta *2 nd -duka-tikanipāta *3 rd -catukka to navakanipāta *4 th -pañcaka to visatinipāta *5 th -timsa to asitinipāta *6 th - ₂ *7 th - ₃ Ven. Buddhaghosa	to 23 rd	
	14. Mahāniddesapāli (8 th)	14. Mahāniddesa-aṭṭhakathā (Saddhammappajotikā - cūlaniddesa)	24 th 25 th	
	15. Cūlaniddesapāli (9 th)	15. Cūlaniddesa-aṭṭhakathā (By Ven Upasena) (Sirilanka)	26 th	
	16. Paṭisambhidāmaggapāli (10 th)	16. Paṭisambhidāmagga-aṭṭh. * Saddhammapākāsini (1 st) - mahāvagga, nānakathā to 67.	27 th	
	17. Nettippakaraṇapāli (11 th)	*2 nd 4 (By Ven. Dhammapāla)		
	18. Milindapañhapāli.	17. Nettippakaraṇa aṭṭhakathā		
	19. Peṭakopadesapāli	* No commentary (18, 19)		

1. Nettippakaraṇa-ṭīkā

- { Ven. Dhammapāla)
2. Nettivibhāvanī-ṭīkā
{ Ven. Dhammapāla
{ (Yadanabon/Myanmar)

¹ Srilanka/Anuradha-Mahāvihāra (Disciple of Vanaratanatissa-Thera)

² mahānipāta, mugapakka, janaka, suvanasāma, nimi, umangajātaka

³ mahānipāta, bhuridatta, candakumāra, mahānārada, vidhura, vessantarajātaka

⁴ mahāvagga, nānakathā - 68 to 73. Diṭṭhi, ānāpānassati, indriya, vimokkhakathā

<p style="text-align: center;">Abhi-dhamma 7 Baskets of Ultimate Realities VIDIĒU PHÁP</p>	<p>1. Dhammasaṅgaṇipāḷi →</p> <p>2. Vibhaṅgapāḷi →</p> <p>3. Dhātukathāpāḷi } 4. Puggalapaññattipāḷi } 5. Kathāvatthupāḷi } 6. Yamakapāḷi (3 vol.) } 7. Paṭṭhānapāḷi (5 vol.) }</p> <p>7 section 12 books</p>	<p>1. Dhammasaṅgaṇi-atṭhakathā (Aṭṭhasālinī) (1st) →</p> <p>2. Vibhaṅga-atṭhakathā (Sammohavinodanī) (2nd) →</p> <p>3. Pañcappakaraṇa-atṭhakathā (other five) (3rd) → (Dhātukathā patthāna) (the commentary on Dhātukathā, Puggalapaññatti, Kathāvatthu, Yamaka, Paṭṭhānapāḷi) (By Ven. Buddhaghosa)</p> <p>4. Abhidhammāvatāra-nāmarūpapariccheda-paramatthavinicchaya - saccasaṅkhepa (4th) →</p> <p>5. Abhidhammatthasaṅgaha Ven. Anurudha (5th) →</p> <p>6. Mohavicchedanī (abhidhammātikā) Ven. Mahākassapathera</p> <p style="text-align: center;">§</p>	<p>1. Dhammasaṅgaṇi-mūlaṭṭikā 2. Dhammasaṅgaṇi-anuṭṭikā (Ven. Dhammapāla)</p> <p>3. Vibhaṅga-mūlaṭṭikā-anuṭṭikā</p> <p>4. Pañcappakaraṇa-mūlaṭṭikā 5. Pañcappakaraṇa-anuṭṭikā</p> <p>7. Abhidhammāvatāra purāṇa-abhinava-ṭṭikā</p> <p>8. Ṭṭikā-co-pāḷi (abhidhammatthavibhāvinī-ṭṭikā)</p> <p style="text-align: center;">§</p>
Añña pāli gantha (Các bộ pāli khác)			
<p>Visuddhi-magga</p>	<p>1. Visuddhimagga-1 2. Visuddhimagga-2 Thanh Tịnh Đạo By Ven. Buddhaghosa</p>	<p>1. Visuddhimagga-mahāṭṭikā (2 vol.) (Ven. Dhammapāla) 2. Visuddhimagga-nidānakathā Chú giải Thanh Tịnh Đạo</p>	
<p>Saṅgāyana-pucchā</p>	<p>1. Dīghanikāya 2. Majjhimanikāya 3. Saṃyuttanikāya 4. Aṅguttaranikāya 5. Vinayapiṭaka 6. Abhidhammapiṭaka 7. Aṭṭhakathā</p>	<p>Ven. Mahāsi : questioner Ven. Vicittasāra (Tipiṭaka): Answer</p>	
<p>Leḍḍi sayādaw gantha-saṅgaho</p>	<p>1. Niruttidīpanī 2. Paramatthadīpanī saṅgahamahāṭṭikāpāṭha 3. Anudīpanīpāṭha 4. Paṭṭhānuddesadīpanīpāṭha</p>		
<p>Buddha-vandanā gantha-saṅgaho</p>	<p>1. Namakkāraṭṭikā 2. Mahāpaṇāmapāṭha 3. Lakkhaṇāto buddhathomanāgāthā 4. Sutavandanā 5. Kamalāñjali 6. Jinālaṅkāra 7. Pajjamadhu 8. Buddhaguṇagāthāvalī</p>	<p>Collected treaties on Homage to the Buddha</p>	
<p>Vaṃsa-gantha-saṅgaho</p>	<p>1. Cūḷaganthavaṃsa 2. Mahāvaṃsa 3. Sāsanavaṃsa</p>	<p>Treaties on summary or collecting history fact (History of Buddhism)</p>	

Byākaraṇa gantha-saṅgaho	<ol style="list-style-type: none"> 1. Kaccāyanabyākaraṇaṃ (by Ven. Kaccāyana) (Sri) 2. Moggallānabyākaraṇaṃ (by Ven. Moggallāna) (Sri) 3. Saddanītippakaraṇaṃ (padamālā) } (Ven. Aggavaṃsa) 4. Saddanītippakaraṇaṃ (dhātumālā) } (Myanmar) 5. Padarūpasiddhi (by Ven. Buddhappiya) (Sri) 6. Moggallānapañcika 7. Payogasiddhipāṭha 8. Vuttodayapāṭha (by Ven. Sangharakkhita) (Sri) 9. Abhidhānappadīpikāpāṭha (by Ven. Moggallāna) 10. Abhidhānappadīpikāṭikā (by Minister Caturaṅgabala) 11. Subodhālaṅkārapāṭha (by Ven. Sangharakkhita) (Sri) 12. Subodhālaṅkāraṭikā (by Ven. Sangharakkhita) (Sri) 13. Bālāvatāra gaṇṭhipadattaviniṇṇayasāra 	Collected treaties on Pāli Grammar		
Nīti-gantha-saṅgaho	<ol style="list-style-type: none"> 1. Lokanīti (by Minister Caturaṅgabala) 2. Suttantaṇīti 3. Sūrasaṇīti 4. Mahāraṇāṇīti 5. Dhammaṇīti 6. Kaviddappaṇāṇīti 7. Nītimaṅjarī 8. Naradakkhadīpanī 9. Caturāraṅgadhīpanī 10. Cānakvaṇīti 	Guide Treaties		
Pakiṇṇaka-gantha-saṅgaho	<ol style="list-style-type: none"> 1. Rasavāhinī 2. Sīmavisodhanīpāṭha 3. Vesantaragīti 	Miscellaneous Treaties		
Sihala-gantha-saṅgaho	<ol style="list-style-type: none"> 1. Moggallāna vuttivaraṇapāñcika 2. Thūpavaṃsa 3. Dāṭhāvaṃsa 4. Dhātupāṭhaviṇṇasiyā 5. Dhātuvāṃsa 6. Hatthavanagallavivāraṇavaṃsa 7. Jinacaritaya 8. Jinavamsadīpaṃ 9. Telakaṭṭhagāthā 10. Milidaṭṭikā 11. Padamaṅjarī 12. Padasādhanaṃ 13. Saddabindupakaraṇaṃ 14. Kaccāyanadhātumaṅjusā 15. Sāmantakutavaṇṇanā 			
Total volumes: 217				
I. Tipiṭaka	52 Gandha(section)	40 Books	Commentary	Sub-commentary
1) Suttanta Piṭaka	40	23		
2) Vinaya Piṭaka	5	5	6	7
3) Abhidhamma Piṭaka	7	12	5	5
II. 5 Nikāya	40 Gandha	23 Books		
1) Dīghānikāya	3	3	3	5
2) Majjhimānikāya	3	3	4	3
3) Samyuttanikāya	5	3	3	2
4) Aṅguttaranikāya	11	3	3	3
5) Khuddakaikāya	18 (Vinaya, Abhi)	11 (Vina, Abhi)		
*Khuddakanikāya				
1) Suttanta Piṭaka	18	11	27	1
2) Vinaya Piṭaka	5	5	6	7
3) Abhidhamma Piṭaka	7	12	5	5
	30	28		

III. Three Vācana

- 1) Pathama Buddhavācana
- 2) Majjhima Buddhavācana
- 3) Pacchima Buddhavācana

IV. Nine Aṅga

- 1) Sutta
- 2) Geyya
- 3) Veyyākaraṇa
- 4) gāthā
- 5) Udāna
- 6) Itivuttaka
- 7) jātaka
- 8) Abbhuta Dhamma
- 9) Vedalla

V. 84,000 Dhammakhandha

- 1) Suttanta = 21,000
- 2) Vinaya = 21,000
- 3) Abhidhamma = 42,000

NhuLien (Susanta)
ITBMU
21-1-2008

List of Commentaries to the Tipitaka

Source: Nibbana.com, <http://web.ukonline.co.uk/buddhism/archive.htm>1. ATTHAKATHAS

The Pali Tipitaka Atthakathas as approved by the Sixth Buddhist Council (Chattha Sangayana, Myanmar) are as follows, the size of each book is the same as that of the Pali Canon Books

Commentaries (Atthakathas) (51, Volumes).

1. Digha Nikaya (Silakkhandha vagga) Atthakatha. (pp. 338).
2. Digha Nikaya Mahavagga Atthakatha (pp. 403).
3. Digha Nikaya Pathikavagga Atthakatha (pp. 251).

4. Mulapannasa Atthakatha, Vol. I (pp. 398)
5. Mulapannasa Atthakatha, Vol. II (pp. 320)
6. Mulapannasa Atthakatha, Vol. III (pp. 309).

6. Majjhimapannasa Atthakatha (pp. 309)
7. Upari-pannasa Atthakatha (pp. 254).
8. Sagathavagga (Samyutta) Atthakatha (pp. 325).
9. Nidanavagga and Khandha (Samyutta) Atthakatha (pp. 324).
10. Salayatanavagga & Mahavagga (Samyutta) Atthakatha (pp. 341).

11. Anguttara Atthakatha, Vol. I. (pp. 416).
12. Anguttara Atthakatha, Vol. II (pp. 397)
13. Anguttara Atthakatha, Vol. III (pp. pp. 357
14. Parajikakanda Atthakatha, Vol. I. (pp. 346).
15. Parajikakanda Atthakatha, Vol. II. (pp. 312).
16. Paciyadi Atthakatha (pp. 437).
17. Culavaggadi Atthakatha (pp. 265).
18. Kankhavitarani Atthakatha (pp. 357).
19. Vinaya Sangaha Atthakatha (pp. 468).
20. Atthasalini Atthakatha (pp. 454)
21. Sammoha Vinodani Atthakatha (pp. 508).
22. Panca pakarana Atthakatha (pp. 499).
23. Khuddakapatha Atthakatha (pp. 216).
24. Dhammapada Atthakatha, Vol. I. (pp. 447).
25. Dhammapada Atthakatha.
26. Udana Atthakatha (pp. 393).
27. Itivuttaka Atthakatha (pp. 355)
28. Suttanipata Atthakatha, Vol. I. (pp. 314)
29. Suttanipata Atthakatha, Vol. II. (pp. 324)
30. Vimanavatthu Atthakatha (pp. 335)
31. Petavatthu (pp. 270)
32. Patisambhidamagga Atthakatha, Vol. I. (pp. 345).
33. Patisambhidamagga Atthakatha, Vol. II. (pp. 323).
34. Visuddhimagga Atthakatha, Vol. I. (pp. 370).
35. Visuddhimagga Atthakatha, Vol. II. (pp. 353).
36. Thera Gatha Atthakatha, Vol. I. (pp. 485).
37. Thera Gatha Atthakatha, Vol. II. (pp. 546).
38. Theri Gatha Atthakatha (pp. 305).
39. Apadana Atthakatha, Vol. I. (pp. 403).
40. Apadana Atthakatha, Vol. II. (pp. 303)
41. Jataka Atthakatha, Vol. I. (pp. 538).
42. Jataka Atthakatha, Vol. II. (pp. 408).

43. Jataka Atthakatha, Vol. III. (pp. 517).
44. Jataka Atthakatha, Vol. IV. (pp. 504)
45. Jataka Atthakatha, Vol. V. (pp. 553).
46. Jataka Atthakatha, Vol. VI. (pp. 332).
47. Jataka Atthakatha, Vol. VII. (pp. 387).
48. Cula Niddesa and Netti Atthakatha (pp. 276).
49. Maha Niddesa Atthakatha (pp. 419).
50. Buddhavamsa Atthakatha (pp. 354),
51. Cariya Pitaka Atthakatha (pp. 328)

2. TIKAS

The Pali Tipitaka Tikas as approved by the Sixth Buddhist Council (Chattha Sangayana) are as follows; the size of each book is the same as that of the Pali Canon Books:

Sub-Commentaries (Tikas) (26-Volumes).

1. Silakkhandhavagga Abhinava Tika, Vol. I. (pp. 500).
2. Silakkhandhavagga Abhinava Tika, Vol. II. (pp. 437).
3. Silakkhanahavagga Mula Tika (pp. 405).
4. Mahavagga Tika (pp. 358).
5. Pathikavagga Tika (pp. 292).
6. Mulapannasa Tika, Vol. I. (pp. 394).
7. Mulapannasa Tika, Vol. II. (pp. 324).
8. Majjhima & Uparipannasa Tika (pp. 442).
9. Samyutta Tika, Vol. I (pp. 345)
10. Samyutta Tika, Vol. II. (pp. 551).
11. Anguttara Tika, Vol. I (pp. 288).
12. Anguttara Tika, Vol. II. (pp. 396).
13. Anguttara Tika, Vol. III. (pp. 371).
14. Sarattha Dipani Tika, Vol. I (pp. 460).
15. Sarattha Dipani Tika, Vol. II. (pp. 448).
16. Sarattha Dipani Tika, Vol. III. (pp. 496).
17. Vimativinodani Tika, Vol. I. (pp. 362).
18. Vimativinodani Tika, Vol. II. (pp. 322)
19. Vajirabuddhi Tika (pp. 585)
20. Dhammasangani Mula Tika (pp. 220)
21. Vibhanga Mula Tika and (pp. 229)
22. Pancapakarana Mula Tika and Anutika (pp. 323).
23. Visuddhimagga Maha Tika, Vol. I. (pp. 461).
24. Visuddhimagga Maha Tika, Vol. II. (pp. 533).
25. Netti Tika and Netti Vibhavini Tika (pp. 356).
26. Kankhavitarani Purana and Abhinava Tika

Biography⁵

Dhammpāla thera

He was a celebrated author, generally referred to as *Acariya*. Various works are attributed to him, but as there seem to have been several authors of the same name, it is difficult to assign their works separately. The best known, distinguished by the name of *Acariya*, is said to have written fourteen books.

The *Sāsanavaṃsa* records that he lived at *Badaratittha*⁶ in South India. His works show that he was a native of *Kancipura*. His period is uncertain, though it is generally agreed that he is posterior to *Buddhaghosa*. He seems to have studied in the *Mahāvihāra*, because he mentions this fact in the introduction to his books (e.g., the *Petavatthu* Commentary). It is quite likely that he studied the Tamil Commentaries as well and that he wrote at *Badaratittha*⁷. The *Khuddaka Nikāya* was his chief study, and seven of his works are commentaries on the books of poetry preserved in the Canon- the *Thera and Theri- Gatha, Udana, Vimana-* and *Petavatthu, Itivuttaka and Cariyapīṭaka*. His other works are a commentary on the *Netti*, and on the *Visuddhimagga* (called the *Paramatthamanjusa*), *tikas* (called *Linatthavannana*) on *Buddhaghosa's* Commentaries to the Four *Nikāyas* and another on the *Jatakathakatha*. He is also credited with having written a *tika* on the *Buddhavamsa* Commentary and on the *Abhidhammatthakatha*.

The period of *Acariya Dhammapalathera*, according to some books, such as "The Pāḷi Literature" of Ceylon by Professor Malalachekara, "Encyclopaedia of Buddhism" edited by the same professor, was 7 century A.D. This idea is entirely based on the record of Chinese monk, Huyinsin. He took a pilgrimage to India in that period and the name of *Acariya Dhammapalathera* can be seen in that record. But it is not the reliable source to make a firm conclusion about the period of *Acariya Dhamrnapalathera* because the name *Dhammapala* in that record probably might not be *Acariya Dhammapala*. And also because there are some points that leads quite contrary in that record. In that record, that monk's name was mentioned as *Bodhisattadhammapala* and beside that the books written by *Bodhisattadhammapala* were *Mahāyāna* treatises. Then it was clear that *Bodhisattadhammapala* was not *Acariyadhammapala* who wrote *Visuddhimaggatika*, etc.. Again, in the book named *Cūlavamsa*, we can find some references regarding to the period of *Acariya Dhammapala*. According to that book, the period is believed to be in the 10th century A.D.

Buddhaghosa

He was the greatest of Commentators on the *Tipiṭaka*. He was a brahmin born in a village near *Buddhagāya* and become proficient in the Vedas and allied branches of knowledge. One day he met a monk, named *Revata*, and on being defeated by him I controversy, entered the Order to learn the Buddha's teachings. Because his speech was profound, like that of the Buddha, and because his words

⁵ Compiled by Ven. U.

Paññāsihālaṅkāra

⁶ Also *Padaratittha- vihāra*. = A monastery in the Damila country in South India. (Damila is the name of a people (Tamils) whose home was in South India. The Ceylon Chronicles contain records of invasions of Ceylon by the Damilas, the most notes worthy being that which was repelled by *Dutthagamani*. The Damila leader on that occasion was *Elara*. Other Damilas mentioned by name the *Mahāvamsa* are *Sena, Gutta, Pulahattha, Vatuka, and Niliya*. Large numbers of Damilas settled in Ceylon, chiefly in the north and east of the Island and, in due course, gained possession of that part of the country. They were employed as mercenary soldiers by some of the Sinhalese kings and many were brought as captives. The *Damilabhasa* is mentioned among the eighteen non-Aryan languages. In the *Akitti Jataka* the *Damilarattha* is spoken of as including also the region round *Kavirapattana*, while in the *Petavatthu* Commentary it is spoken of as part of *Dakkhinapatha*.

⁷ *Hiouen Thsang* says that *Dhammapala* was a clever youth of *Kancipura* and that the king gave him his daughter. But *Dhammapala* not dishing to marry prayed before and image of the Buddha. The gods took him to a place far away where he was ordained by the monks.

spread throughout the world (like those of the Buddha), he comes to be called *Buddhaghosa*. While dwelling with *Revata*, he wrote the *janodaya* and the *Atthasālinī*, and also began to write a *Parittatthakatha* (a concise commentary) on the *Tiṭṭaka*. In order to complete his task, he came over to Ceylon at the suggestion of *Revata* and studied the Sinhalese Commentaries at the *Mahāvihāra*⁸, under *Sanghapala*. When his studies were ended he wrote the *Visuddhimagga*, and having thereby won the approval of the Elders of the *Mahāvihāra*, he rendered the Sinhalese Commentaries into *Pāli*. During this period he lived in the *Ganthakaravihāra*⁹, and on the accomplishment of his task he returned to Jambudīpa.

According to the version of *Tiṭṭaka* that is recognized by the sixth council, *Mahābuddhaghosa* composed 35 commentary-books (more than 13000 pages) on *Tiṭṭaka*. His period is said to be between Buddhist Era 900 to 1000 (4 century A.D). His contemporary commentator was *Buddhadatta*. That *Thera* commented on *Buddhavam pāli*.

Sāriputtatthera

Sariputta Thera was monk of Ceylon. He lived in the reign of *Parakkamabahu 1.*, and was called *Sagaramati* on account of his erudition. The king built for him a special residence attached to the *Jetavanavihāra* in *Pulatthipura*. Among his works are the *Vinayaśāṅgha* or the *Vinayavinicchaya*, a summary of the *Vinaya*, and the *Sarauhādīpani* on the *Samantapasādika*, the *Sarauhamañjusa* on the *Auhasalini* and the *Linattappakasini* on the *Papañcasudani*. *Sariputta* had several well-known pupils, among whom were *Sangharakkhita*, *Sumaṅgala*, *Buddhanaga*, *Udumbaragiri Medhankara* and *Vicissara*. *Sariputta* was also a Sanskrit scholar, and wrote the *Panjikalankara* or *Ratnamatīpanjika-tika* to *Ratnasriñjana's Panjika* to the *Candragomivyākaraṇa*.

Buddhadatta Thera

He lived in *Uragapura* in South India and wrote his works in the monastery of *Bhutamaṅgalagama* in the *Cola* country, his patron being *Aggutavikkama*. He studied, however, at the *Mahāvihāra* in *Anuradhapura*. Tradition says that he met *Buddhaghosa*. *Buddhadatta's* works include the *Vinaya-Vinicchaya*, the *Uttaravinicchaya*, the *Abhidhammavātara* and the *Ruparupavibhaga*. The *Madhuratthavilasini* and the *Jinalankara* are also sometimes ascribed to him.

Upasena Thera

Mentioned in the *Gandhavamsa* as the author of the *Saddhammapajjotika*, the commentary on the *Mahā Niddesa*, written at the request of *Deva Thera*, His residence was on the western side of the *Maha Cetiya* within the precincts of the *Mahāvihāra* in *Anuradhapura*, and it was built by a minister, *Kittisena*.

Mahanama Thera

He was a king of Ceylon and was the younger brother of *Uptissa* and was for some time a monk, but he carried on an intrigue with *Uptissa's* wife and she killed her husband. Then *Mahanama* became a layman, assumed the sovereignty, and married *Uptissa's* tureen. He built refuges for the sick, enlarged the *Mahapali* Hall, and erected the *Lohadvāra-*, *Ralaggama-*, and *Kotipassavana-vihāras*, which he gave to the monks of *Abhyagiri*, A *vihāra* which he built on the *Dhumarakkha* mountain, he gave, at the instigation of his queen, to the monks of *Mahavihara*, He ruled for twenty-two years (409-

⁸ The great monastery at Anuradhapura, for many centuries the chief seat of Buddhism in Ceylon. It was founded by Devanampiyatissa, on the counsel of Mahinda, and included the Mahameghavana. The Mahameghavanarama henceforth came to be included in the Mahavihara. The boundary of the vihāra was marked out by the king ploughing a circular furrow starting from near the Gangalatiṭṭha on the Kadambanadi and ending again at the river.

⁹ Burmese tradition says he obtained his copy of the *Tiṭṭaka* and the Commentaries from the *Aloka-Vihāra*

31 A.C.). It was during his reign that *Buddhago* arrived in Ceylon and wrote his Commentaries, dwelling in a *vihara* given by the kings.¹⁰

¹⁰ The king seems to have also been called Sirinivsa and Sirikudda.

An Analysis of the Pāli Canon

Edited by

Russell Webb

**Buddhist Publication Society
Kandy • Sri Lanka**

The Wheel Publication No. 217

First BPS edition 1975

Second BPS edition 1991

Third BPS edition 2008

Copyright © 1991 by Russell Webb

ISBN 955-24-0048-1

BPS Online Edition © (2008)

Digital Transcription Source: BPS Transcription Project

For free distribution. This work may be republished, reformatted, reprinted and redistributed in any medium. However, any such republication and redistribution is to be made available to the public on a free and unrestricted basis, and translations and other derivative works are to be clearly marked as such.

Contents

An Analysis of the Pāli Canon	1
Russell Webb.....	1
Contents.....	2
Preface.....	3
I. Textual Analysis.....	4
A. Vinaya Piṭaka—the Collection of Disciplinary Rules.....	4
1. Sutta Vibhaṅga.....	4
2. Khandhaka, subdivided into Mahāvagga and Cūlavagga.....	4
3. Parivāra.....	5
B. Sutta Piṭaka— the Collection of the Buddha’s Discourses.....	5
1. Dīgha Nikāya.....	5
2. Majjhima Nikāya.....	7
3. Saṃyutta Nikāya.....	15
4. Aṅguttara Nikāya.....	18
5. Khuddaka Nikāya.....	20
C. Abhidhamma Piṭaka— the Collection of Philosophical Treatises.....	26
II. Index to the Canon.....	28
III. Bibliography.....	40
1. Translated Texts.....	41
A. Vinaya Piṭaka.....	41
B. Sutta Pitaka.....	42
C. Abhidhamma Pitaka.....	51
2. Anthologies.....	51
3. Devotional Manuals (Romanised Pali texts and translations).....	54
4. Post-Canonical and Commentarial Literature	55
A. The Commentaries (in English translation)	55
B. Pali Exegeses (in English translation).....	56
C. Non-Indian Pali Literature	57
5. Studies from Pali Sources.....	59
A. General Studies.....	59
B. Vinaya Studies.....	65
C. Sutta Studies.....	66
D. Abhidhamma Studies.....	67
6. Journals.....	67
7. Pali Grammars and Dictionaries.....	68
Appendix: Some On-line Refences.....	72

Preface

An Analysis of the Pali Canon was originally the work of A.C. March, the founder-editor of *Buddhism in England* (from 1943, *The Middle Way*), the quarterly journal of The Buddhist Lodge (now The Buddhist Society, London). It appeared in the issues for Volume 3 and was later off-printed as a pamphlet. Finally, after extensive revision by I.B. Horner (the late President of the Pali Text Society) and Jack Austin, it appeared as an integral part of *A Buddhist Student's Manual*, published in 1956 by The Buddhist Society to commemorate the thirtieth anniversary of its founding. The basic analysis of the Tipiṭaka appeared in *The Mahā Bodhi*, 37:19–42 (Calcutta 1929), and was reprinted in K.D.P. Wickremesinghe's *Biography of the Buddha* (Colombo 1972).

In the present edition, the basic analysis of the Canon has been left in its original state although some minor corrections had to be made. However, it has been found possible to fully explore the Saṃyutta and Aṅguttara Nikāyas together with three important texts from the Khuddaka Nikāya: Udāna, Itivuttaka, and Suttanipāta. It was deemed unnecessary to give similar treatment to the Dhammapada, as this popular anthology is much more readily accessible. The Paṭisambhidāmagga has also been analysed.

The index (except for minor amendments) was originally prepared by G.F. Allen and first appeared in his book *The Buddha's Philosophy*. In this edition it has been simplified by extensive substitution of Arabic for Roman numerals.

The Bibliography, a necessary adjunct in view of the reference nature of the whole work, has, however, been completely revised as a consequence of the vast output of books on the subject that have come on to the market over the past few decades. Indeed, it was originally intended to make this an exhaustive section of Pali works in the English language, past and present. A number of anthologies, however, include both *suttas* in their entirety and short extracts from the texts. In such cases the compiler has, where the works in question appear, only indicated the complete *suttas*, as it is hardly likely that brief passages in such (possibly out-of-print) books will be referred to by the student who can now so easily turn to complete texts. Moreover, to keep the Bibliography to a manageable size, it was also necessary to omit a number of anthologies which include selected translations available from other, more primary sources.

It is thus hoped that this short work will awaken in the reader a desire to study the original texts themselves, the most authoritative Buddhist documents extant. Space has precluded a detailed study of the Tipiṭaka from the standpoints of language and chronology, but the source books mentioned in the Bibliography will more than compensate for this omission.

Russell Webb
Bloomsbury, London
March 1991

I. Textual Analysis

The Pali Canon, also called the Tipiṭaka or “Three Baskets” (of doctrine), is divided into three major parts:

- A. Vinaya Piṭaka: The Collection of Disciplinary Rules.
- B. Sutta Piṭaka: The Collection of the Buddha’s Discourses.
- C. Abhidhamma Piṭaka: The Collection of Philosophical Treatises.

A. Vinaya Piṭaka—the Collection of Disciplinary Rules

1. Sutta Vibhaṅga

There are 220 rules and 7 legal procedures for monks consisting of eight classes:

- (a) Four rules, if infringed, entail expulsion from the Order (*pārājika*). These are sexual intercourse, theft, taking a human life or inciting another to commit suicide, and falsely boasting of supernormal attainments.
- (b) Thirteen rules entailing initial and subsequent meetings of the Sangha (*saṅghādisesa*).
- (c) Two rules are indefinite (*aniyata*).
- (d) Thirty rules entail expiation with forfeiture (*nissaggiya pācittiya*).
- (e) Ninety-two rules entail expiation (*pācittiya*).
- (f) Four rules require confession (*pāṭidesanīya*).
- (g) Seventy-five rules are concerned with etiquette and decorum (*sekhiya*).
- (h) Seven procedures are for the settlement of legal processes (*adhikaraṇasamatha*)

This section is followed by another called the *Bhikkhunīvibhaṅga*, providing similar guidance for nuns.

2. Khandhaka, subdivided into Mahāvagga and Cūlavagga

(a) Mahāvagga:

1. Rules for admission to the Order.
2. The Uposatha meeting and recital of the *Pātimokkha* (code of rules).
3. Residence during the rainy season (*vassa*).
4. The ceremony concluding the retreat (*pavāraṇa*).
5. Rules for articles of dress and furniture.
6. Medicine and food.
7. The annual distribution of robes (*kaṭhina*).
8. Rules for sick Bhikkhus, sleeping, and robe-material.
9. The mode of executing proceedings by the Order.

10. Proceedings in cases of schism.

(b) Cūlavagga (or Cullavagga):

1. Rules for dealing with offences that come before the Order.
2. Procedures for putting a Bhikkhu on probation.
3. Procedures for dealing with accumulation of offences by a Bhikkhu.
4. Rules for settling legal procedures in the Order.
5. Miscellaneous rules for bathing, dress, etc.
6. Rules for dwellings, furniture, lodging, etc.
7. Rules for schisms.
8. Classes of Bhikkhus, and duties of teachers and novices (*Sāmaṇera*).
9. Rules for exclusion from the Pātimokkha.
10. Rules for the ordination and instruction of Bhikkhunīs.
11. Account of the First Council, at Rājagaha.
12. Account of the Second Council, at Vesālī.

3. Parivāra

Summaries and classification of the rules of the Vinaya arranged as a kind of catechism for instruction and examination purposes.

**B. Sutta Piṭaka—
the Collection of the Buddha’s Discourses**

The Sutta Piṭaka, the second main division of the Tipiṭaka, is divided into five sections or collections (*Nikāyas*) of discourses (*suttas*).

1. Dīgha Nikāya.
2. Majjhima Nikāya.
3. Saṃyutta Nikāya.
4. Aṅguttara Nikāya.
5. Khuddaka Nikāya.

1. Dīgha Nikāya

The Collection of Long Discourses is arranged in three *vaggas* or sections:

(a) Sīlakkhanda Vagga

1. Brahmajāla Sutta: “The Net of Brahma” or the Perfect Net, in which are caught all the 62 heretical forms of speculation concerning the world and the self taught by the Buddha’s contemporaries.

2. Sāmaññaphala Sutta: “The Fruits of the Homeless Life.” The Buddha explains to King Ajātasattu the advantages of joining the Buddhist Order and renouncing the life of the world.
3. Ambaṭṭha Sutta: Pride of birth and its fall. A dialogue with Ambaṭṭha on caste. Contains reference to the legend of King Okkāka, the traditional founder of the Sakya clan.
4. Soṇadaṇḍa Sutta: Dialogue with the, brahmin Soṇadaṇḍa on the characteristics of the true brahmin.
5. Kūṭadanta Sutta: Dialogue with the brahmin Kūṭadanta condemning animal sacrifice.
6. Mahāli Sutta: Dialogue with Mahāli on deva-like vision and hearing, and the attainment of full enlightenment.
7. Jāliya Sutta: On the nature of the life-principle as compared with the body.
8. Kassapasīhanāda Sutta: A dialogue with the naked ascetic Kassapa against self-mortification.
9. Poṭṭhapāda Sutta: A discussion with Poṭṭhapāda on the nature of the soul, in which the Buddha states the enquiry to be irrelevant and not conducive to enlightenment.
10. Subha Sutta: A discourse, attributed to Ānanda, on conduct, concentration, and wisdom.
11. Kevaḍḍha Sutta: The Buddha refuses to allow a Bhikkhu to perform a miracle. Story of the monk who visited the devas (deities) to question them.
12. Lohicca Sutta: Dialogue with the brahmin Lohicca on the ethics of teaching.
13. Tevijja Sutta: On the futility of a knowledge of the Vedas as means to attaining companionship with Brahma.

(b) Mahā Vagga

14. Mahāpadāna Sutta: The Sublime Story of the Buddha Gotama and his six predecessors. Also, the Discourse on the Buddha Vipassi, describing his descent from the Tusita heaven to the commencement of his mission.
15. Mahānidāna Sutta: On the “chain of causation” and theories of the soul.
16. Mahāparinibbāna Sutta: The Great Discourse that records the passing of the Tathāgata into Parinibbāna.
17. Mahāsudassana Sutta: The Great King of Glory. The story of a previous existence of the Buddha, as King Sudassana, told by the Buddha on his death-bed.
18. Janāvāsabha Sutta: The Buddha relates the story of the yakkha (demon) Janāvāsabha to the people of Nādikā.
19. Mahāgovinda Sutta: The heavenly musician Pañcasikha relates the story of Mahāgovinda to the Buddha, who states that he himself was Mahāgovinda.

20. Mahāsamaya Sutta: The devas of the Pure Abode and their evolution.
21. Sakkapañha Sutta: Sakka, the lord of devas, visits the Buddha, and learns from him that everything that originates is also subject to dissolution.
22. Mahāsatipaṭṭhāna Sutta: Discourse on the Foundations of Mindfulness on the body, feelings, thoughts, and states of mind. With a commentary on the Four Noble Truths.
23. Payāsi Sutta: Kumārakassapa converts Payāsi from the heresy that there is no future life or reward of actions.

(c) Pāṭika Vagga

24. Pāṭika Sutta: Story of the disciple who follows other teachers because the Buddha does not work miracles or teach the origin of things.
25. Udumbarikasihanāda Sutta: The Buddha discusses asceticism with the ascetic Nigrodha.
26. Cakkavattisihanāda Sutta: Story of the universal king, the corruption of morals and their restoration, and the coming of the future Buddha Metteyya.
27. Aggañña Sutta: A discussion on caste, and an exposition on the origin of things (as in No.24) down to the origin of the four castes.
28. Sampasādanīya Sutta: A dialogue between the Buddha and Sāriputta, who describes the teaching of the Buddha and asserts his faith in him.
29. Pāsādika Sutta: The Delectable Discourse. Discourse of the Buddha on the perfect and the imperfect teacher.
30. Lakkhaṇa Sutta: The 32 marks of a Great Man.
31. Sigālovāda Sutta: The Sigāla homily on the duties of the householder to the six classes of persons.
32. Āṭānāṭiya Sutta: On the Four Great Kings and their spell for protection against evil.
33. Saṅgīti Sutta: Sāriputta outlines the principles of the teaching in ten numerical groups.
34. Dasuttara Sutta: Sāriputta outlines the doctrine in tenfold series.

2. Majjhima Nikāya

This division consists of 152 *suttas* of medium length arranged in 15 *vaggas*, roughly classified according to subject matter.

(a) Mūlapariyāya Vagga

1. Mūlapariyāya Sutta: How states of consciousness originate.
2. Sabbāsavā Sutta: On the elimination of the cankers.

3. Dhammadāyāda Sutta: Exhorting the Bhikkhus to realise the importance of the Dhamma and the unimportance of their physical wants.
4. Bhayabherava Sutta: On braving the fears and terrors of the forest. Also the Buddha's account of his enlightenment.
5. Anaṅgaṇa Sutta: A dialogue between Sāriputta and Moggallāna on the attainment of freedom from depravity.
6. Ākaṅkheyya Sutta: On those things for which a Bhikkhu may wish.
7. Vatthūpama Sutta: The parable of the soiled cloth and the defiled mind.
8. Sallekha Sutta: On the elimination of self and false views. How to efface defilements.
9. Sammādiṭṭhi Sutta: A discourse by Sāriputta on right views.
10. Satipaṭṭhāna Sutta: The same as DN 22, but without the detailed explanation of the Four Noble Truths.

(b) Sīhanāda Vagga

11. Cūḷasīhanāda Sutta: See No. 12 below.
12. Mahāsīhanāda Sutta: The short and the long "challenge" *suttas*. The futility of ascetic practices.
13. Mahādukkhakkhandha Sutta: See No. 14 below.
14. Cūḷadukkhakkhandha Sutta: The long and the short discourses on the suffering inherent in sensual pleasures.
15. Anumāna Sutta: By Moggallāna, on the value of introspection (There is no reference to the Buddha throughout).
16. Cetokhila Sutta: On the five mental bondages.
17. Vanapattha Sutta: On the advantages and disadvantages of the forest life.
18. Madhupiṇḍika Sutta: The Buddha gives a brief outline of his teaching, which Kaccāna amplifies.
19. Dvedhāvitakka Sutta: The parable of the lure of sensuality. Repetition of the Enlightenment as in No. 4.
20. Vitakkasaṅṭhāna Sutta: Methods of meditation to dispel undesirable thoughts.

(c) Tatiya Vagga

21. Kakacūpama Sutta: The simile of the saw. On the control of the feelings and the mind under the most severe provocation.

22. Alagaddūpama Sutta: Simile of the water-snake. Holding wrong views of the Dhamma is like seizing a snake by the tail.
23. Vammika Sutta: The simile of the smouldering ant-hill as the human body.
24. Rathavinīta Sutta: Puṇṇa explains the purpose of the holy life to Sāriputta.
25. Nivāpa Sutta: Parable of Māra as a sower or hunter laying baits for the deer.
26. Ariyapariyesana Sutta: The Noble Quest. The Buddha's account of his renunciation, search, and attainment of enlightenment.
27. Cūlahatthipadopama Sutta: The short "elephant's footprint" simile, on the Bhikkhu's training.
28. Mahāhatthipadopama Sutta: The long "elephant's footprint" simile, on the Four Noble Truths.
29. Mahāsāropama Sutta: On the dangers of gain, honour and fame. Said to have been delivered when Devadatta left the Order.
30. Cūlasāropama Sutta: Development of the preceding *sutta*. On attaining the essence of the Dhamma.

(d) Mahāyamaka Vagga

31. Cūlagosiṅga Sutta: A conversation of the Buddha with three Bhikkhus, who speak on harmonious living and relate their attainments to him.
32. Mahāgosiṅga Sutta: A conversation between six Bhikkhus who discuss what kind of monk makes the forest beautiful.
33. Mahāgopālaka Sutta: On the eleven bad and good qualities of a herdsman and a monk.
34. Cūlagopālaka Sutta: Simile of the foolish and wise herdsman crossing the river.
35. Cūlasaccaka Sutta: A discussion between the Buddha and the debater Saccaka on the nature of the five aggregates and other topics.
36. Mahāsaccaka Sutta: The account of the Buddha's asceticism and enlightenment, with instructions on right meditation.
37. Cūlataṇhāsaṅkhaya Sutta: Sakka asks the Buddha about freedom from craving and satisfactorily repeats his reply to Moggallāna.
38. Mahātaṇhāsaṅkhaya Sutta: Refutation of the wrong view of a Bhikkhu who thinks that it is consciousness that transmigrates.
39. Mahā-assapura Sutta: See No. 40 below.
40. Cūla-assapura Sutta: The great and the small discourses given at Assapura on the duties of an ascetic.

(e) Cūlayamaka Vagga

41. Sāleyyaka Sutta: A discourse to the brahmins of Sālā. Why some beings go to heaven and some to hell.
42. Verañjaka Sutta: The same discourse repeated to the householders of Verañjā.
43. Mahāvedalla Sutta: A psychological discourse by Sāriputta to Mahākoṭṭhita.
44. Cūlavedalla Sutta: A psychological discourse by the Bhikkhunī Dhammadinnā to the lay-devotee Visākha.
45. Cūladhammasamādāna Sutta: See No. 46 below.
46. Mahādhammasamādāna Sutta: The short and long discourses on the results of good and bad conduct.
47. Vīmaṃsaka Sutta: On the right methods of investigation of the Buddha.
48. Kosambiya Sutta: A discourse to the Bhikkhus of Kosambi on the evil of quarrelling.
49. Brahmanimantanika Sutta: The Buddha converts Baka the Brahma from the heresy of permanency.
50. Māratajjanīya Sutta: Moggallāna admonishes Māra.

(f) Gahapati Vagga

51. Kandaraka Sutta: Discourse on the four kinds of personalities, and the steps to liberation.
52. Aṭṭhakanāgara Sutta: A discourse by Ananda on the ways of attainment of Nibbāna.
53. Sekha Sutta: The Buddha opens a new meeting hall at Kapilavatthu, and Ananda discourses on the training of the disciple.
54. Potaliya Sutta: The Buddha explains to Potaliya the real significance of the abandonment of worldliness.
55. Jivaka Sutta: The Buddha explains the ethics of meat-eating.
56. Upāli Sutta: The conversion of Upāli the Jain.
57. Kukkuravatika Sutta: A dialogue on *kamma* between the Buddha and two ascetics.
58. Abhayarājakumāra Sutta: The Jain Nātaputta sends Prince Abhaya to question the Buddha on the condemnation of Devadatta.
59. Bahuvedanīya Sutta: On different classifications of feelings and the gradation of pleasure.
60. Apaṇṇaka Sutta: On the “Certain Doctrine,” against various heresies.

(g) Bhikkhu Vagga

61. Ambalaṭṭhikarāhulovāda Sutta: The discourse on falsehood given by the Buddha to Rāhula.
62. Mahārāhulovāda Sutta: Advice to Rāhula on contemplation, stressing mindfulness of breathing.
63. Cūḷamāluṅkya Sutta: Why the Buddha does not answer certain types of speculative questions.
64. Mahāmāluṅkya Sutta: On the five lower fetters.
65. Bhaddāli Sutta: The confession of Bhaddāli, and the Buddha's counsel.
66. Laṭṭhikopama Sutta: Advice on renunciation of the world.
67. Cātuma Sutta: Advice to boisterous Bhikkhus at Cātuma.
68. Nālakapāna Sutta: The Buddha questions Anuruddha concerning certain points of the Dhamma.
69. Gulissāni Sutta: Rules for those who, like Gulissāni, live in the forest.
70. Kīṭāgiri Sutta: The conduct to be followed by various classes of Bhikkhus.

(h) Paribbājaka Vagga

71. Tevijjavacchagotta Sutta: The Buddha visits the ascetic Vacchagotta and claims that he is called *tevijja* (possessing the three-fold knowledge) because he has recollection of his previous lives, supernormal vision, and knowledge of the way to the elimination of the taints (*āsava*).
72. Aggivacchagotta Sutta: The danger of theorising about the world, etc.
73. Mahāvacchagotta Sutta: Further explanation to Vacchagotta on the conduct of lay disciples and Bhikkhus.
74. Dīghanakha Sutta: The Buddha refutes the ascetic Dīghanakha. Sāriputta attains Arahatship.
75. Māgandiya Sutta: The Buddha relates his renunciation of the life of the senses, and speaks on the abandonment of sensual desires.
76. Sandaka Sutta: Ānanda refutes various wrong views in discussion with the ascetic Sandaka.
77. Māhasakuludāyi Sutta: On the five reasons why the Buddha is honoured.
78. Samaṇamaṇḍika Sutta: On the qualities of perfect virtue.
79. Cūḷasakuludāyi Sutta: The Jain leader Nātaputta, and the way to true happiness.
80. Vekhanassa Sutta: A repetition of part of the preceding *sutta*, with additional matter on the five senses.

(i) Rāja Vagga

81. Ghaṭikāra Sutta: The Buddha tells Ānanda of his previous existence as Jotipāla.
82. Raṭṭhapāla Sutta: The story of Raṭṭhapāla, whose parents endeavoured in vain to dissuade him, from entering the Sangha.
83. Makhādeva Sutta: The story of the Buddha's previous life as King Makhādeva.
84. Madhurā Sutta: A discourse given after the Buddha's decease by Kaccāna to King Avantiputta on the real meaning of caste.
85. Bodhirājakumāra Sutta: The Buddha tells the story of his renunciation and enlightenment as in nos. 26 and 36 above.
86. Aṅgulimāla Sutta: Story of the conversion of Aṅgulimāla, the robber chief.
87. Piyajātikā Sutta: The Buddha's counsel to a man who has just lost a son, and the dispute between King Pasenadi and his wife thereon.
88. Bāhitika Sutta: Ānanda answers a question on conduct put by Pasenadi who presents him with his cloak.
89. Dhammacetiya Sutta: Pasenadi visits the Buddha and extols the holy life.
90. Kaṇṇakatthala Sutta: A conversation between the Buddha and Pasenadi on caste, the devas, and Brahma.

(j) Brāhmaṇa Vagga

91. Brahmāyu Sutta: On the thirty-two marks of a Great Man, the Buddha's daily routine, and the conversion of the brahmin Brahmāyu.
92. Sela Sutta: The brahmin Sela sees the thirty-two marks of a Buddha and is converted (The same story is related in Suttanipāta 3:7).
93. Assalāyana Sutta: The brahmin Assalāyana discusses caste with the Buddha. An important presentation of the Buddha's teaching on this subject.
94. Ghoṭamukha Sutta: The brahmin Ghoṭamukha questions the monk Udena on the value of the life of renunciation, and builds an assembly hall for the Sangha.
95. Caṅkī Sutta: Discourse on brahmin doctrines, and the Buddha's way to realisation of ultimate truth.
96. Esukāri Sutta: Discourse on caste and its functions.
97. Dhānañjāni Sutta: Sāriputta tells the brahmin Dhānañjāni that family duties are no excuse for wrongdoing.
98. Vāseṭṭha Sutta: A discourse, mostly in verse, on the nature of the true brahmin (This recurs in Suttanipāta 3:9).

99. Subha Sutta: On whether a man should remain a householder or leave the world.
100. Saṅgārava Sutta: The brahmin woman who accepted the Dhamma, and a discourse on the holy life. Also repetition of parts of nos. 24 and 34 above.

(k) Devadaha Vagga

101. Devadaha Sutta: The Buddha discourses on the attainment of the goal by the living of a skilful life.
102. Pañcattaya Sutta: On five theories of the soul, and that the way of release (Nibbāna) does not depend on any of them.
103. Kinti Sutta: Rules for Bhikkhus who dispute about the Dhamma and who commit transgressions.
104. Samāgama Sutta: After the death of Nātaputta, the Buddha's discourse on dispute and harmony.
105. Sunakkhatta Sutta: The simile of extracting the arrow of craving.
106. Āneñjasappāya Sutta (or: Ānañjasappāya Sutta): Meditations on impassibility, the attainments, and true release.
107. Gaṇakamoggallāna Sutta: A discourse to Gaṇakamoggallāna on the training of disciples.
108. Gopakamoggalāna Sutta: After the decease of the Buddha, Ānanda explains to Vassakāra that the Dhamma is now the only guide.
109. Mahāpuṇṇama Sutta: The Buddha answers the questions of a Bhikkhu concerning the *khandhas*.
110. Cūḷapūṇṇama Sutta: A discourse on the untrue and true man.

(l) Amupada Vagga

111. Anupada Sutta: The Buddha praises Sāriputta and his analysis of mind.
112. Chabbisodhana Sutta: On the questions to ask a Bhikkhu who declares he has attained Arahantship.
113. Sappurisa Sutta: On the good and bad qualities of a Bhikkhu.
114. Sevitabbāsevitabba Sutta: Sāriputta expounds the right way to live the holy life.
115. Bahudhātuka Sutta: Lists of elements and principles in a dialogue between the Buddha and Ananda.
116. Isigili Sutta: The Buddha on Paccekabuddhas.
117. Mahācattārīsaka Sutta: Exposition of the Noble Eightfold Path.

118. Ānāpānasati Sutta: Mindfulness of breathing.
119. Kāyagatāsati Sutta: Meditation on the body.
120. Saṅkhārupapatti Sutta: On the development of the five qualities enabling a Bhikkhu to determine the conditions of his rebirth.

(m) Suññata Vagga

121. Cūlasuññata Sutta: Meditation on emptiness.
122. Mahāsuññata Sutta: Instruction to Ānanda on the practice of meditation on emptiness.
123. Acchariyabbhūtaḍḍhamma Sutta: On the marvellous life of a Bodhisatta. A repetition of part of DN 14, but applied to the Buddha himself.
124. Bakkula Sutta: Bakkula converts his friend Acelakassapa.
125. Dantabhūmi Sutta: By the simile of elephant training, the Buddha shows how one should instruct another in the Dhamma.
126. Bhūmija Sutta: Bhūmija answers the questions of Prince Jayasena.
127. Anuruddha Sutta: Anuruddha explains emancipation of mind to the householder Pañcakaṅga.
128. Upakkilesa Sutta: The Buddha appeases the quarrels of the Bhikkhus of Kosambi and discourses on right meditation.
129. Bālaṇḍita Sutta: On rewards and punishments after death.
130. Devadūta Sutta: On the fate of those who neglect the messengers of death.

(n) Vibhaṅga Vagga

131. Bhaddekaratta Sutta: A poem of four verses, with a commentary on striving.
132. Ānandabhaddekaratta Sutta: Ānanda's exposition of the same poem.
133. Mahākaccanabhaddekaratta Sutta: Mahākaccāna expounds the same poem.
134. Lomasakaṅgiyabhaddekaratta Sutta: The Buddha expounds the same poem to Lomasakaṅgiya.
135. Cūlakammavibhaṅga Sutta: The Buddha explains the various results of different kinds of *kamma*.
136. Mahākammavibhaṅga Sutta: The Buddha refutes those who deny the operation of *kamma*.
137. Saḷāyatanavibhaṅga Sutta: The analysis of the six senses.
138. Uddesavibhaṅga Sutta: Mahākaccāna speaks on an aspect of consciousness.

139. Araṇavibhaṅga Sutta: The middle path between two extremes, and the opposite courses that lead to conflicts and to their cessation.
140. Dhātuvibhaṅga Sutta: The story of Pukkusāti who recognises the Master by his teaching. The analysis of the elements.
141. Saccavibhaṅga Sutta: Statement of the Four Noble Truths. A commentary thereon by Sāriputta.
142. Dakkhiṇavibhaṅga Sutta: On gifts and givers.

(o) Saḷāyatana Vagga

143. Anāthapiṇḍikovāda Sutta: The death of Anāthapiṇḍika, his rebirth in the Tusita heaven, and his appearance to the Buddha.
144. Channovāda Sutta: Story of the Thera Channa who, when sick, was instructed by Sāriputta, but finally committed suicide.
145. Puṇṇovāda Sutta: The Buddha's instruction to Puṇṇa on bearing pleasure and pain.
146. Nandakovāda Sutta: Nandaka catechises Mahāpajāpati and 500 Bhikkhunīs on impermanence.
147. Cūlarāhulovāda Sutta: The Buddha takes Rāhula to the forest and questions him on impermanence. The devas come to listen to the discourse.
148. Chachakka Sutta: On the Six Sixes (of the senses).
149. Mahāsaḷāyatana Sutta: On the right knowledge of the senses.
150. Nagaravindeyya Sutta: The Buddha's instruction on the kinds of ascetics and brahmins who are to be honoured.
151. Piṇḍapātapārisuddhi Sutta: Instruction to Sāriputta on the training of the disciple.
152. Indriyabhāvanā Sutta: The Buddha rejects the methods of the brahmin Pārāsariya for subduing the senses, and expounds his own method.

3. Saṃyutta Nikāya

This is the "grouped" or "connected" series of *suttas* which either deal with a specific doctrine or devolve on a particular personality. There are fifty-six *saṃyuttas* divided into five *vaggas* containing 2,889 *suttas*.

(a) Sagātha Vagga

1. Devata Saṃyutta: Questions of devas.
2. Devaputta Saṃyutta: Questions of the sons of devas.

3. Kosala Saṃyutta: Anecdotes of King Pasenadi of Kosala.
4. Māra Saṃyutta: Māra's hostile acts against the Buddha and disciples.
5. Bhikkhunī Saṃyutta: Māra's unsuccessful seduction of nuns and his arguments with them.
6. Brahma Saṃyutta: Brahma Sahampati requests the Buddha to preach the Dhamma to the world.
7. Brāhmaṇa Saṃyutta: Bhāradvāja brahmin's encounter with the Buddha and his conversion.
8. Vaṅgīsa Saṃyutta: Vaṅgīsa, the foremost poet among the Bhikkhus, tells of his eradication of lust.
9. Vana Saṃyutta: Forest deities direct undeveloped Bhikkhus on the right path.
10. Yakkha Saṃyutta: Demons' encounters with the Buddha and with nuns.
11. Sakka Saṃyutta: The Buddha enumerates the qualities of Sakka, King of the Gods.

(b) Nidāna Vagga

12. Nidāna Saṃyutta: The explanation of Paṭiccasamuppāda (the doctrine of dependent origination).
13. Abhisamaya Saṃyutta: The encouragement to attain penetration of the Dhamma.
14. Dhātu Saṃyutta: The description of physical, mental, and abstract elements.
15. Anamatagga Saṃyutta: On the "incalculable beginning" (of *saṃsāra*).
16. Kassapa Saṃyutta: Exhortation of Kassapa.
17. Lābhasakkāra Saṃyutta: "Gains, favours and flattery."
18. Rāhula Saṃyutta: The instructing of Rāhula.
19. Lakkhaṇa Saṃyutta: Questions of Lakkhaṇa on *petas* (ghosts).
20. Opamma Saṃyutta: Various points of Dhamma illustrated by similes.
21. Bhikkhu Saṃyutta: Admonitions of the Buddha and Moggallāna to the Bhikkhus.

(c) Khandha Vagga

22. Khandha Saṃyutta: The aggregates, physical and mental, that constitute the "individual."
23. Rādha Saṃyutta: Questions of Rādha.
24. Diṭṭhi Saṃyutta: Delusive views arise from clinging to the aggregates.

25. Okkantika Saṃyutta: Entering the Path through confidence (*saddhā*) and through wisdom (*paññā*).
26. Uppāda Saṃyutta: Arising of the aggregates leads to *dukkha*.
27. Kilesa Saṃyutta: Defilements arise from the sixfold sense base and sense-consciousness.
28. Sāriputta Saṃyutta: Sāriputta answers Ānanda's question concerning the calming of the senses.
29. Nāga Saṃyutta: Enumeration of four kinds of *nāga* (serpents).
30. Supaṇṇa Saṃyutta: Enumeration of four kinds of *garuda* (magical birds).
31. Gandhabbakāya Saṃyutta: Description of the *gandhabbas* (celestial musicians).
32. Valāhaka Saṃyutta: Description of the cloud spirits.
33. Vacchagotta Saṃyutta: Vacchagotta's metaphysical questions.
34. Samādhi Saṃyutta: Enumeration of the four types of practisers of the *jhānas* (meditative absorptions).

(d) Saḷāyatana Vagga

35. Saḷāyatana Saṃyutta: The sixfold sense base and the correct attitude towards it.
36. Vedanā Saṃyutta: The three kinds of feeling and the correct attitude towards them.
37. Mātugāma Saṃyutta: The destinies of women according to their qualities.
38. Jambukhādaka Saṃyutta: Questions of the wanderer Jambukhādaka to Sāriputta.
39. Sāmaṇḍaka Saṃyutta: Questions of the wanderer Sāmaṇḍaka to Sāriputta.
40. Moggallāna Saṃyutta: Moggallāna explains the *jhānas* to the Bhikkhus.
41. Citta Saṃyutta: Senses and sense-objects are not intrinsically evil, only the unwholesome desires that arise through contact with them.
42. Gāmaṇi Saṃyutta: The definitions of "wrathful" and "kindly."
43. Asaṅkhata Saṃyutta: The Unconditioned (Nibbāna).
44. Avyākata Saṃyutta: Speculative questions put by King Pasenadi to Khema, Anuruddha, Sāriputta, and Moggallāna.

(c) Mahā Vagga

45. Magga Saṃyutta: The Noble Eightfold Path.
46. Bojjhaṅga Saṃyutta: The seven factors of enlightenment (mindfulness, investigation, energy, happiness, calm, concentration, and equanimity).

47. Satipaṭṭhāna Saṃyutta: The four foundations of mindfulness.
48. Indriya Saṃyutta: The five faculties (confidence, energy, mindfulness, concentration, and wisdom).
49. Sammappadhāna Saṃyutta: The four right efforts.
50. Bala Saṃyutta: The five powers (as for the faculties above).
51. Iddhipāda Saṃyutta: The four psychic powers (will, energy, thought, and investigation).
52. Anuruddha Saṃyutta: Supernormal powers attained by Anuruddha through mindfulness.
53. Jhāna Saṃyutta: The four *jhānas*.
54. Ānāpāna Saṃyutta: Mindfulness of breathing.
55. Sotāpatti Saṃyutta: Description of a “Stream-Enterer.”
56. Sacca Saṃyutta: The Four Noble Truths.

4. Aṅguttara Nikāya

In the Aṅguttara Nikāya, the division is a purely numerical one. There are eleven classified groups (*nipātas*), the subject of the first being single items, followed by groups of two items, and so on, to the final group of eleven items. Each *nipāta* is divided into *vaggas*, each of which contains ten or more *suttas*, there being 2,308 *suttas* in all.

1. Ekaka Nipāta: The mind: Concentrated/unconcentrated, trained/untrained, cultivated/uncultivated; exertion; diligence; the Buddha, Sāriputta, Moggallāna, Mahākassapa; views: Right/wrong; concentration: Right/wrong.
2. Duka Nipāta: Two kinds of *kamma* (either producing results in this life or leading to rebirth); cause of origin of good and evil; hopes and desires; gain and longevity; two kinds of gifts (that of material things and that of Dhamma); two assemblies of Bhikkhus: Those who have realised/not realised the Four Noble Truths, and those who live/do not live in harmony.
3. Tika Nipāta: Three offences of body, speech, and mind; three praiseworthy acts: Generosity, renunciation, maintenance of parents; exertion of checking growth of unarisen evil states, developing unarisen good states, removing arisen evil states; heretical views: That pleasant and painful and neither-pleasant-nor-painful experiences are caused by previous actions, that these experiences are providential, that these experiences are causeless.
4. Catukka Nipāta: Undisciplined persons lack conduct, concentration, insight, emancipation; the ignorant increase demerit by praising the unworthy, blaming the worthy, rejoicing when one should not rejoice, not rejoicing when one should rejoice; four kinds of persons: Neither wise nor pious, not wise but pious, wise but impious, both wise and pious; Bhikkhus should remain content with their robes, alms, dwelling-

places and medicines; four kinds of happiness: Living in a suitable environment, association with a well-developed man, self-realisation, accumulated merit in the past; the four “divine abodes”: Loving-kindness, compassion, sympathetic joy and equanimity; four qualities guarding a Bhikkhu against lapsing: Observation of *sīla*, control of the sense-doors, moderation in eating, constant mindfulness; four ways of self-concentration: For a happy condition in this life, for knowledge and insight, for mindfulness and self-possession, for destruction of the defilements; four persons fostering hatred, hypocrisy, gains and honours other than connected with the Dhamma; four mistaken views: Impermanence for permanence, pain for pleasure, non-self for self, impurity for purity; four faults of ascetics and brahmins: Drinking fermented liquor, addiction to sense pleasures, accepting money, earning their livelihood by unethical means; four fields of merit-bringing happiness: Rightly believing the Buddha as fully enlightened, the Dhamma as well expounded, the Sangha as well-established, the disciples as being free from impurities; four ways of living together: The vile with the vile, the vile with the good, the good with the vile, the good with the good; offering food gives the recipient: Long life, beauty, happiness, physical strength; four conditions for worldly prosperity: Persistent effort, protecting one’s earnings, good friendship, balanced livelihood; four conditions for spiritual prosperity: Confidence, morality, charity, wisdom; four families of snakes to whom one should extend loving-kindness; four right efforts; four unthinkableables: The sphere of a Buddha, the *jhānas*, *kamma* and result, speculating over the origin of the world; four pilgrimages: To the sites of the Buddha’s birth, enlightenment, first sermon and decease; four kinds of beneficial/non-beneficial speech: Truthfulness/lying, non-backbiting/backbiting, gentle/harsh, thoughtful/frivolous; four essential qualities: Morality, concentration, wisdom and emancipation; four faculties: Confidence, energy, mindfulness, concentration; the four elements; four persons worthy of monuments: The Buddha, Paccekabuddhas, Arahants, “Wheel-turning” kings; Bhikkhus should not retire to the forest if given to: Lust, malice, envy, or lacking commonsense.

5. Pañcaka Nipāta: Five good characteristics of a disciple: Reverence, modesty, abstinence from unskilful acts, energy, wisdom; five mental hindrances: Sensual lust, ill will, sloth, restlessness and worry, sceptical doubt; five objects of meditation: The impure, non-self, death, disagreeableness of food, not finding delight in the world; five evil qualities: Not free from passion, hatred, delusion, hypocrisy, malice; five good acts: Loving actions of body, speech and mind, observance of virtue, and holding to right views.
6. Chakka Nipāta: Sixfold duty of a Bhikkhu: Abstaining from distracting work, arguments, sleep and company; humility; association with the wise.
7. Sattaka Nipāta: Seven kinds of wealth: Reverence, good conduct, modesty, abstinence from unskilful acts, learning, renunciation, wisdom; seven kinds of attachment: Requesting favours, hatred, mistaken confidence, doubt, pride, worldly existence, ignorance.
8. Aṭṭhaka Nipāta: Eight causes of mindfulness/almsgiving/earthquakes.
9. Navaka Nipāta: Nine contemplations: Impurity, death, disagreeableness of food, indifference to the world, impermanence, suffering resulting from impermanence, non-self, renunciation, equanimity; nine kinds of persons: Those who have trod the four paths to Nibbāna and experience the “fruits” together with the worldling, etc.

10. Dasaka Nipāta: Ten contemplations: Impermanence, non-self, death, disagreeableness of food, indifference to the world, bone, and four stages of a decomposing corpse: Worm-infested, black with decay, fissured through decay, bloated; ten kinds of purification through right knowledge, right liberation, and the eight steps of the Noble Eightfold Path.
11. Ekadasaka Nipāta: Eleven kinds of happiness/ways to Nibbāna/good and bad characteristics of a herdsman and a Bhikkhu.

5. Khuddaka Nikāya

This is the division of the shorter books of the Sutta Piṭaka, the “Division of Small Books,” as Buddhaghosa called it. This Nikāya appears to have grown up generally after the older Nikāyas were closed and probably was incorporated into the Canon later. There are fifteen main divisions:

1. Khuddakapāṭha: The “Text of Small Passages” contains:
 - 1.1. Saraṇattaya: The thrice-repeated “Refuge Formula” for all Buddhists.
 - 1.2. Dasasikkhāpada: The Ten Precepts binding on Sāmaṇeras (novices).
 - 1.3. Dvattiṃsakāra: List of the 32 constituents of the body.
 - 1.4. Kumārapāñhā: Catechism of ten questions for Sāmaṇeras.
 - 1.5. Maṅgala Sutta: A poem on the “greatest blessings” (*maṅgala*).
 - 1.6. Ratana Sutta: A poem on the Three Jewels: Buddha, Dhamma, and Sangha.
 - 1.7. Tirokuḍḍa Sutta (or: Tirokuṭṭa Sutta): A poem on the offerings to be made to the ghosts of departed relatives.
 - 1.8. Nidhikaṇḍa Sutta: A poem on the storing up of true treasure.
 - 1.9. Metta Sutta: A poem on loving-kindness.
2. Dhammapada: The Dhamma Path. A big part of this is known by heart by every Buddhist. It consists of 423 verses arranged in 26 *vaggas*.
3. Udāna: A collection, in eight *vaggas*, of eighty *udānas* or “Solemn Utterances” of the Buddha. They are mostly in verse and each is accompanied by a prose account of the circumstances which called it forth:
 - 3.1. Bodhi Vagga: Describes certain events following the Buddha’s enlightenment, including the famous discourse to Bāhiya which stresses living in the present moment.
 - 3.2. Mucalinda Vagga: This *vagga* is named after the Nāga king who shielded the Buddha with his (cobra) hood.
 - 3.3. Nanda Vagga: The Buddha convinces his half-brother, Nanda, of the hollowness of worldly existence. Also contains admonitions to the Sangha.

- 3.4. Meghiya Vagga: Ignoring the advice of the Buddha, Meghiya retires to a mango grove to practise meditation but his mind is soon assailed with unhealthy thoughts. On returning to the Buddha he is told that five factors should be cultivated by one with an undeveloped mind: good friendship, morality, profitable conversation, determination, and insight. Also contains the stories of Sundari and the assault on Sāriputta by a yakkha.
- 3.5. Soṇathera Vagga: Contains a visit of King Pasenadi to the Buddha, the discourse to the leper Suppabuddha, the elucidation of the eight characteristics of the Sāsana, and the first year of the Bhikkhu-life of Sona.
- 3.6. Jaccandha Vagga: Contains the Buddha's hint at his passing away, Pasenadi's dialogue, and the story of the king who caused men, blind from birth, to each feel and describe an elephant (illustrative of partial realisation of truth).
- 3.7. Cūḷa Vagga: Contains minor episodes, mainly concerning individual Bhikkhus.
- 3.8. Pāṭaligāma Vagga: Contains the famous definition of Nibbāna as being unborn, unbecome, unmade, uncompounded; the Buddha's last meal and his admonition to Ānanda over Cunda; and the visit to Pāṭaligāma where the Buddha enunciated the five advantages of leading a pure life and the five disadvantages of not doing so.
4. Itivuttaka: A collection of 112 short *suttas* in four *nipātas*, each accompanied with verses. The collection takes its name from the words usually introducing each set of verses: *iti vuccati*, "thus it is said." The work comprises the ethical teachings of the Buddha:
 - 4.1. Ekaka Nipāta: Three *vaggas*. Lust, ill will, delusion, wrath, spite, pride, ignorance, craving, schism, lying, stinginess, are condemned; mindfulness, association with the wise, concord, mental peace, happiness, diligence, generosity and loving-kindness are praised.
 - 4.2. Duka Nipāta: Two *vaggas*. Elucidates guarding of the sense-doors and moderation in eating, skilful actions, healthy habits and correct views, serenity and seclusion, shame and dread, the two kinds of Nibbāna, and the virtues of leading an energetic ascetic life.
 - 4.3. Tika Nipāta: Five *vaggas*. Categorises factors which are threefold: evil roots, elements, feelings, thirsts, cankers, etc., and proclaims the ideal life of a Bhikkhu.
 - 4.4. Catukka Nipāta: Categorises factors which are fourfold: Bhikkhus' necessities, Noble Truths, etc., and emphasises purity of mind for a Bhikkhu.
5. Suttanipāta: "Collection of Suttas." This comprises five *vaggas* containing 71 *suttas* in all. The *suttas*, each containing from eight to fifty verses, are in verse with introductions in either verse or prose.
 - 5.1. Uragavagga:
 - 5.1.1. Uraga Sutta: The Bhikkhu who discards all human passions (anger, hatred, craving, etc.) and is free from delusion and fear, is compared to a snake which has shed its skin.
 - 5.1.2. Dhaniya Sutta: The complacent "security" of a worldling is contrasted with the genuine security of the Buddha.

- 5.1.3. Khaggavisāṇa Sutta: The wandering life of a Bhikkhu is praised. Family and social ties are to be avoided in view of their *samsāric* attachments, excepting the “good friend” (*kalyāṇamitta*).
 - 5.1.4. Kasibhāradvāja Sutta: Socially useful or mundane labour is contrasted with the no less important efforts of the Buddha striving for Nibbāna.
 - 5.1.5. Cunda Sutta: The Buddha enumerates four kinds of *samanas*: A Buddha, an Arahant, a conscientious Bhikkhu, a fraudulent Bhikkhu.
 - 5.1.6. Parābhava Sutta: The “causes of personal downfall” in the moral and spiritual domains are enumerated.
 - 5.1.7. Vasala or Aggika Bhāradvāja Sutta: In refutation of the charge “outcast,” the Buddha explains that it is by actions, not lineage, that one becomes an outcast or a brahmin.
 - 5.1.8. Metta Sutta: The constituents of the practice of loving-kindness towards all beings.
 - 5.1.9. Hemavata Sutta: Two yakkhas have their doubts about the qualities of the Buddha resolved by him. The Buddha continues by describing the path of deliverance from death.
 - 5.1.10. Ālavaka Sutta: The Buddha answers the questions of the yakkha Ālavaka concerning happiness, understanding, and the path to Nibbāna.
 - 5.1.11. Vijaya Sutta: An analysis of the body into its (impure) constituent parts, and the mention of the Bhikkhu who attains Nibbāna through understanding the body’s true nature.
 - 5.1.12. Muni Sutta: The idealistic conception of a muni or sage who leads a solitary life freed from the passions.
- 5.2. Cūlavagga:
- 5.2.1. Ratana Sutta: A hymn to the Three Jewels: Buddha, Dhamma and Sangha.
 - 5.2.2. Āmagandha Sutta: Kassapa Buddha refutes the Brahmanic view of defilement through eating meat and states that this can only come about through an evil mind and corresponding actions.
 - 5.2.3. Hiri Sutta: A dissertation on the nature of true friendship.
 - 5.2.4. Mahāmaṅgala Sutta: Thirty-eight blessings are enumerated in leading a pure life, starting with basic ethical injunctions and culminating in the realisation of Nibbāna.
 - 5.2.5. Sūciloma Sutta: In reply to the threatening attitude of the yakkha Sūciloma, the Buddha states that passion, hatred, doubt, etc., originate with the body, desire and the concept of self.
 - 5.2.6. Dhammacariya Sutta: A Bhikkhu should lead a just and pure life and avoid those of a quarrelsome nature and those who are slaves of desire.
 - 5.2.7. Brāhmaṇadhammika Sutta: The Buddha explains to some old and wealthy brahmins the high moral standards of their ancestors and how they declined, following greed for the king’s wealth. As a result they induced the king to offer animal sacrifice, etc., in order to acquire wealth and thus lost knowledge of the Dhamma.
 - 5.2.8. Nava Sutta: Taking heed of the quality of the teacher, one should go to a learned and intelligent man in order to acquire a thorough knowledge of Dhamma.
 - 5.2.9. Kiṃsīla Sutta: The path of a conscientious lay disciple, Dhamma being one’s first and last concern.
 - 5.2.10. Uṭṭhāna Sutta: An attack on idleness and laziness. Pierced by the arrow of suffering, one should not rest until all desire is eliminated.

- 5.2.11. Rāhula Sutta: The Buddha advises his son, the novice Rāhula, to respect the wise man, associate with him, and live up to the principles of a recluse.
- 5.2.12. Vaṅḡisa Sutta: The Buddha assures Vaṅḡisa that his late teacher, Nigrodhakappa, attained Nibbāna.
- 5.2.13. Sammāparibbājanīya Sutta: The path of a conscientious Bhikkhu disciple: Non-attachment, eradication of the passions, and understanding the nature of *saṃsāra*.
- 5.2.14. Dhammika Sutta: The Buddha explains to Dhammika the respective duties of a Bhikkhu and layman, the latter being expected to keep the five precepts and observe uposatha days.

5.3. Mahāvagga:

- 5.3.1. Pabbajjā Sutta: King Bimbisāra of Magadha tempts the Buddha with his material resources and asks after his lineage. The Buddha states the fact of his birth amongst the Sakyans of Kosala and that he has seen through the illusive nature of sensual pleasures.
- 5.3.2. Padhāna Sutta: The graphic description of Māra's temptations immediately prior to the Buddha's Enlightenment.
- 5.3.3. Subhāsita Sutta: The language of Bhikkhus should be well-spoken, pleasing, correct, and true.
- 5.3.4. Sundarikabhāradvāja Sutta: The Buddha explains to the brahmin Sundarika, how one becomes worthy of the honour of receiving an offering.
- 5.3.5. Māgha Sutta: The Buddha explains the above to the layman Māgha, and elucidates the various kinds of blessings from offerings.
- 5.3.6. Sabhiya Sutta: Sabhiya, a wandering ascetic, could not obtain answers to his questions from the six famous teachers of the time. Hence he approaches the Buddha and becomes a disciple after obtaining satisfactory answers to his questions.
- 5.3.7. Sela Sutta: A brahmin, Sela, converses with the Buddha and is converted with his three hundred followers.
- 5.3.8. Salla Sutta: Life is short and all are subject to death, but the wise, who understand the nature of life, have no fears.
- 5.3.9. Vāsetṭha Sutta: Two young men, Bhāradvāja and Vāsetṭha, discuss a question regarding brahmins: The former states that one is a brahmin by birth, the latter that one becomes one only through actions. The Buddha subsequently confirms the latter view as being correct.
- 5.3.10. Kokāliya Sutta: Kokāliya falsely ascribes evil desires to Sāriputta and Moggallāna and subsequently comes to a painful end, through death and rebirth in one of the hells. The Buddha then enumerates the different hells and describes the punishment for slandering and back-biting.
- 5.3.11. Nālaka Sutta: The sage Asita's prophecy concerning the future Buddha Gotama. His sister's son, Nālaka, has the highest state of wisdom explained to him by the Buddha.
- 5.3.12. Dvayatānupassana Sutta: Suffering arises from substance, ignorance, the five aggregates, desire, attachment, effort, food, etc.

5.4. Aṭṭhakavagga:

- 5.4.1. Kāma Sutta: To avoid the unpleasant effects, sensual pleasures should be avoided.
- 5.4.2. Gūhaṭṭhaka Sutta: In addition to the above, physical existence also should not be clung to if one is keen on attaining deliverance from *saṃsāra*.

- 5.4.3. Duṭṭhaṭṭhaka Sutta: One who praises his own virtue and is tied to dogmatic views (that differ from man to man and sect to sect) lives a restricted life. The sage, however, remains self-effacing and independent of philosophical systems.
- 5.4.4. Suddhaṭṭhaka Sutta: Knowledge of philosophical systems cannot purify one and there is the tendency to chop and change, never attaining inward peace. The wise, however, are not misled by passion and do not cling to anything in *saṃsāra*.
- 5.4.5. Paramaṭṭhaka Sutta: One should not engage in philosophical disputations. A true brahmin does not and thereby attains Nibbāna.
- 5.4.6. Jara Sutta: From selfishness come greed and regrets. The ideal Bhikkhu, a “homeless one,” is independent and does not seek purification through others.
- 5.4.7. Tissa Metteyya Sutta: The Buddha elucidates the kinds of undesirable effects that follow from sensual contacts.
- 5.4.8. Pasura Sutta: The folly of debates where both sides insult or deride each other. If defeated they become discontented. Therefore purification cannot result.
- 5.4.9. Māgandiya Sutta: Again, the Buddha emphasises to Māgandiya, a believer in purity through philosophy that purity can result only from inward peace.
- 5.4.10. Purābheda Sutta: The conduct and characteristics of a true sage: Freedom from craving, anger, desire, passion, and attachment; and he is always calm, thoughtful, and mentally equipoised.
- 5.4.11. Kalahavivāda Sutta: Arguments and disputes arise from deeply felt objects, etc.
- 5.4.12. Cūlaviyūha Sutta: A description of the different schools of philosophy, all contradicting one another without realising that Truth is one.
- 5.4.13. Mahāvīyūha Sutta: Philosophers only praise themselves and criticise others but a true brahmin remains indifferent to such dubious intellectual attainment and is thus calm and peaceful.
- 5.4.14. Tuvaṭṭaka Sutta: The Bhikkhu should sever the root of evil and cravings, learn the Dhamma, be calm and meditative, avoid talking, indolence, etc., and strictly follow his prescribed duties.
- 5.4.15. Attadaṇḍa Sutta: The sage should be truthful, undeceitful, sober, free from greed and slander, energetic, and without desire for name and fame.
- 5.4.16. Sāriputta Sutta: Again, this time in answer to Sāriputta’s enquiry, the Buddha lays down the principles that should govern the life of a Bhikkhu.
- 5.5. Pārāyanavagga: This section consists of sixteen dialogues (*puccha*) between the Buddha and sixteen brahmins. They all stress the necessity of eradicating desire, greed, attachment, philosophical views, sensual pleasures, indolence, and of remaining aloof, independent, calm, mindful, and firm in the Dhamma in order to attain Nibbāna:

Ajita.
 Tissa Metteyya.
 Puṇṇaka.
 Mettagū.
 Dhotaka.
 Upasīva.
 Nanda.
 Hemaka.
 Todeyya.
 Kappa.
 Jatukaṇṇī.
 Bhadrāvudha.
 Udaya.
 Posāla.

Mogharāja.
Piṅgiya.

6. Vimānavatthu: The “Stories of Celestial Mansions,” being 85 poems in seven *vaggas* on merit and rebirth in the heavenly worlds.
7. Petavatthu: This comprises 51 poems in four *vaggas* on rebirth as wandering ghosts (*petas*) through demeritorious actions.
8. Theragātha: “Verses of the Elders” (*theras*), containing 107 poems (1,279 *gāthas*).
9. Therīgāthā: “Verses of the Elder Nuns” (*therīs*), containing 75 poems (522 *gāthas*).
10. Jātaka: The Jātaka or Birth Stories is a collection of 547 stories purporting to be accounts of former lives of the Buddha Gotama. The Nidānakathā, or “Story of the Lineage,” is an introductory commentary which details the life of the Buddha up to the opening of the Jetavana monastery at Sāvathī, and also his former lives under preceding Buddhas.
11. Niddesa:
 - 11.1. Mahāniddesa: A commentary on the *Aṭṭhakavagga* of the Suttanipāta; and
 - 11.2. Cūḷaniddesa: A commentary on the *Pārāyanavagga* and the Khaggavisāṇa Sutta, also of the Suttanipāta.The Niddesa is itself commented on in the *Saddhammapajjotikā* of Upasena and is there attributed to Sāriputta.
12. Paṭisambhidāmagga: A detailed analysis of concepts and practices already mentioned in the Vinaya Piṭaka and Dīgha, Saṃyutta and Aṅguttara Nikāyas. It is divided into three *vaggas*, each containing ten topics (*katha*):
 - 12.1. Mahā Vagga: Knowledge of impermanence and *dukkha* of compounded things, the Four Noble Truths, dependent origination, four planes of existence, false views, the five faculties, three aspects of Nibbāna, *kamma-vipāka*, the four paths to Nibbāna.
 - 12.2. Yuganaddha Vagga: The seven factors of enlightenment, four foundations of mindfulness, four right efforts; four powers (will, energy, thought, investigation), the Noble Eightfold Path, four fruits of the monk’s life (*patticariyā*) and Nibbāna; 68 potentialities.
 - 12.3. Paññā Vagga: Eight kinds of conduct (*cariya*); postures (walking, sitting, standing, lying down), sense organs, mindfulness; concentration (the *jhānas*), the Four Noble Truths, the four paths to Nibbāna, the four fruits of a monk’s life, and for the promotion of the world’s welfare.
13. *Apadāna*: Tales in verse of the former lives of 550 Bhikkhus and 40 Bhikkhunīs.
14. *Buddhavamsa*: “The History of the Buddhas,” in which the Buddha relates the account of his forming the resolve to become a Buddha and gives the history of the twenty-four Buddhas who preceded him.
15. *Cariyāpiṭaka*: Thirty-five tales from the Jātakas in verse illustrating seven out of the Ten Perfections (*pāramīs*): generosity, morality, renunciation, wisdom, energy, patience, truthfulness, determination, loving-kindness, and equanimity.

C. Abhidhamma Piṭaka— the Collection of Philosophical Treatises

The Abhidhamma Piṭaka is the third main division of the Pali Canon. It consists of seven works which are systematic expositions of the doctrine from a strict philosophical point of view. They deal especially with the psychological analysis of phenomenal existence.

Dhammasaṅgaṇī: Enumeration of the *dhammas* or factors of existence. The work opens with a *mātikā*, a “matrix” or schedule of categories which classifies the totality of phenomena into a scheme of twenty-two triads (*tika*), sets of three terms, and a hundred dyads (*duka*), sets of two terms. The *mātikā* also includes a Suttanta matrix, a schedule of forty-two dyads taken from the *suttas*. The *mātikā* serves as a framework for the entire Abhidhamma, introducing the diverse perspectives from which all phenomena are to be classified. The body of the Dhammasaṅgaṇī consists of four parts:

- 1.1. “States of Consciousness,” which analyses all states of consciousness into their constituent factors, each of which is elaborately defined.
- 1.2. “Matter,” which enumerates and classifies the various types of material phenomena.
- 1.3. “The Summary,” offering concise explanations of all the terms in both the Abhidhamma and Suttanta matrixes.
- 1.4. “The Synopsis,” offering more condensed explanations of the Abhidhamma matrix but not the Suttanta matrix.

Vibhaṅga: “Distinction or Determination.” Continued analysis of the foregoing. The Vibhaṅga contains eighteen chapters, dealing in turn with the following: Aggregates, sense bases, elements, truths, faculties, dependent arising, foundations of mindfulness, supreme efforts, means to accomplishment, factors of enlightenment, the eightfold path, *jhānas*, illimitables (or *Brahma-vihāras*), training rules, analytical knowledges, kinds of knowledge, defilements, and “the heart of the doctrine” (a concise overview of the Buddhist universe).

Dhātukathā: “Discussion of Elements.” This book discusses all phenomena with reference to the three schemes of aggregates, sense bases and elements. It attempts to determine whether, and to what extent, they are included or not included in them, and whether they are associated with them or dissociated from them.

Puggalapaññatti: The body of this work provides formal definitions of different types of individuals. It has ten chapters: The first deals with single types of individuals, the second with pairs, the third with groups of three, etc.

Kathāvatthu: Discussion of the points of controversy between the early “Hīnayāna” sects, and the defence of the Theravada viewpoint. Attributed to Moggaliputta Tissa, the president of the 3rd council, which was convened at Patna by the Emperor Asoka in the middle of the 3rd century BCE.

Yamaka: This book has the purpose of resolving ambiguities and defining the precise usage of technical terms. It is called the “Book of Pairs” because it employs throughout pairs of questions which approach the subject under investigation from converse points of view. For example, the first pair of questions runs thus: “Are all wholesome phenomena wholesome roots? And are all wholesome roots wholesome phenomena?” The book contains ten chapters:

Roots, aggregates, sense bases, elements, truths, formations, latent dispositions, consciousness, phenomena, and faculties.

Paṭṭhāna: The “Book of Relations.” Causation and the mutual relationship of phenomena are examined. The special contribution of the Paṭṭhāna is the elaboration of a scheme of twenty-four conditional relations (*paccaya*) for plotting the causal connections between different types of phenomena. The body of the work applies these conditional relations to all the phenomena included in the Abhidhamma matrix. The book has four great divisions: Origination according to the positive method, origination according to the negative method, origination according to the positive-negative method, and origination according to the negative-positive method. Each of these in turn has six subdivisions: Origination of triads, dyads, dyads and triads combined, triads and dyads combined, triads and triads combined, and dyads and dyads combined. In the Burmese-script Sixth Council edition of the Pali Canon, the Paṭṭhāna comprises five volumes totalling 2500 pages. Because of its great size as well as its philosophical importance, it is also known as the Mahāpakaraṇa, “the Great Treatise.”

II. Index to the Canon

This Index lists the principal sections and *suttas* of the Pali Canon. The following are the abbreviations used:

AN	Aṅguttara Nikāya
AP	Abhidhamma Piṭaka
DN	Dīgha Nikāya
Dhp	Dhammapada
It	Itivuttaka
KN	Khuddaka Nikāya
Kha	Khandhaka
Khp	Khuddakapāṭha
MN	Majjhima Nikāya
Nidd	Niddesa
Paṭis	Paṭisambhidāmagga
SN	Saṃyutta Nikāya
Sn	Suttanipāta
SP	Sutta Piṭaka
SV	Suttavibhaṅga
Ud	Udāna
VP	Vinaya Piṭaka

The number in the fourth column refers to the unit of analysis mentioned in the first column. Thus Khandha Saṃyutta SP S 22 refers to the Sutta Piṭaka, Saṃyutta Nikāya, Saṃyutta No. 22, while Khandha Vagga SP S 3 refers to the Sutta Piṭaka, Saṃyutta Nikāya, Vagga No. 3. When the number in the fourth column contains two parts separated by a colon, the first figure refers to the larger unit (*vagga* or *saṃyutta*), the second figure to the *sutta* within that unit.

Abhayarājakumāra Sutta	SP	MN	58
Abhidhamma Piṭaka	3 rd of the 3 Piṭakas		
Abhisamaya Saṃyutta	SP	SN	13
Acchariya-abbhūta-dhamma Sutta	SP	MN	123
Adhikaraṇasamatha	VP	SV	group of rules
Aggañña Sutta	SP	DN	27
Aggi(ka) Bhāradvāja Sutta	SP	KN	Sn 7
Aggivacchagotta Sutta	SP	MN	72
Ajitamāṇava Pucchā	SP	KN	Sn 55
Ākaṅkheyya Sutta	SP	MN	6
Alagaddūpama Sutta	SP	MN	22
Ālavaka Sutta	SP	KN	Sn 10
Āmagandha Sutta	SP	KN	Sn 14

Ambalaṭṭhikarāhulovāda Sutta	SP	MN	61
Ambaṭṭha Sutta	SP	DN	3
Anupada Vagga	SP	MN	
Anamatagga Saṃyutta	SP	SN	15
Ānandabhaddekaratta Sutta	SP	MN	132
Anaṅgaṇa Sutta	SP	MN	5
Āneñjasappāya Sutta	SP	MN	106
Ānāpāna Saṃyutta	SP	SN	54
Ānāpānasati Sutta	SP	MN	118
Anāthapiṇḍikovāda Sutta	SP	MN	143
Anattalakkhaṇa Sutta	SP	SN	22:59
Aṅgulimāla Sutta	SP	MN	86
Aṅguttara Nikāya	SP	4 th Nikāya	
Anumāna Sutta	SP	MN	15
Anupada Sutta	SP	MN	111
Anupada Vagga	SP	MN	12
Anuruddha Saṃyutta	SP	SN	52
Anuruddha Sutta	SP	MN	127
Apadāna	SP	KN	
Apaṇṇaka Sutta	SP	MN	60
Appamāda Vagga	SP	KN	Dhp 2
Arahanta Vagga	SP	KN	Dhp 7
Araṇavibhaṅga Sutta	SP	MN	139
Ariyapariyesana Sutta	SP	MN	26
Asaṅkhata Saṃyutta	SP	SN	43
Assalāyana Sutta	SP	MN	93
Āṭānāṭiya Sutta	SP	DN	32
Atta Vagga	SP	KN	Dhp 12
Attadaṇḍa Sutta	SP	KN	Sn 53
Aṭṭhakanāgara Sutta	SP	MN	52
Aṭṭhaka Nipāta	SP	AN	8
Aṭṭhakavagga	SP	KN	Sn
Avyākata Saṃyutta	SP	SN	44
Bāhitika Sutta	SP	MN	88
Bahudhātuka Sutta	SP	MN	115
Bahuvedanīya Sutta	SP	MN	59
Bakkula Sutta	SP	MN	124
Bala Saṃyutta	SP	SN	50

Bala Vagga	SP	KN	Dhp 5
Bālapaṇḍita Sutta	SP	MN	129
Bhaddāli Sutta	SP	MN	65
Bhaddekaratta Sutta	SP	MN	131
Bhadrāvudhamāṇava Pucchā	SP	KN	Sn 66
Bhayabherava Sutta	SP	MN	4
Bhikkhu Saṃyutta	SP	SN	21
Bhikkhu Suttavibhaṅga	VP	SV	1
Bhikkhu Vagga	SP	MN	
Bhikkhu Vagga	SP	KN	Dhp 25
Bhikkhunī Saṃyutta	SP	SN	5
Bhikkhunī Suttavibhaṅga	VP	SV	2
Bhūmija Sutta	SP	MN	126
Bodhi Vagga	SP	KN	Ud
Bodhirājakumāra Sutta	SP	MN	85
Bojjhaṅga Saṃyutta	SP	SN	46
Brahma Saṃyutta	SP	SN	6
Brahmajāla Sutta	SP	DN	1
Brāhmaṇa Vagga	SP	MN	
Brāhmaṇa Saṃyutta	SP	SN	7
Brāhmaṇa Vagga	SP	KN	Dhp 26
Brāhmaṇadharmika Sutta	SP	KN	Sn 19
Brahmanimantanika Sutta	SP	MN	49
Brahmāyu Sutta	SP	MN	91
Buddha Vagga	SP	KN	Dhp14
Buddhavamsa	SP	KN	
Cakkavattisihanāda Sutta	SP	DN	26
Caṅki Sutta	SP	MN	95
Cariyāpiṭaka	SP	KN	
Catukka Nipāta	SP	AN	4
Catukka Nipāta	SP	KN	It
Cātuma Sutta		SP	MN
Cetokhila Sutta	SP	MN	16
Chabbisodhana Sutta	SP	MN	112
Chachakka Sutta	SP	MN	148
Chakka Nipāta	SP	AN	6
Channovāda Sutta	SP	MN	144
Citta Saṃyutta	SP	SN	41
Citta Vagga	SP	KN	Dhp 3

Cūḷa-assapura Sutta	SP	MN	40
Cūḷadhammasamādāna Sutta	SP	MN	45
Cūḷadukkhakkhandha Sutta	SP	MN	14
Cūḷagopālaka Sutta	SP	MN	34
Cūḷagosiṅga Sutta	SP	MN	31
Cūḷahatthipadopama Sutta	SP	MN	27
Cūḷakammavibhaṅga Sutta	SP	MN	135
Cūḷamāluṅkya Sutta	SP	MN	63
Cūḷaniddesa	SP	KN	Nidd
Cūḷapuṇṇama Sutta	SP	MN	110
Cūḷarāhulovāda Sutta	SP	MN	147
Cūḷasaccaka Sutta	SP	MN	35
Cūḷasakuludāyi Sutta	SP	MN	79
Cūḷasāropama Sutta	SP	MN	30
Cūḷasihanāda Sutta	SP	MN	11
Cūḷasuññata Sutta	SP	MN	121
Cūḷatanḥāsariṅkhaya Sutta	SP	MN	37
Cūḷavagga	VP	Kha	2
Cūḷavagga	SP	KN	Ud
Cūḷavagga	SP	KN	Sn
Cūḷavedalla Sutta	SP	MN	44
Cūḷaviyūha Sutta	SP	KN	Sn 50
Cālayamāna Vagga	SP	MN	
Cunda Sutta	SP	KN	Sn 5
Dakkhiṇavibhaṅga Sutta	SP	MN	142
Daṇḍa Vagga	SP	KN	Dhp 10
Dantabhūmi Sutta	SP	MN	125
Dasaka Nipāta	SP	AN	10
Dasasikkhāpadā	SP	KN	Khp
Dasuttara Sutta	SP	DN	34
Devadaha Sutta	SP	MN	101
Devadaha Vagga	SP	MN	
Devadūta Sutta	SP	MN	130
Devaputta Saṃyutta	SP	SN	2
Devata Saṃyutta	SP	SN	1
Dhamma Sutta ¹	SP	KN	Sn 18
Dhammacakkappavattana Sutta	SP	SN	56:11

¹ This is an alternate title for the Nava Sutta.

Dhammacariya Sutta	SP	KN	Sn 18
Dhammacetiya Sutta	SP	MN	89
Dhammadāyāda Sutta	SP	MN	3
Dhammapada	SP	KN	
Dhammasaṅgaṇi	AP	1 st book of AP	
Dhammaṭṭha Vagga	SP	KN	Dhp 19
Dhammika Sutta	SP	KN	Sn 26
Dhanañjāni Sutta	SP	MN	97
Dhaniya Sutta	SP	KN	Sn 2
Dhātukathā	AP	3 rd book of AP	
Dhātu Saṃyutta	SP	SN	14
Dhātuvibhaṅga Sutta	SP	MN	140
Dhotakamāṇava Pucchā	SP	KN	Sn 59
Dīgha Nikāya	SP	1 st Nikāya	
Dīghanakha Sutta	SP	MN	74
Diṭṭhi Saṃyutta	SP	SN	24
Duka Nipāta	SP	AN	2
Duka Nipāta	SP	KN	It
Duṭṭhaṭṭhaka Sutta	SP	KN	Sn 41
Dvattiṃsakāra	SP	KN	Khv
Dvayatānupassana Sutta	SP	KN	Sn 38
Dvedhavitakka Sutta	SP	MN	19
Ekaka Nipāta	SP	AN	1
Ekaka Nipāta	SP	KN	It
Ekadasaka Nipāta	SP	AN	11
Esukāri Sutta	SP	MN	96
Gahapati Vagga	SP	MN	
Gāmaṇi Saṃyutta	SP	SN	42
Gaṇakamoggallāna Sutta	SP	MN	107
Gandhabbakāya Saṃyutta	SP	SN	31
Ghaṭikāra Sutta	SP	MN	81
Ghoṭamukha Sutta	SP	MN	94
Gopakamoggalāna Sutta	SP	MN	108
Gūhaṭṭhaka Sutta	SP	KN	Sn 40
Gulissāni Sutta	SP	MN	69
Hemakamāṇava Pucchā	SP	KN	Sn 62
Hemavata Sutta	SP	KN	Sn 9
Hiri Sutta	SP	KN	Sn 15
Iddhipāda Saṃyutta	SP	SN	51

Indriya Saṃyutta	SP	SN	48
Indriyabhāvanā Sutta	SP	MN	152
Isigili Sutta	SP	MN	116
Itivuttaka	SP	KN	
Jaccandha Vagga	SP	KN	Ud
Jāliya Sutta	SP	DN	7
Jambukhādaka Saṃyutta	SP	SN	38
Janāvāsabha Sutta	SP	DN	18
Jara Sutta	SP	KN	Sn 44
Jara Vagga	SP	KN	Dhp 11
Jātaka	SP	KN	
Jatukaṇṇimāṇava Pucchā	SP	KN	Sn 65
Jhāna Saṃyutta	SP	SN	53
Jivaka Sutta	SP	MN	55
Kakacūpama Sutta	SP	MN	21
Kalahavivāda Sutta	SP	KN	Sn 49
Kāma Sutta	SP	KN	Sn 39
Kandaraka Sutta	SP	MN	51
Kaṇṇakatthala Sutta	SP	MN	90
Kapila Sutta	SP	KN	Sn 18
Kappamāṇava Pucchā	SP	KN	Sn 64
Kasībhāradvāja Sutta	SP	KN	Sn 4
Kassapa Saṃyutta	SP	SN	16
Kassapasihanāda Sutta	SP	DN	8
Kathāvatthu	AP	5 th book of AP	
Kāyagatāsati Sutta	SP	MN	119
Kāyavicchandaniya Sutta ²	SP	KN	Sn 11
Kevaḍḍha Sutta	SP	DN	11
Khaggavisāṇa Sutta	SP	KN	Sn 3
Khandha Saṃyutta	SP	SN	22
Khandha Vagga	SP	SN	
Khandhaka	VP		
Khuddaka Nikāya	SP	5 th Nikāya	
Khuddakapāṭha	SP	KN	
Kilesa Saṃyutta	SP	SN	6
Kiṃsīla Sutta	SP	KN	Sn 21
Kinti Sutta	SP	MN	103
Kīṭāgiri Sutta	SP	MN	70

² This is an alternate title for the Dhammacariya Sutta.

Kodha Vagga	SP	KN	Dhp 17
Kokāliya Sutta	SP	KN	Sn 36
Kosala Saṃyutta	SP	SN	3
Kosambiya Sutta	SP	MN	48
Kukkuravatika Sutta	SP	MN	57
Kumārapañhā	SP	KN	Khṃ
Kūṭadanta Sutta	SP	DN	5
Lābhasakkāra Saṃyutta	SP	SN	17
Lakkhaṇa Saṃyutta	SP	SN	19
Lakkhaṇa Sutta	SP	DN	30
Laṭukikopama Sutta	SP	MN	66
Lohicca Sutta	SP	DN	12
Loka Vagga	SP	KN	Dhp13
Lomasakaṅgiyabhaddekaratta Sutta	SP	MN	134
Madhupiṇḍika Sutta	SP	MN	18
Madhura Sutta	SP	MN	84
Māgandiyā Sutta	SP	MN	75
Māgandiyā Sutta	SP	KN	Sn 47
Magga Saṃyutta	SP	SN	45
Magga Vagga	SP	KN	Dhp 20
Māgha Sutta	SP	KN	Sn 31
Mahā-assapura Sutta	SP	MN	39
Mahācattārisaka Sutta	SP	MN	117
Mahādhammasamādāna Sutta	SP	MN	46
Mahādukkhakkhandha Sutta	SP	MN	13
Mahāgopālaka Sutta	SP	MN	33
Mahāgoṣiṅga Sutta	SP	MN	32
Mahāgovinda Sutta	SP	DN	19
Mahāhatthipadopama Sutta	SP	MN	28
Mahākaccānabhaddekaratta Sutta	SP	MN	133
Mahākammavibhaṅga Sutta	SP	MN	136
Mahāli Sutta	SP	DN	6
Mahāmāluṅkyā Sutta	SP	MN	64
Mahāmaṅgala Sutta	SP	KN	Khṃ
Mahānidāna Sutta	SP	DN	15
Mahāniddeśa	SP	KN	Nidd
Mahāpadāna Sutta	SP	DN	14

Mahāparinibbāna Sutta	SP	DN	16
Mahāpuṇṇama Sutta	SP	MN	109
Mahārāhulovāda Sutta	SP	MN	62
Mahāsaccaka Sutta	SP	MN	36
Mahāsakuludāyi Sutta	SP	MN	77
Mahāsaḷāyatanika Sutta	SP	MN	149
Mahāsamāya Sutta	SP	DN	20
Mahāsamāya Sutta ³	SP	KN	Sn 25
Mahāsāropama Sutta	SP	MN	29
Mahāsatiṭṭhāna Sutta	SP	DN	22
Mahāsīhanāda Sutta	SP	MN	12
Mahāsudassana Sutta	SP	DN	17
Mahāsuññata Sutta	SP	MN	122
Mahātaṇhāsaṅkhaya Sutta	SP	MN	38
Mahāvachchagotta Sutta	SP	MN	73
Mahāvagga	VP	Kha	
Mahāvagga	SP	DN	
Mahāvagga	SP	SN	
Mahāvagga	SP	KN	Sn
Mahāvagga	SP	KN	Paṭis
Mahāvedalla Sutta	SP	MN	43
Mahāvīyūha Sutta	SP	KN	Sn 51
Mahāyamaka Vagga	SP	MN	
Majjhima Nikāya	SP	2nd Nikāya	
Makhādeva Sutta	SP	MN	83
Mala Vagga	SP	KN	Dhp 18
Maṅgala Sutta ⁴	SP	KN	Khṇ
Maṅgala Sutta ⁵	SP	KN	Sn 16
Māra Saṃyutta	SP	SN	4
Māratajjanīya Sutta	SP	MN	50
Mātuḡāma Saṃyutta	SP	SN	37
Meghiya Vagga	SP	KN	Ud
Metta Sutta	SP	KN	Khṇ
Metta Sutta	SP	KN	Sn 8
Mettaḡūmaṇava Pucchā	SP	KN	Sn 58
Moggallāna Saṃyutta	SP	SN	40

³ This is an alternate title for the Vijaya Sutta.

⁴ This is an alternate title for the Sammāparibbājanīya Sutta.

⁵ This is an alternate title for the Mahāmaṅgala Sutta.

Mogharājamāṇava Pucchā	SP	KN	Sn 69
Moneyya Sutta ⁶	SP	KN	Sn 37
Mucalinda Vagga	SP	KN	Ud
Mūlapariyāya Sutta	SP	MN	1
Mūlapariyāya Vagga	SP	MN	
Muni Sutta	SP	KN	Sn 12
Nagaravindeyya Sutta	SP	MN	150
Nāga Saṃyutta	SP	SN	29
Nāga Vagga	SP	KN	Dhp 23
Nālaka Sutta	SP	KN	Sn 37
Nālakapāna Sutta	SP	MN	68
Nanda Vagga	SP	KN	Ud
Nandakovāda Sutta	SP	MN	146
Nandamāṇava Pucchā	SP	KN	Sn 61
Nava Sutta	SP	KN	Sn 20
Navaka Nipāta	SP	AN	9
Nidāna Saṃyutta	SP	SN	12
Nidāna Vagga	SP	SN	
Niddesa	SP	KN	
Nidhikaṇḍa Sutta	SP	KN	Khṃ
Nigrodhakappa Sutta ⁷	SP	KN	Sn 24
Niraya Vagga	SP	KN	Dhp 22
Nissaggiya Pācittiya	VP	SV	Group of Rules
Nivāpa Sutta	SP	MN	25
Okkantika Saṃyutta	SP	SN	25
Opamma Saṃyutta	SP	SN	20
Opamma Vagga	SP	MN	3
Pabbajjā Sutta	SP	KN	Sn 27
Pācittiya	VP	SV	Group of Rules
Padhāna Sutta	SP	KN	Sn 28
Pakiṇṇaka Vagga	SP	KN	Dhp 21
Pañcaka Nipāta	SP	AN	5
Pañcattaya Sutta	SP	MN	102
Paññā Vagga	SP	KN	Paṭis
Paṇḍita Vagga	SP	KN	Dhp 6
Pāpa Vagga	SP	KN	Dhp 9
Pārājika	VP	SV	Group of Rules

⁶ This is an alternate title for the Nālaka Sutta.

⁷ This is an alternate title for the Vaṅgīsa Sutta.

Paramaṭṭhaka Sutta	SP	KN	Sn 43
Parābhava Sutta	SP	KN	Sn 6
Pārāyanavagga	SP	KN	Sn
Paribbājaka Vagga	SP	MN	
Parivāra	VP		
Pāsādika Sutta	SP	DN	29
Pasūra Sutta	SP	KN	Sn 46
Pāṭaligāma Vagga	SP	KN	Ud
Pāṭidesanīya	VP	SV	Group of Rules
Pāṭika Sutta	SP	DN	24
Pāṭika Vagga	SP	DN	3
Pāṭika Vagga	SP	M	
Paṭisambhidāmagga	SP	KN	
Paṭṭhāna	AP	7 th book of AP	
Pāyāsi Sutta	SP	DN	23
Petavatthu	SP	KN	
Piṇḍapātapārisuddhi Sutta	SP	MN	151
Piṅgiyamāṇava Pucchā	SP	KN	Sn 70
Piya Vagga	SP	KN	Dhp 16
Piyajātika Sutta	SP	MN	87
Posālamāṇava Pucchā	SP	KN	Sn 68
Potaliya Sutta	SP	MN	54
Poṭṭhapāda Sutta	SP	DN	9
Puggalapaññatti	AP	4 th book of AP	
Puṇṇakamāṇava Pucchā	SP	KN	Sn 57
Puṇṇovāda Sutta	SP	MN	145
Puppha Vagga	SP	KN	Dhp 4
Purābheda Sutta	SP	KN	Sn 4:10
Pūraḷāsa Sutta ⁸	SP	KN	Sn 30
Rādha Saṃyutta	SP	SN	23
Rāhula Saṃyutta	SP	SN	18
Rāhula Sutta	SP	KN	Sn 23
Raja Vagga	SP	MN	
Ratana Sutta	SP	KN	Khp
Ratana Sutta	SP	KN	Sn 13
Rathavinīta Sutta	SP	MN	24
Raṭṭhapāla Sutta	SP	MN	82
Sabbāsava Sutta	SP	MN	2

⁸ This is an alternate title for the Sundarikabhāradvāja Sutta.

Sabhiya Sutta	SP	KN	Sn 32
Sacca Saṃyutta	SP	SN	56
Saccavibhaṅga Sutta	SP	MN	141
Sagātha Vagga	SP	SN	
Sahassa Vagga	SP	KN	Dhp 8
Sakkapañha Sutta	SP	DN	21
Sakka Saṃyutta	SP	SN	11
Saḷāyatana Saṃyutta	SP	SN	35
Saḷāyatana Vagga	SP	MN	
Saḷāyatana Vagga	SP	SN	
Saḷāyatana-vibhaṅga Sutta	SP	MN	137
Sāleyyaka Sutta	SP	MN	41
Salla Sutta	SP	KN	Sn 34
Sallekha Sutta	SP	MN	8
Samādhi Saṃyutta	SP	SN	34
Samāgama Sutta	SP	MN	104
Samaṇamaṇḍika Sutta	SP	MN	78
Sāmaṇḍaka Saṃyutta	SP	SN	39
Sāmaññaphala Sutta	SP	DN	2
Sammādiṭṭhi Sutta	SP	MN	9
Sammāparibbājanīya Sutta	SP	KN	Sn 25
Sammappadhāna Saṃyutta	SP	SN	49
Sampasādaniya Sutta	SP	DN	28
Saṃyutta Nikāya	SP	3 rd Nikāya	
Sandaka Sutta	SP	MN	76
Saṅgāra Sutta	SP	MN	100
Saṅghādisesa	VP	SV	Group of Rules
Saṅgīti Sutta	SP	DN	33
Saṅkhārupapatti Sutta	SP	MN	120
Sappurisa Sutta	SP	MN	113
Saraṇattaya	SP	KN	Khps 1
Sāriputta Saṃyutta	SP	SN	28
Sāriputta Sutta	SP	KN	Sn 54
Sātāgira Sutta ⁹	SP	KN	Sn 9
Satipaṭṭhāna Saṃyutta	SP	SN	47
Satipaṭṭhāna Sutta	SP	MN	10
Sattaka Nipāta	SP	AN	7
Sekha Sutta	SP	MN	53

⁹ This is an alternate title for the Hemavata Sutta.

Sekhiya	VP	SV	Group of Rules
Sela Sutta	SP	MN	92
Sela Sutta	SP	KN	Sn 33
Sevitabbāsevitabba Sutta	SP	MN	114
Sigālovāda Sutta	SP	DN	31
Sihanāda Vagga	SP	MN	
Silakkhandha Vagga	SP	DN	
Soṇadaṇḍa Sutta	SP	DN	4
Soṇathera Vagga	SP	KN	Ud
Sotāpatti Saṃyutta	SP	SN	55
Subha Sutta	SP	DN	10
Subha Sutta	SP	MN	99
Subhāsita Sutta	SP	KN	Sn 29
Sūciloma Sutta	SP	KN	Sn 17
Suddhaṭṭhaka Sutta	SP	KN	Sn 42
Sukha Vagga	SP	KN	Dhp 15
Sunakkhatta Sutta	SP	MN	105
Sundarikabhāradvāja Sutta	SP	KN	Sn 30
Suññata Vagga	SP	MN	
Supaṇṇa Saṃyutta	SP	SN	30
Suttanipāta	SP	KN	
Sutta Piṭaka	SP	2 nd of the 3 Piṭakas	
Suttavibhaṅga	VP		
Taṇhā Vagga	SP	KN	Dhp 24
Tatiya Vagga	SP	M	
Tevijja Sutta	SP	DN	13
Tevijjāvacchagotta Sutta	SP	MN	71
Theragāthā	SP	KN	
Therapaṇha Sutta ¹⁰	SP	KN	Sn 54
Therīgāthā	SP	KN	
Tika Nipāta	SP	AN	3
Tika Nipāta	SP	KN	It 3
Tirokuḍḍa Sutta	SP	KN	Khv 7
Tissametteyya Sutta	SP	KN	Sn 45
Tissametteyyamāṇava Pucchā	SP	KN	Sn 56
Todeyyamāṇava Pucchā	SP	KN	Sn 63
Tuvaṭṭaka Sutta	SP	KN	Sn 52
Udāna	SP	KN	

¹⁰ This is an alternate title for the Sāriputta Sutta.

Udayamāṇava Pucchā	SP	KN	Sn 67
Uddesavibhaṅga Sutta	SP	MN	138
Udumbarikasihanāda Sutta	SP	DN	25
Upakkilesa Sutta	SP	MN	128
Upāli Sutta	SP	MN	56
Upasīvamāṇava Pucchā	SP	KN	Sn 60
Uppāda Saṃyutta	SP	SN	26
Uraga Sutta	SP	KN	Sn 1
Uraga Vagga	SP	KN	Sn
Uṭṭhāna Sutta	SP	KN	Sn 22
Vacchagotta Saṃyutta	SP	SN	33
Valāhaka Saṃyutta	SP	SN	32
Vammika Sutta	SP	MN	23
Vanapattha Sutta	SP	MN	17
Vana Saṃyutta	SP	SN	9
Vaṅgīsa Saṃyutta	SP	SN	8
Vaṅgīsa Sutta	SP	KN	Sn 24
Vasala Sutta	SP	KN	Sn 7
Vāseṭṭha Sutta	SP	MN	98
Vāseṭṭha Sutta	SP	KN	Sn 35
Vatthūpama Sutta	SP	MN	7
Vedanā Saṃyutta	SP	SN	36
Vekhanassa Sutta	SP	MN	80
Verañjaka Sutta	SP	MN	42
Vibhaṅga	AP	2 nd book of AP	
Vibhaṅga Vagga	SP	MN	
Vijaya Sutta	SP	KN	Sn 11
Vimaṃsakā Sutta	SP	MN	47
Vimānavatthu	SP	KN	
Vinaya Piṭaka	VP	1 st of the 3 Piṭakas	
Vitakkasaṅṭhāna Sutta	SP	MN	20
Yakkha Saṃyutta	SP	SN	10
Yamaka	AP	6 th book of AP	
Yamaka Vagga	SP	KN	Dhp 1
Yuganaddha Vagga	SP	KN	Paṭis 2

III. Bibliography

1. Translated Texts

The Pali Text Society (founded in 1881) has published English translations of the Pali texts from 1909. To date (2006) only the Niddesa and Apadāna from the Khuddaka Nikāya and Yamaka from the Abhidhamma Piṭaka remain untranslated out of the entire Canon. Apart from their own series (PTS, and SBB—*Sacred Books of the Buddhists*), there are five others of note: *Sacred Books of the East* (SBE—reprinted from the 1960s by UNESCO via Motilal Banarsidass, Delhi); *The Wheel* and *Bodhi Leaf* series of the Buddhist Publication Society (BPS); The Mahā Bodhi Society in either India or Sri Lanka (MBS); the (now defunct) Bauddha Sahitya Sabha (Buddhist Literature Society—BSS); and the Buddhist Missionary Society (BMS) of Kuala Lumpur. In addition, a few individual texts have appeared from Sinhalese, Indian, Burmese, Thai, English, and American publishers.

(To avoid the tedium of indicating the years of reprints of those works that have run into several editions, only the years of the first and latest editions have been shown. In the case of BPS publications, however, because these are normally kept in print, only the year of initial publication is shown).

A. Vinaya Piṭaka

I.B. Horner (tr.), *The Book of the Discipline*, PTS:

- I. Suttavibhaṅga, 1938, 1992.
- II. Suttavibhaṅga, 1940, 1993.
- III. Suttavibhaṅga, 1942, 1993.
- IV. Mahāvagga, 1951, 1993.
- V. Cullavagga, 1952, 1993
- VI. Parivāra, 1966, 1993.

T.W. Rhys Davids and H. Oldenberg (tr.), *Vinaya Texts* SBE:

- I. Pātimokkha Oxford, 1881, Delhi 1975.
- II. Mahāvagga, 1882, 1975.
- III. Cullavagga, 1885, 1975.

J.F. Dickson (tr.), “*The Upasampadā Kammavācā, being the Buddhist Manual of the Form and Manner of Ordering Priests and Deacons,*” JRAS N.S. VII, 1875, reprinted in Warren, *Buddhism in Translations*, Harvard 1896, and *Piyadassi Ordination in Theravada Buddhism*, BPS 1963.

“*The Patimokkha, being the Buddhist Office of the Confession of Priests,*” JRAS N.S. VIII, 1876, reprinted *ibid*.

Ñāṇamoli (ed. and tr.), *The Pātimokkha*, Bangkok 1966, 1969.

William Pruitt and K.R. Norman (ed. and tr.), *The Pātimokkha*, PTS 2001.

Mohan Wijayaratna “*Bhikkhunī-Pātimokkha,*” (Pali and translation), Appendix 2 in *Buddhist Nuns: The Birth and Development of a Women’s Monastic Order*, Colombo 2001.

B. Sutta Pitaka

Dīgha Nikāya

T.W. and C.A.F. Rhys Davids (tr.), *Dialogues of the Buddha* SBB:

I. Suttas 1–13, 1899, 1995.

II. Suttas 14–23, 1910, 1995.

III. Suttas 24–34, 1921, 1995.

Maurice Walshe (tr.), *Thus Have I Heard: The Long Discourses of the Buddha*, London 1987.

A.A.G. Bennett (tr. 1–16), *Long Discourses of the Buddha*, Bombay 1964.

P. Anatriello, *The Long Discourses of the Buddha* Bognor Regis 1986. Comprises a selection with narrative themes.

Bhikkhu Bodhi (tr.):

Discourse on the All-Embracing Net of Views: The Brahmajāla Sutta and its Commentarial Exegesis, BPS 1978, 2007.

The Discourse on the Fruits of Recluship: The Sāmaññaphala Sutta and its Commentaries, BPS 1989.

The Great Discourse on Causation: The Mahānidāna Sutta and its Commentaries, BPS 1984.

Acharya Buddhārakkhita:

The Buddha, the Arahats and the Gods, Bangalore 1989. Pali text and translation of Mahāsamāya Sutta (D 20).

Invisible Protection, Bangalore 1990. Pali text and tr. of Atanatiya Sutta (D 32).

Satipaṭṭhāna System of Meditations, Bangalore 1980. Pali text and tr. of Mahāsatipaṭṭhāna Sutta (D 22).

Burma Piṭaka Association (tr.), *Ten Suttas from Dīgha Nikāya* (1, 2, 9, 15, 16, 22, 26, 28, 29, 31), Rangoon 1984, Sarnath 1987.

Trevor Ling, *The Buddha's Philosophy of Man* London 1981. Revised versions of Rhys Davids' translations of 2,4,5,9,12,16,22,26,27,31.

Mahāsi Sayādaw, *Discourse on Sakkapañha Sutta*, Rangoon 1980.

T.W. Rhys Davids (tr.):

Kūṭadanta Sutta, BPS 1968.

Tevijja Sutta, London 1891, BPS 1963.

Sigālovāda Sutta, Colombo 1972.

Two Dialogues from Dialogues of the Buddha, (15 and 22). New York 1972.

Silācāra (tr. 2), *The Fruit of the Homeless Life*, London 1917.

S. Sumaṅgala (tr.), *Sangiti Sutta*, MBS, Colombo 1904, reprinted in *The Mahā Bodhi*, 12–13, 2 parts, Calcutta 1905.

U Silānanda (tr. 22), *Four Foundations of Mindfulness*, Boston 1990.

Union Buddha Sasana Council (tr.):

Brahmajāla Sutta, Rangoon 1958.

Sāmaññaphala Sutta, Rangoon 1958.

Sister Vajira and Francis Story (tr. 16), *Last Days of the Buddha*, BPS 1964, rev. ed. 1988, 2007.

Sister Vajira (tr. 21), *Sakka's Quest*, BPS 1959.

Steven Collins "The Discourse on What is Primary (Aggañña-Sutta). An Annotated Translation." *Journal of Indian Philosophy* 21.4, Dordrecht 1993, pp. 301–93.

Majjhima Nikāya

Lord Chalmers (tr.), *Further Dialogues of the Buddha*, SBB:

I. Suttas 1–76, 1926, Delhi 1988.

II. Suttas 77–152, 1927, Delhi 1988.

I.B. Horner (tr.), *The Middle Length Sayings*, PTS:

I. Suttas 1–50, 1954, 1995.

II. Suttas 51–100, 1957, 1994.

III. Suttas 101–152, 1959, 1993.

Burma (Myanmar) Piṭaka Association (tr.), "*Twenty-Five Suttas from Mūlapaṇṇāsa*," (reprint) Delhi 1990:

I. *Twenty-Five Suttas from Majjhimaṇṇāsa*, reprint, Delhi 1991.

II. *Twenty-Five Suttas from Uparipaṇṇāsa*, reprint, Delhi 1991.

David Evans (tr.), *The Discourses of Gotama the Buddha*, Middle Collection. London 1992.

Ñāṇamoli (tr. 90 suttas, ed. Khantipālo), *A Treasury of the Buddha's Discourses*, 3 volumes, Bangkok 1980.

Bhikkhu Ñāṇamoli and Bhikkhu Bodhi (tr.), *The Middle Length Discourses of the Buddha*, Boston 1995, 2005.

Silācāra (tr.), *The First Fifty Discourses*, Breslau-London 1912, Munich 1924, Delhi 2005.

Bhikkhu Bodhi (tr.), *The Discourse on the Root of Existence: The Mūlapariyāya Sutta and its Commentarial Exegesis*, BPS 1980.

Acharya Buddharakkhita (tr. 2), *Mind Overcoming its Cankers*, Bangalore 1978.

K. Sri Dhammānanda (ed. and tr. 10), *Satipaṭṭhāna Sutta: The Foundations of Mindfulness*, BMS 1982.

Jotiya Dhirasekera (tr. 22), *Parable of the Snake*, Encyclopaedia of Buddhism, Research Studies Series 1, Colombo 1983.

I.B. Homer (tr. 26), *The Noble Quest*, BPS 1974—(tr. 107 and 125) *Taming the Mind*, BPS 1963.

Ñāṇamoli:

(tr. 41,57,135,136) *The Buddha's Words on Kamma*, BPS 1977.

(tr. 9 and commentary), *The Discourse on Right View*, BPS 1991.

(tr. 82), *Raṭṭhapāla Sutta*, BPS 1967.

(tr. 122), *The Greater Discourse on Voidness*, BPS 1965.

(tr. 139), *The Exposition of Non-Conflict*, BPS 1979.

Ñāṇananda (tr. 131) *Ideal Solitude*, BPS 1973.

Nārada and Mahinda (tr. 51,54) *Kandaraka and Potaliya Suttas*, BPS 1965, (tr. 60, 63, 56) *Apaṇṇaka, Cūla Māluṅkya and Upāli Suttas*, BPS 1966.

Nyanaponika (tr. 61, 62, 147), *Advice to Rāhula*, BPS 1961.

Thich Nhat Hanh:

(tr. 118), *Breathe! You are Alive: Sutra on the Full Awareness of Breathing*, Berkeley 1990.

(tr. 131), *Our Appointment with Life*, Berkeley 1990. Includes essay based on Bhaddekaratta Sutta.

(tr. 10), *Transformation and Healing. Sutra on the Four Establishments of Mindfulness*, Berkeley 1990. Includes essay and translations from Chinese Tripiṭaka versions of sutta as well.

Nyanaponika:

(tr. 7, 8), *The Simile of the Cloth and the Discourse on Effacement*, BPS 1964.

(tr. 22), *The Discourse on the Snake Simile*, BPS 1962.

(tr. 28), *The Greater Discourse on the Elephant footprint Simile*, BPS 1966.

Nyanasatta (tr. 10), *The Foundations of Mindfulness*, BPS 1960.

Soma:

(tr. 9 and commentary), *Right Understanding*, BSS 1946.

(tr. 10), *Foundations of Mindfulness*, Colombo 1956, Dehiwela 1962.

(tr. 10 and commentary), *The Way of Mindfulness*, Kandy 1941, Colombo 1949, BPS 1967.

(tr. 20), *The Removal of Distracting Thoughts*, BPS 1960.

(tr. 27), *The Lesser Discourse on the Elephant-footprint Simile*, BPS 1960.

(tr. 35), *An Old Debate on Self*, BPS 1962.

S. Sumaṅgala (tr.), *Mūlapariyāya Sutta*, MBS, Colombo 1908.

Saṃyutta Nikāya

The Book of the *Kindred Sayings* PTS, reprinted Delhi 2005:

I. Saṃyuttas 1–11, tr. C.A.F. Rhys Davids, 1917, 1993.

II. Saṃyuttas 12–21, tr.—and F.L. Woodward, 1922, 1990.

III. Saṃyuttas 22–34, tr. F.L. Woodward, 1927, 1995.

IV. Saṃyuttas 35–44, 1927, 1993.

V. Saṃyuttas 45–56, 1930, 1994.

Bhikkhu Bodhi (tr.), *The Connected Discourses of the Buddha*, 2 volumes, Boston 2000.

Burma (Myanmar) Piṭaka Association (tr.):

Nidāna Saṃyutta, Delhi 1993.

Khandha Saṃyutta, Delhi 1996

Bhikkhu Bodhi (tr.), *Transcendental Dependent Arising* BPS 1980. A translation and exposition of the Upanisa Sutta, from the Nidānaśamyutta (12:23).

Buddharakkhita, *Setting in Motion the Wheel of Truth*, (56:11) Bangalore 1990.

John D. Ireland (tr.), *Śamyutta Nikāya: An Anthology I*, BPS 1967.

Mahāsi Sayādaw:

Discourse on Ariyavaṃsa Sutta (4:28) Rangoon 1980.

Bhara Sutta or Discourse on the Burden of Khandha, (22:22) *ibid.*

Discourse on the Wheel of Dhamma, (56:11) *ibid.*

N.K.G. Mendis (ed. and tr. 22:59), *On the No-Self Characteristic*, BPS 1979.

Ñāṇamoli (tr. 22:59, 35:28, 56:11), *Three Cardinal Discourses of the Buddha*, BPS 1960.

Ñāṇamoli (tr. 10:60), *The Girimānanda Sutta: Ten Contemplations*, BPS 1972.

Ñāṇananda (tr.), *Śamyutta Nikāya: An Anthology II*, BPS 1972.

Nārada (tr.), *The First Discourse of the Buddha*, Colombo 1972.

Nyanaponika (tr. Vedanā-Śamyutta), *Contemplation of Feeling*, BPS 1983.

Nyanasatta (tr. 35:197, 200—abridged), *Two Buddhist Parables*, BPS 1958.

Soma (ed. and tr.), *Dhammacakkappavattana Sutta*, BPS 1960.

M.O'C. Walshe (tr.), *Śamyutta Nikāya: An Anthology III*, BPS 1985.

Aṅguttara Nikāya

The *Book of the Gradual Sayings*, PTS, reprinted Delhi 2005:

I. Nipātas 1–3, 1932, 1993.

II. Nipāta 4, 1933, 1990.

III. Nipātas 5–6., tr. E. M. Hare, 1934, 1995.

IV. Nipātas 7–9, 1935, 1993.

V. Nipātas 10–11, tr. F. L. Woodward 1936, 1994.

E.R.J. Gooneratne (tr. 1-3), *Aṅguttara Nikāya*, Galle 1913.

E. Hardy (ed.), *Aṅguttara-Nikāya V*, PTS 1900, 1958). Appendix I. Analytical Table of the eleven Nipātas.

A.D. Jayasundera (tr. IV), *The Book of the Numerical Sayings*, Adyar 1925.

Susan Elbaum Jootla (tr. 9:20), *The Scale of Good Deeds: The Message of the Velama Sutta*, BPS 1990.

Khantipālo, *Where's that Sutta?* A subject index to the Aṅguttara Nikāya. JPTS X, 1985.

Ñāṇananda, *The Magic of the Mind*, BPS 1974. An exposition of the Kalakarama Sutta (2:24).

Nyanaponika (tr.), *Aṅguttara Nikāya: An Anthology II*, BPS 1972.

Bhikkhu Bodhi (tr.), *Numerical Discourses of the Buddha. An Anthology of Suttas from the Aṅguttara Nikāya*, Walnut Creek, CA. 1999.

Soma (tr. 3:56), *Kālāma Sutta: The Buddha's Charter of Free Enquiry*, BPS 1959, reprinted in Nyanaponika (ed.), *The Road to Inner Freedom*, BPS 1982.

Khuddaka Nikāya

Khuddakapatha

N.K. Bhagwat (tr.), *Bhadragaka Khuddaka-Patha or Short Buddhist Recitations*, Bangkok 1953, Bombay 1931.

Acharya Buddharakkhita, *Khuddaka Patha*, Bangalore 1980.

Ñāṇamoli, *Minor Readings*, PTS 1960, 1991.

C.A.F. Rhys Davids, *The Text of the Minor Sayings*, SBB 1931, 1997.

Sangharakshita (v-ix), *The Mahā Bodhi*, Calcutta 1950, reprinted in *The Enchanted Garden*, FWBO, London 1978, 1980.

Pe Maung Tin (tr.), Rangoon 1913

F.L. Woodward, *Some Sayings of the Buddha* London 1925, 1960, New York 1973.

Dhammapada

Translated under the following titles if different from Dhammapada:

E.W. Adikaram (tr.), Colombo 1954.

Anon – comp. or tr. for The Cunningham Press, Alhambra (CA), 1955, reprinted by The Theosophical Society, Bombay 1957, 1965.

B. Ānanda Maitreya (tr.), serialized in *Pali Buddhist Review* 1 and 2, London 1976–77, and off printed as *Law Verses*, Colombo 1978, rev. ed., New York 1988.

J. Austin (comp.), The Buddhist Society, London 1945, 1978.

Irving Babbitt (tr.), New York 1936, 1965.

N.V. Banerjee (ed. and tr.), New Delhi 1989.

Anne Bancroft (comp.), Rockport (MA), Shaftesbury and Brisbane 1997.

Bhadragaka (comp.) *Collection of Verses on the Doctrine of the Buddha*, Bangkok 1952—printed 1965.

N.K. Bhagwat (tr.), Bombay 1931, Hong Kong 1968.

A.P. Buddhadatta (ed. and tr.), Colombo 1954, Bangkok 1971.

Acharya Buddharakkhita (tr.), MBS, Bangalore 1966, Buddhayoga Meditation Society, Fawnskin (CA) and Syarikat Dharma, Kuala Lumpur 1984, BPS 1985.

E.W. Burlingame (tr. incl. commentary), *Buddhist Legends*, 3 volumes, Harvard 1921, PTS 1979. Selected and rev. by Khantipālo for *Buddhist Stories*. 4 volumes, BPS 1982–88.

Thomas Byrom (comp.) London 1976.

John Ross Carter and Mahinda Palihawadana (ed. and tr.), New York and Oxford 1987, 1998; without the commentary, 2000.

Thomas Cleary (tr.), New York and London 1995.

J.P. Cooke and O.G. Pettis (tr.), Boston 1898.

U. Dhammajoti (tr.), MBS, Benares 1944.

Eknath Easwaran (tr.), Blue Mountain Center, Berkeley 1986, London 1987.

- Albert J. Edmunds (tr.), *Hymns of the Faith*, La Salle (Illinois) 1902.
- David Evans (tr.), *The Dhamma Way*, Leeds 1988.
- Gil Fronsdal (tr.), Boston 2005.
- D.J. Gogerly (tr. vaggas 1–18) in *The Friend IV*, Colombo 1840. Reprinted in *Ceylon Friend*, Colombo 1881 and in his collected works, *Ceylon Buddhism II*, London 1908.
- James Gray (tr.), Rangoon 1881, Calcutta 1887.
- K. Gunaratana (tr.), Penang 1937.
- Norton T.W. Hazeldine (tr.), *The Dhammapada, or the Path of Righteousness*, Denver 1902.
- Raghavan Iyer (ed. and tr.) Santa Barbara 1986.
- U.D. Jayasekera (ed. and tr.) Dehiwala 1992.
- David J. Kalupahāna (ed. and tr.), *A Path of Righteousness*, Lanham 1986.
- Suzanne Karpeles (? tr.), serialized in *Advent Pondicherry* 1960–65 and reprinted in *Questions and Answers, Collected Works of the Mother 3*, Pondicherry 1977.
- Harischandra Kaviratna (ed. and tr.), *Wisdom of the Buddha*, Theosophical University Press, Pasadena 1980.
- Khantipālo (tr.), *Growing the Bodhi Tree*, Bangkok 1966—*The Path of Truth*, Bangkok 1977. Reprinted as *Verses of the Buddha's Teaching*, Kaohsiung 1989.
- C. Kunhan Raja (tr.), Adyar 1956, 1984.
- P. Lal (tr.), New York 1967.
- T. Latter (tr.), Moulmein 1850.
- Wesley La Violette (free rendering and interpretation), Los Angeles 1956.
- G.P. Malalasekera (tr. – unpublished by PTS), Colombo 1969.
- Juan Mascaro (tr.), Harmondsworth 1973.
- F. Max Muller (tr.), London 1870, SBE—Oxford 1881, New York 1887, Delhi 1980; included in E.A. Burtt *The Teachings of the Compassionate Buddha*, New York 1955, 1963.
- C.H. Hamilton, *Buddhism, a Religion of Infinite Compassion*, New York 1952.
- Charles F. Horne, *The Sacred Books and Early Literature of the East X*, New York 1917, Delhi 1987.
- Lin Yutang, *The Wisdom of China and India*, New York 1942 and *The Wisdom of India*, London 1944, Bombay 1966.
- Mya Tin (tr.), Rangoon 1986, reprinted Delhi 1990.
- Nārada (ed. and tr.) Kandy 1940, London 1954, 1972, Saigon 1963, Calcutta 1970, Colombo and New Delhi 1972, BMS 1978, Dehiwala 2000, and, with summary of commentary to each verse by K. Sri Dhammānanda, BMS 1988; tr. incl. in *The Path of Buddhism*, Colombo 1956.
- K.R. Norman (tr.), *The Word of the Doctrine*, PTS 1997, 2000.
- Piyadassi (tr.), *Selections from the Dhammapada*, Colombo 1974 *Id.* (tr. incl. Commentary) *Stories of Buddhist India*, 2 volumes, Moratuwa 1949, 1953.
- Swami Premananda (tr.), *The Path of the Eternal Law*, Self-Realisation Fellowship, Washington (DC) 1942.

S. Radhakrishnan (ed. and tr.) Madras 1950, 1997, Delhi 1980; incl. in S. Radhakrishnan and Charles A. Moore (ed.) *A Source Book in Indian Philosophy*. Princeton and Oxford 1957.

C.A.F. Rhys Davids (ed. and tr.), *Verses on Dhamma*, PTS 1931, 1997.

Sangharakshita (tr. vaggas 1–12) serialised in *FWBO Newsletter*, London 1969 ff. S.E.A. Scherb (tr.), *The golden verses of the Buddha*, a selection for the *Christian Register*, Boston 1861.

Mahesh Kumar Sharan (ed. and tr.) New Delhi 2006.

Silācāra (tr.), *The Way of Truth*, The Buddhist Society of Great Britain and Ireland, London 1915.

Silānanda (ed. and tr.), *The Eternal Message of Lord Buddha*, Calcutta 1982.

B. Siri Sivali (tr.), Colombo 1954, 1961.

W. Somalokatissa (tr.), Colombo 1953, 1969

Roger Tite (comp. – unpublished), Southampton 1974.

P.L. Vaidya (tr.), Poona 1923, 1934.

W.D.C. Wagniswara and K.J. Saunders (tr.), *The Buddha's Way of Virtue*, London 1912, 1927.

Sathienpong Wannapok (tr.), *The Buddha's Words*, Bangkok 1979, 1988.

Ṭhānissaro (Geoffrey DeGraff, tr.) Barre (MA) 1998.

Glenn Wallis (tr.), *Verses on the Way*, New York 2004.

S.W. Wijayatilake (tr.), *The Way of Truth*, Madras 1934.

F.L. Woodward (tr.), *The Buddha's Path of Virtue*, Adyar 1921, 1949.

Udāna

Bhadragaka (tr.), *80 Inspiring Words of the Buddha*, Bangkok 1954.

John D. Ireland (tr.), *The Udāna: Inspired Utterances of the Buddha*, BPS 1990.

Peter Masefield (tr.), *The Udāna*, PTS 1994.

D.M. Strong (tr.), *The Solemn Utterances of the Buddha*, London 1902.

F.L. Woodward (tr.), *Verses of Uplift*, SBB 1935, 1948.

Itivuttaka

John D. Ireland (tr.), *The Itivuttaka: The Buddha's Sayings*, BPS 1991.

J.H. Moore (tr.), *Sayings of the Buddha*, New York 1908, The Hague 1965, New Delhi 1981.

Peter Masefield (tr.), *The Itivuttaka*, PTS 2000.

F.L. Woodward (tr.), *As it was Said*, SBB 1935, 1948.

Sutta-Nipāta

G.F. Allen (tr. 4) *Atthaka*, Bambalapitiya 1958; reprinted in G.F. Allen, *The Buddha's Philosophy*, London 1959.

Lord Chalmers (ed. and tr.), *Buddha's Teachings*, Cambridge (MA) 1932.

Sir Muthu Coomaraswamy (tr. 1, 2, 3:7–9, 4:1), *Dialogues and Discourses of Gotama Buddha*, London 1874.

- V. Fausböll (tr.), *A Collection of Discourses*, SBE, Oxford 1880, Delhi 1980.
- E.M. Hare (tr.), *Woven Cadences of Early Buddhists*, SBB 1945, 1947.
- John D. Ireland (tr. selection), *The Discourse Collection*, BPS 1965.
- N.A. Jayawickrama, *Suttanipāta Text and Translation*, Post-Graduate Institute of Pali and Buddhist Studies, University of Kelaniya 2001.
- Mom Chao Upalisan Jumbala (tr. 5), *The Solasapanha*, Bangkok 1956.
- Mahāsi Sayādaw, *A Discourse on Hemavata Sutta*, Rangoon 1980.
- K.R. Norman et al. (tr.), *The Group of Discourses I*, PTS 1984; reprinted as *The Rhinoceros Horn and other Early Buddhist Poems*, PTS 1985 Id. II (with notes) PTS 1995, 2001.
- Nyanaponika (ed. and tr. 1:1), *The Worn-Out Skin.*, BPS 1977.
- Piyasīlo (tr.), *Book of Discourses I*, Petaling Jaya 1989.
- H. Saddhatissa (tr.), *The Sutta-Nipāta*, London 1985
- Sister UK Vajira (and SL Dhammajoti) (tr.), *Suttanipāta I. Uragavagga* MBS, Sarnath 1941; II. Cūlavagga (ib. 1942).

Vimānavatthu and Petavatthu

- I.B. Horner (tr.), *Stories of the Mansions*, SBB 1993.
- Henry S. Gehman (tr.), *Stories of the Departed*, SBB 1942, 1993.
- Jean Kennedy (tr.), *Stories of the Mansions*, SBB 1942.
- B.C. Law (summaries):
- The Buddhist Conception of Spirits*, Calcutta 1923, Varanasi 1974, Delhi 1997.
- Heaven and Hell in Buddhist Perspective*, Ib. 1925, 1973.
- P. Masefield (tr.), *Vimana Stories*, PTS 1990.

Thera-Therīgāthā

- V.F. Gunaratana (tr. selection), *The Message of the Saints*, BPS 1969.
- Edmund Jayasuriya, *Thera-Therīgāthā. Inspired Utterances of Buddhist Monks and Nuns*, based on the translations by C.A.F. Rhys Davids and K.R. Norman, Dehiwela 1999.
- Khantipālo (tr. verses of Tālapuṭa Thera, with commentary), *Forest Meditations*, BPS 1977.
- Susan Murcott, *The First Buddhist Women*, Berkeley 1991. Translation and commentary of Therīgāthā.
- K.R. Norman (tr.), *The Elders' Verses*, 2 volumes, PTS 1969/71, 1990/95:
- I. *Poems of Early Buddhist Monks*, 1997;
- II. *Poems of Early Buddhist Nuns*, 1997.
- Damayanthi Ratwatte (tr.), *Selected Translations of the Theri Gatha: Songs of Buddhist Nuns*, Kandy 1983.
- C.A.F. Rhys Davids (tr.):
- I. *Psalms of the Brethren*, PTS 1913, 1994.

II. *Psalms of the Sisters*, PTS 1909; reprinted with Norman II as *Poems of Early Buddhist Nuns*, PTS 1997.

Both Rhys Davids volumes reprinted as *Psalms of the Early Buddhists*, PTS 1980 and *Sacred Writings of the Buddhists*, 3 volumes, New Delhi 1986.

C.A.F. Rhys Davids (tr. selection), *Poems of Cloister and Jungle*, London 1941.

Andrew Schelling and Anne Waldman (tr. selection), *Songs of the Sons and Daughters of Buddha*, Boston 1996.

Soma (tr. verses of Tālapuṭa Thera), *His Last Performance*, Kandy 1943.

Jātaka

E.B. Cowell (tr.), *Jātaka Stories*, 6 volumes, Cambridge 1895–1905; reprinted in 3 volumes, PTS 1972, 1981, Delhi 1990.

Ethel Beswick *Jātaka Tales*, London 1956. 35 tales based on Cowell's tr.

W.B. Bollee (ed. and tr.), *Kunala Jātaka*, SBB 1970.

L.H. Elwell (tr.), *Nine Jātakas*, Boston 1886.

V. Fausböll (tr.):

Five Jātakas, Copenhagen and London 1861.

The Dasaratha-jātaka, being the Buddhist story of King Rāma, Ib. 1871.

Ten Jātakas, Ib. 1872.

Two Jātakas, JRAS NS V, 1871.

H.T. Francis (tr.), *The Vedabbha Jātaka*, Cambridge 1884.

H.T. Francis and E.J. Thomas (tr.), *Jātaka Tales*, Cambridge 1916, Bombay 1970. Comprises 114 tales.

Richard Gombrich and Margaret Cone (tr. Vessantara Jātaka), *The Perfect Generosity of Prince Vessantara*, Oxford 1977.

I.B. Horner (ed. and tr.), *Ten Jātaka Stories*, London 1957, Bangkok 1974. Designed to illustrate each of the Ten Perfections.

C.S. Josson, *Stories of Buddha's Births: A Jātaka Reader*, New York 1976.

Rafe Martin, *The Hungry Tigress: Buddhist Legends and Jātaka Tales*, Berkeley 1990. A free retelling of selected Jātakas and other Buddhist stories.

R. Morris (tr.), *Jātaka Tales from the Pali*, Folklore Journal II-IV, London 1887.

Piyasīlo, *Jātaka Stories*, Petaling Jaya, Selangor 1983. A free adaptation of the last ten Jātakas.

C.A.F. Rhys Davids (tr.), *Stories of the Buddha*, London 1929, New York 1989. Comprises 47 tales.

T.W. Rhys Davids (tr.), *Buddhist Birth Stories*, London 1880; rev. ed. by C.A.F. Rhys Davids, 1925 and Leiden and Delhi 1973. Comprises the Nidāna-Kathā and the first 40 Jātakas.

Sarah Shaw (tr.), *The Jātakas: Birth Stories of the Bodhisatta*, Delhi 2006. Comprises 26 tales.

E. Wray, C. Rosenfield and D. Bailey, *Ten Lives of the Buddha*, Thai temple paintings and Jātaka tales. New York 1972.

Paṭisambhidāmagga

Ñāṇamoli (tr.), *The Path of Discrimination*, PTS 1982, 1997.

Apadāna

Jonathan S. Walters (tr.), *Gotamī's Story*, in Donald S. Lopez (ed.) *Buddhism in Practice*, Princeton 1995, pp. 113–38.

Buddhavaṃsa

I.B. Horner (tr.), *Chronicle of Buddhas*, SBB 1975.

B.C. Law (tr.), *The Lineage of the Buddhas*, SBB 1938.

Meena Talin (tr.), *The Genealogy of the Buddhas*, Bombay 1969.

Cariyāpiṭaka

I.B. Homer (tr.), *Basket of Conduct*, SBB 1975.

B.C. Law (tr.), *Collection of Ways of Conduct*, SBB 1938.

C. Abhidhamma Pitaka

Dhammasaṅgaṇī: tr. C.A.F. Rhys Davids, *A Buddhist Manual of Psychological Ethics*, RAS, London 1900, Delhi 1975. PTS reprint 1974.

Vibhaṅga: tr. U Thittila, *The Book of Analysis*, PTS 1969, 1988.

Dhātukathā: tr. U Nārada, *Discourse on Elements*, PTS 1962, 1977.

Puggalapaññatti: tr. B.C. Law, *A Designation of Human Types*, PTS 1922, 1979.

Kathāvatthu: tr. S.Z. Aung and C.A.F. Rhys Davids, *Points of Controversy*, PTS 1915, 1979.

Paṭṭhāna: tr. U Nārada, "Conditional Relations, PTS I. 1969, II. 1981.

2. Anthologies

G.F. Allen, *Buddha's Words of Wisdom*, London 1959, Dehiwela 2002. Sayings for each day of the year compiled from SP, mainly Sn.

Stephan Beyer (tr.), *The Buddhist Experience: Sources and Interpretations*, Belmont 1974.

Bhikkhu Bodhi (ed.), *In the Buddha's Words. An Anthology of Discourses from the Pali Canon* Boston 2005.

E.M. Bowden, *The Imitation of Buddha*, 3rd ed., London 1893, Delhi 1989. Quotations from mainly Pali texts for each day of the year.

E.H. Brewster, *The Life of Gotama the Buddha*, London 1926, Varanasi 1975. Compiled exclusively from the Pali Canon as tr. by the Rhys Davids.

Kerry Brown and Joanne O'Brien (eds.), *The Essential Teachings of Buddhism*, London 1989. Includes I. Theravada: 1. Thailand—daily readings from SP compiled by Ajahn Tiradhammo; 2. Sri Lanka—same, by W. G. Weeraratna and Dhanapala Samarasekara.

E.W. Burlingame (tr.), *Buddhist Parables*, New Haven 1922, Delhi 2004. Comprises over 200 allegories, anecdotes, fables and parables from VP, SP, A, Dhp Commentaries, and Milindapañhā.

E.A. Burtt (ed.), *The Teachings of the Compassionate Buddha* New York 1955, 1963. Includes selections from Mahāvagga and Thera-Therigāthā (Rhys Davids), Dhp (Max Muller), Sn (Chalmers), etc.

Paul Carus, *The Gospel of Buddha*, LaSalle (Illinois) 1894, London 1943, 1974, Tucson (Arizona) 1972, New Delhi 1981. Selection off printed as *Sayings of Buddha*, New York 1957.

Edward Conze:

(tr.) *Buddhist Scriptures*, Harmondsworth 1959, 1971.

(ed.) *Buddhist Texts through the Ages*, Oxford. 1954, New York 1964. Includes I.B. Horner (tr.), selection mainly from VP and SP.

The Way of Wisdom: The Five Faculties, BPS 1964. Illustrated from M, S, Milindapanha and Visuddhimagga.

A.K. Coomaraswamy and I.B. Horner (tr.), *The Living Thoughts of Gotama the Buddha*, London 1948, Bombay 1956, New Delhi 1982. Includes extracts from VP and SP (and Commentaries), Milindapanha and Visuddhimagga.

S. Dhammika (comp.):

Buddha Vacana, Daily Readings from Sacred Literature of Buddhism. Singapore 1989—(ed. and tr.).

Gemstones of the Good Dhamma BPS 1987. A short selection of verses from SP and Milindapanha, Pali and English on facing pages.

Sayings of the Buddha, Singapore 1993.

Sudhakar Dikshit, *Sermons and Sayings of the Buddha*, Bombay 1958, 1977. A selection from VP and SP.

David Evans:

The Buddha Digest: Modern Transcriptions of Pali Texts, Published privately, Leeds 2004.

The Five Nikāyas: Discourses of the Buddha I, Rangoon 1978. Offprints from *The Light of the Dhamma*, including the Patimokkha, numerous , selection from Vibhaṅga.

Dwight Goddard (ed.), *A Buddhist Bible*, New York 1932, Boston 1970. Includes D 13, M 118, all of Nyanatiloka's *Word of the Buddha*.

C.H. Hamilton, *Buddhism, a Religion of Infinite Compassion*, New York 1952. Includes selections from SP in standard early translations.

John J. Holder (tr.), *Early Buddhist Discourses*, Indianapolis 2006. Comprises new translations of D 9, 13, 15, 22, 26, 31, M 18, 22, 26, 38, 58, 63, 72, 93, Kālāma Sutta and extracts from S.

I.B. Horner (tr.), *Early Buddhist Poetry*, Colombo 1963 from SP.

Khantipālo, *Buddha, My Refuge: Contemplation of the Buddha based on the Pali Suttas*, BPS 1990. Texts on the Buddha from SP, arranged by way of the nine Buddha-virtues.

The Splendour of Enlightenment, 2 volumes, Bangkok 1976. A life of the Buddha extracted from Pali (PTS Translation Series and early Buddhist Sanskrit texts).

David Maurice (tr.), *The Lion's Roar*, London 1962, New York 1967. Anthology mostly from SP, includes Pātimokkha.

Ñāṇamoli (tr.):

The Life of the Buddha, BPS 1972. Compiled from the VP and SP. Partial offprint as *The Buddha's Teaching in His Own Words*, BPS 1998.

Mindfulness of Breathing, BPS 1964. Includes M 118 and related passages.

The Practice of Loving kindness, BPS 1959. Comprises the Karaṇiyamettā Sutta and short extracts from the texts on this subject.

Nārada (tr.), *Everyman's Ethics*, BPS 1959. Comprises D 31, A 8:54, Sn 1:6, 2:4.

Nyanaponika (tr.), *The Five Mental Hindrances*, BSS 1947, BPS 1961. Selected passages from the Canon and Commentaries.

The Four Nutriments of Life, BPS 1967. A selection mainly from S and its Commentary.

The Roots of Good and Evil, BPS 1978. Extracts mainly from A.

Nyanatiloka:

(tr.), *The Buddha's Path to Deliverance*, in its Threefold Division and Seven Stages of Purity, BSS 1952, BPS 1982. Compiled from SP.

Word of the Buddha, Rangoon 1907, 16th English ed., BPS 1980. The first really systematic exposition of the entire teachings of the Buddha presented in the Master's own words as found in the Sutta Piṭaka ... in the form of the Four Noble Truths.

Geoffrey Parrinder, *The Wisdom of the Early Buddhists*, London 1977. 108 extracts mainly from D (Rhys Davids) and M (Horner), *The Sayings of the Buddha*, London 1991.

T.W. Rhys Davids (tr.), *Buddhist Suttas*, SBE 1881, New York 1969, Delhi 1980. Comprises D 13, 16, 17; M 2, 6, 16; S 56:11.

Stanley Rice, *The Buddha Speaks Here and Now*, Fundamental Buddhist Scriptures interpreted in Contemporary Idiom, BPS 1981. Reformulations of D 2, M 10, 20, 22, 43, 131; several other *suttas* from S, A, and Sn.

S. Radhakrishnan and Charles A. Moore (ed.), *A Source Book in Indian Philosophy*, Princeton-Oxford 1957. Includes M 141 (Chalmers), Dhṃ (Radhakrishnan), extracts from the Udāna and Itivuttaka (Woodward), etc.

Lucien Stryk (ed.) *World of the Buddha*, New York 1968, 1982. Includes extracts from SP, Milindapanha and Visuddhimagga (Warren).

Susan Shaw, *Buddhist Meditation*, Richmond (Surrey) 2006.

Peter Skilling (ed.), *Beyond Worldly Conditions*, Bangkok 1999. Mss and commentaries on the Lokadhamma Sutta and related texts.

J. Subasinha, *Buddhist Rules for the Laity*, Madras 1908, Delhi 1997. Comprises D 31 and A 8:54.

J. Thomas (tr.), *Early Buddhist Scriptures*, London 1935, New York 1974, New Delhi 1996. Contains a wide selection from SP.

The Road to Nirvana, London 1950. Selected texts.

Vajirananavarorasa Dhammavibhaga: Numerical Sayings of Dhamma, 2 volumes, Bangkok 1968–70.

Henry Clarke Warren (tr.), *Buddhism in Translations*, Harvard 1896, New York 1972, Delhi 1987. Also reprinted as *Buddhist Discourses*, Delhi 1980. Comprises selections from VP and SP, Jātakas, Sumaṅgalavilasini, Milindapanha and Visuddhimagga.

The Life of the Buddha, Harvard 1923. Compiled from relevant sections of the above work. Revised edition, *Everyman's Life of the Buddha*, Conesville 1968. A further selection appeared as *The Wisdom of Buddha*, New York 1968.

L. Woodward (tr.), *Some Sayings of the Buddha*, London 1925, 1974, New York 1973. Short passages from VP and SP. Reprinted as *The Wisdom of Buddha*, Delhi 2005.

3. Devotional Manuals (Romanised Pali texts and translations)

Acharya Buddharakkhita, *Buddhist Manual for Everyday Practice*, Bangalore 1986.

K. Sri Dhammananda, *Handbook of Buddhists*, BMS 1965 – Daily Buddhist Devotions, BMS 1991, 1993

B. Dhammaratana:

Aura of the Dhamma, Singapore 1979.

Excerpts from the Book of Recitations, Mahāmakuta Educational Council, Bangkok 1957.

Khantipālo, *Namo*, Chanting Book. Wisemans Ferry, NSW (Australia) 1988.

Nārada and Kassapa, *The Mirror of the Dhamma*. Colombo, 1926, BPS 1963, Dehiwela 2005.

B. Pamaratana, *Way to the Buddha*, Penang 1964, 1970.

Piyadassi, *The Book of Protection*, BPS 1975. The first complete translation of the *paritta* book.

D.G. Ariyapala Perera, *Buddhist Paritta Chanting Ritual*, Dehiwela 2000.

Piyasīlo, *The Puja Book: Paritta, Plainchant, and Rites of Passage*, 4 volumes, Petaling Jaya 1990–92.

Rewata Dhamma, *Mahā Paritta. The Great Protection*, Birmingham Buddhist Vihara 1996.

H. Saddhatissa, *Handbook of Buddhists*, MBS, Sarnath 1956, 1973.

H. Saddhatissa and Russell Webb, *A Buddhist's Manual*, MBS, London 1976.

H. Saddhatissa and Ven. Pesala, 2nd rev. ed., 1990.

Somboon Siddhinyano, *Romanization of the Pali Chanting Book*, Bangkok 1985, Wolverhampton Buddha Vihara 1987.

Pe Maung Tin, *Buddhist Devotion and Meditation*, SPCK, London 1964.

Sao Htun Hmat Win:

Eleven Holy Discourses of Protection, Mahā Paritta Pali, including the apocryphal Pubbanha Sutta, Rangoon 1981.

Basic Principles of Burmese Buddhism, Rangoon 1985.

K. Wimalajothi, *Buddhist Chanting*, Dehiwela 2003.

4. Post-Canonical and Commentarial Literature

A. The Commentaries (in English translation)

Buddharakkhita, *An Unforgettable Inheritance*, (Commentary on Dhp I and II. 4 volumes. MBS, Bangalore 1973–89.

E.W. Burlingame, *Buddhist Legends*, (Buddhaghosa's *Dhammapadaṭṭhakathā*). 3 volumes, Harvard 1921, PTS 1995, Delhi 2005.

P. Godahewa, *Samanta-pāsādikā (Bāhira Nidāna Vannanā)*, (Introduction to the *Samantapāsādikā*, Buddhaghosa's commentary on Vinaya Piṭaka). Ambalangoda 1954.

I.B. Horner, *Clarifier of the Sweet Meaning*, (*Madhuratthavīlāsini*, Buddhadatta's commentary on the Buddhavaṃsa), SBB 1978.

N.A. Jayawickrama:

The Inception of Discipline and the Vinaya Nidāna, (As for Godahewa), SBB 1962.

Story of Gotama Buddha (Nidānakathā of the Jātakatṭhakathā), PTS 1990.

Khantipālo, *Buddhist Stories*, (Selected and revised from Burlingame), 4 parts, BPS 1982–88.

U Ba Kyaw and P. Masefield, *Peta-Stories*, (*Paramatthadīpanī*, Dhammapāla's commentary on the Petavatthu). SBB 1980.

B.C. Law, *The Debates Commentary*, (Buddhaghosa's Kathāvatthupparakaraṇaṭṭhakathā, part of the Pañcappakaraṇaṭṭhakathā), PTS 1940, 1988.

Peter Masefield:

Elucidation of the Intrinsic Meaning so Named, (Dhammapāla's commentary on the Vimānavatthu). SBB 1989,

Udāna Commentary, 2 volumes, PTS 1994–95.

Ñāṇamoli:

Illustrator, (from *Minor Readings and Illustrator*) (*Paramatthajotikā*, Buddhaghosa's commentary on the Khuddakapāṭha), PTS 1960, 1991.

The Dispeller of Delusion, (*Sammohavinodanī*, Buddhaghosa's commentary on the Vibhaṅga), SBB I, 1987, II, 1991.

Nyanaponika (ed.), *Stories of Old*, BPS 1963. An anthology from the Commentaries.

Pe Maung Tin, *The Expositor*, (*Atthasālinī*, Buddhaghosa's commentary on the Dhammasaṅgaṇī), 2 volumes, PTS 1920–21, 1976.

William Pruitt, *The Commentary on the Verses of the Theris*, PTS 1998.

Yang-Gyu An, *The Buddha's Last Days. Buddhaghosa's Commentary on the Mahāparinibbāna Sutta*, PTS 2003.

B. Pali Exegeses (in English translation)

Abhidhammatthasaṅgaha:

- S.Z. Aung and C.A.F. Rhys Davids, *Compendium of Philosophy*, PTS 1910, 1995.
- Egerton C. Baptist, *Abhidhamma for the Beginner*, Colombo 1959, Dehiwela 2004.
- Bhikkhu Bodhi (ed. and tr.), *A Comprehensive Manual of Abhidhamma*, BPS 1993.
- C.L.A. de Silva, *A Treatise on Buddhist Philosophy or Abhidhamma*, Colombo 1937, Delhi 1997.
- Huyen-Vi, *The Four Abhidhammic Reals*, Linh-So' n, Joinville-le-Pont (Paris) 1982.
- Jagdish Kashyap, *The Abhidhamma Philosophy I*, Benares 1942, Patna 1954, Delhi 1982.
- Nārada, *A Manual of Abhidhamma*, Colombo 1956, BPS 1968, Rangoon 1970; rev. ed. BPS 1975.
- R.P. Wijeratne and Rupert Gethin (tr., and Abhidhammavibhāvini), *Summary of the Topics and Exposition of the Topics of Abhidhamma*, PTS 2002.

Milindapañhā:

- R. Basu, *A Critical Study of the Milindapanha*, Calcutta 1978.
- I.B. Horner, *Milinda's Questions*, 2 volumes, SBB 1963–64, 1990–91.
- Minh Chau, *Milindapañha and Nāgasenabhikshusūtra*, Calcutta 1964. A comparative study.
- Bhikkhu Pesala, *The Debate of King Milinda*, abridged, Delhi 1991.
- C.A.F. Rhys Davids, *The Milinda-Questions*, London 1930, Delhi 1997; Richmond (Surrey) 2000. An inquiry into its place in the history of Buddhism with a theory as to its author.
- T.W. Rhys Davids, *The Questions of King Milinda*, 2 volumes, SBE 1890–94, New York 1969, Delhi 2005.

Nettipakaraṇa:

- Ñāṇamoli, *The Guide*, PTS 1962, 1977. Petakopadesa: Ñāṇamoli Piṭaka-Disclosure. PTS 1964, 1979.

Rūpārūpavibhāga:

- B.N. Chaudhury, *Abhidhamma Terminology in the Rūpārūpavibhāga*, Calcutta 1983.
- Robert Exell, *The Classification of Forms and Formless Things*, Visākha Puja, Bangkok 1964, JPTS XVII, 1992, pp. 1–12.

Vimuttimagga:

- N.R.M. Ehara, Soma and Kheminda, *The Path of Freedom*, Colombo 1961, BPS 1977.

Visuddhimagga:

- Jion Abe, *San̄khepatthajotani Visuddhimaggacullaṭṭikā sīla-Dhutaṅga: A study of the first and second chapters of the Visuddhimagga and its Commentaries*, Poona 1981.
- P.V. Bapat, *Vimuttimagga and Visuddhimagga: A Comparative Study*, Poona 1937.
- Edward Conze, *Buddhist Meditation*, London 1956, 1972. Includes extensive passages from Vism.

- U Dhammaratana, *Guide through Visuddhimagga*, MBS, Varanasi 1964, Colombo 1980.
- Baidyanath Labh, *Paññā in Early Buddhism, with special reference to Visuddhimagga*, Delhi 1991.
- Robert Mann and Rose Youd, *Buddhist Character Analysis*, (based on Vism). Bradford-on-Avon 1992.
- Ñāṇamoli, *The Path of Purification*, Colombo 1956, BPS 1975, 2 volumes, Berkeley 1976.
- Pe Maung Tin, *The Path of Purity*, PTS, 3 volumes, 1922–1931, 1 vol, 1975.
- Vyañjana, *Theravāda Buddhist Ethics with special reference to Visuddhimagga*, Calcutta 1992.

C. Non-Indian Pali Literature

Burma (Myanmar from 1989)

- Chester Bennett (tr. Malalankaravatthu), *Life of Gaudama*, Journal of the American Oriental Society III, New York 1853. Revised by Michael Edwardes as *A Life of the Buddha*, London 1959.
- Paul Bigandet (tr. *Tathāgata-udāna*), *The Life or Legend of Gaudama*, 2 volumes, Rangoon 1858, London 1911–12
- Mabel H. Bode, *The Pali Literature of Burma*, London 1909, 1966.
- Asha Das, *The Chronicle of Burma: The Cha-Kesadhātuvaṃsa*, Delhi 1994.
- Emil Forchhammer, *Report on the Pali Literature of Burma*, Calcutta 1879.
- L. Allan Goss (tr. Vessantara Jātaka), *The Story of Wethan-da-ya*, Rangoon 1886.
- James Gray (ed. and tr.), *Buddhaghosuppatti or Historical Romance of the Rise and Career of Buddhaghosa*, London 1892, 2001.
- Ann Appleby Hazelwood (tr.), *Pañcagatidīpanī*, JPTS XI, 1987, pp. 133–59.
- Mahāsi Sayādaw, *The Progress of Insight*, BPS 1965. A contemporary Pali treatise on *satipatthāna* meditation, with translation by Nyanaponika.

Sri Lanka (Ceylon)

- G.P. Malalasekera, *The Pali Literature of Ceylon*, London 1928, Colombo 1958.
- Primoz Pecenko:
 Sāriputta and his works, JPTS XXIII 1997, pp. 159–79.
 Līnatthapakāsinī and Sāratthamañjūsā: The Purānatikās and the Tikās on the Four Nikāyas, JPTS XXVII, 2002, pp. 61–113.
- Maung Tin (tr.), *Abhisambodhi Alankāra: The Embellishments of Perfect Knowledge*, Journal of the Burma Research Society I-III, Rangoon 1912–13.
- H.C. Warren (partial tr.), *Anāgatavaṃsa: The Buddhist Apocalypse*, in *Buddhism in Translations* (op.cit.), describing disappearance of the Buddha's Teaching.
- H. Saddhatissa (ed. and tr.), *Dasabodhisattuppattikathā: Birth Stories of the Ten Bodhisattas*, SBB 1976.
- William Pruitt (tr.), *Anagatavamsa, The Chronicle of the Future Buddha* in Sayagyi U Chit Tin, *The Coming Buddha*

- K.R. Norman (rev. tr.), *Ariya Metteyya*, BPS 1992, pp. 49–61, *The Chronicle of the Future (Buddha)* JPTS XXVIII 2006, pp. 19–32.
- C. Duroiselle (tr.), *Jinacarita: The Career of the Conqueror*, London 1906, Delhi 1982.
tr. W.H.D. Rouse. JPTS 1904–5, reprinted Oxford 1978, New Delhi 1985.
- James Gray (tr.) *Jināḷankāra: Embellishments of Buddha*, London 1894, SBB 1981.
- Widurupola Piyatissa (ed. and tr.), *Kāmalāñjali: 'With Folded Hands,'* Colombo 1952; reprinted in P. Sugātānanda, *Saṅgīti*, Rangoon 1954. A modern devotional poem.
- R.F. Gombrich (ed. and tr.), *Kosalabimbavaṇṇanā*, in Heinz Bechert (ed.) *Buddhism in Ceylon and Studies in Religious Syncretism in Buddhist Countries*, Göttingen 1978.
- H. Saddhatissa, *Nāmarūpasamāso*.
- Khema, *Nāmarūpasamāso, The Summary of Mind and Matter*, JPTS XI, 1987, pp. 5–31.
- D.J. Gogerly, *Rasavāhinī*, *The Orientalist* I, 1884, pp. 204–5. A detailed summary of the *Rasavāhinī*.
- Junko Matsumura, *Remarks on the Rasavāhinī and the Related Literature*, JPTS XXV, 1999, pp. 155–72.
- H.C. Norman, *Buddhist Legends of Asoka and his Times*, translated from the Pali of the *Rasavāhinī* by Laksmāna Sāstri, *Journal of the Asiatic Society of Bengal*. NS 6, 1910, pp. 52–72.
- Ann Appleby Hazelwood (tr.), *Saddhammopāyana*, JPTS XII, 1988, pp. 65–168.
- B.C. Law (tr.), *Telakatahagāthā: Verses on Oil-Pot*, *Indian Culture* V, Calcutta 1938–1939.
- S.K. Rāmachandra Rao (ed. and tr.), *Song in the Cauldron of Oil*, *Quarterly Journal of the Mythic Society* XLVII, Bangalore 1957.
- C. Sameresingha (tr.), *The Dying Arahāt's Sermon*, *The Buddhist Ray*, Santa Cruz (California) 1889–90; reprinted in *Pali Buddhist Review* 2, London 1977.
- Charles Hallisey (ed.), *Tundilovāda: an Allegedly Non-Canonical Sutta*, JPTS XV, 1990, pp. 155–95.
- Charles Hallisey (tr.), *The Advice to Layman Tundila*, *Buddhism in Practice*, ed. Donald S. Lopez, Princeton 1995, pp. 302–13.
- H. Saddhatissa, (ed. H.), *Upāsakajanāḷankāra: The Adornment of the Laity*, with English synopses, PTS 1965.

Thailand (Siam)

- Steven Collins, *The Story of the Elder Māleyyadeva*, JPTS XVIII, 1993, pp. 65–96.
- Oskar von Hinüber, *Chips from Buddhist Workshops. Scribes and Manuscripts from Northern Thailand*, JPTS XXII, 1996, pp. 35–57.
- Padmanabh S. Jaini, "Akāravattārasutta: An 'Apocryphal' Sutta from Thailand," *Indo-Iranian Journal* 35, 1992, pp. 192–223.
- Bunyen Limsawaddi (tr.), *Stanzas on the Ten Perfections*, *The Wisdom Gone Beyond*, Bangkok 1966.
- Hans Penth, *Buddhist Literature of Lān Nā on the History of Lān Nā's Buddhism*, JPTS XXIII, 1997, pp. 43–81.

H. Saddhatissa, *Pali Literature of Thailand (including Laos). Buddhist Studies in Honour of I.B. Horner*, ed. L.S. Cousins et al, Dordrecht 1974; reprinted in *Pāli Literature of South-East Asia*, Singapore 1993, 2004.

Peter Skilling, *The Sambuddha verses and later Theravādin Buddhology*, JPTS XXII, 1996, pp. 151–83.

Kenneth E. Wells, *Thai Buddhism: Its Rites and Activities*, Bangkok 1940, 1975. A comprehensive survey which includes (in translation) all the Pāli stanzas recited on all religious, social and state occasions.

Cambodia and Laos

Charles Hallisey *The Sutta on Nibbāna as a Great City. Buddhist Essays. A Miscellany*, ed. P. Sorata Thera et al. London 1992, pp. 38–67.

H. Saddhatissa:

Pali Studies in Cambodia, Buddhist Studies in honour of Walpola Rāhula, ed. S. Balasooriya et al, London 1980.

Pali Literature in Cambodia JPTS IX, 1981, and *Literature in Pali from Laos* (Studies in Pali and Buddhism, ed. A.K. Narain, Delhi 1979 all reprinted in *Pāli Literature of South-East Asia*, Singapore 1993, 2004.

5. Studies from Pali Sources

A. General Studies

G.F. Allen, *The Buddha's Philosophy*, London 1959.

Anālayo S., *Satipatthāna. The Direct Path to Realization*, Birmingham and BPS 2003. A detailed textual study of the Satipaṭṭhāna Sutta including its translation.

Carol S. Anderson, *Pain and its Ending. The Four Noble Truths in the Theravāda Buddhist Canon*, Richmond (Surrey) 1999, Delhi 2001.

Harvey B. Aronson, *Love and Sympathy in Theravada Buddhism*, Delhi 1980, 1986. A survey based on the four main Nikāyas, their Commentaries and the *Visuddhimagga*.

S.C. Banerji, *An Introduction to Pali Literature*, Calcutta 1964.

P.V. Bapat (ed.), *2500 Years of Buddhism*, Delhi 1956, 1987. Includes a survey of VP, SP and Dhp.

V. Bhattacharya, *Buddhist Texts as recommended by Asoka*, Calcutta 1948.

Anne M. Blackburn, *Buddhist Learning and Textual Practice in the Eighteenth-Century Lankan Monastic Culture*, Princeton 2001.

Kathryn R. Blackstone, *Women in the Footsteps of the Buddha. Struggle for Liberation in the Therigatha*, London 1998.

George D. Bond, *The Word of the Buddha*, Colombo 1982. On the Tipiṭaka and its interpretation in Theravada Buddhism.

Siddhi Butr-Indr, *The Social Philosophy of Buddhism*, Bangkok 1973.

Choong Mun-keat:

The Fundamental Teachings of Early Buddhism, Wiesbaden 2000.

The Notion of Emptiness in Early Buddhism, Singapore 1995, Delhi 1999.

Steven Collins:

On the very idea of the Pali Canon, JPTS XV, 1990, pp. 89–126.

Selfless Persons: Imagery and thought in Theravāda Buddhism, Cambridge 1982, 1994.

Mary Cummings, *The Lives of the Buddha in the Art and Literature of Asia*, University of Michigan, Ann Arbor 1982. Includes a selection from the Jātakas.

James D'Alwis, *Buddhism: its Origins, History and Doctrines, its Scriptures and their Language, Pali*, Colombo 1862, JPTS 1883, reprinted 1978.

Asha Das, *A Literary Appraisal of Pali Poetical Works*, Calcutta 1994.

C. de Saram, *The Pen Portraits of Ninety-Three Eminent Disciples of the Buddha*, Colombo 1971.

M.G. Dhadhale, *Synonymic Collocations in the Tipiṭaka: A Study*, Poona 1980.

James Egge, *Religious Giving and the Invention of Karma in Theravāda Buddhism*, Richmond (Surrey) 2002.

Toshiichi Endo, *Dana: The Development of Its Concept and Practice*, Colombo 1987.

Jan T. Ergardt, *Faith and Knowledge in Early Buddhism*, Leiden 1977. An analysis of the contextual structures of an Arahant-formula in the Majjhima Nikāya.

J. Evola, *The Doctrine of Awakening*. A study on the Buddhist Asceticism, London 1951, Rochester (Vermont) 1995. Illustrated from the four main Nikāyas, Dhṛ and Sn, this work remains the most radical interpretation of the subject.

Paul Fuller, *The Notion of Diṭṭhi in Theravāda Buddhism*, Richmond (Surrey) 2005.

Wilhelm Geiger, *Pali Literature and Language*, Calcutta 1943, Delhi 1968.

Rupert Gettin:

The Buddhist Path to Awakening. A Study of the Bodhi-Pakkhiyā Dhammā, Leiden 1992.

The Foundations of Buddhism, Oxford 1998.

Helmuth von Glasenapp, *Buddhism, a Non-Theistic Religion*, New York 1966, London 1970. Includes extensive references to *devas* in the Canon.

Richard Gombrich, *How Buddhism Began: The Conditioned Genesis of the Early Teachings*, London and Atlantic Highlands (New Jersey) 1996, Richmond (Surrey) 2000.

L.R. Goonesekere, *Buddhist Commentarial Literature*, BPS 1967.

L. Grey, *Concordance of Buddhist Birth Stories*, PTS 2000.

George Grimm, *The Doctrine of the Buddha: The Religion of Reason and Meditation*, Leipzig 1926, East Berlin 1958, Delhi 1973. Despite the controversial nature of this classic tome, the author claimed that he has built up his work exclusively on the Sutta Piṭaka.

Ānanda W.P. Guruge, *Buddhism: The Religion and Its Culture*, Madras 1975, rev. ed., Colombo 1984. Includes a concise analysis of Buddhist Literature (Ch. V) together with an anthology from SP (Ch. VI).

J.R. Halder, *Early Buddhist Mythology*, New Delhi 1977. A comprehensive study based mainly on the Vimānavatthu, Petavatthu and Buddhavaṃsa.

Sue Hamilton, *Early Buddhism: A New Approach*, London 2000.

Peter Harvey, *The Selfless Mind: Personality and Consciousness, and Nirvana in Early Buddhism*, Richmond (Surrey) 1995.

K.L. Hazra:

Pāli Language and Literature, 2 volumes, New Delhi 1994.

Studies on Pali Commentaries, New Delhi 1991.

History of Theravāda Buddhism in South-East Asia, New Delhi 1982.

Rise and Decline of Buddhism in India, New Delhi 1998.

Buddhist Annals and Chronicles of South-East Asia, New Delhi 2002.

Hellmuth Hecker—all BPS:

Ānanda: The Guardian of the Dhamma, 1980.

Anāthapiṇḍika: The Great Benefactor, 1986.

Anuruddha: Master of the Divine Eye, 1989.

Life of Aṅgulimāla, 1984.

Life of Mahā Moggallāna, 1979.

Lives of the Disciples I, 1967. Contains *The Upāsaka Citta*, *The Bhikkhu Citta*, and *Father and Mother Nakula*.

Mahā Kassapa: Father of the Sangha, 1987.

O. V. Hinüber, *A Handbook of Pāli Literature*, Berlin, New York, New Delhi 1996.

Frank J. Hoffman and Deegalle Mahinda (ed.), *Pāli Buddhism*, Richmond (Surrey) 1996.

I.B. Horner

The Basic Position of Sīla, BSS 1950.

Early Buddhism and the Taking of Life, BPS 1967.

The Early Buddhist Theory of Man Perfected. A Study of the Arahant, London 1936, Amsterdam 1975, New Delhi 1979.

Women in Early Buddhist Literature, BPS 1961.

Women under Primitive Buddhism, London 1930, Delhi 1973, Amsterdam 1975.

Huyen-Vi, *A Critical Study of the Life and Works of Sāriputta Thera*, Saigon 1972, Linh-So'n, Paris 1989.

S. Jayawardhana, *Handbook of Pali Literature*, Colombo 1994.

Rune E.A. Johansson:

The Dynamic Psychology of Buddhism, London 1983. A study of paṭiccasamuppāda from SP.

The Psychology of Nirvana, London 1969, New York 1970. The goal of Buddhism clarified by means of SP.

Susan Elbaum Jootla, *Inspiration from Enlightened Nuns*, BPS 1988. An essay based on the Therigatha and Bhikkhuni Saṃyutta.

Y. Karunadasa, *Buddhist Analysis of Matter*, Colombo 1967.

Khantipālo:

Banner of the Arahants, BPS 1979. A detailed history and account of the Bhikkhu Sangha.

Pointing to Dhamma Bangkok 1973. Thirty discourses based on Pali texts.

Kheminda, *Path Fruit and Nibbāna*, Colombo 1965. The path to Nibbāna illustrated from Pali sources.

Ria Kloppenborg, *The Paccekabuddha*, Leiden 1974, abridged ed. BPS 1983. A study of asceticism from canonical and commentarial literature, including a translation of Sn 1:3.

Baidyanath Labh, *Paññā in Early Buddhism*, Delhi 1991. A philosophical analysis with special reference to the *Visuddhimagga*.

B.C. Law:

A History of Pali Literature, 2 volumes London 1933, Varanasi 1974. Volume I comprises a detailed analysis of SP.

The Life and Work of Buddhaghosa, Calcutta 1923, Bombay 1946, Delhi 1976.

Ko Lay, *Guide to Tipiṭaka* Rangoon 1986, Delhi 1990, Bangkok 1993, Dehiwela 1998.

Ledi Sayādaw:

Bodhipakkhiya Dipani: The Requisites of Enlightenment, BPS 1971.

Catusacca Dipani: Manual of the Four Truths. (?)

Maggaṅga Dipani: Manual of the Constituents of the Noble Path, Rangoon 1961, Abingdon 1984. Rev. ed., *The Noble Eightfold Path and its Factors Explained*, BPS 1977.

Niyama Dipani: Manual of Cosmic Order, Mandalay 1921.

Sammadiṭṭhi Dipani: Manual of Right Understanding, *The Light of the Dhamma* (N.S.), Rangoon 1982.

Vipassana Dipani: Manual of Insight, Mandalay 1915, BPS 1961.

Uttamapurisa Dīpanī

Vijjāmagga Dīpanī

N.B. The above Manuals also appeared in the first series of *The Light of the Dhamma*, (1950s) and were off printed in one volume entitled *The Manuals of Buddhism*, Rangoon, 1965, Bangkok 1978, Delhi 1997.

T.O. Ling, *Buddhism and the Mythology of Evil*, London 1962. A comprehensive survey of all references to Māra in the Canon.

James P. McDermott, *Development in the Early Buddhist Concept of Kamma/Karma*, New Delhi 1984.

Peter Masefield, *Divine Revelation in Pali Buddhism*, Colombo 1986.

Bruce Matthews, *Craving and Salvation: A Study in Buddhist Soteriology*, Waterloo (Ontario) 1983.

Muni Shri Nāgarajji, *Agama and Tripiṭaka: A Comparative Study I, Historical Background*, New Delhi 1986

Hajime Nakamura:

Gotama Buddha, Los Angeles-Tokyo 1977.

Indian Buddhism. A Survey with Bibliographical Notes, Osaka 1980, Delhi 1987.

Ñāṇananda, *Concept and Reality in Early Buddhist Thought*, BPS 1971. An essay on papañca and papañca-saññā-saṅkha.

Nārada:

The Bodhisatta Ideal, Colombo 1963. The Ten Perfections illustrated from the Jātakas.

The Buddha and His Teachings, Saigon 1964, Colombo 1973, BMS 1977, BPS 1980.

Sunthorn Na-Rangsi, *The Buddhist Concepts of Karma and Rebirth*, Bangkok 1976. With special reference to the Pali Canon.

K.R. Norman:

Pali Literature, Wiesbaden 1983.

A Philological Approach to Buddhism, SOAS, London 1997, PTS, 2006.

Collected Papers, 7 volumes, PTS 1990–2001.

Nyanaponika:

Anatta and Nibbāna, BPS 1959, reprinted in *Pathways of Buddhist Thought*, London 1971.

Buddhism and the God-Idea, BPS 1962.

The Heart of Buddhist Meditation, Colombo 1954, London 1983. Includes M 10 and related texts.

The Life of Sāriputta, BPS 1966.

The Vision of Dhamma: Buddhist Writings of Nyanaponika Thera, London 1986.

Nyanaponika and H. Hecker, *Great Disciples of the Buddha*, Boston 1997.

Somdet Phra Nyanasamvara (formerly Phra Sasana Sobhana). *Contemplation of the Body*, Bangkok 1974. The transcription of nineteen talks on the first foundation of mindfulness.

C. Nyanasatta, *Basic Tenets of Buddhism*, Colombo 1965.

Hermann Oldenberg, *Buddha: His Life, His Doctrine, His Order*, London 1882, Delhi 1971. The first major exposition of Buddhism in the West based entirely on the Pali Canon.

G.C. Pande, *Studies in the Origins of Buddhism*, Allahabad University 1957, Delhi 1974. Includes a comprehensive analysis of the four main Nikāyas.

Joaquin Perez-Reimon, *Self and Non-Self in Early Buddhism*, The Hague 1980.

Piyadassi, *The Buddha's Ancient Path*, London 1964, BPS 1974. A detailed analysis of the Four Noble Truths and Noble Eightfold Path.

Walpola Rāhula, *What the Buddha Taught*, Bedford 1959, New York 1962, Dehiwela 2006. Includes a short anthology from SP.

Rajesh Rañjan, *Exegetical Literature in Pali: Origin and Development*, Delhi 2005.

C.A.F. Rhys Davids, *Buddhist Psychology*, London 1914. An inquiry into the analysis of mind in Pali literature. Rewritten as *The Birth of Indian Psychology and its Development in Buddhism*, London 1936.

T.W. Rhys Davids, *Buddhism: Its History and Literature*, New York 1896, Calcutta 1962, Varanasi 1975—Lecture II from *The Hibbert Lectures 1881*, London 1891. Includes probably the earliest accurate analysis of the Pali Canon.

H. Saddhātissa:

- The Buddha's Way*, London 1971. Includes selected *suttas*.
- The Life of the Buddha*, London 1976. Includes the salient features of the Buddha's teaching mission based on VP and SP.
- E.R. Saratchandra, *Buddhist Psychology of Perception*, Colombo 1958, Dehiwela 1994.
- Juliane Schober (ed.), *Sacred Biography in the Buddhist Traditions of South and Southeast Asia*, Honolulu 1997.
- Ved Seth, *Study of Biographies of the Buddha*, Delhi 1992.
- Sheo Kumar Singh, *History and Philosophy of Buddhism*, Patna 1982. Based mainly on Pali Canonical and exegetical literature.
- Harcharan Singh Sobti, *Nibbāna in Early Buddhism*, Delhi 1985. Based on Pali Sources from 6th B.C. to 5th A.D.
- G.A. Somaratne, *Intermediate Existence and the Higher Fetters in the Pāli Nikāyas*, JPTS XXV, 1999, pp. 121–54.
- R.L. Soni, *The Only Way to Deliverance*, Boulder 1980. Includes D 22.
- Donald K. Swearer, *A Guide to the Perplexed: The Satipaṭṭhāna Sutta*, BPS 1973.
- S. Tachibana, *The Ethics of Buddhism*, Oxford 1926, BSS 1961, London and Totowa (New Jersey) 1981, Richmond (Surrey) 1995. A study from the SP.
- Meena Talin, *Women in Early Buddhist Literature*, Bombay University 1972. Includes Bhikkhunī Pātīmokkha.
- Ṭhānissaro Bhikkhu, *The Wings to Awakening*, Barre (Mass.) 1996.
- E.J. Thomas, *The History of Buddhist Thought*, London 1933, Richmond (Surrey) 1997. Includes a short analysis of the Canon.
- Mahesh Tiwary, Sila, *Samādhi and Prajna: The Buddha's Path of Purification*, Patna 1987.
- Entai Tomomatsu:
- Lectures on the Dhammapada*, Tokyo 1956–1959.
- Lectures on the Saṃyutta Ratha*, Tokyo 1960.
- Paravahera Vajiranana, *Buddhist Meditation in Theory and Practice*, Colombo 1962, BMS 1975. A General Exposition according to the Pali Canon of the Theravada School.
- Nina van Gorkom, *Buddhism in Daily Life*, Bangkok 1977. Illustrated by relevant passages from SP.
- Tilmann Vetter, *The 'Khandha Passages' in the Vinayapīṭaka and the four main Nikāyas*, Vienna 2000.
- A.K. Warder, *Indian Buddhism*, Delhi 1970, rev. ed. 1980.
- Fumimaro Watanabe, *Philosophy and its Development in the Nikāyas and Abhidhamma*, Delhi 1981.
- David Webster, *Philosophy of Desire in the Buddhist Pali Canon*, London 2005.
- R.G. de S. Wettimuny, *The Buddha's Teaching: It's Essential Meaning*, Colombo 1969. Based on Ñāṇavira's radical interpretation of the earliest Nikāya material.
- K.D.P. Wickremesinghe, *The Biography of the Buddha*, Colombo 1972. A detailed narrative interspersed with extracts from VP and SP.

O.H. de A. Wijesekera, *The Three Signata*, BPS 1960. Essay on *anicca*, *dukkha* and *anattā* illustrated from the SP.

M. Winternitz, *History of Indian Literature II*, Calcutta 1933, New Delhi 1972.

Yashpal, *A Cultural Study of Early Pali Tipitikas* (sic), 2 volumes, Delhi 1998.

B. Vinaya Studies

D.N. Bhagavat, *Early Buddhist Jurisprudence*, Poona 1939. A study of the Vinaya.

William M. Bodiford, *Going Forth. Visions of Buddhist Vinaya*, Honolulu 2005.

Jotiya Dhirasekera, *Buddhist Monastic Discipline*, Colombo 1982.

R. Spence Hardy, *Eastern Monachism, An account of the origins, laws, discipline, sacred writings, religious ceremonies and present circumstances of the order of mendicants founded by Gotama Buddha. Compiled from Sinhalese Pali manuscripts, etc.* London 1850, Delhi 1989.

John C. Holt, *Discipline: The Canonical Buddhism of the Vinayapīṭaka*, Delhi 1983.

Ute Husken, *The Legend of the Establishment of the Buddhist Order of Nuns in the Theravāda Vinaya-Pīṭaka*, JPTS XXVI, 2000, pp. 43–69.

Prince Jinavarasirivaddhana, *Sāmaṇerasikkha—the Novice's Training*, Bangkok 1967.

Chatsumarn Kabilsingh, *A Comparative Study of Bhikkhuni Patimokkha*, Varanasi 1984.

G.S.P. Misra, *The Age of Vinaya*, New Delhi 1972. An historical and cultural study of the Vinaya.

Edith Nolot, *Studies in Vinaya Technical Terms I-III*, JPTS XXII, 1996, pp. 73–150; IV-X. JPTS XXV, 1999, pp. 1–111.

W. Pachow, *A Comparative Study of the Pratimoksha*, on the basis of its Chinese, Tibetan, Sanskrit and Pali versions. Shantiniketan 1955.

Charles S. Prebish, *A Survey of Vinaya Literature*, Taipei 1994.

Vajirañāṇavarorasa (tr. *Vinayamukha*):

The Entrance to the Vinaya, 3 volumes, Bangkok 1970–83. An introduction to the Vinaya including an explanation of the *pātimokkha* rules.

Navakovāda. Instructions for Newly Ordained Bhikkhus and Sāmaṇeras, 2 Bangkok 1971. Explains basic rules to be observed.

Ordination Procedure, Bangkok 1963, rev. 1990. Includes chapters explaining the basis of Vinaya.

Mohan Wijayaratna:

Buddhist Monastic Life According to the Texts of the Theravāda Tradition, Cambridge 1990.

Buddhist Nuns. The Birth and Development of a Women's Monastic Order, Colombo 2001.

L.P.N. Perera, *Sexuality in Ancient India. A Study Based on the Pali Vinayapīṭaka*, Postgraduate Institute of Pali and Buddhist Studies Publications. Colombo, 1993.

Ṭhānissaro Bhikkhu (Geoffrey de Graff), *The Buddhist Monastic Code I and II*, Valley Center, 2007 (revised edition). Extensive explanation of the *Pātimokkha and Suttavibhaṅga* rules (Part I) and the *Khandhaka* regulations and rules (Part II).

Bhikkhu Ariyesako, *The Bhikkhu's Rules: A Guide for Laypeople*, Kalista, 1998. The Theravadin Buddhist Monk's Rules compiled and explained.

C. Sutta Studies

Oliver Abeynayake, *A Textual and Historical Analysis of the Khuddaka Nikāya*, Colombo 1984

Mark Allon, *Style and Function. A study of the dominant stylistic features of the prose portions of Pali canonical sutta texts and their mnemonic function*, Tokyo 1997.

D.K. Barua, *An Analytical Study of Four Nikāyas*, Calcutta 1971, Delhi 2003. An outline of D, M, S and A.

Bodhesako, *Beginnings: The Pali Suttas*, BPS 1984.

Burma Piṭaka Association, *Ten Suttas from Dīgha Nikāya. Three Fundamental Concepts and Comments on Salient Points in each Sutta*, Rangoon 1985.

Nissim Cohen, *A Note on the Origin of the Pāli Dhammapada Verses*, *Buddhist Studies Review* 6, 1989, pp. 130–52.

Sally Mellick Cutler, *The Pāli Apadāna Collection*, JPTS XX, 1994, pp. 1–42.

Gokuldas De, *Significance and Importance of Jātakas with special reference to Bharhut*, University of Calcutta 1951.

Leon Feer, *A Study of the Jātakas, analytical and critical*, Calcutta 1963.

P. Gnanarama, *The Mission Accomplished: A Historical Analysis of the Mahāparinibbāna Sutta of the Dīgha Nikāya of the Pāli Canon*, Singapore 1997.

N.A. Jayawickrama, *A Critical Analysis of the Pali Sutta-Nipāta*, serialised in *University of Ceylon Review* VI-IX, 1948–51, and *Pali Buddhist Review* 1–3, London 1976–78.

John Garrett Jones, *Tales and Teachings of the Buddha. The Jātaka Stories in relation to the Pali Canon*, London 1979.

Phra Khantipālo, *Where's that Sutta? A Subject Index to the Aṅguttara-Nikāya*, JPTS X, 1985, pp. 37–54.

Joy Manné:

Categories of Sutta in the Pāli Nikāyas, JPTS XV, 1990, pp. 29–87.

The Dīgha Nikāya Debates, *Buddhist Studies Review* 9, 1992, pp. 117–36.

On a Departure Formula and its Translation,. *Ibid.* 10, 1993, pp. 27–43.

Case Histories from the Pāli Canon I: The Sāmaññaphala Sutta Hypothetical Case History, JPTS XXI, 1995, pp. 1–34; II: Sotāpanna, Sakadāgāmin, Anāgāmin, Arahat.

The Four Stages Case History, *ibid.*, pp. 35–128.

Sīhanāda – The Lion's Roar, *Buddhist Studies Review* 13, 1996, pp. 7–36.

Minh Chau, *The Chinese Madhyama Agama and Pāli Majjhima Nikāya*, Saigon 1964, Delhi 1991.

K.R. Norman:

On Translating the Dhammapada,. *Buddhist Studies Review* 6, 1989, pp. 153–65.

On Translating the Suttanipāta, *Ibid.* 21, 2004, pp. 69–84.

W. Pachow, *Comparative Studies in the Mahāparinibbāna Sutta and its Chinese Versions*, Shantiniketan 1946.

Piyasīlo, *Translating Buddhist Sutras*, (sic), Petaling Jaya 1989.

P.D. Premasiri, *The Philosophy of the Atthakavagga*, BPS 1972. An elucidation of the themes in Sn 4.

Vijitha Rajapakse, *Therīgāthā: On Feminism, Aestheticism and Religiosity in an Early Buddhist Verse Anthology*, *Buddhist Studies Review* 12, 1995, pp. 7–26, 135–55. Reprinted as *The Therīgāthā*, BPS 2000.

Sadhanchandra Sarkar, *A Study on the Jātakas and the Avadānas*, Calcutta 1981.

B.C. Sen, *Studies in the Buddhist Jātakas*, Calcutta 1930, 1974.

R.L. Soni, *Life's Highest Blessing*, Mandalay 1956, BPS 1978. A commentary on the Maṅgala Sutta.

Susunaga Weeraperuma, *The First and Best Buddhist Teachings: Sutta Nipāta, Selections and Inspired Essays*, Delhi 2006.

D. Abhidhamma Studies

Alka Barua, *Kathāvatthu: A Critical and Philosophical Study*, Delhi 2006

Amal K. Barua, *Mind and Mental Factors in Early Buddhist Psychology*, New Delhi 1990.

N.K. Bhagwat, *The Buddhistic Philosophy of the Theravada School, as embodied in the Pali Abhidhamma*, Patna University 1929.

S.N. Dube, *Cross Currents in Early Buddhism*, Delhi 1980. A critical analysis of the Kathāvatthu.

Jagdish Kashyap, *The Abhidhamma Philosophy II*, Benares 1943, Patna 1954, Delhi 1982. Comprises an analysis of this Piṭaka.

Ledi Sayādaw, *Paṭṭhānuddesa Dīpanī: Manual of the Philosophy of Relations*, Rangoon 1935. Reprinted as *The Buddhist Philosophy of Relations*, BPS 1986.

U Nārada, *Guide to Conditional Relations I*, PTS 1979, II. Rangoon 1986.

Nyanaponika, *Abhidhamma Studies*, Dodanduwa 1949, BPS 1965, 2007. Essays mainly based on the *Dhammasaṅgaṇī* and *Atthasālinī*.

Nyanatiloka, *Guide through the Abhidhamma Piṭaka*, BSS 1938, BPS 1971.

Noe Ronkin, *Early Buddhist Metaphysics. The Making of a Philosophical Tradition*, Richmond (Surrey) 2005.

Nina van Gorkom:

Abhidhamma in Daily Life, Bangkok 1975.

Cetasikas, Bangkok 1977.

Chandra B. Varma, *A Concise Encyclopaedia of Early Buddhist Philosophy based on the study of the Abhidhammatthasaṅgahasarūpa*, Delhi 1992.

6. Journals

Innumerable popular Buddhist magazines and academic periodicals publish translations from the Pali Canon together with studies of the language and later or related literature. Invaluable

studies are recorded in the journals of the Pali Text Society (1882–1927, reprinted 1978, and revived in 1981), Royal Asiatic Society, European, American, Indian, Sri Lankan and Thai university Oriental faculties and learned societies. However, three journals should be singled out for special mention:

The Blessing, ed. Cassius A. Perera (later Kassapa Thera), published by the Servants of the Buddha, Bambalapitiya, Sri Lanka. This appeared in ten issues during 1925 and contained, almost exclusively, translations from the SP (notably M 51–70) by Nārada and Mahinda.

The Light of the Dhamma, ed. David Maurice for the Union Buddha Sasana Council, Rangoon 1952–63. Apart from containing (on average) two *suttas* in each issue, this quarterly provided the first popular outlet for the writings of Ledi Sayādaw, Ñāṇamoli, Nyanaponika, Nyanasatta, Nyanatiloka, Francis Story and other leading Theravādins. Many of their translations and essays subsequently appeared in The Wheel series of the Buddhist Publication Society, Kandy.

Pali Buddhist Review, ed. Russell Webb for the Pali Buddhist Union, Ilford, Essex (later London) 1976–82. This appeared thrice yearly and included translations and exegeses.

7. Pali Grammars and Dictionaries

Abhidhānappadīpikā, (Dictionary of the Pali Language by Moggāllāna, Colombo 1865, 1938. English and Sinhalese interpretations by W. Subhuti. Pāli terms in Sinhala script.

Medagama Nandawansa, *Abhidhānappadīpikā: A Study of the Text and Its Commentary*, Pune 2001.

B. Ānanda Maitreya.

Pali Grammar and Composition, lessons 1–29 out of 34 serialised in *Pali Buddhist Review* 2–6, London 1977–82.

Pali Made Easy, Shizuoka 1993, Dehiwela 1997.

Dines Andersen, *A Pāli Reader*, Copenhagen and Leipzig: Part I, 1901, Glossary, 1904–1907, Kyoto 1968, New Delhi 1979. Reprinted as *A Pāli Reader and Pāli Glossary*, New Delhi 1996

Dhammakitti, tr. L. Lee, *Bālāvatāra*, a grammar, *The Orientalist* II, Kandy 1892; tr. H.T. de Silva and K. Upatissa, rev. F.L. Woodward, Pegu 1915.

S.C. Banerji, *A Companion to Middle Indo-Aryan Literature*. Calcutta 1977. A dictionary of Buddhist and Jaina texts.

P.V. Bapat and R.D. Vadekar, *A Practical Pali Dictionary for the use of students in High Schools and Colleges*, Poona 1940.

A. Barua, *Introduction to Pali*, Varanasi 1965, Delhi 1977. Pāli terms in Devanāgarī script.

D.L. Barua:

Pali Grammar, board of Secondary Education, W. Bengal, Calcutta 1956.

A Brief Vocabulary to the Pali Text of Jātakas I–XL, Rangoon 1895.

A.P. Buddhadatta—all Colombo otherwise indicated:

Aids to Pali Conversation and Translation, 1950.

Concise Pali-English Dictionary, 1949, Delhi 1997 (but reprinted by another Delhi publisher as *Pāli-English Dictionary*, 2000.

English-Pali Dictionary, 1955, Delhi 1989, PTS 1995.

- The Higher Pali Course for Advanced Students*, 1951, reprinted as *New Pali Course III*, Dehiwela 2005.
- New Pali Course I*, 1937, 1962; II. 1938, 1974; combined ed., Dehiwela 2006.
- Palipāthāvalī*, (a supplementary reader to the New Pali Course) Dehiwela 2003.
- Tribhasharatnakara, *A handbook of Pali conversation, with Sinhalese and English versions*, Ambalangoda 1928.
- N. Cakravarti and M.K. Ghose, *Pali Grammar*, reprinted Delhi 1983.
- K.K. Chandaburinarunath, *Pali-Thai-Sanskrit-English Dictionary*, Bangkok 1969, 1977.
- R.C. Childers, *A Dictionary of the Pali Language*, London 1872–75, Rangoon 1974, Kyoto 1976, New Delhi 1981, Delhi 2005.
- B. Clough (tr. Bālāvatāra), *A Compendious Pali Grammar with a copious vocabulary in the same language*, Colombo 1824, 1832.
- Steven Collins, *A Pali Grammar for Students*, Chiang Mai, 2006.
- Margaret Cone, *A Dictionary of Pāli Part I, A-Kh*, PTS 2001.
- Ed. V. Trenckner, D. Andersen, H. Smith et al, *Critical Pāli Dictionary*, Copenhagen: I. 1924–48, II.1960.
- James D’Alwis, *An Introduction to Kaccāyana’s Grammar of the Pali Language*, Colombo 1863.
- Lily de Silva, *Pali Primer*, Igatpuri 1994.
- W.A. de Silva, *A vocabulary to aid to speak the Hindu and Pali languages*, Colombo 1903.
- Charles Duroiselle, *A Practical Grammar of the Pali Language*. Rangoon 1907, 1921.
- *School Pali Series* – I. Reader, II. Vocabulary. Rangoon 1907–8.
- T.Y. Elizarenkova and V.N. Toporov, *The Pali Language*, Moscow 1976.
- K.C. Fernando, *A Student’s Pali-English Dictionary*, Colombo 1950. Pāli terms in Sinhala script.
- Oscar Frankfurter, *Handbook of Pali*, London-Edinburgh 1883. An elementary grammar.
- James W. Gair and W.S. Karunatilaka, *Introduction to Reading Pali*, Cornell University 1975. Reprinted as *A New Course in Reading Pali*, Delhi 1998, 2005.
- Wilhelm Geiger *Pāli Literature and Language*, Calcutta 1943, Delhi 1968. Language rev. by K.R. Norman as *Pāli Grammar*, PTS 1994.
- James Gray:
- Elements of Pāli Grammar*, Rangoon 1883. Pāli terms in Burmese script.
- Elementary Pāli Grammar*, (2nd Pāli course). Calcutta 1905.
- First Pāli Course*, Calcutta 1913.
- First Pāli Delectus*, (companion reader to his Pāli course). Ib.
- First Lessons in Pāli*, 3rd ed., Rangoon 1882.
- Pāli Courses*, 3 parts, including translations of stories 13–31 in D. Andersen, *Pāli Reader*, Calcutta 1904.
- Pāli Primer*, Adapted for schools in Burma, Moulmein 1879.
- Pāli Poetry*, Calcutta 1909.

- Pāli Prose*, 2 parts, including translations of portions of D. Andersen, *Pāli Reader*, Calcutta 1905.
- K. Higashimoto, *An Elementary Grammar of the Pali Language*, Tokyo 1965.
- P. Holler, *The Student's Manual of Indian Vedic-Sanskrit-Prakrit-Pali Literature*, Rajahmundri 1901.
- Peter A. Jackson, *A Topic Index of the Sutta Piṭaka*, Bangkok 1986. Pāli technical terms in Roman and Thai scripts with brief English and Thai translations cross-referred to the books/sections of SP.
- Rune E.A. Johansson, *Pali Buddhist Texts*, explained to beginners, Copenhagen 1973, London 1976.
- C.V. Joshi, *A Manual of Pali*, (Pāli terms in Devanāgarī) Poona 1916, 1964, Delhi 2005.
- J.R. Joshi, *Introduction to Pali*, Pune 1985.
- I.Y. Junghare, *Topics in Pāli Historical Phonology*, Delhi 1979.
- D. Kosambi and C.V. Rajwade, *Pali-Reader*, 2 parts, Poona 1914–16.
- Lim Teong Aik, *A Glossary of Buddhist Terms in Four Languages—English, Chinese, Pāli and Sanskrit*, Penang 1960.
- T.O. Ling, *A Dictionary of Buddhism*, New York 1972.
- G.P. Malalasekera, *Dictionary of Pāli Proper Names*, 2 volumes, London 1937, 3 volumes, PTS and New Delhi 1997.
- Francis Mason, *Pali Grammar on the Basis of Kaccāyana*, Toungoo-London 1866, Delhi 1984.
- Madhusudan Mishra, *Comparative and Historical Pali Grammar*, New Delhi 1986.
- J. Minayeff (I.P. Minaev), *Pali Grammar, a phonetic and morphological sketch of Pali Language, with introductory essay on its form and character*, Moulmein 1882, New Delhi 1990.
- E. Müller:
- A Glossary of Pali Proper Names*, offprint from JPTS 1888 (reprinted 1978), Delhi 1989.
- A Simplified Grammar of the Pali Language*, London 1884, Delhi 1986.
- Ñāṇamoli *A Pali-English Glossary of Buddhist Technical Terms*, BPS 1994, 2006.
- Nārada, *An Elementary Pali Course*, Colombo 1941, 1953.
- Nyanatiloka:
- Buddha-Vacanam*, (Texts for the Word of the Buddha) BPS 1968.
- Buddhist Dictionary*, Island Hermitage Publications, Dodanduwa 1950, Colombo 1972, BPS 1988, 2003.
- Tha Do Oung, *A Grammar of the Pali Language*, 4 volumes, Akyab 1899–1902.
- Ed. F.L. Woodward, E.M. Hare, K.R. Norman, A.K. and N. Warder, H. Saddhatissa, I. Fisher, *Pāli Tipiṭakam Concordance*, PTS, I. 1952–1955; II. 1966–1975; III. 1963.
- Madihe Pañṇāsīha (ed.), *Pali Dictionary I*, I: A-Akkhabhañjana, Mahārāgama 1975. Pāli in Sinhala and Roman scripts with Sinhalese and English translations.
- V. Perniola, *A Grammar of the Pali Language*, Colombo 1958. Rev. as *Pāli Grammar*, PTS 1997.
- Widurupola Piyatissa, *"The English-Pali Dictionary,"* Colombo 1949. Pāli terms in Sinhala script.

- Arayaṅkhura Prayuddha, *Students Thai-Pali-English Dictionary of Buddhist Terms*, Bangkok 1963.
- Rajavaramuni, all Bangkok:
- A Dictionary of Buddhism*, (Pāli terms in Thai script). 1976, 1985.
 - Pali-English Dictionary of Buddhist Terms*, 1963, 1969.
 - Thai-Pali-English Dictionary of Buddhism*, 3rd ed., 1970.
- T.W. Rhys Davids and W. Stede *Pali-English Dictionary*. PTS 1921–1925, 1986; reprinted Delhi 2007.
- Silavaṃsa, *Kaccāyana's Dhātumañjūsā* Colombo 1872. Edited with Sinhalese and English translations by B. Devarakkhita (alias Don A. de S. Batuwantudawe).
- S. Sumaṅgala, *A Graduated Pali Course*, Colombo 1913, Dehiwela 1994.
- J. Takakusu, *A Pali Chrestomathy*, Tokyo 1900.
- H.H. Tilbe:
- Pali First Lessons*, Rangoon 1902.
 - Pali Grammar*, Rangoon 1899.
- Pe Maung Tin:
- A Pali Primer*, Rangoon 1914.
 - The Student's Pali-English Dictionary*, Rangoon 1920.
- Udornganādhikāra (Javinda Sragam), *Pali-Thai-English Dictionary*, 8 volumes, Bangkok 1962.
- A.C.G. Vidyabhūsan, *Selections from Pali*, Calcutta 1911.
- S.C. Vidyabhūsan, *Kaccāyana's Pali Grammar*, Calcutta 1901.
- S.C. Vidyabhūsan and Swami Punnanand (ed. and tr.), *Bālāvatāra: An Elementary Pali Grammar*, Calcutta University 1916, 1935.
- J. Wade, *A Dictionary of Buddhism and Burman Literature*, Moulmein 1862, Rangoon 1911.
- M.O'C. Walshe, *Pali and the Pali Canon*, English Sangha Trust, London 1968.
- A.K. Warder, *Introduction to Pali*, PTS 1963, 1984.
- O.H. de A. Wijesekera, *Syntax of Cases in the Pāli Nikāyas*, Postgraduate Institute of Pali and Buddhist Studies Publications, Colombo 1993.
- U Wimala, *A New Elementary Pali Grammar*, Rangoon n.d.

Appendix: Some On-line References

Internet references:

<http://faculty.washington.edu/kpotter/xtxt1.htm>
<http://here-and-now.org/buddrel/5thru5.3.html#5.3>

Other links:

<http://www.dhamma.ru/sadhu/modules/mylinks/viewcat.php?cid=22>
<http://www.dhamma.ru/sadhu/modules/mylinks/viewcat.php?cid=41>

A History of Pali Literature by Bimala Churn Law:

<http://tera-3.ul.cs.cmu.edu/cgi-bin/DBscripts/metainfo.cgi?id=35453>
<http://tera-3.ul.cs.cmu.edu/cgi-bin/DBscripts/metainfo.cgi?id=35454>

Buddhism, its History and Literature, by T.W. Rhys Davids:

Chairman of the Pali Text Society, Secretary and Librarian of the Royal Asiatic Society,
Professor of Pali and Buddhist Literature at University College, London

<http://www.questia.com/read/1401252>

Burmese Grammars etc. for download:

<http://www.aseaninfonet.org/myanmar>